

16. 1 TIMOTHY

Version 6.1: 2-1-17

Chapter 1

1:1 Sha'ul, an ambassador of YAHUSHUA, The Messiah,
by the decree of YAHWEH, our Deliverer,
and The Master, YAHUSHUA, The Messiah, our hope,
Sha'ul means requested.

1:2 to Timothy, a genuine child by faith.
Favor, compassion, well being
from YAHWEH, our Father,
and YAHUSHUA, The Messiah, our Master.
Timothy means honoring YAHWEH

1:3 Just as I have encouraged you remain in Ephesus,
having gone into Macedonia,
in order that you might charge some to teach no differently,

Ephesus means full purposed.
Macedonia means tall.

1:4 nor to pay attention to myths and endless genealogies
which cause disputes
rather than to YAHWEH's stewardship which is by faith.

oikonomia - administration (of a household or estate);
specifically, a (religious) economy.
A steward of YAHWEH looks after His affairs with diligence.

1:5 Now the goal of the charge is love from a pure heart,
a good conscience, and sincere trust,

1:6 from which some having deviated from truth,
have turned aside to idle talk,

1:7 desiring to be Rabbis,
not thinking concerning either what they are saying
nor what they affirm.

1:8 But we recognize that The Torah is good
if one uses it legitimately,

1:9 understanding this
that The Torah is not laid down for a just person,
but for lawless and insubordinate,
for *the* irreverent offenders,
for *the* incorrect and profane,
for patricide and matricide
for murderers,

Offenders are those rebel against the teachings of YAHWEH,
commonly known as The Torah. This causes an offense
against YAHWEH. It's traditionally called 'sin'.

1:10 for male prostitutes,
for homosexuals,
for kidnappers,
for liars,
for perjurers,
and whatever else is opposed to sound instruction

1:11 according to the magnificent good news
of the supremely blessed YAHWEH,
with which I have been entrusted.

1:12 And I have gratitude
to the one Who has empowered me,
The Messiah, YAHUSHUA, our Master,
because He considered me faithful, putting into service,
1:13 one who was previously a blasphemer, a persecutor,
and an insulter.

However I obtained compassion
because I did it ignorantly in disbelief.

1:14 Now the favor of our Master

has superabounded with trust and love
which are in The Messiah, **YAHUSHUA**.

1:15 It is a faithful saying and deserving of every acceptance,
that The Messiah, **YAHUSHUA**,
has come into the world to deliver offenders
of whom I am chief.

1:16 However, because of this I was shown compassion,
in order that in me first **YAHUSHUA**, The Messiah,
might exhibit every patient restraint for the sake of a pattern
to those who are going to trust in Him
for the sake of Eternal Life.

1:17 Now to the Sovereign, eternal, immortal, invisible,
to **YAHWEH**, who alone is wise,
be honor and splendor forever and ever.
Amen.

1:18 This charge I set before you, son Timothy,
according to the prophecies previously made concerning you,
in order that by them you might wage the good warfare,
1:19 having trust and a good conscience, by which some,
having rejected *things* concerning the faith,
have suffered shipwreck;
1:20 of whom are Hymenaeus and Alexander,
whom I have delivered to The Adversary
in order that they might be disciplined not to blaspheme.

Hymenaeus means a wedding song.
Alexander means man defender.

Chapter 2

2:1 Therefore I encourage first of all that petitions,
prayers, intercessions, and gratitude be made
for the sake of all human beings,

2:2 for the sake of rulers and anyone being in prominence,
in order that we might live a tranquil and undisturbed life
amidst all reverence and honesty.

2:3 Indeed, this is good and acceptable
in the sight of **YAHWEH**, our deliverer,

2:4 who desires all persons to be delivered
and to come into the recognition of the truth.

2:5 Indeed, *there is* one Elohim **God**
and one Mediator for The Elohim and for human beings,
a human being, The Messiah, **YAHUSHUA**,

2:6 Who gave Himself as a ransom for the sake of everyone,
the evidence in its own time,

2:7 into which I have been placed
as a proclaimer and an ambassador,
(I am speaking the truth in The Messiah. I am not lying.)
a teacher of the Gentiles in trust and truth.

2:8 Therefore, I desire that the men pray in every place,
lifting up consecrated hands,
separated from desire and debate.

2:9 In like manner also that the women adorn themselves
in modest apparel, with modesty and self control,

not with braided hair, or gold, or pearls, or costly clothing,
2:10 but rather by means of good works
which is proper for women asserting devotion.

