

14. Ezekiel - Yehezqel

(Version 4.3: 10-28-17)

Chapter 1

Ezek. 1:1 And it was in the thirtieth year
in the fourth month
on the fifth of the month.
And I myself was I was among the exiles
beside the River Kebar.
The skies were opened.
And I saw visions of The Elohim.

Ezek. 1:2 On the fifth of the month in the fifth year
of the captivity of King Yahoyakin
1:3 the word of **YAHWEH** existed,
existed to Yehezqel the priest, the son of Buzi,
in the land of the Kasdim beside the River Kebar.

And the hand of **YAHWEH** existed upon him there.
Yehezqel means El will strengthen.
Kasdim is the Hebrew term for Chaldeans.
Buzi means despised.
The hand in Hebrew thought
represents the power
or the authority of an individual.

Ezek. 1:4 And I looked.
And behold!
A whirlwind was coming from the north,
a great thunder cloud,
And fire *was* flickering back and forth.
And brilliance *was* all around it.
And from its midst *was something* like glowing metal,
from the midst of the fire.

ruach - wind, by resemblance breath.
ca'ar - a hurricane - storm, tempest, whirlwind.
The root means to rush upon; a whirlwind.
This is the term used here
that's traditionally translated as "whirlwind".

Ezek. 1:5 And from the midst of it *was* the resemblance
of four living beings.
And this *was* the appearance of them.
They had the resemblance of a human being.
Ezek. 1:6 And each one had four faces.
And each one had four wings.
Ezek. 1:7 And their legs were straight legs.
And the soles of their feet
were like the sole of a calf's' foot.
And they glistened like the color of polished copper.

Ezek. 1:8 And the hands of a human being
were beneath their wings on their four sides.
And each *side* had faces and wings.
1:9 Their wings were joined one to another.
They did not turn as they went.
Each one went straight forward.
Literally - opposite one of his faces he went.

Ezek. 1:10 And the resemblance of their faces,
a face of a human being,
and a face of a lion on the right side.
And to the four of them, a face of a bull on the left side.
And to the four of them, a face of an eagle.
1:11 And their faces and their wings were spread upward.
Two were joined to each.
And two covered their bodies themselves **nx**.

Ezek. 1:12 And each one went straight forward
toward where the breath existed for the sake of going.
They did not turn as they went.

Ezek. 1:13 And the resemblance of the living beings,
their appearance was like burning coals of fire,
like the appearance of torches

going between the living beings.
And the fire was brilliant.
And out of the fire lightning was going forth.

Ezek. 1:14 And the living beings
were running ran back and forth
like the appearance of the lightning.

Ezek. 1:15 And I saw the living beings.
And behold! One wheel was on the ground
beside the four faces of each living being.
Ezek. 1:16 The appearance of the wheels
and their workmanship was like the color of beryl.
And all four had one likeness.
And their appearance and their workmanship
was like the wheel, at the center of the wheel.

Ezek. 1:17 Upon the four sides at their going they went.
They did not revolve at their going.
Ezek. 1:18 And their rims were high and awesome.
And their rims were full of eyes all around the four of them.
Ezek. 1:19 And as the living beings went
the wheels went beside them.
And as the living beings were lifted up from the ground
the wheels were lifted up
Ezek. 1:20 upon the the wind which existed.
There they went for the sake of the wind going there.
And the wheels were lifted together with them
because the breath of the living creatures
was in the wheels.

ruach is used here also, as in v. 5.
This is the wind (whirlwind).
It is **NOT** 'the spirit'!
The context has already told us it is **the wind!**
Only foolishness injects a "spirit" into this text.

It is the wind that is carrying
(lifting up) these living beings.
Further, it is the BREATH of the living creatures
that is in the wheels,
not some imagined 'spirit'.

These are "living beings".
In order to have life they must hav
breath.
This breath is apparently the wind
that is in the wheels.
In other words, it's as if the wind of the storm
is giving life to these beings.

Ezek. 1:21 As those went, these went.
As those stood, these stood.
And as those were lifted up from upon the ground
the wheels were lifted up beside them
because the breath of the living creatures
was in the wheels.

Ezek. 1:22 And a resemblance was above the heads
of the living beings,
an expanse like the color of ice,
being awesome,
being stretched out over their heads.

Ezek. 1:23 And under the expanse
their wings were upright, one toward another.

Each one had two which covered one side,
and each one had two which covered the other side
of their bodies themselves **אָ**.
Ezek. 1:24 And I heard the sound itself **אָ** of their wings,
like the sound of great waters,
like the sound of The Almighty as they were going,
a tumult like the sound of an assembly.

At their standing still their wings lowered.

Ezek. 1:25 And there existed a voice
toward the expanse that was over their heads.

As they were standing still
they lowered their wings.

Ezek. 1:26 And from above,
toward the expanse over their heads,
like the appearance of a sapphire stone,
was a resemblance of a throne.
And upon the resemblance of the throne
was a resemblance like a human being
from on top of it.

Ezek. 1:27 And I saw something like glowing metal,
like the appearance of fire,
all around within Him from his loins and upward.
And from the appearance of His loins and downward
I saw something like the appearance of fire.
And brilliancy was all around.

Ezek. 1:28 Like the appearance of the bow
which is in a cloud on a rainy day,
according to this was the appearance
of the brilliancy all around Him.
It was the appearance of the resemblance
of the splendor of **YAHWEH**.

And I saw it!
And I fell upon my face!
And I heard a voice speaking!

Chapter 2

Ezek. 2:1 And He said to me, "Son of a human being,
stand on your feet and I will speak to you!"

Ezek. 2:2 And a breath entered into me
according to what He spoke to me.
And it stood me on my feet.

And I listened attentively
to He himself **nx** Who was speaking to me.

Ezek. 2:3 And He said to me, "Son of a human being,
"I Myself am sending you yourself **nx**
to the children of Yisra'el,
to the rebelling nation which has rebelled against Me.
They and their fathers have rebelled against Me
until this very day!
Ezek. 2:4 And the children are obstinate of face
and stubborn of heart.

I Myself am sending you yourself **nx** to them.
And you are to say to them,
'Thus said my Sovereign, **YAHWEH!**'

Ezek. 2:5 And whether they listen attentively to you
or if they refrain because they are a household of rebellion,
they will know that a prophet has been in their midst.

Ezek. 2:6 And you yourself **nx**, son of a human being,
you are not to be frightened by of them!
And you are not to be frightened by their words!

Indeed, thistles and thorns will be with you yourself **nx**
and beside scorpions you yourself **nx** are dwelling!
Because of their words you are not to be afraid
and because of their faces you are not to be discouraged!
Indeed, they are a household of rebellion!

Ezek. 2:7 And you are to speak
My words themselves **nx** to them

whether they listen attentively or if they refrain!
Indeed, they are rebellious!

Ezek. 2:8 And you yourself **תא**, son of a human being,
listen attentively to what *itself* **תא** I am speaking to you.

You are not to be rebellious like that rebellious house!
Open your mouth and consume
what *itself* **תא** I Myself am giving to you!"

Ezek. 2:9 And I looked.
And behold!
A hand was stretched out toward me.

And behold!
In it was a scroll of writing.

Ezek. 2:10 And He spread it *itself* **תא** before my face.
And it was written on the inside and on the outside.
And written on it were laments, and moaning, and groaning.

The type of document described here is a "title deed".
These were written on both sides, inside and outside.
One could know the contents by looking at the outside.
This one represents the title deed to the entire earth.
This is most noteworthy!

Chapter 3

Ezek. 3:1 And He said to me, "Son of a human being,
consume whatever *itself* **תא** you find.

Consume! Consume this scroll *itself* **תא**!

And go!

Speak to the house of Yisra'el!"

The chapter break here is most unfortunate.
It tends to interrupt the flow of thought
that obviously continues here.

Ezek. 3:2 And I opened my mouth *itself* **תא**.
And He caused me to consume this scroll *itself* **תא**.

Ezek. 3:3 And He said to me,
"Son of a human being, your belly is to consume it.
And you are to fill your stomach with this scroll *itself* **תא**
which I Myself am giving to you."

And I consumed it.
And it was sweet like honey in my a mouth.

Ezek. 3:4 And He said to me,
"Son of a human being, go!
Go to the house of Yisra'el!
And you are to speak with My words to them!
Ezek. 3:5 Indeed, not to a people of foreign speech
or of a difficult language are you yourself **תא** being sent,
but rather to the house of Yisra'el,
Ezek. 3:6 not to many people of foreign speech
or of a difficult language
whose words you do not understand.

If I had sent you to them
they would have listened attentively to you.

Ezek. 3:7 But the house of Yisra'el will not be willing
to listen attentively to you.
Indeed, they are not willing to listen attentively to Me.
Indeed, the entire house of Yisra'el
are stubborn of forehead
and hard of heart!

Ezek. 3:8 Behold! I have made
your face *itself* **תא** strong
for the sake of their faces
and your forehead *itself* **תא** strong
for the sake of their foreheads.

Ezek. 3:9 Like adamant stone, harder than flint,
I have made your forehead.

You are not to be afraid of they themselves **תא**!
And you are not to be discouraged
because of their faces!
Indeed, they are a household of rebellion!"

Ezek. 3:10 And He said to me,
"Son of a human being,
All My words themselves **תא** which I speak to you
take into your heart!
And listen attentively with your ears!

Ezek. 3:11 And go!
Go to the exiles,
to the children of your people!
And speak to them.
And you are to say to them,
'Thus said my Sovereign, **YAHWEH**!',
whether they listen attentively or if they refrain!"

Ezek. 3:12 And the wind lifted me up.
And I heard behind me the sound of a great shaking,
"Blessed be the splendor of **YAHWEH** from His place!"
Ezek. 3:13 and the sound of the wings of the living beings
touching one another,
and the sound of the wheels beside them,
and the sound of a great shaking.

Ezek. 3:14 And the wind lifted me up.
And it carried me away.
And I went impassioned,
in the heat of my breath.
And the hand of **YAHWEH** was strong upon me.

Ezek. 3:15 And I went to the exiles of Tel Aviv,
those dwelling beside The River Kebar.
And I sat where they were sitting.
And I remained there seven days
being astonished in the midst of them.

Ezek. 3:16 And it was after the end of seven days.
And the word of **YAHWEH** existed to me saying,
Ezek. 3:17 "Son of a human being,
I have given you as a watchman
for the sake of the house of Yisra'el.

And you are to listen attentively
to the word from My mouth.
And you are to warn they themselves **תא** from Me.

Ezek. 3:18 When I say to the morally wrong,
'You will be put to death!'
but you have not warned him,
and you have not spoken to warn the morally wrong
from his morally wrong way for the sake of his his life
that same morally wrong man
will die in his moral perversity.
But his blood I will require from your hand.

Ezek. 3:19 But when you yourself **תא**
have warned the morally wrong
and he does not turn back from his moral wrong
or from his morally wrong way
he will die in his moral perversity.

But you yourself **תא** will have caused
your life itself **תא** to be delivered.

Ezek. 3:20 And in the turning back of a just one
from his right action
and he does injustice,

then I will put a stumbling block before his face.
He will die because you did not cause him to be warned.
He will die in his offense.
And his justice which he has done
will not be remembered.
And his blood I require from your hand.

Ezek. 3:21 But when you yourself **נא**
have warned the just one
for the sake of the just one not offending
and he has not offended
he will surely live because he has been warned.
And you yourself **נא**
will have delivered your life itself **נא**.”

Ezek. 3:22 And the hand of **YAHWEH**
existed upon me there.
And He said to me,
“Get up! Go out into the valley!
And there I will speak to you yourself **נא**.”

Ezek. 3:23 And I got up.
And I went out into the valley.
And behold!
The splendor of **YAHWEH** was standing there
like the splendor which I had seen
beside The River Kebar.

And I fell upon my face.
Ezek. 3:24 And a breath entered me.
And it stood me upon my feet.
And He spoke to me myself **נא**.
And He said to me,
“Go! Shut yourself up in the midst of your house!

Ezek. 3:25 And you yourself **נא**,
son of a human being, behold!
They will set cords upon you.
And they will bind you with them.
And you will not go out in their midst.

Ezek. 3:26 And your tongue I will cause
to cling to your palate.
And you will be silenced.
And you will not be to them as a man of reproof.

Indeed, they are a household of rebellion!

Ezek. 3:27 But in My speaking with you yourself **נא**
I will open your mouth itself **נא**.
And you are to say to them,
“Thus said my Sovereign, **YAHWEH**.”

He who is listening attentively, let him hear.
And he who is refraining, let him refrain.

Indeed, they are a household of rebellion!

Chapter 4

Ezek. 4:1 And you yourself **נא**, son of a human being,
take for yourself a brick!
And you are to set it itself **נא** before your face.
And you are to engrave on it a city,
Yerushalaim itself **נא**!
Ezek. 4:2 And you are to set against it a siege.
And you are to build against it a siege wall.
And you are to pour out beside it a mound.
And you are to set camps against it.
And you are to place against it battering rams all around.
Ezek. 4:3 And you yourself **נא** are to take for yourself
an iron baking pan!
And you are to set it itself **נא** as an iron wall
between your house and the city.

And you are to establish your face *itself* נא toward it!
And it will be as a siege.
And you are to lay siege against it.

It is a sign to the house of Yisra'el.

Ezek. 4:4 And you yourself נא,
lie down on your left side!
And you are to place the moral perversity *itself* נא
of the house of Yisra'el upon it.
The number of the days which you lie down on it
you are to bear their moral perversity *itself* נא.

Ezek. 4:5 And I Myself have given to you
the years *themselves* נא of their moral perversity
for the sake of the number of the days,
three hundred and ninety days.

And you are to bear the moral perversity
of the house of Yisra'el.

Ezek. 4:6 And when you
have completed they *themselves* נא
then you are to lie down again on your right side.
And you are to bear the moral perversity *itself* נא
of the house of Yahudah forty days,
a day as a year.
I have given you a day as a year.

Ezek. 4:7 And for the siege *itself* נא
you are to establish your face toward Yerushalaim,
even with your arm being bared.
And you are to prophesy against it.

Ezek. 4:8 And behold! I will set cords upon you.
And you will not turn from side to side
until you have completed the days of your siege.

Ezek. 4:9 And you yourself נא,
take wheat, and barley, and beans, and lentils,
and millet, and spelt!
And you are to put they *themselves* נא into one vessel.
And you are to make food of they *themselves* נא.

The number of days you yourself נא are lying down
upon your side, three hundred and ninety days,
you are to eat it.
Ezek. 4:10 And your food which you eat will be by weight,
twenty shekels a day.

From time to time you are to eat it.
Ezek. 4:11 And water by measure you are to drink,
one sixth of a hin.

From time to time you are to drink it.
Ezek. 4:12 And as barley cakes you are to eat it.
And with human excrement you are to bake it
for the sake of their eyes."

Ezek. 4:13 And YAHWEH said,
"According to this the children of Yisra'el
will eat their defiled food *itself* נא
in the nations to which I will cast them there."

Ezek. 4:14 But I said, "Alas, my Sovereign, YAHWEH!
Behold! My life has never been defiled!
And I have not eaten what died of itself
or was torn by animals,
nor has unclean meat ever come into my mouth
from my youth until now."

Ezek. 4:15 And He said to me, "Look!
I have given to you the excrement *itself* נא of cattle
instead of human excrement.
And you are to prepare your food *itself* נא over it."

Ezek. 4:16 And He said to me,
"Son of a human being, behold!
I am going to burst the support of food in Yerushalaim.
And they will eat bread by weight and with anxiety,
and drink water by measure and with astonishment
Ezek. 4:17 for the sake of lacking food and water!
And they will be appalled, each one and his kindred!
And they will rot away in their moral perversity!

Chapter 5

Ezek. 5:1 And you yourself **nx**, son of a human being,
take for yourself a sharp knife, a barber's razor!
You are to take it for yourself.
And you are to cause it to pass it over
upon your head and your beard.
And you are to take for yourself scales for weight.
And you are to divide it.

Ezek. 5:2 A third part you are to cause to burn
in the midst of the city
when the days of the siege are completed.
And you are to take a third part itself **nx**.
And you are to cause it
to be struck with the sword all around.
And a third part you are scatter to the wind.
And I will draw out a sword after them.

Ezek. 5:3 And you are to take from there
a few *hairs* in number.
And you are to bind they themselves **nx**
in the hem of your garment.
Ezek. 5:4 And from them
you are to take some more of them.
And you are to cause they themselves **nx**
to be thrown into the midst of the fire.
And burn they themselves **nx** with fire.
From it a fire will go forth
toward the entire house of Yisra'el.

Ezek. 5:5 Thus said my Sovereign, **YAHWEH**,
'This is Yerushalaim.
In the midst of the nations I have placed her.
And lands *were* all around her.

Ezek. 5:6 But she rebelled against
My regulations themselves **nx**
for the sake of doing wrong more than the nations,
and My rules themselves **nx**, more than the lands
which were all around her.
Indeed, they have spurned My regulations and My rules!
They have not walked in them!'

Ezek. 5:7 For this reason
thus said my Sovereign, **YAHWEH**,
'Because your multitude *are* more
than the nations all around you
you have not walked by My rules,
and My regulations themselves **nx** you have not done,
nor done the regulations of the nations all around you!'

Ezek. 5:8 For this reason
thus said my Sovereign, **YAHWEH**,
'Behold! I Myself am even against you!
And I will make judgments in your midst
for the sake of the eyes of the nations.

Ezek. 5:9 And I will do with you
that itself **nx** which I have not done
and what itself **nx** I will not do like it again
because of all your morally disgusting acts!

Ezek. 5:10 For this reason
fathers will eat their sons in your midst,

and sons will eat their fathers!

And I will perform judgments among you!
And I will scatter all your remnant *itself* נא
to all the winds!

Ezek. 5:11 For this reason, by My life itself,
- An Utterance of my Sovereign, **YAHWEH** -
'if not because you have defiled
My Sanctuary *itself* נא
with all your detestable things
and with all your morally disgusting things...
And even I Myself will remove it!
And My eye will not be compassionate!
And I will have no pity!

Ezek. 5:12 A third part of you will die by pestilence!
And with famine they will be consumed in your midst.
And a third part will fall by the sword all around you!
And a third part I will scatter to all the winds!
And I will draw out a sword after them.

Ezek. 5:13 Then My anger will be completed.
And I will cause My wrath to rest among them.
And I will relent.

And they will know that I Myself, **YAHWEH**,
have spoken it in My zeal
when I have completed My wrath against them!

Ezek. 5:14 And you yourselves נא
will be as a waste and as a reproach
among the nations which are all around you,
for the eyes of all who are passing by.
Ezek. 5:15 And it will exist as a reproach,
an object of scorn, a reproof, and an astonishment
for the nations which are all around you
on account of My making judgments among you
in anger, and in wrath, and in heated chastisements,

I Myself, **YAHWEH**, have spoken!

Ezek. 5:16 on account of My sending
hurtful arrows of famine *themselves* נא at them
which will be for destruction,
which I will send, they *themselves* נא,
for the sake of ruining you!

And I will add to the famine upon you!
And I will burst your support of food.
Ezek. 5:17 And I will send against you
famine and hurtful animals!
And they will bereave you!
And pestilence and blood will pass over among you!
And I will cause the sword to come against you!

I Myself, **YAHWEH**, have spoken! ”

Chapter 6

Ezek. 6:1 And the word of **YAHWEH**
existed to me saying,
Ezek. 6:2 “Son of a human being,
establish your face toward the mountains of Yisra'el!
And prophesy toward them.
Ezek. 6:3 And you are to say,
'Mountains of Yisra'el, listen attentively
to the word of my Sovereign **YAHWEH!**'
Thus said my Sovereign, **YAHWEH**,
to the mountains,
to the hills,
to the ravines,
and to the valleys!
“Behold!

I Myself am bringing a sword against you!
And I will abolish your high places.
Ezek. 6:4 And your slaughter sites will be made desolate!
Your sun pillars will be shattered in pieces.
And I will cause your slain to fall down before your idols!
Ezek. 6:5 And I will set the corpses themselves **נא**
of the children of Yisra'el
before the faces of their idols!
And I will scatter your bones themselves **נא**
all around your slaughter sites!

Ezek. 6:6 In all your dwelling places
the cities will be laid waste
and the high places desolate
in order that your slaughter sites
are laid waste and desolate,
and they are shattered,
and your idols have ceased,
and your sun pillars have been cut down,
and your works obliterated!

Ezek. 6:7 And the slain will fall in your midst!
And you will know that I Myself am **YAHWEH!**

6:8 But I will cause a remnant to exist for your sake,
survivors of the sword among the nations
in your scattering among the lands!

Ezek. 6:9 And those surviving
will remember Me Myself **נא** among the nations
where they have been taken captive,
who have crushed Me
with their adulterous heart itself **נא**
which has turned away from beside Me,
and with their adulterous eyes themselves **נא**,
those committing adultery after their idols!

