

## GRACE

Grace is a very common word in religious circles.  
It's used often in the King James Version of The Bible  
(and many other translations as well)  
as the "translation" of several different Hebrew and Greek terms.  
However, upon careful examination of those terms  
one discovers some very noteworthy things about "grace".

Please review the following information carefully,  
and prayerfully.

Ask YAHWEH to teach you His Truth.  
He'll reveal to you  
what He wants you to understand  
if you permit Him to do so.

The primary goal of this study,  
and others like it that are being prepared,  
is to help eliminate confusion within The Scriptures.  
The current state of affairs  
has left us with innumerable "translations"  
that are not really "translations" at all.  
Instead, they are misleading presentations  
of some of the "traditions of men".

There's a special term for this.

It's called **eisegesis**.

It means placing one's own ideas into a text  
to make it conform to one's own world view or belief system.

**Exegesis**, on the other hand,  
is seeking to discover what the text actually says, and means.

In the following word study these conventions will be used:

**term** = proper translation

{ } = Writer's insertions for purposes of clarity.

**{Best - }** = The best translation of the term  
where the given "translation" is misleading or confusing.

(This is particularly important when multiple English words are used in the KJV  
as "translations" of the term.)

**[not used]** = the term is not translated in the KJV as the key word for this study.

### HEBREW TERMS:

Connected terms.

All of these come from the same root, #2603.

2580. חַנּוּן **chen, khane**; from 2603; **graciousness**, i.e. subjective (kindness, **favor**) or  
objective (beauty): **[occurs 40 times]**

—**favour**, grace(-ious), pleasant, precious, (well-)favoured.

2587. חַנּוּן **channuwn**, *khan-noon*; from 2603; **gracious**: {Best: **showing favor**}  
[occurs 13 times]

—gracious.

2589. חַנּוּת **channowth**, *klan-noth*; from 2603 (in the sense of prayer);  
**supplication**: [occurs 1 time]

—be gracious, intreated.

2603. חָנַן **chanan**, *khaw-nan*; a primitive root (compare 2583); **properly, to bend or stoop in kindness to an inferior; to favor, bestow**; causatively **to implore (i.e. move to favor by petition)**: [occurs 14 times]

—beseech, x fair, (be, find, show) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (show) mercy (on, upon), have pity upon, pray, make supplication, x very.

8467. חַיְנוּת **tchinnah**, *tekh-in-naw*; from 2603; **graciousness; causatively, entreaty**: {Best: **showing favor**} [occurs 1 time]

—favour, grace, supplication.

2896. טוֹב **towb**, *tobe*; from 2895; **good (as an adjective) in the widest sense**; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): [occurs 1 time]

—beautiful, best, better, bountiful, cheerful, at ease, x fair (word), (be in) favour, fine, glad, good (deed, -lier, -liet, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, x most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ((-favoured)).

2895. טוֹב **towb**, *tobe*; a primitive root, **to be (transitively, do or make) good (or well) in the widest sense**:

—be (do) better, cheer, be (do, seem) good, (make) goodly, x please, (be, do, go, play) well.

{These look to be identical words. How does one make a distinction between them. even in pronunciation? Why, then, are there two words, one classed as a "primitive root" and the other "used as a noun"? It's simply the same word used as either a verb or noun, or even an adjective or adverb.

Also, **towb** represents that which is good, both in thought and in action. It's been "translated" as "graciously" and "favor", along with many other terms. The number of times it's been used as "grace" is not shown here.

As you look at the number of words used to "translate" this single Hebrew term does it now make you wonder - "WHY?" Most of them are "nuances" of **good**. But even "nuance" is not a Hebrew term or concept. To the Hebrew mind everything was always in balance. Good was balanced by not good, what we term bad. And a nuance is only a slight variation on the original concept. So why not simply use **good** and eliminate all the deception of the nuances?}

## GREEK TERMS:

2143. **εὐπρέπεια** *euprepeia*, *yoo-prep'-i-ah*; from a compound of 2095 and 4241; **good suitableness, i.e. gracefulness**: [occurs 1 time]

{Best: properly good}

— grace.

2095. **εὖ** *eu*, *yoo*; neuter of a primary **εὖς** *eus* (good); (adverbially) **well**:  
— good, well (done).

4241. **πρέπω** *prepo*, *prep'-o*; apparently a primary verb; **to tower up (be conspicuous)**, i.e. (by implication) **to be suitable or proper** (third person singular present indicative, often used impersonally, it is fit or right):  
— become, comely.

5485. **χάρις** *charis*, *khar'-ece*; from 5463; **graciousness (as gratifying), of manner or act** (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): {Note: This is a theological position that is not supported by the essence of the terms.}

{Best: **favorableness, i.e. the state of being in favor**}

[occurs 131 times]

— acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worry).

5463. **χαίρω** *chairo*, *khah'-ee-ro*; a primary verb; **to be "cheer"ful, i.e. calmly happy or well-off**; impersonally, especially as salutation (on meeting or parting), be well:

— farewell, be glad, God speed, greeting, hail, joy(-fully), rejoice.

5543. **χρηστός** *chrestos*, *khra-se-tos'*; from 5530; **employed**, i.e. (by implication) **useful** (in manner or morals): [occurs 1 time]

— better, easy, good(-ness), gracious, kind. {Should not be used as "gracious" or "kind".}

5530. **χράομαι** *chraomai*, *khrah'-om-ah-ee*; middle voice of a primary verb (perhaps rather from 5495, to handle); **to furnish what is needed**; (give an oracle, "graze" (touch slightly), light upon, etc.), i.e. (by implication) to employ or (by extension) **to act towards one in a given manner**:

— entreat, use. Compare 5531; 5534.

As can be seen by reviewing the above information there is really only one primary term used for "grace", one Hebrew and one Greek.

The Hebrew term is **chen** and its related terms - 2580, 2587, 2589, and 2603, and 8467 which occur a total of 69 times.

**Chen** means to bend or stoop in kindness to an inferior; **to favor**, bestow; causatively to implore (i.e. move to favor by petition).

The Greek term is **charis** - 5485, which **occurs 131 times**.

**Charis** means **graciousness (as gratifying), of manner or act**.

This carries the concept of **showing favor**.

It is the term used to translate **chen** into the Greek language.

## ENGLISH DEFINITIONS:

**GRACE:**

1. beauty or charm of form, composition, movement or expression
2. an attractive quality, feature, manner, etc.
3. a sense of what is right and proper; decency
4. **a) disposition to grant something freely; favor; good will**
  - b) the condition of fact of being favored
  - c) a favor or privilege
5. mercy; clemency
6. a period of time beyond the date set for the performance of an act or payment of an obligation
7. favor shown by granting such a delay
8. a short prayer in which blessing is asked, or thanks given for a meal
9. a title of respect or reverence used in speaking to or of an archbishop, duke, or duchess
10. in music, one of more grace notes
11. in theology:
  - a) the unmerited love and favor of God toward man
  - b) divine influence acting in man to make him pure and morally strong
  - c) the condition of a person thus influenced

Now, which "definition" of **grace** are you going to use?

