

16. 2 TIMOTHY

Version 6.1: 2-1-17

Chapter 1

1:1 Sha'ul, an ambassador of **YAHUSHUA**, The Messiah,
by the determination of **YAHWEH**,
according to the promise of *Eternal* Life
which is in The Messiah, **YAHUSHUA**,
1:2 to Timothy, a beloved son.

Favor, compassion, well being from **YAHWEH**, The Father,
and The Messiah, **YAHUSHUA**, our Master.

1:3 I have gratitude toward **YAHWEH** whom as my ancestors
I have served with a clean conscience,
holding continual remembrance of you
in my petitions night and day;
1:4 earnestly desiring to see you,
being mindful of your tears,
in order that I might be filled with joy,
1:5 calling to remembrance the genuine trust that is in you
which dwelt first in your grandmother Lois
and your mother Eunice.
And I am convinced it is in you also.

Lois means not a standard bearer.

Eunice means happy victory.

1:6 For this cause I remind you to rekindle the gift of **YAHWEH**
which is in you through the laying on of my hands.

1:7 Indeed, **YAHWEH** has not given us a nature of timidity
but rather of miraculous power and of love and of self control.

1:8 Therefore, do not be ashamed of the witness given
concerning our Master, nor of me, His prisoner.
Instead, share with me in the hardships
for the sake of the good news
in accordance with the miraculous power of **YAHWEH**.

1:9 He is delivering us and inviting us with a sacred invitation,
not according to our works,
but rather according to His own purpose and favor
which has been given to us
through The Messiah, **YAHUSHUA**, before time eternal.

1:10 And now it has been rendered apparent
by the revelation of our Deliverer, **YAHUSHUA**, The Messiah,
who has truly rendered death entirely useless
and illuminated life and immortality through the good news
1:11 into which I have been appointed a proclaimer
and an ambassador, and a teacher of the Gentiles.

ethnos - race, or tribe.

It's most often applied to a foreign race or tribe, otherwise
known as the Gentiles, or heathen.

1:12 Because of this I also am suffering these things.
However, I am not ashamed,
because I understand in Whom I have trusted
and am convinced that He is able to protect
what I have committed to Him until that very day.

The day of His second revelation.

1:13 Hold on to the pattern of sound words
which you have heard from me with trust and love
which are in The Messiah, **YAHUSHUA**.

1:14 That good thing which was committed to you,
protect for the sake of
The Set Apart Divine Nature of **YAHWEH**

which dwells in us.

1:15 This you understand, that all those in Asia
have turned away from me,
among whom are Phygelus and Hermogenes.

Asia means slime; mire.
Phygelus means a little fugitive.
Hermogenes means born lucky.

1:16 May the Master provide compassion
to the household of Onesiphorus,
because he often refreshed me
and was not ashamed of my chain.

Onesiphorus means profit bringing.

1:17 Indeed, even when he was in Rome
he sought me out very earnestly and found me.

Rome means strength.

1:18 May YAHWEH grant to him to find compassion
in the presence of The Master in that day.
And you know very well how many ways
he ministered at Ephesus.

Ephesus means full purposed.

Chapter 2

2:1 You then, my son, be empowered
by the favor that is in The Messiah, YAHUSHUA.

2:2 And the things that you have heard from me
by means of many witnesses,
commit these to trustworthy persons
who will be competent to teach others also.

2:3 You then undergo hardship as a good warrior
of YAHUSHUA, The Messiah!

2:4 No one engaged in warfare entangles himself
with the affairs of life in order that he might please him
who enlisted him as a soldier.

2:5 Now if anyone competes in a contest he is not crowned
unless he competes according to the rules.

2:6 The hardworking farmer
must be first to participate in the fruits.

2:7 Comprehend what I am saying!
Indeed, may The Master give you
comprehension in everything.

2:8 Remember, YAHUSHUA, The Messiah,
out of the seed of David, has been raised from being dead
according to my good news,

Sha'ul speaks of "my good news". This may seem odd unless
you understand that he did, indeed, have a slightly different
"good news" (gospel) than the other students of The Messiah
had been given.