And they will be detested by their own faces
concerning the hurtful things which they have done
in all their morally disgusting actions!

Ezek. 6:10 And they will know
that I Myself am **YAHWEH!**
And not for nothing have I spoken
for the sake of doing this harm to them!"

Ezek. 6:11 Thus said my Sovereign, **YAHWEH**,
"Strike with your hand
and stamp your feet,
and say, 'Alas!'
concerning all the morally disgusting harm
of the house of Yisra'el
who will fall by sword, by famine, and by pestilence!

Ezek. 6:12 He who is far off will die by pestilence.
And he who is near will fall by the sword.
And he who is left over and is besieged
will die by famine!

And I will accomplish My wrath upon them!

Ezek. 6:13 And you will know
that I Myself am **YAHWEH**
as their slain exist among their idols
all around their slaughter sites,
on every high hill,
on all the mountaintops,
under every green tree,
and under every thick oak,
wherever they gave a sweet smell of incense
to all their idols.

Ezek. 6:14 And I will stretch out
My hand itself **נא** against them!

And I will set the land *itself* **nx** as a devastation,
more than the wilderness at Diblah,
among all their dwelling places.

And they will know that I Myself am **YAHWEH!** ”

Chapter 7

Ezek. 7:1 And the word of **YAHWEH**
existed to me saying,

Ezek. 7:2 “And you, son of a human being,
this is what my Sovereign, **YAHWEH**,
has said to the land of Yisra'el,
'A termination!

The termination has come
upon the four corners of the land!

Ezek. 7:3 Now the termination is upon you!

And I will send My anger against you!

And I will judge you according to your ways!

And I will pay back upon you

all your morally disgusting acts themselves **nx!**

Ezek. 7:4 And My eye will not have compassion!

And I will not have pity!

Indeed, I will set your ways upon you!

And your morally disgusting things will be in your midst!

And you will know that I Myself am **YAHWEH!**'

Ezek. 7:5 “Thus said my Sovereign, **YAHWEH**,

'What is bad!

Unified badness!

Behold!

It is coming!

Ezek. 7:6 A termination has come!

The end has come!

It has been awakened against you!

Behold!

It is coming!

Ezek. 7:7 The dawn has come
to you who are dwelling in the land!

The time has come!

The day of uproar is near,

and not rejoicing on the mountains.

Ezek. 7:8 Now, shortly,

I will pour out My wrath upon you!

And I will accomplish My anger upon you!

And I will sentence you according to your ways!

And I will pay back upon you

all your morally disgusting acts themselves **nx**.

Ezek. 7:9 And My eye will not have compassion!

And I will not have pity!

According to your ways I will give unto you!

And your morally disgusting things will be in your midst!

And you will know that I Myself, **YAHWEH**, am striking!

Ezek. 7:10 Behold the day!

Behold! It is coming!

The dawn goes forth!

The rod has blossomed!

The arrogance has broken forth!

Ezek. 7:11 The violence has been raised up

as a rod of moral wrong!

No more of them,

and no more of their multitude,

and no more of their wailing.

The Hebrew is not clear in this verse.

This sense is created by the context.

Ezek. 7:12 The time has come!

The day has arrived!

The one buying is not to rejoice.

And the one selling is not to lament.

Indeed, His wrath is against the entire multitude!
Ezek. 7:13 Indeed, the one selling will not return
to what has been sold, even if they are still alive.

Indeed, the vision concerns the entire multitude!
It will not turn back!
And each one according to his moral perversity
will not be strengthened!

Ezek. 7:14 They have blown with the shofar!
And everything is prepared!
But no one is going to battle.

Indeed, My wrath is toward the entire multitude!

Ezek. 7:15 The sword is on the outside,
and the pestilence and the famine are within.
Whoever is in the field will die by the sword.
And whoever is in a city, famine and pestilence
will consume him.
Ezek. 7:16 And they who have escaped will be fugitives.
And they will be on the mountains
like the doves of the valleys, all of them moaning,
each according to his moral perversity.

Ezek. 7:17 All hands will go limp.
And all knees will go to water.
Ezek. 7:18 And they will gird on sackcloth.
And they themselves נח will be covered with trembling.
And on all their faces, shame!
And on all their heads, baldness.

Ezek. 7:19 They will cast out their silver into the streets
and their gold as menstrual filth.
Their silver and their gold will not be able to deliver them
in the day of the wrath of YAHWEH.

Their lives will not be satisfied,
and their bellies will not be filled.
Indeed, it has been the stumbling block
of their moral perversity!

Ezek. 7:20 And the beauty of His adornments,
as majesty He set it.
But the images of their morally disgusting things,
detestable things they made with it!

For this reason I will make it like menstrual filth to them!
Ezek. 7:21 And I will give it into the hands of strangers as plunder
and to the morally wrong of the land as a spoil.
And they will defile it!

Ezek. 7:22 And I will turn My face from them!
And they will defile My hiding place itself נח!
And violent ones will enter it!
And they will defile it!

Ezek. 7:23 Make the chain!
Indeed, the land has been filled with a sentence of blood,
and the city has been filled with violence!

Ezek. 7:24 And I will bring evil nations!
And they will occupy their houses themselves נח.
And I will cause to cease the arrogance of the mighty!
And their sanctuaries will be defiled.

Ezek. 7:25 Terror has come!
And they will seek shalom,
but there will be none!

Ezek. 7:26 Disaster upon disaster will come,
and report after report will exist.

And they will seek a vision from a prophet.
But the teaching has perished from the priest,
and counsel from the elders!

Ezek. 7:27 The king himself will mourn.
And the leader will be clothed with devastation.
And the hands of the people of the land
will tremble because of the ways
which they *themselves* **nx** have acted!
And according to their sentence they will be judged.

And they will know that I Myself am **YAHWEH!** ”

Chapter 8

Ezek. 8:1 And it was in the sixth year,
in the sixth month,
on the fifth of the month.
I myself was sitting in my house.
And the elders of Yahudah were sitting before my face.
And the hand of my Sovereign, **YAHWEH**,
fell upon me there.

Ezek. 8:2 And I looked.
And behold!
A resemblance like the appearance of fire.
From His loins and downward the appearance of fire.
And from His loins and upward like
the appearance of brilliance, like the glowing of metal.

Ezek. 8:3 And He sent forth the form of a hand.
And He took me by a lock of my hair.
And The Divine Nature lifted up me myself **nx**
between the earth and the skies.
And He brought me myself **nx** to Yerushalaim
in visions of The Elohim,
to the door of the north gate of the inner court,
the one facing north,
where the seat of the image of the jealousy was
which causes jealousy.

Ezek. 8:4 And behold!
The splendor of The Elohim of Yisra'el was there,
like the appearance that I had seen in the valley.

Ezek. 8:5 And He said to me,
“Son of a human being, lift your eyes now
to the road to the north!”
And I lifted my eyes to the road to the north.
And behold!
From north toward the gate of the slaughter site
was this image of the jealousy, at the entrance.

Ezek. 8:6 And He said to me,
“Son of a human being,
are you yourself **nx** observing what they are doing,
the great morally disgusting things
which the house of Yisra'el are doing here
for the sake of driving Me away
from over My Sanctuary?

And turn back again.
You will see greater morally disgusting things!”

Ezek. 8:7 And He brought me myself **nx**
to the entrance to the courtyard.
And I looked.
And I saw.
Behold, a hole was in the wall.

Ezek. 8:8 And He said to me,
“Son of a human being, dig now in the wall.”
And I dug in the wall.
And behold, one door!

Ezek. 8:9 And He said to me, "Go in and see the awful morally disgusting things themselves **תא** which they are doing here!"

Ezek. 8:10 And I went in.
And I looked.
And behold!
Every form of creeping things and detestable animals,
and all the idols of the house of Yisra'el,
were carved upon the walls all around.

Ezek. 8:11 And seventy men
of the elders of the house of Yisra'el,
and Ya'azanyah, son of Shaphan,
was standing in their midst before their faces.
And each man had a censer in his hand.
And a thick cloud of incense was going up.
Ya'azanyah means YAHWEH is listening.
Shaphan means concealed.

Ezek. 8:12 And He said to me, "Son of a human being,
have you seen what the elders of the house of Yisra'el
are doing in the darkness,
each one in the room of his images?"

Indeed, they say,
'YAHWEH does not see us ourselves **תא**.
YAHWEH has abandoned the land itself **תא**' "

Ezek. 8:13 And He said to me, Turn back.
You will see even greater morally disgusting things
which they are doing!"

Ezek. 8:14 And He brought me myself **תא**
to the entrance gate of The House of YAHWEH
which was toward the north.
And behold!
There were women sitting there
weeping for Tammuz itself **תא**.
Tammuz is the no-god of food and vegetation.

Ezek. 8:15 And He said to me,
"Have you seen, son of a human being?
Turn back. You will see
still greater morally disgusting things than these."

Ezek. 8:16 And He brought me myself **תא**
to the inner courtyard of The House of YAHWEH.
And behold!
There, at the entrance of The Temple of YAHWEH,
between the porch and the slaughter site,
were about twenty five men,
their backs toward The Temple of YAHWEH
and their faces toward the east.
And they were prostrating themselves eastward,
toward the sun.

Ezek. 8:17 And He said to me,
"Have you seen, son of a human being?
Is it a small thing to the house of Yahudah
to do the morally disgusting things themselves **תא**
which they are doing here?"

Indeed, they have filled the land itself **תא** with violence!
And they have turned back
for the sake of provoking Me to anger!
And behold!
They are putting the branch itself **תא** to My nose.
This is a Hebrew idiom.
It's not well understood but appears to represent
what we might call "thumbing their nose at YAHWEH".

Ezek. 8:18 But even I Myself will indeed act with wrath!
My eye will not have compassion!
And I will not have pity!

And they will cry out in My ears with a loud voice!
But I will not listen attentively to they themselves **nx!**"

Chapter 9

Ezek. 9:1 And He called out in my ears
with a loud voice saying,
"Approach, you who are in charge of the city,
each man with his weapon of destruction in his hand!"

Ezek. 9:2 And behold!
Six men came from the way of the upper gate
which faces north,
and each with his weapon for smashing in his hand.

And one man in their midst was clothed with linen.
And he had a writer's ink horn on his loins.
And they went in.
And they stood beside the copper slaughter site.

Ezek. 9:3 And the splendor of The Elohim of Yisra'el
went up from over the cherub
where it had been to the threshold of The House.

And He called to the man, the one clothed with linen
who had the writer's ink horn on his loins.

Ezek. 9:4 And **YAHWEH** said to him,
"Pass over into the midst of the city,
into the midst of Yerushalaim!
And cause a mark to be placed
on the foreheads of the men,
those groaning and crying
over all the morally disgusting things
being done in the midst of it!"

Ezek. 9:5 And to the others He said in my ears,
"Pass over into the city behind him!
And strike!

Your eye is not to have compassion
and you are not to have pity!
Ezek. 9:6 Elders, young men, and virgins,
and children, and women
you are to kill for the sake of destruction!

But upon all on whom is the mark
you are not to come near!

And you are to begin at My Sanctuary!"
And they began with the elders
who were in front of The House.

Ezek. 9:7 And He said to them,
"Defile the House itself **nx!**
And fill the courtyards themselves **nx** with the slain!
Go forth!"

And they went forth.
And they struck against the city.

Ezek. 9:8 And it was as they were striking them.
And I myself remained.
And I fell on my face.
And I cried out.
And I said,
"Alas, my Sovereign, **YAHWEH!**
Are You Yourself **nx** destroying
all the remnant itself **nx** of Yisra'el
in pouring out Your wrath **nx** upon Yerushalaim?"

Ezek. 9:9 And He said to me,
“The moral perversity of the house of Yisra'el
and of Yahudah
is exceedingly, exceedingly great!
And the land is filled with blood!
And the city is filled with that perversion.
Indeed, they say,
'YAHWEH has abandoned the land itself **תא**.'
And, 'YAHWEH is not looking!'”

Ezek. 9:10 And even I Myself,
My eye will not have compassion!
And I will not have pity!
I will set their ways on their heads.”

Ezek. 9:11 And behold!
The man clothed with linen
who had the ink horn on his loins
was returning with word saying,
“I have done according to what
you gave as direction to me.”

Chapter 10

Ezek. 10:1 And I looked.
And behold!
Toward the expanse which was
above the heads of the cherubim,
something like a sapphire stone,
having the appearance of a resemblance of a throne
was seen above them.

Ezek. 10:2 And He spoke
to the man clothed with the linen.
And He said,
“Go in among the wheels, to beneath the cherubim.
And fill your hands with coals of fire
from between the cherubim.
And scatter *them* over the city.”
And he went in before my eyes.
Ezek. 10:3 And the cherubim were standing
on the south side of The House as the man went in.
And the cloud filled the inner courtyard itself **תא**.
10:4 And the splendor of YAHWEH
went up from the cherub
over the threshold of The House.

And The House was filled with the cloud itself **תא**.
And the courtyard was filled with the brilliance itself **תא**
of the splendor of YAHWEH.

Ezek. 10:5 And the sound of the wings of the cherubim
was heard as far as the outer court,
like the voice of The Almighty El as He is speaking.

Ezek. 10:6 And it was as He directed the man himself **תא**
clothed in the linen saying,
“Take fire from between the wheels,
from between the cherubim.”
And he went in.
And he stood beside the wheels.
Ezek. 10:7 And the cherub
stretched out his hand itself **תא**
from between the cherubim toward the fire
which was between the cherubim.
And he took some.
And he set it into the hands
of the man clothed with the linen.
And he took it.
And he went out.

Ezek. 10:8 And the form of a human being's hand
was seen under his wings.

Ezek. 10:9 And I looked.
And I saw four wheels beside the cherubim,
one wheel beside a cherub
and another wheel beside a cherub.
And the appearance of the wheels
was like the color of beryl stone.
Ezek. 10:10 And the appearances of the four of them
resembled one *another*
according to how the wheel existed
in the center of the wheel.

Ezek. 10:11 As they were going
toward their four sides they went.
They did not revolve as they went.
And they went in the direction the head was facing.
They did not revolve as they were going.
Ezek. 10:12 And their entire bodies, and their backs,
and their hands, and their wings,
and the four wheels were filled with eyes
all around their four wheels.
Ezek. 10:13 To the wheels
it was called out in my ears,
"The Wheel."

Ezek. 10:14 And four faces were to each one.
The first face *was* the face of a cherub.
And the second face *was* the face of a human being.
And the third *was* the face of a lion.
And the fourth *was* the face of an eagle.

Ezek. 10:15 And the cherubim were lifted up.
It was the living being
which I had seen by The River Kebar.
Ezek. 10:16 And as the cherubim were going
the wheels went beside them.
And as the the cherubim lifted their wings themselves **nx**
for the sake of rising from the ground
the wheels did not even turn from beside them.
Ezek. 10:17 When they stood still *the wheels* stood still.
And when one was lifted up the other lifted itself up
because the breath of the living being was in them.

Ezek. 10:18 And the splendor of **YAHWEH**
went out from the threshold of The House.
And it stood above the cherubim.
Ezek. 10:19 And the cherubim
lifted their wings themselves **nx**.
And they ascended from the ground before my eyes
as they were going out.
And the wheels were standing beside them.
And it stood at the entrance of the eastern gate
of The House of **YAHWEH**.
And the splendor The Elohim of Yisra'el was over them,
above them.

Ezek. 10:20 It was the living being which I had seen
under The Elohim of Yisra'el at The River Kebar.
And I knew that they were cherubim.
Ezek. 10:21 They were four.
Each one had four faces and each one four wings.
And the likeness of the hands of a human being
was under their wings.
Ezek. 10:22 And the likeness of their faces
was the same as the faces,
their appearances which I had seen
beside The River Kebar.
And they themselves **nx**,
each one went straight forward.

Chapter 11

Ezek. 11:1 And the wind lifted up me myself **nx**.
And it caused me myself **nx** to come to the gate
of The House of **YAHWEH**, the one facing eastward.

And behold!
At the entrance of the gate were twenty five men.
And I saw among them
Ya'azanyah himself נא son of Azzur,
and Pelatyah himself נא, son of Benayah,
leaders of the people.
Ya'azanyah means YAHWEH is listening.
Azzur means helpful.
Pelatyah means YAHWEH has caused to escape.
Benayah means YAHWEH has built.

Ezek. 11:2 And He said to me,
"Son of a human being,
these are the men who are devising worthlessness
and are giving bad counsel in this city,
Ezek. 11:3 who are saying,
'It is not close at hand.
Build houses.
It is the cooking pot and we are the meat.'

Ezek. 11:4 For this reason prophesy against them!
Prophesy, son of a human being!"

Ezek. 11:5 And The Divine Nature of **YAHWEH**
fell upon me.
And He said to me,
"Say, 'Thus said **YAHWEH**,
'According to this you have spoken, house of Yisra'el.
Indeed, the steps of your human nature I Myself know!
ruach appears here again.
In this instance the context suggests
this is far more than the wind.
More accurately, it is the breath of YAHWEH.

But in the Hebrew mind the breath
represented the very essence,
the nature of a being.
Thus what we have is the very nature
of YAHWEH Himself,
The Divine Nature.

It is THIS concept we need to use
whenever we refer
to what is traditionally called "The Holy Spirit".
It is actually
The Divine Nature of YAHWEH Himself.

Ezek. 11:6 You have multiplied your slain in this city!
You have even filled its streets with the slain."
Ezek. 11:7 For this reason
thus said my Sovereign, **YAHWEH**,
'Your slain whom you have placed in its midst,
they are the meat!
And *this city* is the cooking pot.'
But you yourselves נא I will cause to go forth
from the midst of it!
Ezek. 11:8 You have feared the sword!
But the sword I will cause to come upon you!"
- An Utterance of my Sovereign, **YAHWEH**.-
Ezek. 11:9 "And I will cause you yourselves נא
to go out from its midst!
And I will give you yourselves נא
into the hands of strangers!
And I will make judgments against you!
Ezek. 11:10 By the sword you fall!
Beside the border of Yisra'el
I will pronounce sentence upon you yourselves נא!
And you will know that I Myself am **YAHWEH**!

Ezek. 11:11 *This city* is will not be for you
your cooking pot!
And you yourselves נא will not be as meat in its midst!
Beside the border of Yisra'el
I will pronounce sentence upon you yourselves נא!

Ezek. 11:12 And you will know
that I Myself am **YAHWEH**
in Whose customs you have not walked
and My regulations you have not performed.
But like the regulations of the nations
which are all around you, you have done.”

Ezek. 11:13 And it was as I was prophesying.
And Pelatyah, son of Benayah died.
And I fell upon my face.
And I cried out with a loud voice.
And I said, “Alas, my Sovereign, **YAHWEH**,
You Yourself **תא** are making an end
of the remnant **itself תא** of Yisra'el!”

Ezek. 11:14 And the word of **YAHWEH**
existed to to me saying,
Ezek. 11:15 “Son of a human being,
your kindred, your kindred,
your men of redemption,
and all the house of Yisra'el,
all of it who have said to those dwelling at Yerushalaim,
'Get away from beside **YAHWEH!**
To us the land land has been given as a possession!'

Ezek. 11:16 For this reason say,
'Thus said my Sovereign, **YAHWEH**,
“Indeed, I have caused them
to go far off among the nations.
And indeed, I have scattered them among the lands!
And I existed for their sake as a sanctuary
for a little while
in the lands to which they have gone there.” ’

Ezek. 11:17 “For this reason say,
'Thus said my Sovereign, **YAHWEH**,
“And I will gather you yourselves **תא** from the peoples!
And I will assemble you yourselves **תא**
from the lands into which you have been scattered!
And I will give to you the land of Yisra'el **itself תא**!

Ezek. 11:18 And they will go there!
And they will take away
all its detestable things **themselves תא** and
all its morally disgusting things **themselves תא** from it.

Ezek. 11:19 And I will give to them a united heart!
And I will set a new nature within them!
And I will take the heart of stone out of their flesh!
And I will give to them a heart of flesh
Ezek. 11:20 in order that they will walk
according to My rules
and protect My regulations **themselves תא**.
And they will do they **themselves תא**.
And they will exist for Me as a people!
And I will exist for them as The Elohim!

Ezek. 11:21 But to those whose heart
is going toward their detestable things
and their morally disgusting things,
I will repay their ways on their heads!
- An Utterance of my Sovereign, **YAHWEH** -

Ezek. 11:22 And the cherubim
lifted up their wings **themselves תא**
and the wheels that were beside them.
And the splendor of The Elohim of Yisra'el
was over them from above.
Ezek. 11:23 And the splendor of **YAHWEH**
ascended from the midst of the city!
And it stood upon the mountain
which is at the east side to the city.