And why is it that we have so many different "definitions" of one basic word?

Should there not be separate words for most of these things?

Indeed, are there not already separate words, or terms, for them that one should use instead of "grace"?

No wonder many people claim that English is one of the most difficult languages in the world to learn.

**FAVOR:**

1. **friendly or kind regard; approval; liking**
2. a) kind indulgence; permission; leave  
b) too kind indulgence; unfair, partiality
3. **help; assistance**
4. **a kind, obliging, friendly, or generous act**
5. consent (of a woman) to sexual intimacy
6. a small gift, souvenir, or token
7. a letter; note; communication
8. attractiveness; charm

**verb transitive:**

1. **to regard with favor; consider kindly; approve; like**
2. to be indulgent or too indulgent toward; be partial to; prefer unfairly
3. **to support; advocate; be for;** endorse
4. **to make easier; help; assist**
5. to do a kindness for
6. to look like; resemble in facial features
7. to use gently

**Scripturally, grace is favor shown to another.**

This is particularly true within the Hebrew terms.

The Greek terms tend to confuse it

with some form of "kindness", or "being happy", "well-off".  
These are related to being or doing what is "good".  
But these each involve "**showing favor to another**".  
For the sake of consistency and clarity of the text  
what is presented as "grace"  
should properly be translated as "**favor**".

In the Scripture verses that follow one can quickly observe what the text would look like  
in each of the cases where these terms are used when simply and consistently  
translated as "**favor**".

Compare these with the text of the translation you use to see what's in the text.  
Gen. 6:8 But Noah found **favor** in the eyes of YAHWEH.

Gen. 19:19 Behold now, your servant has found **favor** in your sight, and you have  
magnified your mercy, which you have shown to me in saving my life; and I cannot  
escape to the mountain, lest some evil take me, and I die:

Gen. 30:27 And Laban said to him, "Please *stay*, if I have found **favor** in your eyes, *for* I  
have learned by experience that YAHWEH has blessed me for your sake."

Gen. 32:5 And I have oxen, and asses, flocks, and menservants, and womenservants:  
and I have sent to tell my sovereign, that I may find **favor** in your sight.

Gen. 33:5 And he lifted up his eyes, and saw the women and the children; and said,  
Who *are* those with you? And he said, The children which The Elohim has **shown favor**  
to your servant.

Gen. 33:8 And he said, What *mean* you by all this drove which I met? And he said,  
*These are* to find **favor** in the sight of my sovereign.

Gen. 33:10 And Jacob said, No, I beg you, if now I have found **favor** in your sight, then  
receive my present at my hand: for therefore I have seen your face, as though I had  
seen the face of The Elohim, and you were pleased with me.

Gen. 33:11 Take, I beg you, my blessing that is brought to you; because The Elohim has  
**shown favor to** me, and because I have enough. And he urged him, and he took *it*.

Gen. 33:15 And Esau said, Let me now leave with you *some* of the folk that *are* with me.  
And he said, What need is there? Let me find **favor** in the sight of my sovereign.

Gen. 34:11 And Shechem said to her father and to her brethren, Let me find **favor** in  
your eyes, and what you shall say to me I will give.

Gen. 39:4 And Joseph found **favor** in his sight, and he served him: and he made him  
overseer over his house, and all *that* he had he put into his hand.

Gen. 39:21 But YAHWEH was with Joseph and showed him mercy, and He gave him  
**favor** in the sight of the keeper of the prison.

Gen. 42:21 And they said one to another, We *are* verily guilty concerning our brother, in  
that we saw the anguish of his being, when he **sought favor from us**, and we would not  
hear; therefore is this distress come upon us.

Gen. 43:29 And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said, *Is this your younger brother, of whom you spoke to me? And he said, The Elohim **show favor** to you my son.*

Gen. 47:25 And they said, You have saved our lives: let us find **favor** in the sight of my sovereign, and we will be Pharaoh's servants.

Gen. 47:29 And the time drew nigh that Israel must die: and he called his son Joseph, and said to him, If now I have found **favor** in your sight, put, I beg you, your hand under my thigh, and deal kindly and truly with me; bury me not, I beg you, in Egypt:

Gen. 50:4 And when the days of his mourning were past, Joseph spoke to the house of Pharaoh, saying, If now I have found **favor** in your eyes, speak, I beg you, in the ears of Pharaoh, saying,

Ex. 3:21 And I will give this people **favor** in the sight of the Egyptians: and it shall come to pass, that, when you go, you shall not go empty:

Ex. 11:3 And YAHWEH gave the people **favor** in the sight of the Egyptians. Moreover the man Moses *was* very great in the land of Egypt, in the sight of Pharaoh's servants and in the sight of the people.

Ex. 12:36 And YAHWEH had given the people **favor** in the sight of the Egyptians, so that they granted them *what they requested*. Thus they plundered the Egyptians.

Ex. 22:27 For that *is* his covering only, it *is* his raiment for his skin: in which shall he sleep? and it shall come to pass, when he cries to me, that I will hear; for I **show favor**

Ex. 33:12 And Moses said to YAHWEH, See, you say to me, Bring up this people: and you have not let me know whom you will send with me. Yet you have said, I know you by name, and you have also found **favor** in my sight.

Ex. 33:13 Now therefore, I beg you, if I have found **favor** in your sight, show me now Your way, that I may know You, that I may find **favor** in Your sight: and consider that this nation *is* Your people.

Ex. 33:16 For how shall it be known here that I and Your people have found **favor** in Your sight? *is it* not in that you goest with us? So shall we be separated, I and Your people, from all the people that *are* upon the face of the earth.

Ex. 33:17 And YAHWEH said to Moses, I will do this thing also that you have spoken: for you have found **favor** in my sight, and I know you by name.

Ex. 33:19 And he said, I will make all my goodness pass before you, and I will proclaim the name of YAHWEH before you; and will **show favor** to whom I will **show favor**, and will show mercy on whom I will show mercy.

Ex. 34:6 And YAHWEH passed by before him, and proclaimed, YAHWEH, YAHWEH Elohim, merciful and **showing favor**, longsuffering, and abundant in goodness and truth,

Ex. 34:9 And he said, If now I have found **favor** in your sight, My Sovereign, let my Sovereign, I beg you, go among us; for it *is* a stiffnecked people; and pardon our iniquity and our sin, and take us for Your inheritance.

Num. 6:25 YAHWEH make his face shine upon you, and show favor to you:

Num. 11:11 And Moses said unto YAHWEH, Why have You afflicted your servant? And why have I not found **favor** in Your sight, that You lay the burden of all this people upon me?

Num. 11:15 And if You deal thus with me, kill me, I beg You, out of hand, if I have found **favor** in Your sight; and let me not see my wretchedness.

Num. 32:5 Therefore, said they, if we have found **favor** in your sight, let this land be given to your servants for a possession, *and* bring us not over Jordan.

