

15. 2 Thessalonians

Version 6.1: 2-1-17

Chapter 1

1:1 Sha'ul, Silvanus, and Timothy,
to the assembly of the Thessalonians
in **YAHWEH**, our Father,
and The Master, **YAHUSHUA**, The Messiah.

Sha'ul means requested. Silvanus means woody. Timothy means honoring YAHWEH. Thessalonians means victory over lies.
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1:2 Favor to you and well being
from **YAHWEH**, our Father,
and from The Master, **YAHUSHUA**, The Messiah.

1:3 We are obligated to be grateful to **YAHWEH** always
concerning you, brothers, just as it is deserving
because your trust is increasing exceedingly,
and the love of each one of you
toward one another is increasing.

1:4 Therefore, we ourselves also are boasting about you
among the assemblies of **YAHWEH**,
concerning your endurance and trust
amidst all your persecutions and troubles that you put up with,
1:5 an indication of **YAHWEH's** right decision,
to the end that you might be deemed entirely deserving
of The Kingdom of **YAHWEH** for which you also are suffering.

1:6 Perhaps *it is* just with **YAHWEH** to repay with trouble
those who are troubling you,
1:7 and to *repay* you who are being troubled
with relief among us at the revelation
of The Master, **YAHUSHUA**, from The Heaven
with His mighty messengers,
1:8 in blazing fire delivering retribution
upon those who do not recognize **YAHWEH**,
and upon those who are not paying attention
to the good news of our Master, **YAHUSHUA**, The Messiah.

1:9 These will pay the price of justice
by *means of* eternal destruction
away from the presence of **YAHWEH**
and away from the magnificence of His might
1:10 when He comes,
being honored by His set apart ones
and being marveled at by all those
who are trusting at that time,
because our testimony concerning Him has been believed.

1:11 In this we also pray at all times for you
in order that you might be deserving
of the calling of our Elohim,
and might fill up all the delight of *His* goodness
and the work of trust with miraculous power,
1:12 so that the name of our Master,
YAHUSHUA, The Messiah,
might have been honored by you, and you by Him
according to the favor of our Elohim,
and of the Master, **YAHUSHUA**, The Messiah.

Chapter 2

2:1 We ask you now, brothers,
concerning the coming of our Master,
YAHUSHUA, The Messiah,

and our complete gathering to Him,
2:2 not to be soon disturbed in the mind nor frightened,
either by a nature, nor by a message,
nor by a letter as if from us,
as though the day of The Messiah is at hand.

2:3 Not even one of you is to be deceived by any means,
because **that day will not come**
unless the falling away comes first,
and The Man of Sin has been revealed,
The Son of Destruction,

that day will come - It appears that this is either to be inferred,
or that a portion of text is missing. Without this the section
does not make proper sense.

apostasía – defection from truth; apostasy.

– falling away, forsake.

This **must happen** before the following takes place.

Please note: One must believe in something **before** one can
fall away from it.

There's no guarantee in Scripture that once you trust The
Messiah you can't "lose your salvation".

This is a second reference to the same person.

Man of Offense is a reference to the one referred to as "The
Antichrist". It is, literally, "the human being of offense." Note the
contrasting of The Son of Destruction to that of The Son of
Man.

apoleia – ruin or loss.

Sometimes translated as "perdition" or "damnation".

See. Rev. 9.11 and note the connection.

This passage makes it very clear that this event must occur
before "that day", meaning The Day of YAHWEH.

2:4 the one who is opposing and exalting himself
above everything that is identified as a god
or that is an object of worship,
so that he in the manner of YAHWEH,
is sitting in The Temple of YAHWEH as YAHWEH,
exhibiting himself as YAHWEH.

In order for this to occur The Temple of YAHWEH must be
rebuilt. He cannot sit in what is not there.

2:5 Do you not remember that being yet with you
I told you these things?

2:6 And now you understand Who is restraining him
in order that he might be revealed in his own set time.

2:7 Indeed, the mystery of lawlessness is already active.
Only He is restraining it until it becomes *absent* from the midst.

2:8 And then "The Lawless One" will be revealed,
whom YAHWEH will consume with the breath of His mouth,
and will render entirely useless
by the appearance of His presence;

2:9 whose coming is according to the operation
of The Adversary, by every force, and *by* signs,
and *by* lying wonders,

2:10 and with every delusion of injustice
among those who are being totally destroyed
because they did not accept the love of The Truth
in order that they might have been delivered.

delivered, rescued. To be saved is to be removed from harm.
"Being saved" has become so abused within religious contexts
that it's lost its real meaning.

2:11 And for this reason
YAHWEH will send them effective deception
so that they believe The Lie,

2:12 in order that everyone might be condemned
who does not trust In The Truth,

but instead has pleasure in injustice.

2:13 However, we are obligated
to give thanks to **YAHWEH** always for you, brothers,
beloved of The Master,
because **YAHWEH**, from the beginning,
has chosen you for deliverance
through purification of The Divine Nature of **YAHWEH**
and true faith,

2:14 into which He has called you through our good news,
in order to obtain honor from our Master,
YAHUSHUA, The Messiah.

2:15 Truly therefore, brothers, stand fast!
And hold on to the precepts which you were taught,
whether by speech or by our letter.

2:16 Now may our Master, **YAHUSHUA**, The Messiah Himself,
and our Elohim and Father, who has loved us
and has given eternal encouragement and a good hope
through showing favor,

2:17 encourage your hearts
and establish you in every good word and work.

Chapter 3

3:1 Finally, brothers, pray for us
in order that the word of **YAHWEH** may move swiftly
and be honored even as it is with you,
3:2 and that we might be delivered
from unreasonable and bad human beings,
because everyone is not of the faith.

3:3 But **YAHWEH** is trustworthy, who will establish you
and protect *you* from the bad.

3:4 Moreover, we have been assured by **YAHWEH**
concerning you, that you are both doing
and will be doing the things we urge you.

3:5 Now may **YAHWEH** direct your hearts
into the love of **YAHWEH**
and into the endurance of The Messiah.

3:6 However, we urge you, brothers,
in the name of our Master, **YAHUSHUA**, The Messiah,
to withdraw yourselves from every brother
who is walking disorderly and not according to the precepts
which were received from us

3:7 Indeed, you yourselves understand
how you need to imitate us
because we ourselves were not disorderly among you.

3:8 Neither did we eat anyone's food free of charge,
but instead labored with grief and difficulty night and day
that we might not be a burden to any of you;

3:9 not because we do not have authority,
but to make ourselves an example for you to imitate.

3:10 Indeed, even when we were with you
we instructed you in this, that if anyone will not work
neither should he eat.

3:11 Indeed, we hear some are walking among you
in a disorderly manner,
not working at all, but instead are meddling.

3:12 Now those who are such we order and encourage

through our Master, **YAHUSHUA**, The Messiah,
that they work without meddling and eat their own food.

3:13 But you, brothers, do not become weary doing good.

3:14 Indeed, if anyone does not submit to our word
in this letter identify that person
and do not associate with him,
in order that he might be put to shame.

3:15 But do not consider him as an enemy.
but instead reprove him gently, as a brother.

3:16 Now may The Master of well being Himself
give you well being in all things in every way.
The Master be with you all.

3:17 The salutation of Sha'ul with my own hand,
which is a sign in every letter. In this manner I write.

3:18 The favor of our Master, **YAHUSHUA**, The Messiah,
be with you all.
Amen.