

24. 2 JOHN

Version 6.1: 2-2-17

1 The Elder, to a chosen lady and her children whom I love in truth.

And not only I, but also all those who have known the truth,

2 because the truth which remains among us will be in our midst for eternity.

3 Favor, compassion, well being from **YAHWEH**, The Father, and from The Master, **YAHUSHUA**, The Messiah, The Son of The Father, in truth and love.

4 I was very happy because I found some of your children walking in truth, just as we have received a precept from The Father.

entole means injunction; an authoritative prescription. It's translated both as commandment and precept. Since following YAHWEH's instructions is voluntary the concept of a precept is more proper to our walk. We follow His precepts willingly, not under compulsion. If it's forced it's artificial.

5 And now I request of you, lady, not as though I am writing a new precept to you, but rather that which we have had from the beginning, that we might love one another.

6 And this is love, that we walk according to His precepts.

This is the precept in order that just as you have heard from the beginning you should walk in it,

7 because many deceivers have entered into the world who do not acknowledge **YAHUSHUA**, The Messiah, as having come in flesh.

This one is The Deceiver and The Antichrist.

The word translated as deceiver is **plano**. It carries the meaning of an impostor. The Adversary is always the impostor, pretending to be what he is not. The term antichrist means one who is either opposed to or is a replacement (impersonator) for The Messiah.

8 Look at yourselves in order that we do not fully destroy what we have worked for, but rather that we might receive full compensation.

9 Whoever violates the precept and does not remain in the instruction of The Messiah does not have **YAHWEH**.

He who remains in the instruction of The Messiah has both The Father and The Son.

Please note that there is no reference to "The Holy Spirit". Only The Father and The Son are mentioned, and only their names (which carry their authority) are identified in Scripture. Also note that if you have one you also have the other.

10 If anyone comes to you and does not bring this instruction do not receive him into a house.

And do not wish him well,

11 because he who wishes him well shares in his hurtful deeds.

koinonia – participates

12 Having many things to write to you I choose not to use paper and ink, but rather I expect to come to you and speak face to face, that our joy may be full.

13 The children of your chosen sister greet you. Amen.