Deut. 3:23 And I **sought favor from** YAHWEH at that time, saying,

Deut. 7:2 And when YAHWEH, your Elohim shall deliver them before you; you shall smite them, *and* utterly destroy them; you shall make no covenant with them, nor show **favor** unto them

Deut. 24:1 When a man has taken a wife, and married her, and it comes to pass that she finds no **favor** in his eyes, because he has found some uncleanness in her: then let him write her a bill of divorcement, and give *it* in her hand, and send her out of his house.

Deut. 28:50 A nation of fierce countenance, which shall not regard the person of the old, nor show **favor** to the young:

Josh. 11:20 For it was of YAHWEH to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, *and* that they might have no **favor**, but that he might destroy them, as YAHWEH commanded Moses.

Judg. 6:17 And he said to him, If now I have found **favor** in your sight, then show me a sign that You talk with me.

Judg. 21:22 And it shall be, when their fathers or their brethren come to us to complain, that we will say unto them, Be **favorable** to them for our sakes: because we reserved not to each man his wife in the war: for you did not give to them at this time, *that* you should be guilty.

Ruth 2:2 And Ruth the Moabitess said to Naomi, Let me now go to the field, and glean ears of corn after *him* in whose sight I shall find **favor**. And she said to her, Go, my daughter.

Ruth 2:10 Then she fell on her face, and bowed herself to the ground, and said to him, Why have I found **favor** in thine eyes, that you shouldst take knowledge of me, seeing I *am* a stranger?

Ruth 2:13 Then she said, Let me find **favor** in your sight, my sovereign; because you have comforted me, and because you have spoken friendly unto your handmaid, though I am not like unto one of your handmaidens.

1Sam. 1:18 And she said, Let thine handmaid find **favor** in your sight. So the woman went her way, and did eat, and her countenance was no more *sad*.

1Sam. 16:22 And Saul sent to Jesse, saying, Let David, I beg you, stand before me; for he has found **favor** in my sight.

1Sam. 20:3 And David swore moreover, and said, Your father certainly knows that I have found **favor** in your eyes; and he said, Let not Jonathan know this, lest he be grieved: but truly as YAHWEH lives, and *as your soul lives*, *there is* but a step between me and death.

1Sam. 20:29 And he said, Let me go, I beg you; for our family has a sacrifice in the city; and my brother, he has commanded me *to be there*: and now, if I have found **favor** in your eyes, let me get away, I beg you, and see my brethren. Therefore he comes not to the king's table.

1Sam. 25:8 Ask your young men, and they will show you. Therefore let the young men find **favor** in your eyes: for we come in a good day: give, I beg you, whatsoever comes to your hand to your servants, and to your son David.

1Sam. 27:5 And David said to Achish, If I have now found **favor** in your eyes, let them give me a place in some town in the country, that I may dwell there: for why should your servant dwell in the royal city with you?

2Sam. 12:22 And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell *whether* The Elohim will **show favor** to me, that the child may live?

2Sam. 14:22 And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day your servant knows that I have found **favor** in your sight, my spvereign, O king, in that the king has fulfilled the request of his servant.

2Sam. 15:25 And the king said unto Zadok, Carry back the ark of The Elohim into the city: if I shall find **favor** in the eyes of YAHWEH, He will bring me again, and show me *both* it, and his habitation:

2Sam. 16:4 Then said the king to Ziba, Behold, thine *are* all that *pertained* to Mephibosheth. And Ziba said, I humbly beseech you *that* I may find **favor** in your sight, my lord, O king.

1Kings 8:28 Yet have You respect to the prayer of your servant, and to his **seeking favor**, O YAHWEH, my Elohim, to hearken to the cry and to the prayer, which Your servant prays before You today:

1Kings 8:30 And hearken You to the **seeking for favor** of Your servant, and of Your people Israel, when they shall pray toward this place: and hear You in The Heaven, Your dwelling place: and when You hear, forgive.

1Kings 8:33 When Your people Israel be smitten down before the enemy, because they have sinned against You, and shall turn again to You, and confess Your name, and pray, and **seek favor** from You in this house:

1Kings 8:38 Whatever prayer and **request for favor** be *made* by any man, *or* by all Your people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

1Kings 8:45 Then hear You in The Heaven their prayer and their **request for favor**, and maintain their cause.

1Kings 8:47 *Yet* if they shall think to themselves in the land where they were carried captives, and repent, and **seek favor** of You in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;

1Kings 8:49 Then hear You their prayer and their **request for favor** in The Heaven, Your dwelling place, and maintain their cause,

1Kings 8:52 That Your eyes may be open unto the **request for favor** of Your servant, and unto the **request for favor** of Your people, Israel, to hearken to them in all that they call for unto You.

1Kings 8:54 And it was *so*, that when Solomon had made an end of praying all this prayer and **request for favor** to YAHWEH, he arose from before the altar of YAHWEH, from kneeling on his knees with his hands spread up to the sky.

1Kings 8:59 And let these my words, wherewith I have **sought favor** before YAHWEH, be near to YAHWEH our Elohim day and night, that He maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:

1Kings 9:3 And YAHWEH said unto him, I have heard your prayer and your **request for favor** that you have made before Me. I have hallowed this house, which you have built, to put My name there for ever; and My eyes and My heart shall be there perpetually.

1Kings 11:19 And Hadad found great **favor** in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen.

2Kings 1:13 And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and **sought favor from** him, and said unto him, O man of The Elohim, I beg you, let my life, and the life of these fifty, your servants, be precious in your sight.

2Kings 13:23 And YAHWEH **showed favor** to them, and had compassion on them, and had respect to them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither did He cast them from His presence as yet.

2Chr. 6:19 Have respect therefore to the prayer of Your servant, and to his **request for favor**, O YAHWEH, my Elohim, to hearken unto the cry and the prayer which Your servant prays before You:

2Chr. 6:24 And if Your people Israel be put to the worse before the enemy, because they have sinned against You; and shall return and confess Your name, and pray and **seek favor** before You in this house;

2Chr. 6:29 *Then* what prayer or whatever **request for favor** shall be made of any man, or of all Your people, Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:

2Chr. 6:35 Then hear thou from The Heavens their prayer and their **request for favor**, and maintain their cause.

2Chr. 6:37 Yet *if* they think to themselves in the land where they are carried captive, and turn and **seek favor from** You in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;

2Chr. 6:39 Then hear You from The Heavens, *even* from Your dwelling place, their prayer and their **requestss for favor**, and maintain their cause, and forgive Your people which have sinned against You.

2Chr. 30:9 For if you turn again to YAHWEH, your brethren and your children *shall find* compassion before them that lead them captive, so that they shall come again into this land: for YAHWEH your Elohim **shows favor** and *is* merciful, and will not turn away *his* face from you, if you return to him.

2Chr. 33:13 And prayed unto him: and he was entreated of him, and heard his **request for favor**, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that YAHWEH, He *was* The Elohim.

Ezra 9:8 And now for a little space **favor** has been *shown* from YAHWEH our Elohim, to leave us a remnant to escape, and to give us a nail in His holy place, that our Elohim may lighten our eyes, and give us a little reviving in our bondage.