2:11 A woman is to learn in calmness with all subordination!

Be careful here. While this is often translated as "silence"
and "subjection", the terms are not oriented that way.
Stillness means calm and quiet, not silence.

The term used for subjection really means to recognize one's rank. It's a military term. It is not intended to make a woman less than a person of value. Note the imperative mood of the verb.

2:12 Now I do not permit a woman to teach or to have authority over a man, but rather to be in calmness.

2:13 Indeed, Adam was formed first, then Eve.

Adam means man; red earth.
He was made from dust, so perhaps he is "man of red earth".
Eve (Chavvah) means life giver.

2:14 And Adam was not deceived.

But the woman having been deceived came into violation.

Take special note of this. It's often missed. Adam was **not** misled in what he was doing. Eve was, however.

Many do not like what Sha'ul teaches here. Yet it is the truth. Eve was the first one to become deceived and to enter into a violation of the instruction of The Elohim, YAHWEH. This is called rebellion. It's what defines "sin". Adam then joined her in this act of rebellion so it became "sin" for Adam as well.

2:15 But they will be delivered through the duties of parenting if they remain in faith, love, and purity, with self-control.

It may surprise you to consider that each one of us is redeemed when we remain within these boundaries. Even men are constrained by these requirements. Note also the qualification of the phrase "if they remain in faith." This affirms the reality that one can choose to **not remain** in faith. That act is "apostasy".

Chapter 3

3:1 This saying is trustworthy.

If anyone reaches to attain the position of a superintendent, he desires a good work.

3:2 A superintendent then must be above reproach, a husband of one woman, without intoxicants, of sound mind, of good behavior, hospitable, able to teach;

The concept is that of what we would call a "pastor", the leader of an assembly. It is not what one would normally consider a "bishop". That term is very misleading.

3:3 not given to wine, not violent, not greedy for money, but rather considerate, peaceable, not covetous,

3:4 managing his own house well, having *his* children in submission with all honesty,

3:5 (Now if one does not understand how to preside over his own house how will he take care of the assembly of YAHWEH?)

3:6 not a novice,

lest being conceited he might fall into the *same* condemnation as The False Accuser

diabolos - a traducer (slanderer). A traducer is a false accuser. Selfishness is the sin of Lucifer (also known as *hasatan* -the adversary.). Selfishness is at the top of the list for trouble for a believer.

3:7 Moreover he must have a good testimony of those outside, lest he fall into reproach and the snare of The False Accuser.

3:8 Likewise deacons *must be* honest,
not equivocal,
not about much wine,
not greedy for money,

A deacon is the same as an "elder", or one that is to have wisdom enough to help handle the affairs of an assembly. We easily get confused because of the current usages given to this term.

3:9 holding the mystery of the faith with a pure conscience.

3:10 Now these also are first be tested!
Then let them serve as deacons, being without reproach.

3:11 In the same manner *their wives must be* honest,
not slanderers, without intoxicants, faithful in all things.

3:12 Deacons are to be the husbands of one woman,
presiding over their children and their own houses well.

These qualification of the leaders of YAHWEH's assemblies are often ignored or seriously compromised in today's world. This is not right.

3:13 Indeed, those having served well as deacons
obtain for themselves a good standing and great boldness
by means of trust which is in The Messiah, **YAHUSHUA**.

3:14 These things I write to you, hoping to come to you soon.

3:15 But if I might be delayed
I write in order that you might understand
how you ought to conduct yourself in the house of **YAHWEH**,
which is the assembly of The Living Elohim,
the pillar and ground of the truth.

3:16 And without controversy great is the mystery
of deep devotion to **YAHWEH**.
The Elohim has been rendered apparent in flesh,
rendered just in Divine Nature,
gazed upon by **YAH**-Messengers,
proclaimed by Gentiles,
believed on in the world,
taken up into honor.

Note what this says. The Elohim (God)...
This was done in the person of YAHUSHUA, The Messiah.
YAH- messengers are traditionally translates as 'angels'.
Both the Hebrew and Greek terms identify them as
messengers, deputies sent by another.

Chapter 4

4:1 Now The Divine Nature of **YAHWEH** distinctly says
that in latter times some will desert the faith,
paying attention to deceitful natures,
even teachings about unclean natures,

Unclean natures is traditionally translates as "Demon"
This is a Greek creation used to attempt to translate the
Hebrew understanding of an unclean, impure or defiled,
nature. These are entities connected to Lucifer and those who
were cast out of The Heaven with him because of their
rebellion against YAHWEH.
The Hebrew term literally means "bad (harmful) breath" or
wind.
There is no "spirit" in Hebrew thought. The breath is
considered to be "The wind of man", and represents his
character, or "nature". It is basically the mental and emotional
state of the person.