Ezek. 11:24 And The Divine Nature lifted me up.
And He caused me to come to the Kasdim,
to those in exile,
in a vision by The Divine Nature of The Elohim.
And the vision which I had seen went up from me.

Ezek. 11:25 And I spoke to those in exile
all the words themselves nx of YAHWEH
which He had caused me to see.

Chapter 12

Ezek. 12:1 And the word of YAHWEH
existed to me saying,
Ezek. 12:2 "Son of a human being,
you yourself nx are dwelling in the midst
of a house of the rebellious
who have eyes for the sake of seeing
but they have not seen.
They have ears for the sake of listening attentively,
but they have not listened attentively.

Indeed, they are a house of rebellion!

Ezek. 12:3 And you yourself nx,
son of a human being,
prepare for yourself baggage of exile!
And go into exile by day
for the sake of their eyes!

And you are to go into exile
from your place to another place
for the sake of their eyes.
Perhaps they will see.

Indeed, they are a house of rebellion!

Ezek. 12:4 And you are to bring out your baggage
like baggage for exile for the sake of their eyes by day.
And you yourself nx are to go out at dusk
for the sake of their eyes,
like those going forth to exile.

Ezek. 12:5 For the sake of their eyes dig in the wall.
And you are to go out by it.

12:6 For the sake of their eyes
you are to carry it on your shoulders at dusk.
You are to go out with your face covered
And you are not to see the land itself nx.

Indeed, I have given you as a sign
to the house of Yisra'el."

Ezek. 12:7 And I did according to what I was directed.
My baggage I brought out like baggage for exile by day,
And at dusk I dug for myself in the wall with my hand.
At dusk I carried it out upon my shoulder
for the sake of their eyes.

Ezek. 12:8 And the word of YAHWEH
existed to me at dawn saying,
Ezek. 12:9 "Son of a human being,
did not the house of Yisra'el,
the rebellious house, say to you,
'What are you yourself nx doing?'

Ezek. 12:10 "Say to them,
'Thus said my Sovereign, YAHWEH, to the ruler.
'This is the burden against Yerushalaim
and all the house of Yisra'el who are in its midst!'
This verse is difficult in the Hebrew.

Ezek. 12:11 "Say, 'I myself am a sign to you.

According to what I have done,
thus it will be done to them in captivity.
They are going into exile.'

Ezek. 12:12 And the ruler who is in the midst of them
will lift *his baggage* to his shoulder at dark.
And he will go out.
And he will dig in the wall
for the sake of carrying it out with him.
He will cover his face, because of which
he will not see for the sake of his eyes the land itself **נא**.
Ezek. 12:13 And I will spread My net itself **נא** over him.
And he will be caught in My snare.
And I will cause he himself **נא** to go to Babel,
land of the Kasdim.
But it itself **נא** he will not see.
And there he will be put to death.

Ezek. 12:14 And all who around him to help him,
and all his troops I will scatter to every wind!
And I will draw out the sword after them!

Ezek. 12:15 And they will know
that I Myself am **YAHWEH**
when I scatter they themselves **נא** among the nations!
And I will cast out they themselves **נא** among the lands.

Ezek. 12:16 But I will cause to remain from them
a few men from the sword,
from famine, and from pestilence.
in order that they may recount
all their morally disgusting things themselves **נא**
in the nations where they have gone there.
And they will know that I Myself am **YAHWEH!**"

Ezek. 12:17 And the word of **YAHWEH**
existed to me saying,
Ezek. 12:18 "Son of a human being,
you are to eat your bread with trembling.
And you are to drink your water
with discontent and with anxiety.
Ezek. 12:19 And you are to say to the people of the land,
'Thus said my Sovereign, **YAHWEH**,
to those dwelling at Yerushalaim,
to the land of Yisra'el,
"Eat your food with anxiety.
And drink your water with astonishment
because her land will be desolate from its fulness
because of the violence of all who are dwelling in it.
Ezek. 12:20 And the cities where they are dwelling
will be laid waste!
And the land will become a devastation!

And you will know that I Myself am **YAHWEH!**" '

Ezek. 12:21 And the word of **YAHWEH**
existed to me saying,
Ezek. 12:22 "Son of a human being,
what is this to them concerning the land of Yisra'el
to be saying,
'The days are prolonged.
And every vision has perished!'

Ezek. 12:23 For this reason say to them,
Thus said my Sovereign, **YAHWEH**,
"I will cause to cease this very proverb itself **נא**.
And they will no longer speak
this proverb itself **נא** in Yisra'el!"

And instead say to them,
"The days have drawn near,
also all the words of every vision!
Ezek. 12:24 Indeed, no longer will there be

any meaningless vision
or flattering divination
in the midst of the house of Yisra'el!

Ezek. 12:25 Indeed, I Myself am **YAHWEH!**
I speak whatever word *itself* **nx** I speak
and is done!
It will not be delayed any longer!

Indeed, in your days, house of rebellion,
I will speak a word!
And I will do it!"
- An Utterance of my Sovereign, **YAHWEH.** -

Ezek. 12:26 And the word of **YAHWEH**
existed to me saying,
Ezek. 12: 27 "Son of a human being,
Behold! The house of Yisra'el is saying,
'The vision which he is seeing
is for the sake of many days.
And for the sake of times far off he is prophesying.'

Ezek. 12:28 For this reason say to them,
'Thus said my Sovereign, **YAHWEH,**
All of My Words which I speak
will not be delayed any longer!
I will speak a word.
And it will be done! " "
- An Utterance of my Sovereign, **YAHWEH.**

Chapter 13

Ezek. 13:1 And the word of **YAHWEH**
existed toward me, saying,
Ezek. 13: 2 "Son of a human being,
prophesy against the prophets of Yisra'el
who are prophesying
and saying as a prophesy *what is* from their *own* heart,
'Listen Attentively to the word of **YAHWEH!**' "

Ezek. 13:3 Thus said my Sovereign **YAHWEH,**
"Woe upon the foolish prophets
who are walking after their own *human* nature,
but have not seen a *vision!*

Ezek. 13:4 Like foxes in desolate places
your prophets have been, Yisra'el.
Ezek. 13:5 You have not gone up into the breaches,
nor do you build a hedge for the house of Yisra'el
for the sake of standing in battle in the day of **YAHWEH.**

Ezek. 13:6 They have seen emptiness.
And their divinations are a lie saying,
'- An Utterance of **YAHWEH.** -
But **YAHWEH** has not sent them!
And they hope the word will stand.

Ezek. 13:7 Have you not seen an empty vision?
And have you not spoken a divination of lying
saying, 'An Utterance of **YAHWEH.**',
yet I Myself have not spoken?"

Ezek. 13:8 For this reason
thus said my Sovereign **YAHWEH,**
"Because you have spoken emptiness and seen a lie,
for the sake of this, behold!
I am against you,"
- An Utterance of my Sovereign, **YAHWEH.-**

Ezek. 13:9 "And My hand will be against the prophets,
those seeing emptiness and divining a lie!
They will not exist in the assembly of My people!
And in the writings of the house of Yisra'el
they will not be written!

And they will not enter into the land of Yisra'el!
And you will know that I Myself am Sovereign, YAHWEH
Ezek. 13:10 because, also even because
they have led astray My people themselves נא
for the sake of saying, 'Shalom!',
yet there is no shalom.

And one is building a wall.
But Behold!
They are coating it with whitewash!
Ezek. 13:11 Say to those coating it with whitewash,
"Even it will fall!
There will be an overflowing rain storm.
And upon you yourselves נא stones of hail will fall!
And a stormy wind will break it open.
Ezek. 13:12 And behold!
The wall will have fallen!

Will it not be said to you,
'Where is the coating with which you coated it?'

Ezek. 13:13 For this reason
thus said my Sovereign, YAHWEH,
"I will break it open with a stormy wind in My wrath,
and an overflowing rain storm in My anger!
And there will be stones of hail, with wrath,
for the sake of annihilation!

Ezek. 13:14 And I will tear down the wall itself נא
which you have coated with whitewash!
And I will strike it to the ground!
And its foundation will be exposed!
And it will fall!
And you will be finished in the midst of it!

And you will know that I Myself am YAHWEH!

Ezek. 13:15 So I will complete
My wrath itself נא on the wall
and on those coating it itself נא with whitewash!
And I will say to you,
'The wall is no more,
nor those themselves נא whitewashing it,
Ezek. 13:16 prophets of Yisra'el,
those prophesying concerning Yerushalaim
and seeing visions of shalom for her!
But there is no shalom!' "
- An Utterance of my Sovereign, YAHWEH. -

Ezek. 13:17 And you yourself נא,
son of a human being,
set your face against the daughters of your people,
those prophesying from their *own* heart!
And prophesy against them!

Ezek. 13:18 And you are to say,
'Thus has said my Sovereign, YAHWEH,
"Woe to those sewing bands
upon all the joints of the hand
and to those making coverings
for the heads of every size
for the sake of hunting down lives!
You hunt down the lives of My people,
but your lives you keep alive!

Ezek. 13:19 And you have defiled Me Myself נא
for handfuls of barley and for pieces of food
for the sake of putting to death
lives that should not die,
and for the sake of keeping alive
lives which should not live
by your lying to My people
who are listening attentively to lies!"

Ezek. 13:20 For this reason
thus said my Sovereign, YAHWEH,
"Behold!

I am against your bands by which you yourselves **תא**
are hunting there the lives themselves **תא** like flying things!
And I will tear they themselves **תא** from upon your arms!
And I will send away the lives themselves **תא**
which you yourselves **תא** are hunting like flying things.

Ezek. 13:21 And I will tear off
your coverings themselves **תא**!
And I will snatch away My people themselves **תא**
from your hand!
And they will no longer be in your hand as prey!

And you will know that I Myself am YAHWEH!

Ezek. 13:22 Indeed, you have caused to be grieved
the heart of the just with untruth!
But I Myself have not caused them to be grieved.
And you have strengthened the hands
of the morally wrong
for the sake of his not turning back from his bad ways,
for the sake of keeping him alive.

Ezek. 13:23 For this reason
you will no longer see emptiness
nor practice divination!
And I will snatch away My people themselves **תא**
out of your hand!

And you will know that I Myself am YAHWEH!" ' "

Chapter 14

Ezek. 14:1 And some of the elders of Yisra'el came to me.
And they sat before my face.

Ezek. 14:2 And the word of YAHWEH
existed to me saying,

Ezek. 14:3 "Son of a human being,
these men have caused their idols
to come up over their hearts.
And they have set a stumbling block
of their moral perversity before their faces.
Should I be inquired of,
inquired of for their sake?

Ezek. 14:4 For this reason speak with they themselves **תא**.
And you are to say to them,
'Thus said my Sovereign, YAHWEH,
"A man, a man from the house of Yisra'el
who causes his idols themselves **תא**
to come up to his heart
or places a stumbling block of his moral perversity
in front of his face and comes to the prophet,
I Myself, YAHWEH, will respond to him at his coming
according to the abundance of his idols
Ezek. 14:5 in order to seize the house of Yisra'el
by their heart
who have been turned aside from Me by their idols,
all of them!" ' "

Ezek. 14:6 For this reason say to the house of Yisra'el,
'Thus said my Sovereign, YAHWEH,
"Turn back!
Even turn back from your idols!
And turn back your faces
from all your morally disgusting things!

Ezek. 14:7 Indeed, a man,
a man from the house of Yisra'el
or from the strangers who sojourn in Yisra'el
who even separates himself from behind Me,

and causes his idols to come up toward his heart,
and places a stumbling block of his moral perversity
in front of his face,
and comes to the prophet to inquire for himself with Me,
I Myself, **YAHWEH**, will respond to him by Myself!

Ezek. 14:8 And I will set My face against that man!
And I will establish him as a sign and as a proverb!
And I will cut him off from the midst of My people!

And you will know that I Myself am **YAHWEH**!

Ezek. 14:9 And when the prophet is deceived
and he speaks a word,
I Myself, **YAHWEH**,
have deceived that prophet himself **nx**.
And I will stretch out My hand itself **nx** against him!
And I will destroy him
from the midst of My people Yisra'el!
Ezek. 14:10 And they will bear their moral perversity.

The moral perversity of the prophet
will be the same as the moral perversity of the inquirer
Ezek. 14:11 in order that the house of Yisra'el
will no longer stray from Me
and will not be defiled any more by all their rebellions.

And they will exist for Me as a people!
And I will exist for them as The Elohim!"
- An Utterance of my Sovereign, **YAHWEH**. -

Ezek. 14:12 And the word of **YAHWEH**
existed to me saying,
Ezek. 14:13 "Son of a human being,
a land, when it offends against Me
for the sake of doing an unfaithful act,
even I will stretch out My hand over it!
And I will break its support of food!
And I will send a famine into it!
And I will cut off from it human being and animal!

Ezek. 14:14 Even though these three men,
Noah, Dani'el, and Yob, were in it
they would deliver only themselves by their just actions!"
- An Utterance of my Sovereign, **YAHWEH**. -

Ezek. 14:15 If I cause a bad animal
to pass over in the land
and it bereaves it,
and it exists as a desolation
with no man passing over it because of the animals,
Ezek. 14:16 *even though* these three men were in it,
by My life,"
- An Utterance of my Sovereign, **YAHWEH**. -
"even if they had sons and daughters,
they alone would be delivered!
But the land will exist as a devastation!

Ezek. 14:17 Or if I bring a sword upon that land
and I say, 'Sword, pass over the land!',
and I cause to be cut off human being and animal from it
Ezek. 14:18 and these three men are in its midst,
by My life,"
- An Utterance of my Sovereign, **YAHWEH**. -
"they would deliver neither sons nor daughters!
Indeed, they alone would be delivered!

Ezek. 14:19 Or if I send a pestilence against that land
and I pour out My wrath on it with blood
for the sake of cutting off from it human being and animal,
Ezek. 14:20 and Noah, Dani'el, and Yob were in its midst,
as I live,"
- An Utterance of my Sovereign, **YAHWEH**. -

“they would deliver neither son nor daughter.
They would deliver their own lives by their just actions.”

Ezek. 14:21 Indeed, thus says my Sovereign, **YAHWEH**,
“How much more *will it be* when I send
My four hurtful judgments,
the sword, and famine, and hurtful animals,
and pestilence to Yerushalaim
for the sake of cutting off human being
and animal from it?

Ezek. 14:22 But behold!
A remnant will remain in it
those escaping, both sons and daughters!
Behold!
They are coming out to you!
And you will see their ways themselves **תא**
and their actions themselves **תא**.
And you will be comforted concerning the harm
which I have caused to come upon Yerushalaim,
everything itself **תא** that I have caused to come upon it.

Ezek. 14:23 And they will comfort you yourselves **תא**
when you see their ways themselves **תא**
and their actions themselves **תא**.

And you will know that it was not for nothing
that I have done everything itself **תא**
which I have done in it!
- An Utterance of my Sovereign, **YAHWEH**.-

Chapter 15

Ezek. 15:1 And the word of **YAHWEH**
existed to me saying,
Ezek. 15:2 “Son of a human being,
how is the vine tree better than any tree,
the vine twig which has been
among the trees of the forest?
Ezek. 15:3 Is wood taken from it
for the sake of doing any work?
Do they take a peg from it
for the sake of hanging any vessel on it?
Ezek. 15:4 Behold!
It is given to the fire for fuel.
Its two ends themselves **תא** the fire will consume,
and its center will be burned.
Is it fit for the sake of a task?

Ezek. 15:5 Behold! When it exists as a whole
it is not made for work.
How much less when the fire has consumed it
and it is burned.
And is it still used for the sake of work?

Ezek. 15:6 “For this reason
thus said my Sovereign, **YAHWEH**,
‘As the vine tree among the trees of the forest
is given to the fire for fuel,
according to this I will give those themselves **תא**
dwelling at Yerushalaim!
Ezek. 15:7 And I will set My face itself **תא** against them!

From the fire they have come out.
But another fire will consume them!

And you will know that I Myself am **YAHWEH**
when I establish My face itself **תא** against them!

Ezek. 15:8 And I will give the land itself **תא** to desolation
because they have committed unfaithful acts!
- An Utterance of my Sovereign, **YAHWEH**.”-

Chapter 16

Ezek. 16:1 And the word of YAHWEH
existed to me saying,
Ezek. 16:2 "Son of a human being,
cause Yerushalaim itself תא
to know her morally disgusting things themselves תא!

Ezek. 16:3 And you are to say,
'Thus said my Sovereign, YAHWEH, to Yerushalaim,
"Your birth and your land of nativity
are from the land of The Kena'anite.
Your father was an Amorite
and your mother was a Hittite.
Ezek. 16:4 And as *for* your nativity,
on the day you were born, you yourself תא,
your navel was not cut off,
and you were not washed with water
for the sake of cleansing,
and you were not rubbed with salt,
not rubbed with salt,
nor wrapped in a cloth.

Ezek. 16:5 No eye had compassion upon you
for the sake of doing to you among these,
for the sake of having compassion on you.
And you were cast out into the open field
with loathing of your life
on the day of you yourself תא being born.

Ezek. 16:6 And I passed over beside you.
And I saw you trampled in your blood.
And I said to you in your blood, 'Live!'
And I said to you in your blood, 'Live!'

Ezek. 16:7 Multiplied like sprouts in the field
I have set you.
And you are many.
And you go about in excellent adornment.
Breasts formed.
And your hair grew.
But you yourself תא were naked and bare.

Ezek. 16:8 And I passed over beside you.
And I looked at you.
And behold!
You were at the time of of love.

And I spread out My skirt over you.
And I covered your nakedness.
And I swore an oath to you.
And I entered into a Covenant with you yourself תא.
- An Utterance of my Sovereign, YAHWEH. -

And you became Mine!
Ezek. 16:9 And I washed you with water.
And I washed away your blood.
And I anointed you with oil.

Ezek. 16:10 And I caused you to wear embroidered work.
And I put sandals of leather on you.
And I girded you with fine linen.
And I covered you with silk.
Ezek. 16:11 And I adorned you with ornaments.
And I put bracelets upon your wrists,
and a chain upon your neck.
Ezek. 16:12 And I set a ring in your nose,
and earrings on your ears,
and a crown of beauty on your head.
Ezek. 16:13 And you were adorned with gold and silver.
And your attire was of fine linen, and silk,
and embroidered cloth.
You ate fine flour, and honey, and oil.
And you were exceedingly beautiful.
And you prospered as royalty.

Ezek. 16:14 And your name went forth for you among the nations on account of your beauty. Indeed, it was complete with the splendor which I had placed upon you!" - An Utterance of my Sovereign, YAHWEH. -

Ezek. 16:15 But you trusted in your beauty. And you committed adultery concerning your name. And you poured out your prostitutions themselves תא upon all who were passing by. To him it existed.

16:16 And you took some of your garments. And you adorned for yourself multicolored high places. And you committed adultery upon them.

It should not have existed!
And it will not exist!

Ezek. 16:17 And you took your beautiful jewels from My My gold, and from My silver, which I had given to you. And you made for yourself images of a male. And you committed adultery with them.

Ezek. 16:18 And you took your embroidered garments themselves תא. And you covered them. And you set My oil and My incense before their faces; Ezek. 16:19 even My food which I had given to you, fine flour and oil and honey with which I fed you. And you set it before their faces as sweet incense. And it existed." - An Utterance of my Sovereign, YAHWEH. -

Ezek. 16:20 And you took your sons themselves תא and your daughters themselves תא whom you bore to Me. And these you slaughtered for the sake of eating.

Were your adulteries a small matter, Ezek. 16:21 that you have slain My children themselves תא and have given them up by passing over they themselves תא to them?

Ezek. 16:22 And in all your morally disgusting things themselves תא and your adulteries you have not remembered the days themselves תא of your youth when you existed naked and bare, trampled down in your blood.

Ezek. 16:23 And it was after all your moral wrong. ('Woe! Woe to you!') - An Utterance of my Sovereign, YAHWEH. -

Ezek. 16:24 And you built an arched place for yourself, a high place on every street for yourself.

Ezek. 16:25 You built your high place at the head of every road. And you caused your beauty itself תא to be abhorred. And you opened wide your legs themselves תא to everyone passing by!

And you multiplied your adulteries themselves תא.

Ezek. 16:26 And you committed adultery toward the children of Mitsraim, your neighbors, great of flesh. And you multiplied your adulteries themselves תא for the sake of provoking Me to anger.

Ezek. 16:27 But behold!

I have stretched out My hand over you!
And I have withdrawn your portion!
And I have given you into the lives of those hating you,
the daughters of the Philistines,
those who are ashamed of your wicked ways.

Ezek. 16:28 And you committed adultery
toward the sons of Ashshur
out of your failure to be satisfied.

And you committed adultery,
but you still were not satisfied.
Ezek. 16:29 And you multiplied
your adulteries themselves **תא**
toward the land of merchants, the Kasdim.
And even in this you were not satisfied.