Neh. 9:17 And refused to obey, neither were mindful of your wonders that You did among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but you *are* an Elohim ready to pardon, **showing favor** and merciful, slow to anger, and of great kindness, and forsook them not.

Neh. 9:31 Nevertheless for your great mercies' sake You did not utterly consume them, nor forsake them; for You **show favor** and *are* a merciful Elohim.

Esth. 2:15 Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained **favor** in the sight of all them that looked upon her.

Esth. 2:17 And the king loved Esther above all the women, and she obtained **favor** and kindness in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

Esth. 4:8 Also he gave him the copy of the writing of the decree that was given at Shushan to destroy them, to show *it* to Esther, and to declare *it* to her, and to charge her

that she should go in to the king, to **seek favor from** him, and to search out before him for her people.

Esth. 5:2 And it was so, when the king saw Esther the queen standing in the court, *that* she obtained **favou**r in his sight: and the king held out to Esther the golden sceptre that *was* in his hand. So Esther drew near, and touched the top of the sceptre.

Esth. 5:8 If I have found **favor** in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.

Esth. 7:3 Then Esther the queen answered and said, If I have found **favor** in your sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:

Esth. 8:3 And Esther spoke yet again before the king, and fell down at his feet, and **sought favor from** him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

Esth. 8:5 And said, If it please the king, and if I have found **favor** in his sight, and the thing *seems* right before the king, and I *am* pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which *are* in all the king's provinces:

Job 8:5 If you would seek God diligently, and **seek favor** of The Almighty;

Job 9:15 Whom, though I were righteous, *yet* would I not answer, *but* I would **seek favor from** my judge.

Job 19:16 I called my servant, and he gave *me* no answer; I **sought favor of** him with my mouth.

Job 19:17 My breath is strange to my wife, though I **iasked for favor** for the children's *sake* of mine own body.

Job 19:21 **Show favor** to me, **show favot** to me, O you my friends; for the hand of The Elohim has touched me.

Job 33:24 Then he **shows favor** to him, and says, Deliver him from going down to the pit: I have found a ransom.

Psa. 4:1 Hear me when I call, O Elohim of my righteousness: You have enlarged me *when I was* in distress; **show favor** to me, and hear my prayer.

Psa. 6:2 **Show favor** to me, O YAHWEH; for I *am* weak: O YAHWEH, heal me; for my bones are vexed.

Psa. 6:9 YAHWEH has heard my **request for favor**; YAHWEH will receive my prayer.

Psa. 9:13 **Show favor** to me, O YAHWEH; consider my trouble *which I suffer* of them that hate me, You who lifts me up from the gates of death:

Psa. 25:16 TurnYou to me, and **show favor to** me; for I *am* desolate and afflicted.

Psa. 26:11 But as for me, I will walk in mine integrity: redeem me, and **show favor** to me.

Psa. 27:7 Hear, O YAHWEH, *when* I cry with my voice: **show favor to** me, and answer me.

Psa. 30:8 I cried to You, O YAHWEH; and to YAHWEH I **sought favor**.

Psa. 30:10 Hear, O YAHWEH, and **show favor to** me: YAHWEH, You be my helper.

Psa. 31:9 **Show favor to** me, O YAHWEH, for I am in trouble: My eye is consumed with grief, my life and my belly.

Psa. 37:21 The wicked borrows and pays not again: but the just **shows favor** and gives.

Psa. 37:26 *He is* ever **showing favor**, and lends; and his seed *is* blessed.

Psa. 41:4 I said, YAHWEH, **show favor to** me: heal my life; for I have sinned against Yopu.

Psa. 41:10 But You, O YAHWEH, **show favor to** me, and raise me up, that I may requite them.

Psa. 45:2 You are fairer than the children of men: **favor** is poured into your lips: therefore The Elohim has blessed you for ever.

Psa. 51:1 **Show favor to** me, O Elohim, according to Your lovingkindness: according to the multitude of thy tender compassions blot out my violations.

Psa. 55:1 Give ear to my prayer, O Elohim; and hide not Yourself from my **request for favor**.

Psa. 56:1 **Show favor to** me, O Elohim: for man would swallow me up; he fighting daily oppresses me.

Psa. 57:1 **Show favor to** me, O Elohim, **Show favor to** me for my life trusts in You: Yes, in the shadow of Your wings will I make my refuge, until *these* calamities be finished.

Psa. 59:5 You therefore, O YAHWEH, Elohim of Assemblies, The Elohim of Israel, awake to visit all the heathen: do not **show favor** to any wicked violators. Selah.

Psa. 67:1 Elohim **show favor to** us, and bless us; *and* cause His face to shine upon us; Selah.

Psa. 77:9 Has The Elohim forgotten to **show favor**? Has He in anger shut up his tender mercies? Selah.

Psa. 84:11 For YAHWEH Elohim *is* a sun and shield: YAHWEH will give **favor** and glory: no good *thing* will he withhold from them that walk uprightly.

Psa. 86:3 **Show favor** to me, O YAHWEH: for I cry to You daily.

Psa. 86:15 But you, O Sovereign, *are* an Elohim full of compassion, and **showing favor**, longsuffering, and abounding in mercy and truth.

Psa. 86:16 O turn to me, and **show favor** to me; give Your strength to Your servant, and save the son of Your handmaid.

Psa. 102:13 You shall arise, *and* have mercy upon Zion: for the time to **favor** her, yes, the set time, is come.

Psa. 102:14 For Your servants take pleasure in her stones, and **favor** the dust thereof.

Psa. 103:8 YAHWEH *is* merciful and **shows favor**, slow to anger, and abundant in mercy.

Psa. 109:12 Let there be none to extend mercy to him: neither let there be any to **favor** his fatherless children.

Psa. 111:4 He has made his wonderful works to be remembered: YAHWEH **shows favor** and *is* full of compassion.

Psa. 112:4 To the upright there arises light in the darkness: **showing favor**, and full of compassion, and righteous.

Psa. 112:5 A good man shows **favor**, and lends; he will guide his affairs with discretion.

Psa. 116:5 **Showing favor** *is* YAHWEH, and righteous; yea, our Elohim *is* merciful.

Psa. 119:29 Remove from me the way of lying: and grant me your law **showing favor**.

Psa. 119:29 Remove from me the way of lying: and grant me Your law **favorably**.

Psa. 119:58 I entreated Your face with *my* whole heart: **show favor** to me according to Your word.

Psa. 119:132 Look You upon me, and **show favor** to me, as You used to do to those that love Your name.

Psa. 119:170 Let my **request for favor** come before You: deliver me according to Your word.

Psa. 123:2 Behold, as the eyes of servants *look* unto the hand of their masters, *and* as the eyes of a maiden unto the hand of her mistress; so our eyes *wait* upon YAHWEH our Elohim, until He **shows favor** to us.

Psa. 123:3 **Show favor to us**, O YAHWEH. **Show favor to us** for we are exceedingly filled with contempt.