He is the ONLY person to have been taught by direct
revelation from the resurrected and ascended Messiah. See
Galatians for the details on this.

Everyone else was taught by the human Messiah while He was
on the earth.

What he was taught was a more complete revelation of the
mysteries of The Kingdom. He is, therefore, able to teach
things no one else could teach, prior to him.

2:9 for which I undergo hardship even like a criminal,
to the point of chains.

But on the other hand,
The Word of YAHWEH is not chained.

2:10 Because of this I endure all things for the sake of the elect
in order that they also might secure the deliverance
which is in The Messiah, **YAHUSHUA**, with eternal honor.

2:11 This message is trustworthy
because if we have died with Him,
we will also continue to live with Him.

2:12 If we endure these things we will also reign with Him.
If we disavow Him He also will disavow us.

Some teach a concept of "eternal security"; once saved,
always saved. Scripture in several places testifies against this
concept. We are seriously warned about "falling away",
apostasy. If you cannot lose your salvation why are we warned
about that very thing? If we cannot disavow YAHWEH why
does Sha'ul identify the consequences of such an action?

2:13 If we disbelieve, He remains trustworthy.
He is not able to disavow Himself.

2:14 Remind them of these things,
urging them in the presence of The Master,
not to strive about words to no profit, to the ruin of the hearers.

2:15 Be diligent to present yourself acceptable to **YAHWEH**,
a worker who is not ashamed,
correctly dividing The Word of Truth.

2:16 And shun profane fruitless discussions
because they will move forward toward more irreverence,
2:17 and their message will spread like gangrene.
Hymenaeus and Philetus are of this sort,

Hymenaeus means a wedding song.
Philetus means beloved.

2:18 who have deviated concerning the truth,
saying that the resurrection has already happened,
and they are overthrowing the trust of some.

2:19 Nevertheless, the solid foundation of **YAHWEH**
stands stable having this seal,

"*The Master knows absolutely those who are His.*"
(John 10.14)

and, "*Let everyone who names the name of The Messiah
depart from injustice.*"

No cross reference found in Scripture.

2:20 Now in a great house there are not only vessels of gold
and silver, but also of wood and clay;
and some are for honor and some are for dishonor.

2:21 Therefore, if anyone thoroughly cleanses himself
from these he will be a vessel for honor,
sanctified and useful for the absolute ruler's use,
prepared for every good work.

2:22 Run away now from youthful longings,
but pursue justification, trust, love, *and* well being
with those who call upon The Master from a pure heart.

2:23 Indeed, avoid foolish and ignorant disputes,
knowing that they generate battles.

2:24 Now a slave of The Master must not quarrel
but instead be kind to all, able to teach, enduring of ill,
2:25 in humility educating those who are in opposition,
if **YAHWEH** perhaps might give them a change of mind
for the sake of recognition of the truth,
2:26 and they might come to their senses

*and escape the snare of The Adversary,
having been taken captive by him into his will.*

Chapter 3

3:1 But know this absolutely,
that in the final days grievous times will be at hand,
3:2 because persons will be
self centered,
greedy,
braggers,
arrogant,
blasphemers,
disrespectful of parents,
ungrateful,
irreverent,
3:3 without natural affection,
implacable,
slanderers,
without self control,
brutal,
despisers of that which is good,
3:4 traitors,
headstrong,
conceited,
pleasure loving rather than **YAHWEH** loving,
3:5 having an appearance of devotedness
but rejecting its miraculous power.

Indeed, from such ones turn away!

3:6 Indeed, this sort are those
who are sneaking into households,
even captivating foolish women,
piled up with offenses, led by various strong desires,
3:7 **always learning yet never able**
to come to the recognition of the truth.

3:8 Now just as Yannes and Yambres opposed Moshe,
so do these also oppose the truth, people of corrupt minds
rejected concerning the faith.

Yannes means he oppressed.
Yambres is Egyptian; its meaning is uncertain.

3:9 Indeed, they will progress no further
because their stupidity will be wholly evident to everyone
like theirs also was.