4:2 speaking lies with hypocrisy,

having their own conscience seared with a hot iron,

kauteriazio – to brand; cauterize; render insensitive.

4:3 preventing one to marry,
abstaining from foods which **YAHWEH**
has created for participation with thanksgiving
by those who have faith and recognize the truth,
4:4 because everything created by **YAHWEH** is good,
and not even one thing is to be rejected
when being received with thanksgiving.

Note: In today's world there are many things that are **not**
created by YAHWEH. They are the perversions and
distortions of His Creation (GMO foods, hybrids, etc.) which
cannot be safely treated in the same manner.

4:5 Indeed, it is sanctified by means of
the word of **YAHWEH** and prayer.

4:6 If you remind the brothers in these things
you will be a good servant of **YAHUSHUA**, The Messiah,
nurtured in the words of the faith and of the good instruction
which you have closely followed.

4:7 Now what are profane and old wives' fables, avoid!
But exercise yourself toward reverence.

4:8 Indeed, bodily exercise is to a little advantage,
but reverence is advantageous for everything,
having a promise of the life that now is
and of that which is to come.

4:9 This is a faithful saying and deserving every acceptance.

4:10 Indeed, for the sake of this
we both work hard and are reviled
because we have an expectation in The Living Elohim
Who is a deliverer of all persons, particularly believers.

4:11 These things urge and teach.

4:12 Let no one despise your youth,
but rather be an example to the faithful
by word,
by conduct,
by love,
by nature,
by trust,
by purity.

4:13 Until I come pay attention to reading,
to encouragement, to instruction.

This would be a great verse to read as if it were being said by
The Messiah, YAHUSHUA Himself to each believer.

4:14 Do not disregard the gift that is in you,
which has been given to you through a prophecy
with the laying on of the hands of the elders.

4:15 Meditate on these things!
Exist in them in order that your progress
may be evident to everyone!

4:16 Pay attention to yourself and to the instruction!
Continue in them!
Indeed, in doing this you will deliver both yourself
and those who are listening to you.

Chapter 5

5:1 Do not chastise an elder,
but rather encourage him like a father,
encourage younger men as brothers,
5:2 *encourage* older women as mothers,
encourage younger women as sisters, with all purity.

5:3 Honor widows who are really widows.
5:4 Now if any widow has children or grandchildren,
let them first learn to show respect in their own homes
and to give back to their parents.
Indeed, this is good and acceptable before YAHWEH.

5:5 Now she who is really a widow and left alone
hopes in YAHWEH
and continues in petitions and prayers night and day.
5:6 But she who lives in pleasure is living *only* to die.

5:7 Also urge these things
in order that they might be without reproach.

5:8 Now if anyone does not provide for his own,
and particularly those of his household
he has rejected the faith and is worse than a disbeliever.

5:9 A widow is not to be enrolled under sixty years old
having been the wife of one man,
5:10 testified of for good works;
if she has raised children,
if she has been hospitable,
if she has washed the feet
of the set apart ones,
if she has helped the afflicted,
if she has been accompanied
by every good work.

5:11 But refuse younger widows.
Indeed, when they have become sensual against The Messiah
they desire to marry,

katastreniao - to become voluptuous against. From a word meaning luxurious. It is the idea of pleasure-seeking in all aspects of life, not merely a sexual term.

5:12 having condemnation
because they have set aside their primary trust.
5:13 Now at the same time they also learn to be idle,
going around from house to house.
And not only idle but also gossips and busybodies,
saying things which they ought not.
5:14 Therefore I desire that younger ones marry, bear children,
manage the house, giving no opportunity to the adversary
to speak reproachfully.
5:15 Indeed, some have already turned aside
after The Adversary.

5:16 If any believing man or woman has widows
they are to help them.
And the assembly is not to be burdened
in order that it might help those who are really widows.

5:17 The elders who are presiding well
are to be deemed worthy of double honor,
particularly those who work hard in the word and instruction.

5:18 Indeed, The Scripture says,
*"You are not to muzzle an ox
while it treads out the grain,"*
(Deut. 25.4)

and,
"The laborer is worthy of his wages."
(Matt. 10.10)

5:19 Do not accept an accusation against an elder
except from two or three witnesses!