Psa. 142:1 I cried to YAHWEH with my voice; with my voice to YAHWEH did I **seek favor**.

Psa. 145:8 YAHWEH **shows favor**, and *is* full of compassion; slow to anger, and of great mercy.

Prov. 1:9 For they *shall be* an ornament of **favor** to your head, and chains about your neck.

Prov. 3:4 So shalt you find **favor** and good understanding in the sight of The Elohim and man.

Prov. 3:22 So shall they be life to your soul, and **favor** to your neck.

Prov. 3:34 Surely he scorns the scorers: but he gives **favor** to the humble.

Prov. 4:9 She shall give to your head an ornament of **favor**: a crown of glory shall she deliver to you.

Prov. 5:19 *Let her be as* the loving hind and **favored** roe; let her breasts satisfy you at all times; and you be ravished always with her love.

Prov. 11:16 A **favored** woman retains honor: and strong *men* retain riches.

Prov. 13:15 Good understanding gives **favor**: but the way of transgressors *is* hard.

Prov. 14:21 He that despises his neighbour sins: but he that **shows favor** to the poor, happy *is* he.

Prov. 14:31 He that oppresses the poor reproaches his Maker: but he that honors Him **shows favor** to the poor.

Prov. 17:8 A gift *is* as a **favored** stone in the eyes of him that has it: wherever it turns, it prospers.

Prov. 19:17 He that **shows favor** to the poor lends to YAHWEH; and that which he has given will He pay him again.

Prov. 21:10 The life of the wicked desires harm: his neighbor finds no **favor** in his eyes.

Prov. 22:1 A *good* name *is* rather to be chosen than great riches, *and* loving **favor** rather than silver and gold.

Prov. 22:11 He that loves pureness of heart, *for* the **favor** of his lips the king *shall be* his friend.

Prov. 26:25 When he speaketh **favorably**, believe him not: *for there are* seven abominations in his heart.

Prov. 28:8 He that by usury and unjust gain increases his substance, he shall gather it for him that will **show favor** to the poor.

Prov. 28:23 He that rebukes a man afterwards shall find more **favor** than he that flatters with the tongue.

Prov. 31:30 **Favor** *is* deceitful, and beauty *is* vain: *but* a woman *that* fears YAHWEH, she shall be praised.

Eccl. 9:11 I returned, and saw under the sun, that the race *is* not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet **favor** to men of skill; but time and chance happens to them all.

Eccl. 10:12 The words of a wise man's mouth **show favor**; but the lips of a fool will swallow up himself.

Is. 26:10 Let **favor be shown** to the wicked, *yet* will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of YAHWEH.

Is. 27:11 When the boughs thereof are withered, they shall be broken off: the women come, *and* set them on fire: for it *is* a people of no understanding: therefore He that made them will not have compassion on them, and He that formed them will **show** them no **favor**.

Is. 30:18 And therefore will YAHWEH wait, that He may **show favor** to you, and therefore will He be exalted, that He may have compassion on you: for YAHWEH *is* an Elohim of judgment: blessed *are* all they that wait for Him.

Is. 30:19 For the people shall dwell in Zion at Jerusalem: you shalt weep no more: He will **show exceeding favor** to you at the voice of your cry; when He shall hear it, He will answer you.

Is. 33:2 O YAHWEH, **show favor** to us; we have waited for You: be You their arm every morning, our salvation also in the time of trouble.

Jer. 22:23 O inhabitant of Lebanon, that makes your nest in the cedars, how **gracious** shalt you be when pangs come upon you, the pain as of a woman in travail!

Jer. 31:2 Thus saith YAHWEH, The people *which were* left of the sword found **favor** in the wilderness; *even* Israel, when I went to cause him to rest.

Jer. 36:7 It may be they will present their **request for favor** before YAHWEH, and will return every one from his evil way: for great *is* the anger and the fury that YAHWEH has pronounced against this people.

Jer. 37:20 Therefore hear now, I pray thee, O my sovereign the king: let my **request for favor**, I beg you, be accepted before you; that you cause me not to return to the house of Jonathan the scribe, lest I die there.

Jer. 38:26 Then you shalt say unto them, I presented my **request for favor** before the king, that he would not cause me to return to Jonathan's house, to die there.

Jer. 42:2 And said unto Jeremiah the prophet, Let, we beseech you, our **request for favor** be accepted before you, and pray for us to YAHWEH, your Elohim, *even* for all this remnant; (for we are left *but* a few of many, as your eyes do behold us:)

Jer. 42:9 And said unto them, Thus says YAHWEH, The Elohim of Israel, unto whom you sent me to present your **request for favor** before Him;

Lam. 4:16 The anger of YAHWEH has divided them; He will no more regard them: they respected not the persons of the priests, they **favoured** not the elders.

Dan. 9:20 And while I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my **request for favor** before YAHWEH, my Elohim for the holy mountain of my Elohim;

Hos. 12:4 Yes, he had power over the angel, and prevailed: he wept, and **sought favor** from him: he found him *in* Bethel, and there he spoke with us;

Hos. 14:2 Take with you words, and turn to YAHWEH: say to him, Take away all iniquity, and receive *us* **with favor**: so will we render the calves of our lips.

Joel 2:13 And rend your heart, and not your garments, and turn to YAHWEH your Elohim: for he **shows favor** and *is* merciful, slow to anger, and of great kindness, and He repents of the evil.

Amos 5:15 Hate the evil, and love the good, and establish judgment in the gate: it may be that YAHWEH, The Elohim of Assemblies, will **show favor** to the remnant of Joseph.

Jonah 4:2 And he prayed to YAHWEH, and said, I pray you, O YAHWEH, *was* not this my saying, when I was yet in my country? Therefore I fled before to Tarshish: for I knew that you *are* a God who **shows favor**, and *is* merciful, slow to anger, and of great kindness, and You repent of the evil.

Nah. 3:4 Because of the multitude of the whoredoms of the **favored** harlot, the mistress of witchcrafts, that sells nations through her whoredoms, and families through her witchcrafts.

Zech. 4:7 Who *art* you, O great mountain? before Zerubbabel *you shalt become* a plain: and he shall bring forth the headstone *thereof with* shoutings, *crying*, **Favor, favor** to it.

Zech. 12:10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the vital essence of **favor** and of supplications: and they shall look upon Me whom they have pierced, and they shall mourn for Him, as one mourns for *his* only son, and shall be in bitterness for Him, as one that is in bitterness for *his* firstborn.

Mal. 1:9 And now, I beg you, beseech The Elohim that he will **show favor** to us: this has been by your means: will he regard your persons? saith YAHWEH of hosts.

Matt. 11:30 For my yoke *is* **favorable**, and my burden is light.

Luke 1:30 Then the angel said to her, "Do not be afraid, Mary, for you have found **favor** with YAHWEH.

Luke 2:40 And the child grew, and waxed strong in vital essence, filled with wisdom: and the **favor** of YAHWEH was upon him.

Luke 2:52 And Jesus increased in wisdom and stature, and in **favor** with YAHWEH and men.

