

19. PHILEMON

(Version 6.4: 10-28-17)

Philem. 1 Sha'ul, a prisoner
for The Messiah, **YAHUSHUA**,
and Timothy, a brother,
to Philemon our beloved and fellow laborer,
Sha'ul means requested.
Timothy means honoring YAHWEH.
Philemon means one who kisses.

Philem. 2 to the beloved Apphia,
Archippus, our fellow soldier,
and to the assembly in your house.
Apphia means dear one.
Archippus means horse chief.

Philem. 3 Favor to you and well being
from **YAHWEH**, our Father,
and The Master **YAHUSHUA**, The Messiah.

Philem. 4 I am grateful to my Elohim,
always making mention of you in my prayers,
Philem. 5 hearing of your love
and the trust which you have
toward The Master, **YAHUSHUA**,
and toward all the set apart ones,
Philem. 6 so that the sharing of your trust
might become energized
by the full discernment of every good thing
which is in you in The Messiah, **YAHUSHUA**.

Philem. 7 Now we have great joy
and comfort in your love,
because the inner affections of the set apart ones
have been refreshed by you, brother.

Philem. 8 Therefore I have much boldness
in The Messiah

to order you *to do* what is proper.

Philem. 9 Because of love, however, I appeal,
being such a one as Sha'ul the aged,
and now also a prisoner
for **YAHUSHUA**, The Messiah.

Philem. 10 I appeal to you
concerning my son, Onesimus,
whom I have begotten *while* in my shackles.
Onesimus means profitable.

Philem. 11 He at one time was not useful to you,
but now is useful to you and to me.

Philem. 12 I have sent him back.
You therefore receive him to yourself, that is,
this one who exists as my own inner affections

Philem. 13 whom I desire to keep with me
in order that on your behalf
he might serve me *while* in my shackles
for the sake of the good news.

Philem. 14 But without your consent
I wanted to do nothing,
in order that your good
might not be according to compulsion,
but instead voluntary.

Philem. 15 Indeed, perhaps he departed for a while,
in order that you might keep him forever,

Philem. 16 no longer as a slave,
but rather more than a slave,
a beloved brother, especially to me,
but how much more to you
both in the flesh and in The Master.

Philem. 17 If then you consider me as a companion,
receive him to yourself as if it were me.

Philem. 18 Indeed, if he has wronged you

or owes anything
attribute that to me.

Philem. 19 I, Sha'ul, am writing with my own hand.
I will pay it in full
(not to mention to you that you owe me
even your very own self).

Philem. 20 Truly, brother, let me be gratified by you
in The Master.
Refresh my inner affections in The Master.

Philem. 21 Having confidence in your attentive listening
I have written to you
understanding that you will do even more than I say.

Philem. 22 Now meanwhile also
prepare a guest room for me,
because I trust that through your prayers
I will be granted to you.

Philem. 23 Epaphras, my fellow prisoner
in The Messiah, **YAHUSHUA**,
greet you,

Epaphras means fascinating.

Philem. 24 *as do* Mark, Aristarchus, Demas, Luke,
my fellow laborers.

Mark means a defence.

Aristarchus means best ruler.

Demas means popular.

Luke means a light.

Philem. 25 The favor of our Master,
YAHUSHUA, The Messiah,
be with your nature.
Amen.