5:20 Those who are offending admonish
in the presence of everyone
in order that the rest also have fear!

5:21 I charge you before **YAHWEH**
and The Master, **YAHUSHUA**, The Messiah,
and the elect **YAH**-messengers
that you protect these things without prejudice
doing not even one thing according to partiality!

5:22 Lay hands on not even one quickly!
Neither be a partaker in the offenses of others!
Keep yourself pure!

5:23 No longer drink only water,
but use a little wine for your stomach's sake
and your frequent infirmities.

5:24 Some person's offenses are clearly evident,
going before them into judgment, but some also follow after.

5:25 In the same way the good works are clearly evident,
and those that are otherwise are not able to be hidden.

Chapter 6

6:1 Let as many slaves as are under the yoke
consider their own masters deserving of all honor
so that the name of **YAHWEH** and His instruction
may not be blasphemed!

6:2 And those having faithful masters, do not despise them
because they are brothers.
But rather serve them even better
because they are faithful and beloved!

Teach and encourage these things!

6:3 If anyone is teaching differently
and does not approach with healthy words,
those of our Master, **YAHUSHUA**, The Messiah,
and the instruction which is according to deep reverence,

6:4 he is arrogant, comprehending nothing,
but instead is sick concerning questions
and disputes over words out of which come envy,
quarreling, revilings, hurtful suspicions,

6:5 perverse arguments of human beings
with corrupt minds and destitute of the truth
who think procuring money is deep reverence.

Remove yourself from this sort!

6:6 Now devotion with contentment is a great acquisition.

6:7 Indeed, we bring not even one thing into the world.
It is clear that we are not able to carry anything out.

6:8 Now having food and clothing,
with these we will be content.

6:9 But those who are desiring to become wealthy
fall into testing and a trap,
even many unwise and harmful longings
which sink human beings into destruction and loss.

6:10 Indeed, the love of money is a root of every bad thing
which some having coveted it
have strayed away from the faith
and pierced themselves through with much grief.

6:11 But you, oh person of **YAHWEH**,

run away from these things.
And pursue justification,
devotion,
trust,
love,
endurance,
gentleness.

6:12 Fight the good fight of trust!
Seize the Eternal Life
into which you have also been called
and have acknowledged the good acknowledgement
in the presence of many witnesses!

homologeo – to assent; covenant, acknowledge.
The concept of covenant is particularly appropriate to consider.
When you acknowledge your faith you acknowledge that you have made a Covenant with YAHWEH!
Many translations use confession, but that implies a crime, not acceptance of freedom from all guilt by means of The Messiah.

6:13 I urge you in the presence of **YAHWEH**
Who gives life to all things, and The Messiah, **YAHUSHUA**,
Who before Pontius Pilate, testified
with the beautiful acknowledgement,

Pontius means of the sea.
Pilate means pressed close (like felt),

6:14 that you keep the instruction unblemished, blameless,
until the appearing of our Master, **YAHUSHUA**, The Messiah,

epiphaneia – manifestation, advent. The source for “epiphany”.

6:15 which in His own seasons He will show,
the supremely blessed and only powerful ruler,
the King of kings, and Master of masters;

The context crucial!
The reference is to YAHWEH, not to The Messiah!
Sha’ul, in verse 13, sets the context.
This statement is made “in the presence of YAHWEH, and thus refers to Him. If it does not, then the rest of this statement is wrong.
The Messiah has been seen. Only The Father, YAHWEH, has never been seen, nor is able to be seen, by a human being! V. 16

6:16 Who alone holds immortality,
dwelling in inaccessible light.
Whom not even one human being has seen nor is able to see.
To Whom *be* honor and power forever.
Amen.

6:17 Urge those who are wealthy in this world
not to be arrogant,
nor to have confidence over uncertain wealth,
but rather in The Living Elohim,
who provides us abundantly
all things for the sake of full enjoyment.

6:18 Urge *them* to be doing good,
being wealthy in good works,
willing to share,
being generous,

6:19 storing up for themselves a good foundation
for the sake of what’s coming
in order that they might seize Eternal Life.

6:20 Indeed, Timothy,
protect what has been committed to your trust,

avoiding the profane idle babblings
and contradictions of what is falsely called knowledge!
6:21 By professing it some have missed the mark
of the truth in regard to the faith.

This is a classic Hebrew idea related to "offenses" - missing the mark/target/goal, straying off the pathway given by YAHWEH to His people.

Favor be with you!
Amen.