Ezek. 16:30 How weak your heart is”
- An Utterance of my Sovereign, **YAHWEH** -
“in doing all these deeds themselves **תא**,
the deeds of an insolent woman of prostitution!

Ezek. 16:31 You built your arched place
at the head of every road.
And you built your high place on every street.
Yet you were not like a prostitute
in that you scorned payment!

Ezek. 16:32 The wife who commits adultery
takes strangers themselves **תא** instead of her husband!
Ezek. 16:33 To all prostitutes they give gifts.

But you yourself **תא** gave your gifts themselves **תא**
to all your lovers!
And you bribed they themselves **תא**
for the sake of coming to you
from all around in your adulteries!

Ezek. 16:34 And thus you are opposite
from the *other* women in your adulteries.
And no one follows after you in their adulteries
nor in your giving a bribe.
And your hire is not given to you.
And you are as an opposite.”

Ezek. 16:35 For the sake of this, prostitute,
listen attentively to the word of **YAHWEH**!
Ezek. 16:36 Thus said my Sovereign, **YAHWEH**,
“Because your defilement was poured out
and your nakedness was uncovered
in your adulteries upon your lovers,
and upon the idols of your disgusting things,
and with of the blood of your children
which you gave to them
Ezek. 16:37 for this reason, behold!
I am gathering all your lovers themselves **תא**
with whom you had pleasure over them,
all those you loved,
besides all those whom you hated.

And I will gather they themselves **תא**
against you from all around!
And I will uncover your nakedness to them!
And they will see all your nakedness itself **תא**!

Ezek. 16:38 And I will judge you with a sentence
of those committing adultery and those shedding blood!

And I will set upon you blood of wrath and jealousy!

Ezek. 16:39 And I will give you yourselves **תא**
into their hand!
And they will tear down your arched places!
And they will break down your high places!

And they will strip you yourselves **nx** of your garments!
And they will take your jewels of beauty!
And they will leave you naked and bare!

Ezek. 16:40 And they will bring up against you
an assembly!
And they will stone you yourselves **nx** with stones!
And they will cut you in pieces with their swords!
Ezek. 16:41 And they will burn your houses with fire!
And they will execute sentences against you
for the sake of the eyes of many women!

And I will cause you to cease from being a prostitute!
And also you will be given your wages no longer!

Ezek. 16:42 And I will cause My wrath
to settle down upon you!
And My zeal I will turn away from you!
And I will be appeased.
And no I will longer be enraged!

Ezek. 16:43 Indeed, you did not remember
the days themselves **nx** of your youth!
And you provoked Me with all these things!

But I Myself, behold!
I will set your way upon your head!"
- An Utterance of my Sovereign, **YAHWEH**. -
"And you are not to do this wickedness itself **nx**
beside all your morally disgusting things.

Ezek. 16:44 Behold!
Everyone using a proverb concerning you
will use this proverb against you,
'Like mother, like daughter!'

Ezek. 16:45 You yourself **nx** are your mother's daughter,
abhorring her husband and her children.

And you yourselves **nx** are the sister of your sisters
who abhorred their husbands and their children.
Your mother was a Hittite.
And your father an Amorite.

Ezek. 16:46 And your elder sister is Shomeron,
she and her daughters,
who are dwelling to the north of you.
And your younger sister,
who is dwelling to the south of you,
is Sedom and her daughters.

Ezek. 16:47 And have you not walked in their ways
and done according to their morally disgusting things
as a very little thing?

And you have been corrupted more than they
in all your ways!

Ezek. 16:48 By My life,"
- An Utterance of my Sovereign, **YAHWEH**. -
"neither your sister, Sedom, nor her daughters
have done according to what you
and your daughters have done!

Ezek. 16:49 Behold!
This was the moral perversity of your sister, Sedom!
Abundance of food and abundance of idleness existed
for her and her daughters.
But the needy she did not strengthen.

Ezek. 16:50 And they were arrogant.
And they did morally disgusting things before My face!
And I removed they themselves **nx**
on account of what I saw!

Ezek. 16:51 And Shomeron did not offend
like half of your offenses!
And you have multiplied
your morally disgusting things themselves תא
more than they!
And you have justified your sisters themselves תא.
with all the abominations which you have done!
Ezek. 16:52 And even you yourselves תא
will bear your shame,
who pleaded for the sake of your sisters
when the offenses which you committed
were more morally disgusting than theirs.
They are more just than you.

Even be ashamed and bear your own shame
by having made your sisters *seem* justified!

Ezek. 16:53 And I will turn back their captivity itself תא,
the captivity itself תא of Sedom and her daughters,
and the captivity itself תא of Shomeron
and her daughters,
and the captivity of your captives in their midst
Ezek. 16:54 in order that you will bear your shame,
and you are humiliated because of all that you did
when you comforted they themselves תא!

Ezek. 16:55 And your sisters, Sedom,
and her daughters,
will return to their former state.
And Shomeron and her daughters
will return to their former state.
And you and your daughters
will return to your former state.

Ezek. 16:56 Was not your sister, Sedom,
as a byword in your mouth
in the days of your arrogance
Ezek. 16:57 before your evil was exposed,
like the time of the reproach of the daughters of Aram
and all who were around her,
the daughters of the Philistines,
those going back and forth with you yourselves תא
all around you?

Ezek. 16:58 Your wickedness itself תא
and your morally disgusting things themselves תא
you yourselves תא will bear!
- An Utterance of YAHWEH. -

Ezek. 16:59 Indeed, thus said my Sovereign, YAHWEH,
"I will deal with you yourselves תא
according to what you have done
in despising the oath
for the sake of breaking The Covenant!

Ezek. 16:60 But I will remember, I Myself,
My Covenant itself תא
with you yourselves תא in the days of your youth!
And I will establish for you an eternal covenant!

Ezek. 16:61 And you will remember
your ways themselves תא!
And you will be humiliated
by your accepting of your sisters themselves תא,
those older than you to those younger than you.
And I will give they themselves תא to you as daughters,
though not for the sake of your own covenant.

Ezek. 16:62 And I Myself will establish
My Covenant itself תא
with you yourselves תא!

And you will know that I Myself am YAHWEH
Ezek. 16:63 in order that you will remember,
and be ashamed!
And there will not be for you any longer an open mouth
because of your shame
in My atoning for you for all you have done!”
- An Utterance of my Sovereign, YAHWEH. -

Chapter 17

Ezek. 17:1 And the word of YAHWEH
existed to me saying,
Ezek. 17:2 “Son of a human being,
put forth a riddle and use an allegory
for the house of Yisra'el.
Ezek. 17:3 And you are to say,
“Thus said my Sovereign, YAHWEH.
“The great eagle with the great wings of long pinions
full of feathers which were multi-colored
went to The Lebanon.
And he took the highest branch *itself* **תא** of the cedar.
Ezek. 17:4 The topmost of its twigs *themselves* תא
he plucked off.
And he carried it to the land of Kena'an.
Into a city of those trading he placed it.

Ezek. 17:5 And he took from the seed of the land.
And he set it in a fruitful field beside great waters.
He placed it like a willow tree.
Ezek. 17:6 And it grew.
And it existed as a humble spreading vine
for the sake of its branches turning toward him.

And its roots existed under it.
And it existed as a vine.
And it made branches.
And it sent forth shoots.

Ezek. 17:7 And there was another great eagle
with large wings and many feathers.
And behold!
This vine bent its roots toward him.
And it sent forth its branches toward him
for the sake of watering her *herself* תא,
from the furrows of her planting,
Ezek. 17:8 to a good field,
to the many waters of its planting,
for the sake of making branches,
and for the sake of bearing fruit,
for the sake of being a substantial vine.” ’

Ezek. 17:9 Say, ‘Thus said my Sovereign, YAHWEH.
“Will she prosper?
Will he not tear off its roots *themselves* תא?
And will he not lop off her fruit *itself* תא
and dry up all its sprouting leaves?
No great power or many people
will be needed for the sake of lifting up
her roots *themselves* תא.

Ezek. 17:10 Behold! She has been planted!
Will she prosper?
Will she not dry up,
dry up as the east wind strikes against her,
wither on the furrows of her growth?” ’ ’

Ezek. 17:11 And the word of YAHWEH
existed to me saying,
17:12 “Say now to the house of the rebellious,
‘Do you not know what these mean?’
Say, ‘Behold!
The king of of Babel came to Yerushalaim.
And he has taken its king *himself* תא
and its leaders *themselves* תא.

And he has brought they themselves **נא**
with he himself **נא** to Babel.
Ezek. 17:13 And he has taken from of the royal seed.
And he has cut a covenant with he himself **נא**.
And he has caused he himself **נא** to enter an oath.
And the mighty of the land he has taken
Ezek. 17:14 in order that the kingdom is humbled
and will not lift itself up,
for the sake of keeping his covenant **itself** **נא**,
for the sake of it standing.

Ezek. 17:15 But he rebelled against him
for the sake of sending his ambassadors to Mitsraim
for the sake of giving to him horses and many people.
Will he prosper?
Will he escape, the one doing these?
And will he break a covenant and escape?

Ezek. 17:16 By My life!"
- An Utterance of my Sovereign, **YAHWEH** -
"If not In the place of the king of the kingdom,
he himself **נא** who despised the oath **itself** **נא**
and who broke the covenant **itself** **נא**,
he himself **נא** will be put to death in the midst of Babel!

Ezek. 17:17 And not with a great army
or a great company is Pharaoh, he himself **נא**,
going to do in battle by pouring out a siege mound
or building a siege wall
for the sake of cutting off many lives.

Ezek. 17:18 He even despised an oath
for the sake of breaking a covenant!
And behold!
He has given his hand!
And he has done all these!
He will not escape!"

Ezek. 17:19 For this reason
thus said my Sovereign, **YAHWEH**,
"By My life!
If not My oath which he has despised
and My covenant which he has broken...!

And I will pay it back on his own head!
Ezek. 17:20 And I will spread out My net over him!
And he will be taken in My snare!
And I will cause him to go to Babel!
And I will sentence he himself **נא** there
for the unfaithful act by which
he has acted unfaithfully against Me!

Ezek. 17:21 And all his choice men **themselves** **נא**
with all his troops will fall by the sword!
And those remaining will be scattered to every wind!
And you will know that I Myself, **YAHWEH**, have spoken!"

Ezek. 17:22 Thus said my Sovereign, **YAHWEH**,
"And I have taken, I Myself,
from the top of the highest cedar.
And I Myself will pluck off a tender one
from the topmost of its young twigs!
And I will plant it, I Myself, on a high and lofty mountain.
Ezek. 17:23 On the mountain height of Yisra'el
I will plant him!
And he will bring forth branches!
And he will bear fruit!
And he will be as a substantial cedar.
And under him will dwell flying things, every wing.
In the shadow of his branches they will dwell.

Ezek. 17:24 And all the trees of the field will know
that I Myself, **YAHWEH**,

have humbled the exalted tree
and caused to flourish the lowly tree,
dried up the green tree,
and caused to sprout the dry tree!

I Myself, YAHWEH, have spoken!
And I will do it!"

Chapter 18

Ezek. 18:1 And the word of YAHWEH
existed to me saying,

Ezek. 18:2 "What is it for you, you yourselves תא,
using this proverb concerning the land of Yisra'el saying,
'The fathers have eaten sour grapes,
and the children's teeth are blunted'?"

Ezek. 18:3 By My life,"

- An Utterance of my Sovereign, YAHWEH,
"if the use of this proverb is yours any longer in Yisra'el...
Unfinished sentences were common in Yisra'el
in connection with oaths of this nature.
The end result was left to the imagination of the listener.
Whatever the outcome, it would certainly be negative.

Ezek. 18:4 Behold! All lives are Mine!
The life of the father and the life of the son is Mine.

The life that is offending, it will die.

Ezek. 18:5 When a man exists as just
and will do right judgment and right action,
Ezek. 18:6 if he has not eaten on the mountains,
and has not lifted up his eyes
toward the idols of the house of Yisra'el,
and has not defiled his neighbor's wife herself תא,
and has not come near a woman during her defilement,
Ezek. 18:7 and he does not oppress a man,
he returns to the debtor his pledge,
does not commit robbery,
to the hungry he gives food,
and he covers the naked with a garment,
Ezek. 18:8 he does not lend at interest
and does not take an increase,
turns back his hand from moral wrong,
makes faithful judgment between a man and a man,
Ezek. 18:9 he walks according to My rules,
and he has protected My regulations with faithfulness
he is just.

He will live! He will live!"

- An Utterance of my Sovereign, YAHWEH. -

Ezek. 18:10 But if he has brought forth a son
who is a robber or a shedder of blood,
who does to a brother from among these

Ezek. 18:11 but all these themselves תא
he (personally) *has not done*,

indeed, has gone to the mountains to eat,
or defiled his neighbor's wife herself תא,
Ezek. 18:12 has oppressed the poor and needy,
has committed robbery,

does not return a pledge,
has lifted his eyes toward the idols,
or did a morally disgusting thing,
Ezek. 18:13 has lent at interest,
or taken increase

then to live, he will not live!
All these morally disgusting things themselves תא
he has done.

He is to be put to death, put to death!
His blood is on him.

Ezek. 18:14 But behold!
If he has brought forth a son

who sees all the offenses themselves **תא** of his father
which he has done
and he observes but does not do according to them,
Ezek. 18:15 has not gone to the mountains to eat,
and he has not lifted his eyes
toward the idols of the house of Yisra'el,
his neighbor's wife herself **תא** he has not defiled,
Ezek. 18:16 he has not oppressed a man,
nor withheld a pledge,
nor by robbery has robbed,
has given his food to the hungry,
and covered the naked with a garment,
Ezek. 18:17 turns back his hand
from wronging the poor,
and he has not taken interest or increase,
has done My regulations,
and walked according to My rules
he is not to be put to death
by the moral perversity of his father.
He is to live! He is to live!

Ezek. 18:18 His father,
because he has oppressed with oppression,
robbed with robbery his kindred,
and has done what is not good among his people,
then behold!
He is to be put to death on account of his moral perversity.

Ezek. 18:19 But you said, 'Why does the son not bear
the moral perversity of the father?'
But the son has performed the regulations and justice.
All My rules themselves **תא** he has protected.
And he has done they themselves **תא**.
He is to live! He is to live!

Ezek. 18:20 The life that is offending,
he is to be put to death!

The son will not bear the moral perversity of the father.
And the father will not bear the moral perversity of the son.

The justice of the just exists upon him.
And the moral wrong of the morally wrong exists upon him.

Ezek. 18:21 And the morally wrong,
when he turns back
from all his offenses which he has done,
and he protects all My rules themselves **תא**,
and does the regulations and right actions,
he will live! He will live!
He will not be put to death.

Ezek. 18:22 All the rebellions which he has done
will not be remembered toward him.
By his right actions that he has done he will live.

Ezek. 18:23 Have I pleasure, pleasure in the death
of the morally wrong?"
- An Utterance of my Sovereign, **YAHWEH**. -
"Is it not in his turning back from his ways,
and his living?"

Ezek. 18:24 And when a just one
turns back from his justice
and does moral wrong
according to all the morally disgusting things
which the morally wrong has done,
is he to live?

All his right actions which he has done
will not be remembered.

On account of his unfaithful acts

by which he has acted unfaithfully
and on account of his offense by which he has offended,
on account of them he will be put to death.

Ezek. 18:25 But you have said,
'The way of **YAHWEH** is not fair!'

Listen attentively now, house of Yisra'el!
Is My way not fair?
Is it not your ways that are not fair?

Ezek. 18:26 When a just one turns back from his justice,
and he does moral perversity,
and he dies in it,
it is because of his moral perversity which he has done
that he is to be put to death.

Ezek. 18:27 And when the morally wrong turns back
from the moral wrong which he has done
and he does the regulations and right actions
he will keep his life alive.

Ezek. 18:28 And he has seen.
And he has turned back from all the unfaithful acts
which he has done.
He is to live. He is to live.
He is not to be put to death.

Ezek. 18:29 But the house of Yisra'el has said,
'The way of **YAHWEH** is not fair.'
Are My ways not fair, house of Yisra'el?
Is it not your ways that are not fair?

Ezek. 18:30 For this reason
I will judge you yourselves **nx**,
house of Yisra'el,
each man according to his ways!"
- An Utterance of my Sovereign, **YAHWEH**. -

"Reconsider!
And turn back from all your unfaithful acts!
And they will not exist for your sakes
as a stumbling block of moral perversity.

Ezek. 18:31 Cast off from upon you
all the unfaithful acts themselves **nx**
in which you have acted unfaithfully!

And make for yourselves a new heart
and a new nature!
And why should you be put to death, house of Yisra'el?

Ezek. 18:32 Indeed, I have no pleasure in the death
of one who is put to death!"
- An Utterance of my Sovereign, **YAHWEH**. -
"Then turn back and live!"

Chapter 19

Ezek. 19:1 And you yourself **nx**,
lift up a lament for the leaders of Yisra'el.
Ezek. 19:2 And you are to say,
'Why is your mother a lioness among the lions?
She laid down among the lions.
She nourished her cubs.
Ezek. 19:3 And she raised up one of her cubs.
He was a young lion.
And he learned to tear the prey.
He devoured men.
Ezek. 19:4 And the nations heard concerning him.
He was caught in their pit.
And they brought him with chains
to the land of Mitsraim.

Ezek. 19:5 And she saw.
As she waited her expectancy was lost.
And she took another of her cubs.
She made him a young lion.
Ezek. 19:6 And he walked in the midst of the lions.
He existed as a young lion.
And he learned to tear the prey.
He devoured men.
Ezek. 19:7 And he knew their desolate places.
And he made desolate their cities.
And he laid waste the land and its fulness
with the sound of his roaring.

Ezek. 19:8 And the nations set against him
from the provinces all around him.
And they spread their net over him.
In their pit he was seized.
Ezek. 19:9 And they set him in a cage in chains.
And they brought him to the king of Babel.
They brought him in nets in order that his sound
was no longer heard on the mountains of Yisra'el.

Ezek. 19:10 Your mother was like a vine in your blood,
being planted beside the waters,
bearing fruit and branching.
She existed from the abundant waters.
Ezek. 19:11 And there existed for her mighty rods
for the scepters of those ruling.
And her stature was exalted above,
between the thick branches.
And she was seen in its height
among the multitude of its branches.

Ezek. 19:12 But she was uprooted by wrath.
She was cast down to the ground.
And the east wind dried her fruit.
Her mighty rods were broken and dried up.
Fire consumed them.
Ezek. 19:13 And now she is being planted
in the wilderness, in dry and thirsty ground.
Ezek. 19:14 And fire has gone out
from a rod of her branches.
Her fruit has been devoured.
And she does not have in her a mighty rod,
a scepter for the sake of ruling' ”
It is a lament.
And she exists as a lamentation.

Chapter 20

Ezek. 20:1 And it was in the seventh year,
in the fifth month, on the tenth of the month.
Men from the elders of Yisra'el came
to inquire of **YAHWEH Himself תא**.
And they sat before my face.

Ezek. 20:2 And the word of **YAHWEH**
existed to to me saying,
Ezek. 20:3 “Son of a human being,
speak to the elders of Yisra'el themselves תא.
And you are to to them,
‘Thus said my Sovereign, **YAHWEH**,
“Have you yourselves תא
come to inquire of Me Myself תא?
By My life!
If I will be inquired of for your sake...!”
- An Utterance of my Sovereign, **YAHWEH**. - ”

Ezek. 20:4 Judge they themselves תא!
You are to Judge, son of a human being,
the morally disgusting things themselves תא
of their fathers!
Cause them known to them.

Ezek. 20:5 And you are to say to them,
'Thus said my Sovereign, **YAHWEH**,
"On the day I chose Yisra'el
and I lifted My hand *in an oath*
for the sake of the seed of the house of Ya'akob.
And I made Myself known to them in the land of Mitsraim.
I lifted My hand *in an oath* for the sake of them saying,
'I Myself am **YAHWEH**, your Elohim.'

Ezek. 20:6 On that day I lifted My hand *in an oath*
for the sake of them,
for the sake of bringing them out of the land of Mitsraim
into a land that I had searched out for the sake of them,
flowing with milk and honey.
It was the splendor of all lands.

Ezek. 20:7 And I said to them,
'Each man, throw away the detestable things of your eyes!
And do not defile yourselves with the idols of Mitsraim!
I Myself am **YAHWEH**, your Elohim.'

Ezek. 20:8 But they rebelled against Me.
And they were not willing to listen attentively to Me!

Each man did not throw away
the detestable things themselves **תא** of their eyes!
And they did not abandon
the idols themselves **תא** of Mitsraim!

And I decided to pour out My wrath upon them
for the sake of accomplishing My anger against them
in the midst of the land of Mitsraim.