Luke 4:22 And all bore him witness, and wondered at the **favorable** words which proceeded out of his mouth. And they said, Is not this Joseph's son?

Luke 6:32 For if you love them who love you, what **favor** have you? for sinners also love those that love them.

Luke 6:33 And if you do good to them who do good to you, what **favor** have you? for sinners also do even the same.

Luke 6:34 And if you lend *to them* of whom you hope to receive, what **favor** have you? for sinners also lend to sinners, to receive as much again.

Luke 6:35 But love your your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and you shall be the children of the Highest: for He is **favorable** to the unthankful and *to* the hurtful.

Luke 17:9 Does he **favor** that servant because he did the things that were commanded him? I think not.

John 1:14 And The Word was made flesh, and dwelt among us, (and we beheld His glory, the glory as of the only begotten of the Father,) full of **favor** and truth.

John 1:16 And of His fulness have all we received, and **favor** for **favor**.

John 1:17 For the law was given by Moses, *but favor* and truth came by YAHUSHUA The Messiah.

Acts 2:47 Praising YAHWEH, and having **favor** with all the people. And YAHWEH added to the church daily such as should be saved.

Acts 4:33 And with great power gave the apostles witness of the resurrection of The Master, YAHUSHUA: and great **favor** was upon them all.

Acts 7:10 And delivered him out of all his afflictions, and gave him **favor** and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.

Acts 7:46 Who found **favor** before YAHWEH, and desired to find a tabernacle for The Elohim of Jacob.

Acts 11:23 Who, when he came, and had seen the **favor** of YAHWEH, was glad, and exhorted them all, that with purpose of heart they would cleave to The Master.

Acts 13:43 Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the **favor** of YAHWEH.

Acts 14:3 Long time therefore abode they speaking boldly in The Master, which gave testimony to the word of his **favor**, and granted signs and wonders to be done by their hands.

Acts 14:26 And from there sailed to Antioch, from where they had been recommended to the **favor** of YAHWEH for the work which they fulfilled.

Acts 15:11 But we believe that through the **favor** of YAHUSHUA The Messiah we shall be saved, even as they.

Acts 15:40 And Paul chose Silas, and departed, being recommended by the brethren to the **favor** of YAHWEH.

Acts 18:27 And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much who had believed through **favor**:

Acts 20:24 But none of these things move me, neither do I count my life dear to myself, so that I might finish my course with joy, and the ministry, which I have received of The Master, YAHUSHUA, to testify the gospel of the **favor** of YAHWEH.

Acts 20:32 And now, brethren, I commend you to YAHWEH, and to the word of His **favor**, which is able to build you up, and to give you an inheritance among all those who are sanctified.

Acts 24:27 But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a **favor**, left Paul bound.

Acts 25:3 And desired **favor** against him, that he would send for him to Jerusalem, laying wait in the way to kill him.

Acts 25:9 But Festus, willing to do the Jews a **favor**, answered Paul, and said, Will you go up to Jerusalem, and there be judged of these things before me?

Rom. 1:5 By whom we have received **favor** and apostleship, for obedience to the faith among all nations, for his name:

Rom. 1:7 To all that are in Rome, beloved of YAHWEH, called *to be* saints: **Favor** to you and peace from YAHWEH, our Father, and The Master, YAHUSHUA, The Messiah.

Rom. 2:4 Or do you despise the riches of His goodness and forbearance and longsuffering; not knowing that the **favor** of YAHWEH leads you to repentance?

Rom. 3:24 Being justified freely by his **favor** through the redemption that is in The Messiah, YAHUSHUA:

Rom. 4:4 Now to him that works is the reward not reckoned of **favor**, but of debt.

Rom. 4:16 Therefore *it is* of faith, that *it might be* by **favor**; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

Rom. 5:2 By whom also we have access by faith into this **favor** in which we stand, and rejoice in hope of the glory of YAHWEH.

Rom. 5:15 But not as the offence, so also *is* the free gift. For if through the offence of one many became dead, much more the **favor** of YAHWEH, and the gift by **favor**, *which* is by one man, YAHUSHUA, The Messiah, has abounded to many.

Rom. 5:17 For if by one man's offence death reigned by one; much more they which receive abundance of **favor** and of the gift of righteousness shall reign in life by one, YAHUSHUA ,The Messiah.)

Rom. 5:20 Moreover the law entered, that the offence might abound. But where sin abounded, **favor** did much more abound:

Rom. 5:21 That as sin has reigned to death, even so might **favor** reign through righteousness to eternal life through YAHUSHUA, The Messiah, our Sovereign.

Rom. 6:1 What shall we say then? Shall we continue in sin, that **favor** may abound?

Rom. 6:14 For sin shall not have dominion over you: for ye are not under the law, but under **favor**.

Rom. 6:15 What then? shall we sin, because we are not under the law, but under **favor**? God forbid.

Rom. 6:17 But God be **favor**ed, that you were the servants of sin, but you have obeyed from the heart that form of doctrine which was delivered you.

Rom. 11:5 Even so then at this present time also there is a remnant according to the election of **favor**.

Rom. 11:6 And if by **favor**, then *is it* no more of works: otherwise **favor** is no more **favor**. But if *it be* of works, then is it no more **favor**: otherwise work is no more work.

Rom. 12:3 For I say, through the **favor** given to me, to every man that is among you, not to think *of himself* more highly than he ought to think; but to think soberly, according as YAHWEH has dealt to every man the measure of faith.

Rom. 12:6 Having then gifts differing according to the **favor** that is given to us, whether prophecy, *let us prophesy* according to the proportion of faith;

Rom. 15:15 Nevertheless, brethren, I have written the more boldly to you in some sort, as putting you in mind, because of the **favor** that is given to me by YAHWEH,

Rom. 16:20 And The Elohim of peace shall bruise Satan under your feet shortly. The **favor** of our Sovereign, YAHUSHUA, The Messiah, *be* with you. Amen.

Rom. 16:24 The **favor** of our Sovereign, YAHUSHUA, The Messiah, *be* with you all. Amen.

1Cor. 1:3 **Favor** *be* to you, and peace, from YAHWEH our Father, and *from* The Master YAHUSHUA,The Messiah.

1Cor. 1:4 I thank my Elohim always on your behalf, for the **favor** of YAHWEH which is given you through YAHUSHUA, The Messiah;

1Cor. 3:10 According to the **favor** of YAHWEH which is given to me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he builds thereon.

1Cor. 10:30 For if I by **favor** be a partaker, why am I hurtfully spoken of for that for which I give thanks?

1Cor. 15:10 But by the **favor** of YAHWEH I am what I am: and His **favor** which was *bestowed* upon me was not in vain; but I labored more abundantly than they all: yet not I, but the **favor** of YAHWEH which was with me.

1Cor. 15:33 Be not deceived: hurtful communications corrupt **favorable** manners.

1Cor. 15:57 But **favor** *be* to YAHWEH, who gives us the victory through our Sovereign, YAHUSHUA, The Messiah.

