

## 16. 2 TIMOTHY

Version 6.3: 8-8-17

### Chapter 1

1:1 Sha'ul, an ambassador  
of YAHUSHUA, The Messiah,  
by the determination of YAHWEH,  
according to the promise of *Eternal* Life  
which is in The Messiah, YAHUSHUA,  
1:2 to Timothy, a beloved son.  
Favor, compassion, well being  
from YAHWEH, The Father,  
and The Messiah, YAHUSHUA, our Master.

1:3 I have gratitude toward YAHWEH  
Whom as my ancestors  
I have served with a clean conscience,  
holding continual remembrance of you  
in my petitions night and day;  
1:4 earnestly desiring to see you,  
being mindful of your tears,  
in order that I might be filled with joy,  
1:5 calling to remembrance  
the genuine trust that is in you  
which dwelt first in your grandmother Lois  
and your mother Eunice.  
And I am convinced it is in you also.

Lois means not a standard bearer.  
Eunice means happy victory.

1:6 For this cause I remind you  
to rekindle the gift of YAHWEH  
which is in you through the laying on of my hands.

1:7 Indeed, YAHWEH has not given us  
a nature of timidity  
but rather of miraculous power  
and of love and of self control.  
1:8 Therefore, do not be ashamed of the witness given  
concerning our Master, nor of me, His prisoner.  
Instead, share with me in the hardships  
for the sake of the good news  
in accordance with the miraculous power of YAHWEH.

1:9 He is delivering us and inviting us  
with a sacred invitation,  
not according to our works,  
but rather according to His own purpose and favor  
which has been given to us  
through The Messiah, YAHUSHUA, before time eternal.

1:10 And now it has been rendered apparent  
by the revelation of our Deliverer,  
YAHUSHUA, The Messiah,  
who has truly rendered death entirely useless  
and illuminated life and immortality  
through the good news

1:11 into which I have been appointed a proclaimer  
and an ambassador, and a teacher of the Gentiles.

Lois means not a standard bearer.  
Eunice means happy victory.

1:12 Because of this I also am suffering these things.  
However, I am not ashamed,  
because I understand in Whom I have trusted

and am convinced that He is able to protect what I have committed to Him until that very day.

The day of His second revelation.

1:13 Hold on to the pattern of sound words which you have heard from me with trust and love which are in The Messiah, **YAHUSHUA**.

1:14 That good thing which was committed to you, protect for the sake of The Set Apart Divine Nature of **YAHWEH** which dwells in us.

1:15 This you understand, that all those in Asia have turned away from me, among whom are Phygellus and Hermogenes.

Asia means slime; mire.  
Phygellus means a little fugitive.  
Hermogenes means born lucky.

1:16 May the Master provide compassion to the household of Onesiphorus, because he often refreshed me and was not ashamed of my chain.

Onesiphorus means profit bringing.

1:17 Indeed, even when he was in Rome he sought me out very earnestly and found me.

Rome means strength.

1:18 May **YAHWEH** grant to him to find compassion in the presence of The Master in that day. And you know very well how many ways he ministered at Ephesus.

Ephesus means full purposed.

## Chapter 2

2:1 You then, my son, be empowered by the favor that is in The Messiah, **YAHUSHUA**.

2:2 And the things that you have heard from me by means of many witnesses, commit these to trustworthy persons who will be competent to teach others also.

2:3 You then undergo hardship as a good warrior of **YAHUSHUA**, The Messiah!

2:4 No one engaged in warfare entangles himself with the affairs of life in order that he might please him who enlisted him as a soldier.

2:5 Now if anyone competes in a contest he is not crowned unless he competes according to the rules.

2:6 The hardworking farmer must be first to participate in the fruits.

2:7 Comprehend what I am saying! Indeed, may The Master give you comprehension in everything.

2:8 Remember, **YAHUSHUA**, The Messiah, out of the seed of David, has been raised from being dead according to my good news,

Sha'ul speaks of "my good news". This may seem odd unless you understand that he did, indeed, have a slightly different "good news" (gospel) than the other students of The Messiah had been given.