Ezek. 20:9 And I acted for the sake of My name,
for the sake of it not being defiled,
for the sake of the eyes of the nations
which they were in the midst of them,
to whom I had made Myself known to them
for the sake of their eyes,
for the sake of bringing them out of the land of Mitsraim.

Ezek. 20:10 And I brought them out
from the land of Mitsraim.
And I caused them to go into the wilderness.
20:11 And I gave to them My rules themselves **תא**.
And I caused them to know
My regulations themselves **תא**,
they themselves **תא** which
if he will do they themselves **תא**
the human being will live by them.

Ezek. 20:12 And also My Sabbaths themselves **תא**
gave to them
for the sake of existing as a sign between Me and them,
for the sake of knowing that I Myself am **YAHWEH**,
The One setting them apart.

Ezek. 20:13 But the house of Yisra'el
rebelled against Me in the wilderness.
According to My rules they did not walk.
And they rejected My regulations themselves **תא**,
which if the human being does they themselves **תא**
then he will live by them.

And My Sabbaths themselves **תא** they defiled exceedingly.

And I said I would pour out My wrath on them
in the wilderness for the sake of consuming them.

Ezek. 20:14 And I acted for the sake of My name,
for the sake of not defiling it,
for the sake of the eyes of the nations,

for the sake of whose eyes I had brought them out.

Ezek. 20:15 And I Myself also lifted up My hand
in an oath to them in the wilderness,
for the sake of not bringing they themselves **תא**
into the land which I had given to them,
flowing with milk and honey.

Ezek. 20:16 because they rejected My regulations
and My rules themselves **תא** they had not walked in,
and My Sabbaths themselves **תא** they had defiled!
Indeed, their hearts were going after their idols.

Ezek. 20:17 And My eye had compassion on them,
from destroying them.
And I did not make an end of they themselves **תא**
in the wilderness.

Ezek. 20:18 And I said to their children in the wilderness,
'According to the customs of your fathers
you are not to walk!
And their regulations themselves **תא**
you are not to protect!
And you are not to defile yourselves with their idols!

Ezek. 20:19 I Myself am **YAHWEH**, your Elohim!
Walk according to My rules!
And you are to protect My regulations themselves **תא**!
And you are to do they themselves **תא**.
Ezek. 20:20 And My Sabbaths themselves **תא**
you are to set apart!
And they will exist as a sign between Me and you
for the sake of knowing that I Myself am **YAHWEH**,
your Elohim!

Ezek. 20:21 But the children rebelled against Me.
According to My rules they did not walk.
And My regulations themselves **תא** they did not protect
for the sake of doing they themselves **תא**,
which, if a human being does *them* then he will live by them.
My Sabbaths themselves **תא** they defiled.

And I spoke for the sake
of pouring out My wrath upon them,
for the sake of completing My anger against them
in the wilderness.

Ezek. 20:22 But I turned back My hand itself **תא**.
And I acted for the sake of My name,
for the sake of not defiling it,
for the sake of the eyes of the nations
to whom I had sent forth they themselves **תא**.

Ezek. 20:23 Also, I Myself lifted
My hand itself **תא** *in an oath*
for the sake of them in the wilderness,
for the sake of scattering they themselves **תא**
among the nations,
and for the sake of dispersing they themselves **תא**
among the lands
Ezek. 20:24 because My regulations they had not done.
And they had rejected My rules.
And they had defiled My Sabbaths themselves **תא**.
And their eyes were after the idols of their fathers.

Ezek. 20:25 And I Myself even gave to them
rules that were not good
and regulations by which they would not live in them.

Ezek. 20:26 And I defiled they themselves **תא**
with their gifts
when they passed over a fire
all their firstborn of the womb

in order to devastate them,
in order that by this they will know
that I Myself am **YAHWEH!**" ' '

Ezek. 20:27 For this reason, son of a human being,
speak to the house of Yisra'el!
And you are to say,
'Thus said my Sovereign, **YAHWEH**,
"Still further by this have your fathers
blasphemed Me Myself **תא**,
by committing unfaithful acts against Me.

Ezek. 20:28 And I brought them into the land
for which I had lifted My hand **itself תא** *in an oath*
to give to they themselves **תא** for the sake of them.

But they saw all the high hills and all the thick trees.
And they offered their sacrifices **themselves תא** there.
And they provoked Me to anger with their offerings there.
And they set their sweet fragrance there.
And they poured out
their drink offerings **themselves תא** there.

Ezek. 20:29 And I said to them,
'What is this high place
to which you yourselves **תא** are going?'
And its designation is called 'High Place' to this day.

Ezek. 20:30 For this reason say to the house of Yisra'el,
'Thus said my Sovereign, **YAHWEH**,
"Are you defiling you yourselves **תא**
with the ways of your fathers?
Even after their disgusting things you yourselves **תא**
are committing adultery,
Ezek. 20:31 and lifting up your gifts,
and by causing your children to pass over fire
you yourselves **תא** are being defiled
for the sake of all your idols until this day.

And am I Myself to be inquired of for your sake,
house of Yisra'el?
By My life,"
- An Utterance of my Sovereign, **YAHWEH**. -
"I am not being inquired of by you?"

Ezek. 20:32 And what comes up upon your *own* breath
will not exist, *that which* you yourselves **תא** are saying,
'We will be like the nations,
like the families of the lands,
for the sake of serving wood and stone.'

Ezek. 20:33 By My Life"
- An Utterance of my Sovereign, **YAHWEH**. -
"if not with a strong hand,
and with an outstretched arm,
and with wrath poured out,
I will reign over you...!

Ezek. 20:34 And I will cause you yourselves **תא**
to come out from the peoples.

And I will gather you yourselves **תא**
from the lands where you have been scattered in them
with a mighty hand,
and with an outstretched arm,
and with wrath poured out!

Ezek. 20:35 And I will cause you yourselves **תא**
to go to a wilderness of the peoples.
And I will judge you yourselves **תא** there face to face!

Ezek. 20:36 According to how I judged
your fathers **themselves תא**

in the wilderness of the land of Mitsraim,
according to this I will judge you yourselves תא!"
- An Utterance of my Sovereign, YAHWEH.-

Ezek. 20:37 And I will cause you yourselves תא
to pass under the rod!

And I will cause you yourselves תא to enter
into the bond of The Covenant!

Ezek. 20:38 And I will purge from you those rebelling
and those acting unfaithfully against Me!

From the land of their sojourn
I will cause to come forth they themselves תא.

But to the land of Yisra'el they will not come!

And you will know that I Myself am YAHWEH.

Ezek. 20:39 And to you yourselves תא, house of Yisra'el,"
thus said my Sovereign, YAHWEH.

"Each man go!

Serve his idols!

And afterward, if one is not listening to Me...

But do not defile any longer My set apart name
with your gifts and your idols.

Ezek. 20:40 Indeed, on My set apart mountain,
on the mountain height of Yisra'el,"

- An Utterance of my Sovereign, YAHWEH -

"there all the house of Yisra'el is to serve Me,
all of them in the land!

There I will accept them!

And there I will seek your offerings themselves תא

and the first fruits of your gifts,

with all your set apart things!

Ezek. 20:41 As a sweet soothing fragrance

I will accept you yourselves תא

when I have brought out you yourselves תא

from the peoples.

And I will gather you yourselves תא

from the lands where you have been scattered.

And I will be set apart by you
for the sake of the eyes of the nations.

Ezek. 20:42 And you will know

that I Myself am YAHWEH

when I bring you yourselves תא

into the land of Yisra'el,

into the land for which I lifted

My hand itself תא in an oath

for the sake of giving it itself תא to your forefathers.

Ezek. 20:43 And there you will remember

all your ways themselves תא

and all your acts themselves תא

by which you were defiled by them!

And you will loathe yourselves in your own sight
on account of all your harm that you have done.

Ezek. 20:44 And you will know

that I Myself am YAHWEH

when I act with you yourselves תא

for the sake of My name,

not according to your hurtful ways,

nor according to your corrupt actions, house of Yisra'el!"

- An Utterance of my Sovereign, YAHWEH. -

The Hebrew text begins Chapter 21 here.

Ezek. 20:45 (H 21:1) And the word of **YAHWEH** existed to me, saying,
Ezek. 20:46 (H 21:2) “Son of a human being, establish your face toward the way south.
And speak by inspiration to the south.
And prophesy to the forest of the land of The Negev.
Ezek. 20:47 (H 21:3) And you are to say to the forest of The Negev,
‘Listen attentively to the word of **YAHWEH!**
Thus said my Sovereign, **YAHWEH**,
“Behold!
I am kindling a fire in you!
And it will devour in you every green tree and every dry tree.
Its blazing flame will not be extinguished!
And it will burn all faces from The Negev to the north!

Ezek. 20:48 (H 21:4) And all flesh will see that I Myself, **YAHWEH**, have kindled it!
It will not be extinguished!” ’ ”

Ezek. 20:49 (H 21:5) And I said,
“Alas, my Sovereign, **YAHWEH!**
They are saying to me,
‘Is he not speaking parables with it?’ ”

Chapter 21

Ezek. 21:1 (H 21:6) And the word of **YAHWEH** existed to me, saying,
Ezek. 21:2 (H 21:7) “Son of a human being, establish your face toward Yerushalaim.
And speak by inspiration toward the set apart places.
And prophesy toward the soil of Yisra’el.
Ezek. 21:3 (H 21:8) And you are to say to the soil of Yisra’el,
‘Thus said **YAHWEH**,
“Behold! I am against you!
And I will cause My sword to come forth out of its sheath!
And I will cause to be cut off from you the just and the morally wrong!
Ezek. 21:4 (H 21:9) “Indeed, I will cut off from you the just and the morally wrong!
For this reason My sword will come forth from its sheath against all flesh from The Negev to the north.

Ezek. 21:5 (H 21:10) And all flesh will know that I Myself, **YAHWEH**, have caused My sword to come forth from its sheath!
It will not return again!” ’

Ezek. 21:6 (H 21:11) And you yourself **nx**, son of a human being,
Groan as with ruptured loins!
And groan with bitterness for the sake of their eyes.

Ezek. 21:7 (H 21:12) And it will be when they say to you, ‘On account of what are you yourself **nx** groaning?’
then you are to say,
‘Concerning the report that is coming.
And every heart will melt,
and all hands will go limp,
and every breath become weak,
and all knees will go to water!

Behold!
It is coming!
And it will exist!
- An Utterance of my Sovereign, **YAHWEH**. -

Ezek. 21:8 (H 21:13) And the word of **YAHWEH** existed to me, saying,
Ezek. 21:9 (H 21:14) “Son of a human being, prophesy!

And you are to say,
'Thus said My Sovereign!'
Say,
'A sword! A sword has been sharpened
and also polished!
Ezek. 21:10 (H 21:15) For the sake
of slaughtering a slaughter
it has been sharpened!
For the sake of making it flash like lightning
it has been polished!'

Then the rod of My son will rejoice,
despising every tree!

Ezek. 21:11 (H 21:16) And He was given it *itself* תא
for the sake of being polished,
to be taken by the hand.
This sword is sharpened and polished,
for the sake of being handled by his hand.
The sword has been sharpened
and it has been polished
for the sake of being given into the hand of the slayer.

Ezek. 21:12 (H 21:17) Cry out and wail,
son of a human being!
Indeed, it will exist against My people,
against all the leaders of Yisra'el!

My people *themselves* תא
will be thrown down to the sword!
For this reason strike your thigh.

Ezek. 21:13 (H 21:18) Indeed it is a testing!
And what if it also rejects the rod?
It will not exist!"
- An utterance of my Sovereign, **YAHWEH**. -

Ezek. 21:14 (H 21:19) And you *yourself* תא,
son of a human being, prophesy!
And strike your hands together!

And the sword will come twice, three times,
the sword for the slain.
It is the sword of the slain,
the sword of the great *slaughter* surrounding them.
Ezek. 21:15 (H 21:20) I have given the point of the sword
for the sake of melting hearts
and for the sake of increasing the ruins of all their gates
in order that the overthrown be many.

Alas!
It is made for the sake of lightning,
sharpened for the sake of slaughter!

Ezek. 21:16 (H 21:21) Sharpen yourself!
Turn to the right!
Place yourself on the left,
wherever your edge is appointed!

Ezek. 21:17 (H 21:22) And I Myself
will also strike My hands together!

And I will cause My wrath to settle down!
I Myself, **YAHWEH**, have spoken!"

Ezek. 21:18 (H 21:23) And the word of **YAHWEH**
existed to me saying,
Ezek. 21:19 (H 21:24) "And you *yourself* תא,
son of a human being,
appoint for yourself two ways
for the sake of the coming
of the sword of the king of Babel.
From one land the two of them will come forth.

And select a place.
At the head of the road to the city select it.

Ezek. 21:20 (H 21:25) Appoint a way
for the sake of the coming
of the sword to Rabbah *itself* **תא** of the Ammonites,
even to Yahudah *itself* **תא**,
into fortified Yerushalaim.

Ezek. 21:21 (H 21:26) Indeed, the king of Babel
will stand at the parting of the way,
at the fork of the two roads,
for the sake of practicing divination.
He will shake on the arrows.
He will consult the household idols.
He will look at the liver.

Ezek. 21:22 (H 21:27) In his right hand
will be the divination for Yerushalaim,
to set up battering rams,
to call for a slaughter,
to lift up the voice with shouting,
to set battering rams against the gates,
to heap up a siege mound,
to build a siege wall.

Ezek. 21:23 (H 21:28) But it will be to them
as a divination of emptiness
in the eyes of those who have sworn oaths to them.

But he is bringing their moral perversity to remembrance
for the sake of being captured.

Ezek. 21:24 (H 21:29) "For this reason
thus said my Sovereign, **YAHWEH**,
'Indeed, you are causing your moral perversity
to be remembered by the uncovering
of your unfaithful acts,
for the sake of your offenses being seen
among all your deeds.
Indeed, you have been remembered!
You are taken by the hand.

Ezek. 21:25 (H 21:30) Even to you *yourself* **תא**,
the defiled morally wrong leader of Yisra'el
whose day has come
at the time of the end of moral perversity,
Ezek. 21:26 (H 21:31) thus said Sovereign **YAHWEH**,
'Remove the turban!
And take off this crown!
This will not exist!
Exalt the humble and humble the exalted!

Ezek. 21:27 (H 21:32) An overthrow!
An overthrow!
An overthrow!
I will appoint it!
Even this will not exist
until He comes whose right it is!
And I will give it to Him!

Ezek. 21:28 (H 21:33) And you *yourself* **תא**,
son of a human being, prophesy!
And you are to say,
'Thus said my Sovereign, **YAHWEH**,
concerning the Ammonites
and concerning their reproach.'
And you are to say,
'A sword, a sword is being drawn
for the sake of slaughter,
polished for the sake of flashing like lightning,
Ezek. 21:29 (H 21:34) as they see empty visions for you,
as they divine a lie for you

for the sake of putting you
on the necks of the defiled ones,
the morally wrong ones whose day has come
at the time of the moral perversity of the end.

Ezek. 21:30 (H 21:35: Return it to its sheath!

In the place where you were created,
in the land of your origin
I will sentence you yourselves תא!
Ezek. 21:31 (H 21:36) And I will pour upon you
my indignation!
With the fire of My wrath I will blow against you!
And I will give you into the hands of cruel men,
craftsmen of destruction!
Ezek. 21:32 (H 21:37) You will be fuel for the fire!
Your blood will be in the midst of the land!
You will not be remembered!

Indeed, I Myself, **YAHWEH**, have spoken! ”

Chapter 22

Ezek. 22:1 And the word of **YAHWEH**
existed to me, saying,
Ezek. 22:2 “And you yourself תא, son of a human being,
you are to sentence,
sentence the city of blood!
And you are to cause her to know
all her morally disgusting things themselves תא!
Ezek. 22:3 And you are to say,
‘Thus said my Sovereign, **YAHWEH**.
“The city spills forth blood in her midst
for the sake of the coming of her time.
And she has made idols within her
for the sake of being defiled.

Ezek. 22:4 With your blood which you have spilled forth
you are guilty!

And with your idols which you have made
you have been defiled!

And you have caused your days to approach.
And the end of your years has come.
For this reason I will give you
as a reproach to the nations,
and a mockery to all lands.
Ezek. 22:5 Those near and those far from you
will ridicule you!
Defiled is your designation, with a great uproar!

Ezek. 22:6 Behold!
The leaders of Yisra’el,
each man among you for the sake of his power
was spilling forth blood!
Ezek. 22:7 Father and mother they scorned within you.
Toward the stranger they dealt with oppression.
In your midst they treated with violence
the fatherless and the widow!

Ezek. 22:8 My set apart things you have dishonored!
And you have defiled My Sabbaths themselves תא!

Ezek. 22:9 Men of slander have existed among you
for the sake of spilling forth blood!
And on the mountains they have eaten in you!
Plans of moral wrong they have made in your midst!
Ezek. 22:10 The nakedness of a father
they have uncovered In you!
Those defiled with menstrual impurity
they have humiliated in you.

Ezek. 22:11 And a man himself תא

has done morally disgusting things
with his neighbor's wife!
And a man has defiled his daughter-in-law herself **תא**
with moral wrong.
And a man, his sister herself **תא**, daughter of his father,
he has humiliated!

Ezek. 22:12 They have taken a bribe in you
for the sake of spilling forth blood!
You have taken interest and increase!
You have plundered your neighbor by extortion!
And Me Myself **תא** you have forgotten!"
- An Utterance of my Sovereign, **YAHWEH**. -

Ezek. 22:13 "And behold!
I have struck My hand concerning your unjust gain
which you have made,
and concerning the blood which has existed in your midst!
The striking of the hand in this
signified a coming act of retribution
for a wrong committed.

Ezek. 22:14 Will your heart stand
or your hands be strong
in the days when I deal with you yourselves **תא**?

I Myself, **YAHWEH**, have spoken!
And I will do it!

Ezek. 22:15 And I will scatter you yourselves **תא**
among the nations!
And I will disperse you among the lands!
And I will cause your defilement to be finished,
apart from you!

Ezek. 22:16 And you will be pierced
for the sake of the eyes of the nations!

And you will know that I Myself am **YAHWEH!**"

Ezek. 22:17 And the word of **YAHWEH**
existed to me, saying,
Ezek. 22:18 "Son of a human being,
the house of Yisra'el exists as dross to Me.
All of them are copper, and tin, and iron, and lead,
in the midst of a furnace.
They have existed as the dross of silver."

Ezek. 22:19 For this reason
thus said my Sovereign, **YAHWEH**,
"Indeed, all of you have existed as dross!
For this reason behold!

I am gathering you yourselves **תא**
into the midst of Yerushalaim
Ezek. 22:20 like the gathering of silver,
and bronze, and iron
and lead, and tin into the midst of a furnace
for the sake of blowing fire upon it,
for the sake of melting it!

According to this I will gather you
in My anger and in My wrath!
And I will cause it to settle!
And I will melt you yourselves **תא**!

Ezek. 22:21 And I will gather you yourselves **תא**!
And I will blow upon you with the fire of My wrath!
And you will be melted in its midst!

Ezek. 22:22 As silver is melted in the midst of a furnace,
according to this you will be melted in its midst!

And you will know that I Myself, **YAHWEH**,
have poured out My wrath upon you!"

Ezek. 22:23 And the word of YAHWEH
existed to me saying,
Ezek. 22:24 "Son of a human being, say to her,
'The land *itself* **nx** is not purified.
There will be no rain upon it in the day of indignation.'

Ezek. 22:25 A conspiracy of her prophets is in her midst.
Like a roaring lion *it is* tearing the prey.
They have devoured life.
They have taken wealth and precious matters.
Her widows are many in the midst of her.
Ezek. 22:26 Her priests
have done violence to My Instruction
and they have defiled My set apart things!

They have not made a separation
between the set apart and common.

And they have not made known the difference
between the unclean and the clean.

And from My Sabbaths they have hidden their eyes!
And I have been defiled in their midst!

Ezek. 22:27 Her leaders in her midst
are like wolves tearing the prey
for the sake of spilling forth blood,
for the sake of destroying lives,
for the sake of unjust gain by violence!

Ezek. 22:28 And her prophets
have coated them with whitewash,
seeing an empty vision,
and divining lies for them saying,
'Thus said my Sovereign, YAHWEH!'

But YAHWEH had not spoken.

Ezek. 22:29 The people of the land
have oppressed with oppression,
and robbed with robbery,
and have treated with violence the poor and needy.
And the stranger himself **nx**
they have oppressed without verdict.

Ezek. 22:30 And I searched out from them
a man building a wall
or standing in the breach before My face
on behalf of the land
for the sake of My not destroying it.
But I did not find one!