1Cor. 16:3 And when I come, whomsoever ye shall approve by *your* letters, them will I send to bring your **favor** to Jerusalem.

1Cor. 16:23 The **favor** of our Sovereign, YAHUSHUA, The Messiah *be* with you.

2Cor. 1:2 **Favor** to you and peace from YAHWEH, our Father, and *from* The Master, YAHUSHUA, The Messiah.

2Cor. 1:12 For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the **favor** of YAHWEH, we have had our conversation in the world, and more abundantly toward you.

2Cor. 1:15 And in this confidence I was minded to come to you before, that ye might have a second **favor**;

2Cor. 2:14 Now **favor** *be* to YAHWEH, who always causes us to triumph in The Messiah, and makes manifest the savor of His knowledge by us in every place.

2Cor. 4:15 For all things *are* for your sakes, that the abundant **favor** might through the thanksgiving of many redound to the honor of YAHWEH.

2Cor. 6:1 We then, *as workers together with him*, beseech *you* also that you receive not the **favor** of YAHWEH in vain.

2Cor. 8:1 Moreover, brethren, we make known to you of the **favor** of YAHWEH bestowed on the churches of Macedonia;

2Cor. 8:4 Praying us with much intreaty that we would receive the **favor**, and *take upon us* the fellowship of the ministering to the saints.

2Cor. 8:6 Inasmuch that we desired Titus, that as he had begun, so he would also finish in you the same **favor** also.

2Cor. 8:7 Therefore, as you abound in every *thing*, *in* faith, and utterance, and knowledge, and *in* all diligence, and *in* your love to us, see that you abound in this **favor** also.

2Cor. 8:9 For you know the **favor** of our Sovereign, YAHUSHUA, The Messiah, that, though He was rich, yet for your sakes He became poor, that you through His poverty might be rich.

2Cor. 8:19 And not *that* only, but who was also chosen of the churches to travel with us with this **favor**, which is administered by us to the honor of the same Sovereign, and *declaration of your ready mind*:

2Cor. 9:8 And YAHWEH *is* able to make all **favor** abound toward you; that you, always having all sufficiency in all *things*, may abound to every good work:

2Cor. 9:14 And by their prayer for you, which long after you for the exceeding **favor** of YAHWEH in you.

2Cor. 9:15 **Favor** *be* to YAHWEH for His unspeakable gift.

2Cor. 12:9 And he said to me, My **favor** is sufficient for you: for My strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of The Messiah may rest upon me.

2Cor. 13:14 The **favor** of The Master, YAHUSHUA. The Messiah, and the love of YAHWEH, and the communion of the set apart vital essence *of YAHWEH*, *be* with you all. Amen.

Gal. 1:3 **Favor** *be* to you and peace from YAHWEH, the Father, and *from* our Sovereign, YAHUSHUA, The Messiah,

Gal. 1:6 I marvel that you are so soon removed from Him that called you into the **favor** of The Messiah to another gospel:

Gal. 1:15 But when it pleased YAHWEH, who separated me from my mother's womb, and called *me* by His **favor**,

Gal. 2:9 And when James, Cephas, and John, who seemed to be pillars, perceived the **favor** that was given to me, they gave to me and Barnabas the right hands of fellowship; that we *should go* to the heathen, and they to the circumcision.

Gal. 2:21 I do not frustrate the **favor** of YAHWEH: for if righteousness *comes* by the law, then The Messiah has died in vain.

Gal. 5:4 The Messiah has become of no effect to you, whosoever of you are justified by the law; you have fallen from **favor**.

Gal. 6:18 Brethren, the **favor** of our Sovereign, YAHUSHUA, The Messiah *be* with your vital essence. Amen.

To *the* Galatians written from Rome.

Eph. 1:2 **Favor** *be* to you, and peace, from YAHWEH our Father, and *from* The Master, YAHUSHUA, The Messiah.

Eph. 1:6 To the praise of the honor of His **favor**, wherein He has made us accepted in the beloved.

Eph. 1:7 In whom we have redemption through His blood, the forgiveness of sins, according to the riches of His **favor**;

Eph. 2:5 Even when we were dead in sins, has quickened us together with The Messiah, (by **favor** you are saved;)

Eph. 2:7 That in the ages to come He might show the exceeding riches of His **favor** in *his* kindness toward us through The Messiah, YAHUSHUA.

Eph. 2:8 For by **favor** are you saved through faith; and that not of yourselves: *it is* the gift of YAHWEH:

Eph. 3:2 If you have heard of the dispensation of the **favor** of YAHWEH which is given me to you:

Eph. 3:7 Whereof I was made a minister, according to the gift of the **favor** of YAHWEH given to me by the effectual working of His power.

Eph. 3:8 To me, who am less than the least of all saints, is this **favor** given, that I should preach among the Gentiles the unsearchable riches of The Messiah;

Eph. 4:7 But to every one of us is given **favor** according to the measure of the gift of The Messiah.

Eph. 4:29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister **favor** to the hearers.

Eph. 4:32 And be you **favorable** one to another, tenderhearted, forgiving one another, even as YAHWEH for The Messiah's sake has forgiven you.

Eph. 6:24 **Favor** be with all them that love our Sovereign, YAHUSHUA, The Messiah, in sincerity. Amen.

To *the* Ephesians written from Rome, by Tychicus.

Phil. 1:2 **Favor** be to you, and peace, from YAHWEH our Father, and *from* The Master, YAHUSHUA, The Messiah.

Phil. 1:7 Even as it is proper for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defense and confirmation of the good message, you all are partakers of my **favor**.

Phil. 4:23 The **favor** of our Sovereign, YAHUSHUA, The Messiah be with you all. Amen. To *the* Philippians written from Rome, by Epaphroditus.

Col. 1:2 To the saints and faithful brethren in The Messiah which are at Colosse: **Favor** be to you, and peace, from YAHWEH, our Father, and The Master, YAHUSHUA, The Messiah.

Col. 1:6 Which is come to you, as *it is* in all the world; and brings forth fruit, as *it does* also in you, since the day you heard of *it*, and knew the **favor** of YAHWEH in truth:

Col. 3:16 Let the word of The Messiah dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and no-carnal songs, singing with **favor** in your hearts to YAHWEH.

Col. 4:6 Let your speech *be* always with **favor**, seasoned with salt, that you may know how you ought to answer every man.

Col. 4:18 The salutation by the hand of me Paul. Remember my bonds. **Favor** *be* with you. Amen.

Written from Rome to Colossians by Tychicus and Onesimus.

1Th. 1:1 Paul, and Silvanus, and Timotheus, to the church of the Thessalonians *which is* in YAHWEH, the Father, and *in* The Master, YAHUSHUA, The Messiah: **Favor** *be* to you, and peace, from YAHWEH, our Father, and The Master, YAHUSHUA, The Messiah.

1Th. 5:28 The **favor** of our Sovereign, YAHUSHUA, The Messiah *be* with you. Amen. The first *epistle* to the Thessalonians was written from Athens.