He is the ONLY person to have been taught by direct revelation from the resurrected and ascended Messiah. See Galatians for the details on this. Everyone else was taught by the human Messiah while He was on the earth. What he was taught was a more complete revelation of the mysteries of The Kingdom. He is, therefore, able to teach things no one else could teach, prior to him.

2:9 for which I undergo hardship even like a criminal, to the point of chains.

But on the other hand,  
The Word of YAHWEH is not chained.  
2:10 Because of this I endure all things  
for the sake of the elect  
in order that they also might secure the deliverance  
which is in The Messiah, YAHUSHUA,  
with eternal honor.

2:11 This message is trustworthy  
because if we have died with Him,  
we will also continue to live with Him.

2:12 If we endure these things  
we will also reign with Him.  
If we disavow Him He also will disavow us.

Some teach a concept of "eternal security"; once saved, always saved. Scripture in several places testifies against this concept. We are seriously warned about "falling away", apostasy. If you cannot lose your salvation why are we warned about that very thing? If we cannot disavow YAHWEH why does Sha'ul identify the consequences of such an action?

2:13 If we disbelieve, He remains trustworthy.  
He is not able to disavow Himself.

2:14 Remind them of these things,  
urging them in the presence of The Master,  
not to strive about words to no profit,  
to the ruin of the hearers.

2:15 Be diligent to present yourself  
acceptable to YAHWEH,  
a worker who is not ashamed,  
correctly dividing The Word of Truth.

2:16 And shun profane fruitless discussions  
because they will move forward  
toward more irreverence,  
2:17 and their message will spread like gangrene.  
Hymenaeus and Philetus are of this sort,

Hymenaeus means a wedding song.  
Philetus means beloved.

2:18 who have deviated concerning the truth,  
saying that the resurrection has already happened,  
and they are overthrowing the trust of some.

2:19 Nevertheless, the solid foundation of YAHWEH  
stands stable having this seal,  
*"The Master knows absolutely those who are His."*  
(John 10.14)

and, *"Let everyone who names the name of The Messiah  
depart from injustice."*

No cross reference found in Scripture.

2:20 Now in a great house  
there are not only vessels of gold  
and silver, but also of wood and clay;

and some are for honor and some are for dishonor.  
2:21 Therefore, if anyone thoroughly cleanses himself  
from these he will be a vessel for honor,  
sanctified and useful for the absolute ruler's use,  
prepared for every good work.

2:22 Run away now from youthful longings,  
but pursue justification, trust, love, *and* well being  
with those who call upon The Master from a pure heart.

2:23 Indeed, avoid foolish and ignorant disputes,  
knowing that they generate battles.

2:24 Now a slave of The Master must not quarrel  
but instead be kind to all, able to teach, enduring of ill,  
2:25 in humility educating those who are in opposition,  
if **YAHWEH** perhaps might give them a change of mind  
for the sake of recognition of the truth,  
2:26 and they might come to their senses  
*and escape* the snare of The Adversary,  
having been taken captive by him into his will.

### Chapter 3

3:1 But know this absolutely,  
that in the final days grievous times will be at hand,  
3:2 because persons will be  
self centered,  
greedy,  
braggers,  
arrogant,  
blasphemers,  
disrespectful of parents,  
ungrateful,  
irreverent,  
3:3 without natural affection,  
implacable,  
slanderers,  
without self control,  
brutal,  
despisers of that which is good,  
3:4 traitors,  
headstrong,  
conceited,  
pleasure loving rather than **YAHWEH** loving,  
3:5 having an appearance of devotedness  
but rejecting its miraculous power.

**Indeed, from such ones turn away!**

3:6 Indeed, this sort are those  
who are sneaking into households,  
even captivating foolish women,  
piled up with offenses, led by various strong desires,

**3:7 always learning yet never able  
to come to the recognition of the truth.**

3:8 Now just as Yannes and Yambres opposed Moshe,  
so do these also oppose the truth,  
people of corrupt minds  
rejected concerning the faith.

Yannes means he oppressed. Yambres is Egyptian; it's meaning is uncertain.
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3:9 Indeed, they will progress no further  
because their stupidity  
will be wholly evident to everyone  
like theirs also was.