3:10 But you have carefully followed
my instruction,
lifestyle,
purpose,
trust,
fortitude,
love,
perseverance,
3:11 persecutions,
afflictions,
such as what happened to me at Antioch, at Iconium, at Lystra;
which persecutions I endured,
and out of everything **YAHWEH** has delivered me.

3:12 Indeed, even everyone who desires to live devotedly
in The Messiah, **YAHUSHUA**, will be persecuted.

3:13 Now hurtful persons and wizards
will become more hurtful, deceiving and being deceived.
3:14 But you are to continue in that which you have learned

and have been assured,
understanding from whom you have learned,
3:15 and that from childhood you have understood
The Set Apart Scriptures,
which are able to make you wise concerning deliverance
through trust which is in The Messiah, **YAHUSHUA**.

3:16 All Scripture is divinely inspired,
and helpful for instruction,
for conviction,
for correction,
for training in justification,
3:17 in order that the person of **YAHWEH**
might be complete,
thoroughly equipped for every good work.

Chapter 4

4:1 I charge you therefore in the presence of **YAHWEH**
and The Master, **YAHUSHUA**, The Messiah,
Who will judge the living and the dead at His revealing
and in His kingdom,

4:2 proclaim the word!
Be ready in season *and* out of season!

Convince,
admonish,
rebuke,
encourage,
with all patience and instruction,

4:3 because the time will come
when they will not put up with healthy instruction,
but rather, according to their own strong desires
they will collect to themselves
teachers who are “tickling their ears”!

[idiom - telling them what they want to hear]
4:4 And they will turn their listening away from even the truth,
and will be turned aside into myths.

4:5 But you be discreet in all things!
Endure difficulties!
Do the work of an evangelist!
Entirely accomplish your ministry!

4:6 Indeed, I am already being poured out as a drink offering,
and the time of my departure is at hand.

4:7 I have fought the good fight.

I have finished the race.

I have protected the faith.

4:8 Finally, there is reserved for me the wreath of justification,
which The Master, The Righteous Judge,
will give to me in that Day, and not to me only,
but rather also to all who are loving His revealing.

4:9 Be diligent to come to me shortly

4:10 because Demas has left me,
having loved this present world,
and has traveled to Thessalonica,
Crescens to Galatia, Titus to Dalmatia.

Demas means popular.
Crescens means growing.
Galatia means milky.
Titus means nurse; nursemaid.
Dalmatia means a priestly robe.

4:11 Only Luke is with me.
Get Mark and bring him with you,
because he is useful to me in ministering.

Luke means a light.

Mark means a defense.

4:12 Now Tychicus I have sent to Ephesus.

Tychicus means fortunate.

4:13 Bring the cloak that I left with Carpus at Troas
when you come, and the books, most of all the parchments.

Carpus means fruit.

Troas means a Trojan.

4:14 Alexander the coppersmith did me much harm.

May YAHWEH repay him according to his works.

Alexander means man defender.

4:15 You also must watch him
because he has greatly opposed our message.

4:16 At my first defense no one stood with me
or strengthened me but instead all left me.

May it not be accounted against them.

4:17 Yet The Master stood with me and strengthened me
so that the message might be proclaimed fully through me
and *that* all the Gentiles might hear.

Indeed, I have been rescued out of the mouth of the lion.

4:18 And The Master will deliver me from every hurtful work
and deliver me into His Heavenly Kingdom.

To Him be honor forever and ever!

Amen!

4:19 Greet Prisca and Aquila
and the household of Onesiphorus.

Prisca means ancient.

Aquila means I shall be nourished.

4:20 Erastus stayed in Corinth,
but Trophimus I have left in Miletus sick.

Corinth means satisfied.

Miletus means cared for.

4:21 Do your utmost to come before winter.
Eubulus greets you,
as well as Pudens, Linus, Claudia, and all the brothers.

Eubulus means of good counsel.

Pudens means modest.

Linus means linen.

Claudia means surging.

4:22 The Master, YAHUSHUA, The Messiah,
be with your nature.

Favor be with you.

Amen.