2Th. 1:2 **Favor** to you, and peace, from YAHWEH, our Father, and The Master, YAHUSHUA, The Messiah.

2Th. 1:12 That the name of our Sovereign, YAHUSHUA, The Messiah, may be honored in you, and you in Him, according to the **favor** of our Elohim and The Master, YAHUSHUA, The Messiah.

2Th. 2:16 Now our Sovereign, YAHUSHUA, The Messiah, Himself, and YAHWEH, even our Father, who has loved us, and has given *us* everlasting consolation and good hope through **favor**,

2Th. 3:18 The **favor** of our Sovereign, YAHUSHUA, The Messiah, *be* with you all. Amen.

The second *epistle* to the Thessalonians was written from Athens.

1Tim. 1:2 To Timothy, *my* own son in the faith: **Favor**, mercy, *and* peace, from YAHWEH, our Father, and YAHUSHUA, The Messiah, our Sovereign.

1Tim. 1:14 And the **favor** of YAHWEH was exceedingly abundant with faith and love which is in The Messiah, YAHUSHUA.

1Tim. 6:21 Which some professing have erred concerning the faith. **Favor** *be* with you. Amen.

2Tim. 1:2 To Timothy, *my* dearly beloved son: **Favor**, mercy, *and* peace, from YAHWEH, the Father, and The Messiah, YAHUSHUA, our Sovereign.

2Tim. 1:3 I **favor** YAHWEH, whom I serve from *my* forefathers with pure conscience, that without ceasing I have remembrance of you in my prayers night and day;

2Tim. 1:9 Who has saved us, and called *us* with an holy calling, not according to our works, but according to his own purpose and **favor**, which was given us in The Messiah, YAHUSHUA, before the world began,

2Tim. 2:1 You therefore, my son, be strong in the **favor** that is in The Messiah, YAHUSHUA.

2Tim. 4:22 The Master, YAHUSHUA, The Messiah *be* with your vital essence. **Favor** *be* with you. Amen.

Titus 1:4 To Titus, *my own son* after the common faith: **Favor**, mercy, *and* peace, from YAHWEH, the Father, and The Master, YAHUSHUA, The Messiah, our Saviour.

Titus 2:11 For the **favor** of YAHWEH that brings deliverance has appeared to all men,

Titus 3:7 That being justified by His **favor**, we should be made heirs according to the hope of eternal life.

Titus 3:15 All that are with me salute you. Greet them that love us in the faith. **Favor** *be* with you all. Amen.

Philem. 3 **Favor** to you, and peace, from YAHWEH, our Father, and The Master, YAHUSHUA, The Messiah.

Philem. 7 For we have great **favor** and consolation in your love, because the bowels of the saints are refreshed by you, brother.

Philem. 25 The **favor** of our Sovereign, YAHUSHUA, The Messiah *be* with your vital essence. Amen.

Heb. 2:9 But we see YAHUSHUA, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that He by the **favor** of YAHWEH should taste death for every man.

Heb. 4:16 Let us therefore come boldly to the throne of **favor**, that we may obtain mercy, and find **favor** to help in time of need.

Heb. 10:29 Of how much sorer punishment, suppose you, shall he be thought worthy, who has trodden under foot the Son of YAHWEH, and has counted the blood of the covenant, wherewith he was sanctified an unholy thing, and has done despite to the vital essence of **favor**?

Heb. 12:15 Looking diligently lest any man fail of the **favor** of YAHWEH; lest any root of bitterness springing up trouble *you*, and thereby many be defiled;

Heb. 12:28 Wherefore we receiving a kingdom which cannot be moved, let us have **favor**, whereby we may serve YAHWEH acceptably with reverence and godly fear:

Heb. 13:9 Be not carried about with divers and strange doctrines. For *it is* a good thing that the heart be established with **favor**; not with meats, which have not profited them that have been occupied therein.

Heb. 13:25 **Favor** *be* with you all. Amen.

James 1:11 For the sun is no sooner risen with a burning heat, but it withers the grass, and the flower thereof falls, and the **favor** of the fashion of it perishes: so also shall the rich man fade away in his ways.

James 4:6 But He gives more **favor**. Therefore he said, YAHWEH resists the proud, but gives **favor** to the humble.

1Pet. 1:2 Elect according to the foreknowledge of YAHWEH, the Father, through sanctification of the vital essence, to obedience and sprinkling of the blood of YAHUSHUA, The Messiah: **Favor** to you, and peace, be multiplied.

1Pet. 1:10 Of which salvation the prophets have enquired and searched diligently, who prophesied of the **favor that should come to you**:

1Pet. 1:13 Wherefore gird up the loins of your mind, be sober, and hope to the end for the **favor** that is to be brought to you at the revelation of YAHUSHUA, The Messiah;

1Pet. 2:3 If so be you have tasted that YAHWEH *is* **favorable**.

1Pet. 2:19 For this *is* **favorable**, if a man for conscience toward YAHWEH endures grief, suffering wrongfully.

1Pet. 2:20 For what glory *is it*, if, when you are buffeted for your faults, you shall take it patiently? but if, when you do well, and suffer *for it*, you take it patiently, this *is* **favorable** with YAHWEH.

1Pet. 3:7 Likewise, you husbands, dwell with *them* according to knowledge, giving honour to the wife, as to the weaker vessel, and as being heirs together of the **favor** of life; that your prayers be not hindered.

1Pet. 4:10 As every man has received the gift, *even so* minister the same one to another, as good stewards of the manifold **favor** of YAHWEHd.

1Pet. 5:5 Likewise, you younger, submit yourselves to the elder. Yes, all *of you* be subject one to another, and be clothed with humility: for YAHWEH resists the proud, and gives **favor** to the humble.

1Pet. 5:10 But The Elohim of all **favor**, who has called us to His eternal glory by The Messiah, YAHUSHUA, after that you have suffered a while, make you perfect, stablish, strengthen, settle *you*.

1Pet. 5:12 By Silvanus, a faithful brother to you, as I suppose, I have written briefly, exhorting, and testifying that this is the true **favor** of YAHWEH wherein you stand.

2Pet. 1:2 **Favor** and peace be multiplied to you through the knowledge of YAHWEH, and of YAHUSHUA, our Sovereign,

2Pet. 3:18 But grow in **favor**, and *in* the knowledge of our Sovereign and Saviour, YAHUSHUA, The Messiah. To Him *be* honor both now and for ever. Amen.

2John 3 **Favor** be with you, mercy, *and* peace, from YAHWEH, the Father, and from The Master, YAHUSHUA, The Messiah, the Son of the Father, in truth and love.

Jude 4 For there are certain men who have crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the **favor** of our Elohim into

lasciviousness, and denying the only Sovereign, YAHWEH, and our Master, YAHUSHUA, The Messiah.

Rev. 1:4 John to the seven churches which are in Asia: **Favor** *be* to you, and peace, from Him who is, and who was, and who is to come; and from the seven vital essences which are before His throne;

Rev. 22:21 The **favor** of our Master, YAHUSHUA, The Messiah *be* with you all. Amen.