Ezek. 22:31 And I have poured out My anger upon them!
With fire My wrath has consumed them!
I have set their ways on their own head!"
- An Utterance of my Sovereign, YAHWEH. -

Chapter 23

Ezek. 23:1 And the word of YAHWEH
existed to me, saying,
Ezek. 23:2 "Son of a human being,
there were two women.
They were the daughters of one mother.
Ezek. 23:3 And they committed adultery in Mitsraim.
In their youth they committed adultery there.
There their breasts were handled.
And there their virgin nipples were worked.

Ezek. 23:4 And their names were Oholah, the elder,
and Oholibah, her sister.
And they were Mine.
And they bore sons and daughters.
And their names,

Shomeron is Oholah,
and Yerushalaim is Oholibah.
Oholah means her tent.
Oholibah means tent of the height.

Ezek. 23:5 And Oholah committed adultery
instead of *being* with Me.
And she lusted over her lovers,
toward Ashshur, her neighbors,
Ezek. 23:6 clothed in purple, officers and rulers,
desirable young men,
all of them horsemen riding horses.

Ezek. 23:7 And she gave her prostitutions to them,
all of them choice sons of Ashshur.
And with all for whom she lusted,
by all their idols she was defiled.

Ezek. 23:8 And she did not abandon
her adulteries *themselves* **תא** from Mitsraim.
Indeed, she *herself* **תא** in her youth had lain down.
And they worked her virgin nipples.
And poured out their adulteries on her.

Ezek. 23:9 For this reason
I have given her into the hand of those loving her,
into the hand of Ashshur over whom she lusted.

Ezek. 23:10 They have uncovered her nakedness.
Her sons and daughters they have taken.
And she *herself* **תא** they have killed with the sword.
And she exists as a byword for the sake of women.
And they pronounced sentences against her.

Ezek. 23:11 And her sister, Oholibah, observed.
And her lust was more corrupt than she.
And her adulteries *themselves* **תא**
were more than her sister's adulteries.

Ezek. 23:12 Toward the sons of Ashshur she lusted,
officers and rulers,
neighbors splendidly dressed,
horsemen riding horses,
all of them desirable young men.

Ezek. 23:13 And I saw that she was defiled.
There was one way for both of them.

Ezek. 23:14 And she added to her adulteries.
And she looked at men engraved on the wall,
images of The Kasdim engraved in vermillion,
Ezek. 23:15 girded with belts around their loins,
flowing turbans on their heads,
all of them with the appearance of officers,
all of them like sons of Babel,
The Kasdim, land of their birth.

Ezek. 23:16 And she lusted over them.
for the sake of them appearing to her eyes.
And she sent messengers to them, to the Kasdim.
Ezek. 23:17 And the sons of Babel came to her,
for the sake of her bed of love.
And they defiled her *herself* **תא** with their adulteries.
And she was defiled by them.
And her life turned away from them.

Ezek. 23:18 And she uncovered her adulteries.
And she uncovered her nakedness *itself* **תא**.

Then I turned My life away from her
as My life had turned away from her sister.

Ezek. 23:19 And she added to her adulteries,

for the sake of remembering the days of her youth
in the land of Mitsraim.

Ezek. 23:20 And she lusted over her lovers
whose flesh is like the flesh of male asses,
and whose emission is like the emission of horses.

Ezek. 23:21 Thus you visited
the morally wrong plans of your youth
with the handling by the Mitsraites of your nipples,
for the sake of the breasts of your youth.

Ezek. 23:22 For this reason, Oholibah,
thus said my Sovereign, **YAHWEH**,
'Behold! I am stirring up your lovers themselves **nx**
against you, from whom themselves **nx**
your life has turned away.

And I am bringing them against you from every side,
Ezek. 23:23 the sons of Babel, and all the Kasdim,
Pekod, and Shoa, and Koa,
all the sons of Ashshur with they themselves **nx**,
desirable young men,
and governors and rulers,
all of them masters and summoned ones riding horses.

Ezek. 23:24 And they will come against you
with weapons, chariots, and carts,
and with an assembly of peoples
with bucklers, and shields, and helmets
established against you all around.

And I will give to their faces a sentence!
And they will pronounce sentence for you
according to their regulations!

Ezek. 23:25 And I will set My zeal against you!
And they will act with wrath toward you yourselves **nx**!
They will remove your nose and your ears!
And the remainder of you will fall by the sword!

Your sons and your daughters they will take!
And the remainder of you will be devoured by fire!

Ezek. 23:26 And they will strip off of you
your garments themselves **nx**!
And they will take your beautiful jewels!

Ezek. 23:27 And I will cause to cease
your plans of moral wrong
and your adulteries themselves **nx**
from the land of Mitsraim!
And you will lift up your eyes toward them!
And you will not remember Mitsraim any longer!

Ezek. 23:28 Indeed, thus said my Sovereign, **YAHWEH**,
'Behold! I am giving you into the hand
of those whom you hate,
into the hand of those from whom
you turned away your life from them!

Ezek. 23:29 And they will act
toward you yourselves **nx** with hatred!
And they will take away
everything for which you have labored!
And they will leave you naked and bare!
And the nakedness of your adulteries,
and the plans of your moral wrongs,
and your adulteries will be uncovered!

Ezek. 23:30 I will do these to you
on account of your whoring after the nations
by whom you have been defiled with their idols!

Ezek. 23:31 You have walked in the way of your sister.

And I will give her cup into your hand.'

Ezek. 23:32 Thus said my Sovereign, **YAHWEH**,
'The cup of your sister you will drink,
the deep and wide one,
for the sake of being laughed at and mocked!
It contains much.

Ezek. 23:33 With drunkenness and sorrow it is filled,
the cup of astonishment and desolation,
the cup of your sister, Shomeron.

Ezek. 23:34 And you will drink it *itself* **תא**!
And you will drain it!
And *its shards themselves* **תא** you will gnaw!
And you will tear off your breasts!

Indeed, I have spoken!
- An Utterance of my Sovereign, **YAHWEH**. -

Ezek. 23:35 For this reason
thus said my Sovereign, **YAHWEH**,
'Because you have forgotten *Me Myself* **תא**
and you have cast *Me Myself* **תא** behind your back,
then even *you yourselves* **תא**
will bear your plans of moral wrong
and *your adulteries themselves* **תא**!

Ezek. 23:36 And **YAHWEH** said to me,
"Son of a human being,
will you pronounce sentence on *Oholah herself* **תא**
and *Oholibah herself* **תא**
and declare to them
their morally disgusting things themselves **תא**?

Ezek. 23:37 Indeed, they have committed adultery!
And blood is on their hands!
And with *their idols themselves* **תא**
they have committed adultery!
And even *their children themselves* **תא**
whom they bore to Me
they have caused to pass over fire
for the sake of food *offerings*!

Ezek. 23:38 Further, they have done this to Me,
they have defiled *My sanctuary itself* **תא**
on the same day!
And *My Sabbaths themselves* **תא** they have defiled!
Ezek. 23:39 And when they had slaughtered
their children themselves **תא**
for the sake of their idols,
on the same day they came into My sanctuary
for the sake of defiling it!

And behold!
Thus they did in the midst of My House!

Ezek. 23:40 And furthermore,
they sent to men to come from afar
to whom a messenger was sent to them.
And behold!
They came, for the sake of whom you washed,
painted your eyes,
and adorned yourself with ornaments.
Ezek. 23:41 And you sat upon a magnificent bed.
And a table was arranged before it.
And My incense and My oil you placed upon it

Ezek. 23:42 And the sound
of a multitude at ease was in her.
And men drinking heavily
were brought from the wilderness,
men of the common sort.
And they put bracelets upon their wrists

and beautiful crowns on their heads.

Ezek. 23:43 And I said to the one
worn out with adulteries,
'Now, be a prostitute!
Commit adulteries, even hers!'

Ezek. 23:44 And they went in to her
as one going in to a woman of prostitution.
Thus they went in to Oholah and Oholibah,
the women planning moral wrong.

Ezek. 23:45 But just men will pronounce sentence
on they themselves **תא**,
the sentence of adulteresses
and the sentence of those who spill forth blood!
Indeed, they are adulteresses!
And blood is on their hands!

Ezek. 23:46 Indeed, thus said my Sovereign, **YAHWEH**,
'Bring up an assembly against them!
And give they themselves **תא**
to maltreatment and plunder!
Ezek. 23:47 And the assembly
is to stone them with stones
and cut they themselves **תא** with their swords!
Their sons and their daughters they will kill
and they will burn their houses with fire!

Ezek. 23:48 'And I will cause to cease
plans of moral wrong from the land!

And all the women will be instructed not to do
according to plans of moral wrong!
Ezek. 23:49 And they will set your plans of moral wrong
upon yourselves!
And you will bear the offenses of your idols!

And you will know that I Myself am Sovereign **YAHWEH**!' "

Chapter 24

Ezek. 24:1 And in the ninth year, in the tenth month,
on the tenth of the month,
the word of **YAHWEH** existed to me saying,
Ezek. 24:2 "Son of a human being,
write down the designation itself **תא**
of this very day itself **תא**
because the king of Babel
has taken a stand against Yerushalaim
on this very day!

Ezek. 24:3 And speak to the rebellious house an allegory!
And you are to say to them,
'Thus said my Sovereign, **YAHWEH**.
"Set on the pot!
And also pour water into it!
Ezek. 24:4 Gather its pieces of meat to it,
every good piece, the thigh and the choice shoulder!
Fill it with the best bones!
Ezek. 24:5 The best of the flock is to be taken.
And also pile the bones under it!
Boil it well!
Also boil the bones in its midst!"

Ezek. 24:6 'For this reason
thus said my Sovereign, **YAHWEH**,
"Woe to the city of the blood,
the pot in which there is scum!
And its scum has not gone out from it!
Bring it out piece by piece on which no lot has fallen!

Ezek. 24:7 Indeed, her blood exists in her midst!
She has placed it on an exposed rock!

She has not poured it on the ground
for the sake of covering it with loose dirt.

Ezek. 24:8 For the sake of stirring up wrath,
for the sake of taking revenge
I have placed her blood *itself* **nx** on an exposed rock,
for the sake of it not being covered!"

Ezek. 24:9 For this reason
thus said my Sovereign, **YAHWEH**,
"Woe to the city of the blood!
Even I Myself will make the pile great!

Ezek. 24:10 Increase the wood!
Kindle the fire!
Finish the flesh,
and stir in the spices!
And burn the bones!
Ezek. 24:11 And stand it over the coals empty
for the sake of getting it hot.
Even its copper will burn!
And its defilement will be melted in it!
And its scum will be consumed!

Ezek. 24:12 Her efforts have wearied her.
And her abundant scum has not gone out from her.
Into the fire with her scum!

Ezek. 24:13 In your defilement is a plan of moral wrong.
Indeed, I have undefiled you,
but you are not undefiled!
You will not be undefiled of your defilement any more
until I have caused My wrath against you to settle down.

Ezek. 24:14 I Myself, **YAHWEH**, have spoken!
It is coming!
And I will do it!
I will not ease up!
And I will not have compassion!
And I will not regret it!

According to your ways
and according to your actions they will judge you!"
- An Utterance of my Sovereign, **YAHWEH**. -

Ezek. 24:15 And the word of **YAHWEH**
existed to me saying,
Ezek. 24:16 "Son of a human being,
Behold!
I am taking from you the desire *itself* **nx** of your eyes
with one blow.
But you are not to mourn.
And you are not to weep.
And your tears are not to come down.

Ezek. 24:17 Groan silently.
You are to make no mourning for the dead.
Your headband you are to bind upon you.
And your sandals you are to put on your feet.
And you are not to cover your upper lip.
And you are not to eat the food of men."

Ezek. 24:18 And I spoke to the people in the morning.
And in the evening my wife died.
And I did in the morning
according to what I was directed.

Ezek. 24:19 And the people said to me,
"Will you not explain these things to us
what you *yourself* **nx** are doing?"

Ezek. 24:20 And I said to them,
"The word of **YAHWEH** existed to me saying,

Ezek. 24:21 'Speak to the house of Yisra'el!
"Thus said my Sovereign, **YAHWEH**,
'Behold!
I am defiling My sanctuary itself **nx**,
the pride of your strength,
the desire of your eyes,
and the delight of your lives.

And your sons and daughters
whom you have abandoned
will fall by the sword.

Ezek. 24:22 And you will do
according to what I have done.
You will not cover your upper lip.
And you will not eat men's food,
Ezek. 24:23 and your headbands will be on your heads
and your sandals on your feet.
You will not mourn.
And you will not weep.
But you will rot away in your moral perversities!
And you will groan, one man to another.

Ezek. 24:24 And Yehezqel will exist as a sign to you.
According to everything he has done
you will do at its coming.

And you will know
that I Myself am Sovereign, **YAHWEH!** " "
Ezek. 24:25 And you yourself **nx**, son of a human being,
Is it not on the day of My taking from them
their refuge itself **nx**,
the joy of their beauty,
the desire itself **nx** of their eyes,
and the burden of their lives,
their sons and their daughters?

Ezek. 24:26 At the coming of that day
the one that has escaped will come to you
for the sake of the hearing of your ears.
Ezek. 24:27 On that day your mouth will be opened
to he himself **nx** who has escaped.
And you will speak.
And you will no longer be silent.
And you will exist as a sign to them.

And they will know that I Myself am **YAHWEH!**"

Chapter 25

Ezek. 25:1 And the word of **YAHWEH**
existed to me, saying,
Ezek. 25:2 "Son of a human being,
establish your face toward Ammon
and prophesy concerning them!
Ezek. 25:3 And you are to say to Ammon,
'Listen attentively to the word
of my Sovereign, **YAHWEH!**

Thus said my Sovereign, **YAHWEH**,
"Because you said, 'Aha!'
concerning My sanctuary when it was defiled,
and concerning the land of Yisra'el
when it was destroyed,
and concerning the house of Yahudah
when they went into exile,
Ezek. 25:4 for this reason, behold!
I am giving you as a possession
to the children of the East!
And they will set their encampments among you.
And they will set their dwellings among you.
They will eat your fruit and they will drink your milk.

Ezek. 25:5 And I will set Rabbah itself **nx**

as a residence for camels
and the sons of Ammon themselves **תא**
as a resting place for flocks.

And you will know that I Myself am
YAHWEH!"

Ezek. 25:6 Indeed, thus said my Sovereign, **YAHWEH**,
"Because you clapped your hands,
and you stamped with your feet,
and you rejoiced amidst all your contempt in your life
toward the land of Yisra'el,

Ezek. 25:7 for this reason behold!
I Myself will stretch out My hand itself **תא** over you!
And I will give you as plunder to the nations.
And I will cut you off from the peoples!
And I will cause you to perish from the lands!

I will destroy you!

And you will know that I Myself am **YAHWEH!**"

Ezek. 25:8 Thus said my Sovereign, **YAHWEH**.
"Because Mo'ab and Se'ir are saying,
'Behold! The house of Yahudah is like all the nations!'

Ezek. 25:9 For this reason behold!
I am opening the the side itself **תא** of Mo'ab
from the cities.
From its cities to its extremities, the splendor of the land,
Bet Yeshimot, Ba'al Meon, and Kiryataim,
Ezek. 25:10 to the children of the east,
upon the sons of Ammon!
And I will give it for the sake of a possession
for the sake of it not being remembered any longer
among the nations!

Ezek. 25:11 And against Mo'ab I will make judgments!
And they will know that I Myself am **YAHWEH!**"

Ezek. 25:12 Thus said my Sovereign, **YAHWEH**,
"Because of Edom's taking revenge
against the house of
Yahudah,
and being guilty, guilty of offending,
and they have taken vengeance on them,"

Ezek. 25:13 for this reason
thus said my Sovereign, **YAHWEH**.
"I will stretch out My hand over Edom!
And I will cut off from it human being and animal!
And I will make it a desolation!
From Teman even to Dedan they will fall by the sword!

Ezek. 25:14 And I will set
My vengeance itself **תא** in Edom
by the hand of My people, Yisra'el!
And they will do in Edom according to My anger
and according to My wrath!
And they will know My vengeance itself **תא!**"
- An Utterance of my Sovereign, **YAHWEH**. -

Ezek. 25:15 Thus said my Sovereign, **YAHWEH**,
"Because the Philistines have acted with vengeance
and have taken revenge with contempt in their lives
for the sake of destroying with eternal animosity,"

Ezek. 25:16 for this reason
thus said my Sovereign, **YAHWEH**.
" Behold!

I am stretching out My hand over the Philistines!
And I will cut off the Kerethites themselves **תא!**
And I will cause to vanish the remnant itself **תא**
of the seacoast!

Ezek. 25:17 And I will do against them
great vengeance with furious reproofs!

And they will know that I Myself am YAHWEH
when I set My vengeance *itself* נא upon them!" ' ' "

Chapter 26

Ezek. 26:1 And it was in the eleventh year,
on the first of the month.
The word of YAHWEH existed to me saying,
26:2 "Son of a human being,
because of what Tzor has spoken
concerning Yerushalaim,
'Aha! She has been broken!
The gates of the peoples have been turned toward me!
I am satisfied!
She has been destroyed!'
Tzor is commonly known as Tyre.

Ezek. 26:3 For this reason
thus said my Sovereign, YAHWEH,
'Behold! I am against you, Tzor!
And I will cause many nations to come up against you
like the sea causes its waves to come up!
Ezek. 26:4 And they will destroy the walls of Tzor!
And they will pull down her towers!
And I will scrape her dust from her!
And I will make her like an exposed rock!

Ezek. 26:5 She will exist as a place for spreading nets
in the midst of the sea!
Indeed, I Myself have spoken!
- An Utterance of my Sovereign, YAHWEH. -
'And she will exist for the sake of plunder
for the sake of the nations!
Ezek. 26:6 And her daughter villages
which are in the fields
will be killed by the sword!

And they will know that I Myself am YAHWEH!'

Ezek. 26:7 Indeed, thus said my Sovereign, YAHWEH,
'Behold! I am causing to come against Tzor
Nebukadnetzar, king of Babel, from the north,
a king of kings,
with horses, and with chariots, and with horsemen,
and an assembly, even many people!
Ezek. 26:8 With the sword he will kill
your daughter villages in the fields!
And he will set a siege mound beside you!
And he will build a siege wall beside you!
And he will stand up a shield beside you!
Ezek. 26:9 And the blow of his battering rams
will be given against your walls!
And he will tear down your towers with his weapons!
Ezek. 26:10 You will be covered
from the dust of his many horses!
From the noise of horsemen, and wheels, and chariots
your walls will tremble as he comes into your gates,
as the entrances of the city are being breached!
Ezek. 26:11 With the hooves of his horses he will trample
all your streets *themselves* נא!
He will kill your people with the sword!
And your mighty columns will come down to the ground!
Ezek. 26:12 And they will plunder your wealth!
And they will confiscate your merchandise!
And they will tear down your walls!
And they will break down your delightful houses!
And your stones, and your timbers, even your dust,
they will place in the midst of the waters!

Ezek. 26:13 And I will cause
the sound of your songs to cease!
And the sound of your harps will be heard no longer!
Ezek. 26:14 And I will make you like an exposed rock!

And you will exist as a place for spreading nets,
You will not be built again!

Indeed, I Myself, **YAHWEH**, have spoken!
- An Utterance of my Sovereign,
YAHWEH. -

Ezek. 26:15 Thus said my Sovereign, **YAHWEH**,
concerning Tzor,
'Will the coastlands not tremble
at the sound of your fall,
at the cry of the wounded,
at the slaughter, the slaughter in your midst?

Ezek. 26:16 And all the rulers of the sea
will come down from their thrones.
And they will set aside their robes themselves nx.
And they will strip off
their embroidered garments themselves nx.
And they will be clothed with trembling.
And they will sit on the ground.
And they will tremble continuously.
And they will be appalled concerning you.

Ezek. 26:17 And they will lift up a lament over you.
And they will say to you,
"How you have perished,
you who were dwelling beside the sea,
the boastful city which was strong on the sea,
she and her inhabitants,
those who set their terror on all those dwelling in her!

Ezek. 26:18 Now the coastlands will tremble
on the day of your fall!
And the coastlands which are on the sea
will be terrified by your departure."

Ezek. 26:19 Indeed, thus said my Sovereign, **YAHWEH**,
'In My making of you yourselves nx a desolate city,
as cities which are not inhabited,
as I am raising up over you the deep itself nx
and you are covered with much waters,
Ezek. 26:20 and I am causing you to descend,
descending into The Pit itself nx
to the people of time beyond memory,
then I will cause you to dwell
in the lower parts of the earth,
among the desolations of time beyond memory,
descending into The Pit itself nx
in order that you will not return!

But I will grant beauty in the land of the living.