3:10 But you have carefully followed  
my instruction,  
lifestyle,  
purpose,  
trust,  
fortitude,  
love,  
perseverance,  
3:11 persecutions,  
afflictions,  
such as what happened to me  
at Antioch, at Iconium, at Lystra;  
which persecutions I endured,  
and out of everything **YAHWEH** has delivered me.

3:12 Indeed, even everyone  
who desires to live devotedly  
in The Messiah, **YAHUSHUA**, will be persecuted.

3:13 Now hurtful persons and wizards  
will become more hurtful,  
deceiving and being deceived.

3:14 But you are to continue in that  
which you have learned  
and have been assured,  
understanding from whom you have learned,  
3:15 and that from childhood you have understood  
The Set Apart Scriptures, which are able  
to make you wise concerning deliverance  
through trust which is in The Messiah, **YAHUSHUA**.

**3:16 All Scripture is divinely inspired,  
and helpful for instruction,  
for conviction,  
for correction,  
for training in justification,  
3:17 in order that the person of **YAHWEH**  
might be complete,  
thoroughly equipped for every good work.**

#### **Chapter 4**

4:1 I charge you therefore  
in the presence of **YAHWEH**  
and The Master, **YAHUSHUA**, The Messiah,  
Who will judge the living and the dead at His revealing  
and in His kingdom,

4:2 proclaim the word!  
Be ready in season *and* out of season!

Convince,  
admonish,  
rebuke,  
encourage,  
with all patience and instruction,

4:3 because the time will come  
when they will not put up with healthy instruction,  
but rather, according to their own strong desires  
they will collect to themselves  
teachers who are "tickling their ears"!

an idiom - telling them what they want to hear.

4:4 And they will turn their listening away  
from even the truth,  
and will be turned aside into myths.

4:5 But you be discreet in all things!  
Endure difficulties!

Do the work of an evangelist!  
Entirely accomplish your ministry!

4:6 Indeed, I am already  
being poured out as a drink offering,  
and the time of my departure is at hand.

4:7 I have fought the good fight.  
I have finished the race.  
I have protected the faith.

4:8 Finally, there is reserved for me  
the wreath of justification,  
which The Master, The Righteous Judge,  
will give to me in that Day, and not to me only,  
but rather also to all who are loving His revealing.

4:9 Be diligent to come to me shortly

4:10 because Demas has left me,  
having loved this present world,  
and has traveled to Thessalonica,  
Crescens to Galatia, Titus to Dalmatia.

Demas means popular.  
Crescens means growing.  
Galatia means milky.  
Titus means nurse; nursemaid.  
Dalmatia means a priestly robe.

4:11 Only Luke is with me.  
Get Mark and bring him with you,  
because he is useful to me in ministering.

Luke means a light.  
Mark means a defense.

4:12 Now Tychicus I have sent to Ephesus.

Tychicus means fortunate.

4:13 Bring the cloak that I left with Carpus at Troas  
when you come, and the books,  
most of all the parchments.

Carpus means fruit.  
Troas means a Trojan.

4:14 Alexander the coppersmith did me much harm.  
May **YAHWEH** repay him according to his works.

Alexander means man defender.

4:15 You also must watch him  
because he has greatly opposed our message.

4:16 At my first defense no one stood with me  
or strengthened me but instead all left me.

May it not be accounted against them.

4:17 Yet The Master stood with me  
and strengthened me so that the message  
might be proclaimed fully through me  
and *that* all the Gentiles might hear.

Indeed, I have been rescued  
out of the mouth of the lion.

4:18 And The Master will deliver me  
from every hurtful work  
and deliver me into His Heavenly Kingdom.  
To Him be honor forever and ever!  
Amen!

4:19 Greet Prisca and Aquila  
and the household of Onesiphorus.

Prisca means ancient.  
Aquila means I shall be nourished.

4:20 Erastus stayed in Corinth,  
but Trophimus I have left in Miletus sick.

Corinth means satisfied.  
Miletus means cared for.

4:21 Do your utmost to come before winter.

Eubulus greets you,

as well as Pudens, Linus, Claudia, and all the brothers.

Eubulus means of good counsel.  
Pudens means modest.  
Linus means linen.  
Claudia means surging.

4:22 The Master, **YAHUSHUA**, The Messiah,  
be with your nature.

Favor be with you.

Amen.