Ezek. 26:21 I will give you terrors!
And you will exist no longer!
And you will be sought.
But you will not be found any longer!
- An Utterance of my Sovereign, **YAHWEH**. -

Chapter 27

Ezek. 27:1 And The word of **YAHWEH**
existed to me saying,
Ezek. 27:2 "And you yourself nx, son of a human being,
lift up over Tzor a lament!
Ezek. 27:3 And you are to say to Tzor,
'You who are dwelling at the entrance to the sea,
merchant of the peoples to many coastlands,
thus said my Sovereign, **YAHWEH**,
"Tzor, you yourself nx have said,
'I myself am the perfection of beauty.'

Ezek. 27:4 Your borders are in the midst of the seas.
Those building you have perfected your beauty.

Ezek. 27:5 They have made
all your boards *themselves* תא
of fir trees from Senir.

Cedars from Lebanon they have taken
for the sake of making masts above you.

Ezek. 27:6 Oaks from Bashan they made as your oars.
The daughters of Ashshur have made your decks
with ivory from the islands of Kittim.

Ezek. 27:7 Of fine linen with embroidery from Mitsraim
was spread forth for the sake of being a sail for you.
Blue and purple from the islands of Elishah
were your covering.

Ezek. 27:8 Those dwelling at Tzidon and Arvad
were your seamen.

Wise men existed in you.
They were your captains.

Ezek. 27:9 The elders of Gebal
and its wise men were in you,
strengthening your breaches.

All the ships of the sea and their seamen existed in you
for the sake of trading your merchandise.

Ezek. 27:10 Those from Persia, Lud, and Put
were in your forces, men of battle.
Shield and helmet they hung in you.

They gave splendor to you.

Ezek. 27:11 The sons of Arad and Helek
were on your walls all around.

And the Gammadites were in your towers.
They hung their shields on your walls all around.
They perfected your beauty.

Ezek. 27:12 Tarshish was your trading partner
because of the multitude of all your wealth.
They gave you silver, iron, tin, and lead for your wares.

Ezek. 27:13 Yavan, Tubal, and Meshek
they were your trading partners
With lives of human beings and vessels of copper
they gave for your merchandise.

Ezek. 27:14 From the house of Togarmah
horses, and horsemen,
and mules were given for your merchandise.

Ezek. 27:15 The sons of Dedan
were your trading partners.
Many islands were your market places.
To your hands they returned ivory tusks
and ebony as gifts.

Ezek. 27:16 Aram was your trading partner
because of the multitude of your works.
They gave you emeralds, purple, and embroidery,
and fine linen, and corals, and rubies for your wares.

Ezek. 27:17 Yahudah and the land of Yisra'el,
they were your trading partners.
For your merchandise they gave wheat of Minnith,
and early figs, and honey, and oil, and balm.

Ezek. 27:18 Damascus was your trading partner
in the multitude of your works,
in all your wealth of goods, with the wine of Helbon
and with white wool.

Ezek. 27:19 Vedan and Yavan from Uzal
gave wrought iron, cassia, and cane
in exchange for your merchandise.

Ezek. 27:20 Dedan was your trading partner
in garments of saddlecloths for riding.

Ezek. 27:21 Arabia, and all the rulers of Kedar,
they were trading with your hands.
In lambs, and rams, and goats in their trading with you.

Ezek. 27:22 The traders of Sheba and Ra'mah,
they were your trading partners.
They gave for your wares with the choicest spices,
and all kinds of precious stones, and gold.
Ezek. 27:23 Haran, and Kanneh, and Eden,
and the traders of Sheba, Ashshur,
and Kilmad traded with you.
Ezek. 27:24 They were trading with you
in beautiful items,
in blue clothes,
and in embroidered garments,
and in chests of multicolored clothes,
in strong twined cords,
in *exchange for* your merchandise.

Ezek. 27:25 The ships of Tarshish
were hauling your merchandise to your markets.
And you were filled and exceedingly heavy
in the heart of the seas.
Ezek. 27:26 Into great waters your seamen
brought you *yourselfes* **nx**.
The east wind broke you in the heart of the seas.
Ezek. 27:27 Your wealth,
and your wares,
your merchandise,
your sailors,
and your captains,
your strengtheners of breaches,
and the guarantees of your merchandise,
and all your men of battle who are in you,
even the entire assembly which is in your midst
will fall into the midst of the seas
on the day of your ruin!

Ezek. 27:28 The sound of the cry of your captains
will shake the suburbs.
Ezek. 27:29 And all those holding the oars, the sailors,
all the captains of the sea,
will come down from their ships.
They will stand on the shore.
Ezek. 27:30 And their sound will be heard beside you.
And they will cry out bitterly.
And they will cause dust to go up over their heads.
In ashes they will roll themselves.
Ezek. 27:31 And they will shave themselves to baldness.
And they will gird themselves with sackcloth.
And they will weep concerning you
with bitterness of heart, a bitter wailing.

Ezek. 37:32 And in their wailing for you
they will lift up a lament.
And they will lament concerning you,
'Who is like Tzor,
like a silent one in the midst of the sea?'
Ezek. 27:33 By the going forth of your wares from the seas
you have satisfied many peoples.
With the multitude of your wealth and your merchandise
you have caused the kings of the earth to be rich.

Ezek. 27:34 At the time of your being crushed by the seas
in the depths of the waters
your merchandise and all your assembly
will fall in your midst.

Ezek. 27:35 All those dwelling in the islands
will be appalled concerning you.
Even their kings will be horrified, horrified!
Their faces will be troubled!
Ezek. 27:36 Those trading among the peoples
will whistle concerning you!
You will exist as a terror!
But you will not exist any longer even to eternity!" "

Chapter 28

Ezek. 28:1 And the word of YAHWEH existed to me, saying,

Ezek. 28:2 "Son of a human being, say to the ruler of Tzor, Thus said my Sovereign, YAHWEH, 'Because your heart is lifted up and you have said, 'I myself am God!

I dwell with the divine beings in the midst of the seas!' but you yourself **nx** are a human being and not God,

and you have set your heart as the heart of the divine beings, Ezek. 28:3 behold!

Are you yourself **nx** wiser than Dani'el? Is everything being kept secret not hidden from you? Dani'el means my El is judge.

Ezek. 28:4 With your wisdom and with your understanding you have made wealth for yourself. And you have made gold and silver as your treasuries. Ezek. 28:5 With your abundant wisdom with your trade you have increased your wealth, and your heart is lifted up by your riches."

Ezek. 28:6 For this reason thus said my Sovereign, YAHWEH, "Because you have set your heart itself **nx** as the heart of The Elohim,

Ezek. 28:7 For this reason behold! I am bringing against you strangers, ruthless nations! And they will draw their swords against the beauty of your wisdom! And they will defile your splendor! Ezek. 28:8 They will cause you to go down to The Pit! And you will die the death of the slain in the heart of the seas!

Ezek. 28:9 Will you still say before him who slays you, 'I myself am God!', to the face of the one killing you?

But you yourself **nx** are a human being and not God in the hand of the one killing you.

Ezek. 28:10 The death of the uncircumcised you will die at the hand of foreigners!

Indeed, I have spoken!"
- An Utterance of my Sovereign, YAHWEH. -

Ezek. 28:11 And the word of YAHWEH existed to me, saying,

Ezek. 28:12 "Son of a human being, lift up a lament for the king of Tzor! And you are to say to him, 'Thus said my Sovereign, YAHWEH, "You yourself **nx** were the sealing up of a full measure of wisdom and complete beauty. Ezek. 28:13 You existed in Eden, the garden of The Elohim.

Every precious stone was your covering, ruby, topaz, and diamond, beryl, shoham, and jasper, sapphire, turquoise, and emerald and gold. The workmanship of your sockets and settings was erected in you in the day of your being created.

Ezek. 28:14 You yourself **nx** were an anointed

cherub of the covering.
And I set you.
You existed on the set apart mountain of The Elohim.
In the midst of the stones of fire you walked.

Ezek. 28:15 *You yourself nx* were undefiled in your ways
from the day of your being created
until moral perversion was found in you.

Ezek. 28:16 By the abundance of your trade
your midst has been filled with violence!
Then you offended.
And I pierced you.
From the mountain of The Elohim I banished you,
cherub of the covering,
from the midst of the stones of fire!
The Hebrew is confusing here.
The words imply a certain kind of action
but they don't express it clearly.

Ezek. 28:17 Your heart was lifted up by your beauty.
You corrupted your wisdom over your splendor.
I cast you upon the earth!
I set you before the face of kings
for the sake of their looking at you!

Ezek. 28:18 By the abundance of your moral perversities,
by the injustice of your trading,
you defiled your set apart places.
And I caused fire to come forth from your midst!
It has devoured you.
And I set you as ashes upon the earth
for the sake of the the eyes of all who see you!

Ezek. 28:19 Everyone knowing you among the peoples
was appalled concerning you!
A terror you have become!
But you will not exist forever!" ' ' "

Ezek. 28:20 And the word of **YAHWEH**
existed to me, saying,
Ezek. 28:21 Son of a human being,
establish your face toward Tzidon!
And prophesy concerning her!
Ezek. 28:22 And you are to say,
'Thus said my Sovereign, **YAHWEH**,
"Behold! I am against you, Tzidon!
And I will be honored in your midst.

And they will know that I Myself am **YAHWEH**
in My making pronouncements of sentences in her!
And I will be set apart in her!

Ezek. 28:23 And I will send into her pestilence
and blood, into her streets!
And the slain will fall in her midst with the sword
upon her from all around!

And they will know that I Myself am **YAHWEH!**

Ezek. 28:24 And there will no longer exist
for the sake of the house of Yisra'el
a pricking brier or a painful thorn
from everyone around them
who is despising they themselves nx!

And they will know
that I Myself am Sovereign **YAHWEH!"**

Ezek. 28:25 Thus said my Sovereign, **YAHWEH**,
"When I gather the house of Yisra'el itself nx
from where they have been scattered among the peoples,
then I will be set apart in them

for the sake of the eyes of the nations!

And they will dwell in their land
which I have given to My servant, to Ya'akob!

Ezek. 28:26 And they will exist upon it as secure!
And they will build houses!
And they will plant vineyards!
And they will dwell as secure
when I am making pronouncement of sentences
on all those around them
who are despising they themselves נא!

And they will know
that I Myself am YAHWEH, their Elohim!"

Chapter 29

Ezek. 29:1 In the tenth year, in the tenth month,
on the twelfth of the month
the word of YAHWEH existed to me, saying,
Ezek. 29:2 "Son of a human being,
establish your face against Pharaoh, the king of Mitsraim!
And prophesy concerning him and concerning Mitsraim,
all of it!
Ezek. 29:3 Speak! And you are to say,
'Thus said my Sovereign, YAHWEH.
"Behold! I am against you, Pharaoh, king of Mitsraim,
the great monster lying down in the midst of his rivers
who has said,
'It is my river! And I myself I have made it!'

Ezek. 29:4 And I will put hooks in your jaws!
And I will cause the fish of your rivers
to adhere to your scales!
And I will cause you to come up
out of the midst of your rivers!
And all the fish in your rivers themselves נא
will adhere to your scales!
Ezek. 29:5 And I will cast you off you into the wilderness,
you yourself נא
and all the fish themselves נא of your rivers!
Upon the face of the open field you will fall!
You will not be gathered nor collected!
I have given you as food to the animals of the field
and to the flying things of the skies!

Ezek. 29:6 And all those dwelling in Mitsraim
will know that I Myself am YAHWEH!

They have been a staff of reed
for the sake of the house of Yisra'el.
Ezek. 29:7 At their grasping on you with the hand
you broke in pieces.
And you ripped open for them all their sides.
And as they leaned on you
you broke in pieces.
And you caused all their loins to shake."

Ezek. 29:8 For this reason
thus said my Sovereign, YAHWEH,
"Behold!
I am causing to come upon you a sword!
And I will cut off from you human being and animal!
Ezek. 29:9 And the land of Mitsraim will exist
as a desolation and a ruin!

And they will know that I Myself am YAHWEH
because he said, 'The River is mine!
And I myself have made it.'

Ezek. 29:10 For this reason, Behold!
I am against you and against your rivers!
And I will set the land of Mitsraim itself נא

as a desolation and a devastation
from Migdol to Syene,
and as far as the border of Kush.

Ezek. 29:11 The foot of a human being
will not pass over on it,
nor will the foot of an animal pass over on it!
And it will not be inhabited for forty years.

Ezek. 29:12 And I will set the land of Mitsraim itself **תא**
as a desolation in the midst of the lands
that have been devastated!
And her cities will exist
in the midst of ruined cities forty years.
And I will scatter the the Mitsraitites themselves **תא**
among the nations!
And I will disperse them into the lands!"

Ezek. 29:13 Indeed, thus said my Sovereign, **YAHWEH**,
"At the end of forty years I will gather
the Mitsraitites themselves **תא**

from the peoples where they were scattered there.

Ezek. 29:14 And I will return
the captives themselves **תא** of Mitsraim.

And I will return they themselves **תא**

to the land of Pathros,
unto the land of their birth.

And there they will exist as a lowly kingdom.

Ezek. 29:15 Among the kingdoms
they will exist as the lowliest.

And she will not exalt herself above the nations.

And I will cause them to be few

for the sake of not ruling among the nations.

Ezek. 29:16 And it will no longer exist
as an assurance for the sake of the house of Yisra'el,
causing them to remember moral perversity
as they look behind them.

And they will know
that I Myself am Sovereign **YAHWEH!**" ' ' "

Ezek. 29:17 And it was in the twenty seventh year,
in the first month, on the first of the month.

And the word of **YAHWEH** existed to me saying,

Ezek. 29:18 "Son of a human being,
Nebukadnetzar, king of Babel,
has caused his forces themselves **תא**

to serve a great service against Tzor.

Every head was made bald

and every shoulder was bared.

But compensation did not exist for him

or his forces from Tzor

concerning the service he served against it.

Ezek. 29:19 For this reason
thus said Sovereign **YAHWEH**,

'Behold! I am giving the land of Mitsraim itself **תא**

to Nebukadnetzar, king of Babel!

And he will take her abundance.

And he will plunder her spoil.

And he will gather her pillage.

And it will be compensation for the sake of his forces,

Ezek. 29:20 compensation for which he served in her.

I have given to him the land of Mitsraim itself **תא**

for what he did to her."

- An Utterance of Sovereign **YAHWEH**. -

Ezek. 29:21 In that day I will cause to sprout forth
a horn for the sake of the house of Yisra'el.

And to you I am giving the opening of your mouth
in the midst of them.

And they will know that I Myself am **YAHWEH!**"

Chapter 30

Ezek. 30:1 And the word of YAHWEH
existed to me saying,
Ezek. 30:2 "Son of a human being, prophesy!
And say, 'Thus said Sovereign YAHWEH,
'How! 'Alas for the sake of the day!'
Ezek. 30:3 Indeed, the day is near!
Even very close is the day for the sake of YAHWEH!
It is a day of clouds.
The time of the nations it will be.
Ezek. 30:4 And the sword will come on Mitsraim!
And great anguish will exist in Kush
as the slain are falling in Mitsraim!
And they will take her multitude!
And her foundations will be destroyed!
Ezek. 30:5 Kush, and Put, and Lud,
all the mingled people, and Kub,
and the sons of the land of the covenant,
they themselves nx,
will fall by the sword!"

Ezek. 30:6 Thus said YAHWEH, "
And those leaning on Mitsraim will fall!
And the pride of her power will come down!
From Migdol to Syene,
by the sword they will fall in her!
- An Utterance of Sovereign YAHWEH. -

Ezek. 30:7 They will be destroyed
in the midst of the desolated lands!
And her cities will exist
in the midst of the cities that are destroyed!
Ezek. 30:8 And they will know
that I Myself am YAHWEH
when I have set a fire in Mitsraim
and all her helpers have been crushed!

Ezek. 30:9 On that very day
messengers will go forth before My face in ships
for the sake of causing
the complacent Kushites themselves nx to tremble!
And great anguish will exist among them,
like the day of Mitsraim!
Indeed, behold!
It is coming!"

30:10 Thus said Sovereign YAHWEH,
"And I will cause
the multitude of Mitsraim itself nx to cease
by the hand of Nebukadnetzar, king of Babel
Ezek. 30:11 He and his people!
He himself nx with the ruthless nations
are being brought for the sake of destroying the land!
And they will draw their swords upon Mitsraim!
And they will fill the land itself nx with the slain!

Ezek. 30:12 And I will set the rivers as dry land!
And I will sell the land itself nx
into the hand of the bad!
And I will devastate the land and all that is in it
by the hand of strangers!
I Myself, YAHWEH, have spoken!"

Ezek. 30:13 Thus said my Sovereign, YAHWEH,
"And I will destroy the idols!

And I will make an end of the images in Noph!
And there will no longer be a leader
from the land of Mitsraim!
And I will put fear in the land of Mitsraim!

Ezek. 30:14 And I will cause to be desolate
Pathros itself nx!
And I will set fire to Zo'an!
And I will pronounce sentences on No!

Ezek. 30:15 And I will pour out My wrath upon Sin,
the strength of Mitsraim!
And I will cut off the multitude *itself* **תַּךְ** of No!

Ezek. 30:16 And I will set a fire in Mitsraim!
Sin will be writhing in pain!
No will be for splitting open!
And Noph *will have* adversaries daily!
Ezek. 30:17 The young men of Aven
and Pi Beseth will fall by the sword!
And they will go into captivity.
Ezek. 30:18 And in Tahpanhes
the day will be restrained
as I am shattering there
the yokes *themselves* **תַּךְ** of Mitsraim!

And the pride of her strength will be ended in her!
A cloud will cover her!
And her daughters will go into captivity!
Ezek. 30:19 And I will pronounce sentences
upon Mitsraim!

And they will know that I Myself am **YAHWEH!**” ’ ”

Ezek. 30:20 And it was in the eleventh year,
in the first month, on the seventh of the month.
The word of **YAHWEH** existed to me, saying,
Ezek. 30:21 “Son of a human being,
The arm *itself* **תַּךְ** of Pharaoh, king of Mitsraim,
I have shattered!
And behold!
It has not been bound up for the sake of healing,
for the sake of placing a bandage to bind it
to strengthen it for the sake of holding a sword!

Ezek. 30:22 For this reason
thus said my Sovereign, **YAHWEH**,
‘Behold! I am against Pharaoh, king of Mitsraim!
And I will break his arms *themselves* **תַּךְ**,
the strong one *itself* **תַּךְ**
and the broken one *itself* **תַּךְ!**
And I will cause his sword *itself* **תַּךְ** to fall from his hand!

Ezek. 30:23 And I will scatter
the Mitsraitites *themselves* **תַּךְ** among the nations!
And I will disperse them throughout the lands!
Ezek. 30:24 And I will strengthen the arms *themselves* **תַּךְ**
of the king of Babel!
And I will put My sword *itself* **תַּךְ** into his hand!

And I will shatter the arms *themselves* **תַּךְ** of Pharaoh!
And he will groan with the groanings of the wounded
before his face!

Ezek. 30:25 And I will strengthen the arms *themselves* **תַּךְ**
of the king of Babel!
And the arms of Pharaoh will fall!

And they will know that I Myself am **YAHWEH**
when I give My sword into the hand of the king of Babel!
And he will stretch forth it *itself* **תַּךְ**
over the land of Mitsraim!
Ezek. 30:26 And I will scatter
the Mitsraitites *themselves* **תַּךְ** among the nations!
And I will disperse they *themselves* **תַּךְ** into the lands!

And they will know that I Myself am **YAHWEH!**”

Chapter 31

Ezek. 31:1 And it was in the eleventh year,
in the third month, on the first of the month.
The word of **YAHWEH** existed to me saying,
Ezek. 31:2 “Son of a human being,

say to Pharaoh, king of Mitsraim,
and to his multitude,
'To whom have you been compared in your greatness?

Ezek. 31:3 Behold! Ashshur was a cedar in Lebanon
with beautiful branches, and a shading forest
and high of stature.

And thick branches were its top.
Ezek. 31:4 The waters made him great.
The deep raised its height.

The streams themselves **תא**
were going all around its planting.
And channels themselves **תא** sent themselves out
to all the trees of the field.

Ezek. 31:5 For this reason its height was lifted up
more than all the trees of the field.
And its foliage was increased.
And its branches grew long from the abundant waters
as it sent them out.

Ezek. 31:6 In its foliage
all the birds of the skies were nested.
And under its branches
all the animals of the field gave birth.
And in its shadow all the great nations dwelt.

Ezek. 31:7 And it was beautiful in its greatness
and in the length of its branches
because its roots existed toward many waters.

Ezek. 31:8 Cedars in the garden of The Elohim
did not overshadow him.
Fir trees could not be compared to his boughs
and chestnut trees were not like his branches.

There was none like his foliage of all the trees
in the garden of The Elohim,
none as beautiful as him.
Ezek. 31:9 I made him beautiful
with a multitude of branches.
And all the trees of Eden
which were in the garden of The Elohim
were envious of him.'

Ezek. 31:10 For this reason
thus said my Sovereign, **YAHWEH**,
'Because of this you have been high in stature.

And he set its top among the thick foliage.
And he lifted up his heart on account of his height.
Ezek. 31:11 But I have given him into the hand
of the mighty one of the nations.
He will do, do to him according to his his moral wrong.

I have driven him out!
Ezek. 31:12 And strangers will cut him down,
the ruthless nations.
And they will leave him.
His branches will fall on the mountains
and in all the valleys.
His branches will lie broken by all the rivers of the land.
And all the peoples of the earth
will come down from his shade.
And they will leave him.

Ezek. 31:13 Upon its ruin all the birds of the skies will stay.
And all the animals of the field
will exist on his fallen branches
Ezek. 31:14 in order that any of the trees
which are by the waters
will not exalt themselves with their height
nor set their tops themselves **תא** among the thick foliage.

And no strong trees will stand up like him in height.
Any drinking water.
Indeed, all of them will be given to death,
to the lower parts of the earth
among the children of men
who are descending to The Pit.'

Ezek. 31:15 Thus said my Sovereign, **YAHWEH**,
'In the day of his descending to she'ol,
I will cause mourning!
I will cover him over with the deep itself **nx**.
And I will restrain its streams.
And many waters will be held back.
And I will cause The Lebanon to mourn over him.
And all the trees of the field will wither over of him.

Ezek. 31:16 'From the sound of his fall
I will make the nations tremble
as I cause he himself **nx** to descend to she'ol,
descending to The Pit itself **nx**.

And all the best trees of Eden,
and the good *trees* of Lebanon,
everyone drinking water,
will be comforted in the lower parts of the earth.

Ezek. 31:17 They also have descended to she'ol
with he himself **nx**,
to those killed by the sword and his power.
They dwelt in his shadow in the midst of the nations.

Ezek. 31:18 To whom can you to be compared
in honor and greatness among the trees of Eden?
Even you will be brought down
with the trees of Eden themselves **nx**
to the lower parts of the earth.
You will lie down in the midst of the uncircumcised,
those themselves **nx** killed by the sword.

This is Pharaoh and all his multitude!
- An Utterance of my Sovereign, **YAHWEH**."-

Chapter 32

Ezek. 32:1 And it was in the twelfth year,
in the twelfth month, on the first of the month.
The word of **YAHWEH** existed to me saying,
Ezek. 32:2 "Son of a human being, lift up a lament
concerning Pharaoh, king of Mitsraim!
And you are to say to him,
'You were like a young lion among the nations.
And you yourself **nx** are like a monster in the seas.
And you have burst forth in your rivers.
And you churn up the waters with your feet.
And you have muddied their streams.'

Ezek. 32:3 Thus said my Sovereign, **YAHWEH**,
'But I will spread out over you My net itself **nx**
as an assembly of many peoples!
And they will cause you to come up in My net!

Ezek. 32:4 And I will leave you on the land!
On the face of the open field I will cast you out!

And I will cause to stay upon you
all the birds of the skies!
And I will cause animals of whole earth
to be satisfied out of you!

Ezek. 32:5 And I will put your flesh itself **nx**
upon the mountains!
And I will fill the valleys with your refuse!

Ezek. 32:6 And I will cause the land to drink

the discharge of your blood from the mountains!
And the ravines will be filled from you!

Ezek. 32:7 And in extinguishing you
I will cover the skies!
And I will cause
the stars themselves nx to be darkened!
I will cover the sun with a cloud
and the moon will not illuminate with her light!
Ezek. 32:8 All the bright lights in the skies,
I will cause them to be darkened over you!
And I will set darkness upon your land!
- An Utterance of my Sovereign, YAHWEH. -

Ezek. 32:9 And I will provoke to anger
the hearts of many peoples
in My causing your destruction
to come among the nations,
into lands which you have not known!

Ezek. 32:10 And I will cause many peoples
to be appalled concerning you!
And their kings will be horrified concerning you,
horrified as I brandish My sword before their faces!

And they will tremble continually,
each man for the sake of his own life,
in the day of your overthrow!

Ezek. 32:11 Indeed, thus said my Sovereign, YAHWEH,
'The sword of the king of Babel will enter into you!
Ezek. 32:12 With the swords of the mighty men
I will cause your multitude to fall,
ruthless nations, all of them!
And they will ravage the arrogance itself nx of Mitsraim!
And all its multitude will be destroyed!

Ezek. 32:13 And I will cause to perish
all her animals themselves nx
from beside its many waters!
And the foot of a human being
will not muddy them any longer.
An the hooves of animals will not muddy them!

Ezek. 32:14 Then I will cause their deep waters
and their rivers to run like oil.'
- An Utterance of my Sovereign, YAHWEH. -

Ezek. 32:15 'In My setting the land itself nx of Mitsraim
as a desolation,
and devastating the land from all its fulness,
in My striking all those dwelling in it,
then they will know that I Myself am YAHWEH!

Ezek. 32:16 This is the lament.
And the daughters of the nations will lament her!
They themselves nx will lament
over Mitsraim and over all her multitude!
They themselves nx will lament!
- An Utterance of my Sovereign, YAHWEH. -

Ezek. 32:17 And it was in the twelfth year,
on the fifteenth of the month.
The word of YAHWEH existed to me saying,
Ezek. 32:18 "Son of a human being,
wail over the multitude of Mitsraim!
And cause her herself nx
and the daughters of the powerful nations
to descend to the lower parts of the earth,
descending to The Pit itself nx!

Ezek. 32:19 'Of whom are you more pleasant?
Go down!

Be laid down with the uncircumcised themselves **תא**!

Ezek. 32:20 In the midst of those slain by the sword
they will fall!

The sword has been set, pulled out for her herself **תא**
and all her multitudes!

Ezek. 32:21 The rulers of the mighty men speak to him
from the midst of she'ol,
those themselves **תא** helping him.
They have gone down.
They have laid down with the uncircumcised,
slain by the sword.'

Ezek. 32:22 Ashshur is there and all her assembly.
All around her are her graves,
all of them slain, having fallen by the sword,
Ezek. 32:23 whose graves are set in the sides of The Pit.
And her assembly is all around her grave,
all of them slain, fallen by the sword
because they set terror in the land of the living.

Ezek. 32:24 There is Elam and all her multitude
all around her grave,
all of them slain, having fallen by the sword,
who have gone down uncircumcised
to the lower parts of the earth
because they caused terror in the land of the living.

And they will bear their disgrace
with those themselves **תא**
descending to The Pit.

Ezek. 32:25 In the midst of the slain
they have set their bed,
all of them among all her multitude.
All around him are her graves,
all of them uncircumcised,
slain by the sword because they set terror
in the land of the living.

And they will bear their disgrace
with those themselves **תא**,
who are descending to The Pit.
Into the midst of the slain they have been given.

Ezek. 32:26 There are Meshek,
Tubal and all her multitude.
All her graves are all around her,
all of them uncircumcised,
slain by the sword because they set terror
in the land of the living.
Ezek. 32:27 And they will not lie down
with the mighty men themselves **תא**,
those having fallen of the uncircumcised,
who have gone down to she'ol with their weapons of war
and whose swords themselves **תא**
were laid under their heads.

And their moral perversities will exist upon their bones
because of the terror of the mighty men
in the land of the living.
Ezek. 32:28 And you yourself **תא** will be shattered
in the midst of the uncircumcised!
And you will lie with those themselves **תא**,
slain by the sword.

Ezek. 32:29 There is Edom,
her kings and all her leaders,
who have been set with their might
with those themselves **תא** slain by the sword.
They have laid down
with the uncircumcised themselves **תא**

and with those themselves נא
who are descending to The Pit.

Ezek. 32:30 There are the princes of the north,
all of them, and all the Tzidonians
who have gone down with those slain themselves נא
in their terror.
They are ashamed of their might.
And they lie uncircumcised with those themselves נא
slain by the sword.
And they will bear their disgrace
with those themselves נא descending to The Pit.

Ezek. 32:31 Pharaoh, he himself נא will see.
And he will be comforted concerning all his assembly
slain by the sword.”
- An Utterance of my Sovereign, YAHWEH. -

Ezek. 32:32 “Indeed, I have set
the terror itself נא of him
in the land of the living!
Yet he will be laid down
in the midst of the uncircumcised,
those themselves נא slain by the sword.
Pharaoh and all his multitude!
- An Utterance of my Sovereign, YAHWEH. -

Chapter 33

Ezek. 33:1 And the word of YAHWEH
existed to me saying,
Ezek. 33:2 “Son of a human being,
speak to the children of your people!
And you are to say to them,
‘When I cause the sword to come upon a land
and the people of the land
take a man from their borders
and they set he himself נא as their watchman,
Ezek. 33:3 and he sees the sword itself נא
coming upon the land,
and he blows on the shofar,
and he causes the people themselves נא to be alerted,
Ezek. 33:4 then he who hears
the sound itself נא of the shofar
but is not alerted, and the sword comes,
and it takes him,
his blood will be on his head.
Ezek. 33:5 The sound itself נא of the shofar he heard.
But he was not alerted.
His blood is on him.
And he who is alerted will escape with his life.

Ezek. 33:6 But the watchman,
when sees the sword itself נא coming
but he does not blow on the shofar,
and the people are not alerted,
and the sword comes, and it takes a life from them,
he himself will be taken
on account of his moral perversity.
And his blood I will seek at the watchman’s hand.’

Ezek. 33:7 And you yourself נא,
son of a human being!
I have given you as a watchman
for the sake of the house of Yisra'el!

And you are to listen attentively
to the word from My mouth!
And you are to alert they themselves נא for Me!

Ezek. 33:8 When I say to the morally wrong,
‘Morally wrong one,
you are to be put to death, put to death!’
but you have not spoken to alert the morally wrong

from his way,
that morally wrong one will die in his moral perversity.
But his blood I will require at your hand.

Ezek. 33:9 And you yourself **nx**,
when you have alerted the morally wrong about his way
for the sake of turning him back from his way
but he has not turned back from his way,
he himself will die in his moral perversity.
And you yourself **nx** will have caused your life to escape.

Ezek. 33:10 And you yourself **nx**, son of a human being,
say to the house of Yisra'el,
'According to this you have spoken saying,
"If our rebellions and our offenses are upon us
and in them we are rotting away,
how then are we to live?"'

Ezek. 33:11 Say to them, 'By My life!
- An Utterance of my Sovereign, **YAHWEH**. -
'if My pleasure is in the death of the morally wrong...

Indeed, if the morally wrong will turn back from his way
then he will live!
Turn back!
Turn back from your evil ways!

Also, for what reason should you die, house of Yisra'el?'

Ezek. 33:12 And you yourself **nx**, son of a human being,
say to the children of your people,
'The right action of the just man
will not deliver him in the day of his rebellion.

And the moral wrongness of the morally wrong,
he will not trip him with it
in the day of his turning back from his moral wrong.

And the just will not be able to live by his right actions
in the day of his offending.

Ezek. 33:13 When I say to the just he will live,
he will live.
But if he has trusted upon his right actions
and has done moral perversity
all of his right actions will not be remembered!
And on account of his moral perversity which he has done,
on account of it he will be put to death!

Ezek. 33:14 And when I say to the morally wrong,
'You will be put to death, put to death!',
and he turns back from his offense,
and he does the regulations and justice,
Ezek. 33:15 the morally wrong restores
the pledge he stole,
makes restitution according to the rules,
has walked for the sake of not doing moral perversity,
he will live. He will live.
He will not be put to death.

Ezek. 33:16 All of his sins with which he has offended
will not be remembered toward him.
He has done right action and justice.
He will live. He will live.

Ezek. 33:17 But the children of your people have said,
'The way of **YAHWEH** is not balanced.'
But they, their way is not balanced!

Ezek. 33:18 When the just turns back from his justice
and does moral perversity
then he is to be put to death on account of them.

Ezek. 33:19 And when the morally wrong turns back from his moral wrong and does right judgment and justice, according to them he will live.

Ezek. 33:20 But you have said,
The way of YAHWEH is not balanced.'
Each man I will judge according to his ways,
they themselves **nx**, house of Yisra'el!

Ezek. 33:21 And it was in the twelfth year of our exile,
in the tenth month, on the fifth of the month.
A man came to me
who had escaped from Yerushalaim saying,
"The city has been struck!"

Ezek. 33:22 And the hand of YAHWEH
had existed to me in the evening
before the man came who had escaped.
And He had opened my mouth **itself nx**
until his coming to me in the morning.
And my mouth was opened.
And I was not silent.

Ezek. 33:23 And the word of YAHWEH
existed to me, saying,
Ezek. 33:24 "Son of a human being,
those who are dwelling among these ruins
in the land of Yisra'el are speaking saying,
'Abraham existed as one.
And he inherited the land **itself nx**.
And we are many.
The land has been given to us as a possession.'

Ezek. 33:25 For this reason say to them,
'Thus said my Sovereign, YAHWEH,
"You eat meat with blood.
And you lift up your eyes toward your idols.
And you spill forth blood.
And should you possess the land?"

Ezek. 33:26 You stand over your swords.
You do morally disgusting things.
And each man defiles
the wife herself **nx** of his neighbor.
And should you possess the land?"

Ezek. 33:27 According to this you are to say to them,
'Thus said my Sovereign, YAHWEH.
"By My life,
if those who are in the ruins will not fall by the sword!

And the one who is in the open field
I will give to the animals
for the sake of being devoured!
And those who are in fortresses and in caves
will die by pestilence!
Ezek. 33:28 And I will set the land **itself nx**
as a desolation and a ruin!

The arrogance of her strength will be ended!
And the mountains of Yisra'el will be devastated,
with no one passing over!

Ezek. 33:29 And they will know
that I Myself am YAHWEH
when I have made the land **itself nx**
a desolation and a ruin
on account of all their morally disgusting things
which they have done!"

Ezek. 33:30 And you yourself **nx**, son of a human being,
the children of your people are talking about you
beside the walls and at the doors of the houses.

And they are speaking one to another *himself* **תא**
each man to his kindred *themselves* **תא** saying,
'Come now!
And listen attentively to what the word is
that is going forth from **YAHWEH** *Himself* **תא**!

Ezek. 33:31 And they will come to you
as a coming of people.
And My people will sit before your face.
And they will listen attentively
to your words *themselves* **תא**.
But they will not do they *themselves* **תא**.

Indeed, with their mouth they will make much love.
But their hearts will be going after unjust gain.

Ezek. 33:32 And behold!
You are to them as a very lovely song
of a pleasant voice,
even a pleasing musician.
And they will listen attentively
to your words *themselves* **תא**.
But they will not do they *themselves* **תא**.

Ezek. 33:33 And when it comes,
- Behold! It is coming! -
then they will know
that a prophet has existed in their midst!"

Chapter 34

Ezek. 34:1 And the word of **YAHWEH**
existed to me, saying,
Ezek. 34:2 "Son of a human being, prophesy
concerning the shepherds of Yisra'el!
Prophesy!
And say to them,
To the shepherds thus said my Sovereign, **YAHWEH**!
"Woe to the shepherds of Yisra'el
who are feeding they *themselves* **תא**!
Are the shepherds not to be feeding the flock?

Ezek. 34:3 You are eating the fat *itself* **תא**.
And you are clothing yourselves with the wool *itself* **תא**.
You are slaughtering the fattened.

The flock you are not feeding.
Ezek. 34:4 The weak *themselves* **תא**
you have not strengthened.
And the sick *themselves* **תא** you have not healed.
And the broken you have not bound up.
And those *themselves* **תא** having been driven away
you have not brought back.
And the lost *themselves* **תא** you have not sought.
And with force you have subjugated they *themselves* **תא**,
even with ruthlessness.

Ezek. 34:5 And they were scattered
from lack of a shepherd.
And they existed as food for all the animals of the field.
And they were scattered.

Ezek. 34:6 My sheep wandered on all the mountains
and upon every high hill.

And My sheep were scattered over all the face of the earth.
And no one was inquiring.
And no one was searching for them.

Ezek. 34:7 For this reason, you who are shepherding,
listen attentively to the word of **YAHWEH**!
Ezek. 34:8 "By My life,"
- An Utterance of my Sovereign, **YAHWEH** -

'if not because My flock existed as prey,
and My flock existed as food for every animal of the field
from lack of a shepherd,
and My shepherds
have not searched for My flock itself **תא**,
and the shepherds were feeding they themselves **תא**,
but My flock itself **תא** they have not fed...!"

Ezek. 34:9 For this reason, shepherds,
listen attentively to the word of **YAHWEH**!
Ezek. 34:10 Thus said my Sovereign, **YAHWEH**,
"Behold!
I am against the shepherds!
And I will require My flock itself **תא** from their hand!
And I will cause them to cease from shepherding flocks.
And the shepherds will no longer
be feeding they themselves **תא**.
And I will deliver My flock from their mouths.
And they will not exist for them as their food."

Ezek. 34:11 Indeed, thus said my Sovereign, **YAHWEH**,
"Behold!
It is I Myself!
And I will search for My flock itself **תא**!
And I will inquire about them!
Ezek. 34:12 With the care of a shepherd for his flock
on the day he exists among his scattered sheep,
according to this I will seek out My sheep themselves **תא**!
And I will deliver they themselves **תא**
from all the places where they were scattered there,
in a day of cloud and thick darkness!
Ezek. 34:13 And I will cause them
to come out from the peoples!
And I will gather them from the lands!
And I will cause them to come to their own land!
And I will pasture them on the mountains of Yisra'el,
by the streams
and in all the dwelling places of the land!
Ezek. 34:14 In good pasture
I will pasture they themselves **תא**!

And on the high mountains of Yisra'el
their sheepfold will exist!
They will lie down there in a good fold!
And in a rich pasture they will feed
on the mountains of Yisra'el!

Ezek. 34:15 I Myself will pasture My flock!
And I will cause them to lie down!
- An Utterance of my Sovereign, **YAHWEH**. -

34:16 The lost themselves **תא** I will seek out!
And those driven away themselves **תא** I will bring back!
And as for the broken, I will bind them up!
And the sick themselves **תא** I will strengthen!.

But the fattened themselves **תא**
and the strong themselves **תא**
I will cause to be destroyed!
I will pasture it with judgment!

Ezek. 34:17 And to you yourselves **תא**, My flock,
thus said my Sovereign, **YAHWEH**,
"Behold!
I am judging between sheep and sheep,
between rams and he-goats.
Ezek. 34:18 Is it a little thing for you
to have eaten up the good pasture
and the remainder you have trampled with your feet,
and the clear waters you have drunk,
but the remainder itself **תא**
you have muddied with your feet,
Ezek. 34:19 and My flock eats

what you have trampled with your feet,
and they drink what you have muddied with your feet?"

Ezek. 34:20 'For this reason
thus said my Sovereign, **YAHWEH**
to them,

"Behold!
I Myself, even I, will judge
between fat sheep and lean sheep!
Ezek. 34:21 Because you have shoved aside
with side and with shoulder,
and with your horns you have gored all the sick
until you scattered abroad they themselves **נא**....

Ezek. 34:22 But I will deliver for the sake of My flock!
And they will not exist any longer as prey!
And I will judge between sheep and sheep!

Ezek. 34:23 And I will cause to stand up over them
one shepherd,
My servant, David Himself **נא**!
And he will pasture they themselves **נא**!
Even He will pasture they themselves **נא**!
And He will exist as their shepherd!

Ezek. 34:24 And I Myself, **YAHWEH**,
will exist for them as their Elohim,
and My servant, David, as a leader in their midst!

I Myself, **YAHWEH**, have spoken!

Ezek. 34:25 And I will cut off for the sake of them
a covenant of shalom!
And I will cause to cease
the hurtful animals from the land!
And they will dwell in the wilderness
for the sake of security!
And they will sleep in the forests.

Ezek. 34:26 And I will give they themselves **נא**,
even all around My hill, a blessing!
And I will cause showers to come down in their season!
They will exist as showers of blessing!

Ezek. 34:27 And the trees of the field
will give their fruit itself **נא**!
And the earth will give her increase!
And they will exist upon their land
for the sake of security!

And they will know that I Myself am **YAHWEH**
when I have broken
the bars themselves **נא** of their yoke!

And I will cause them to be delivered
from the hand of those who have been enslaving them!

Ezek. 34:28 And they will no longer exist as prey
for the sake of the nations!
And the animals of the earth will not devour them!
And they will dwell as secure!
And none will cause them to tremble!
Ezek. 34:29 And I will cause to stand up for them
a planting place for the sake of a name!

And they will no longer
be consumed with hunger in the land!
And they will not bear
the disgrace of the nations any longer!
Ezek. 34:30 And they will know
that I Myself, **YAHWEH**, their Elohim,
am with they themselves **נא**,
and they are My people, the house of Yisra'el!"

- An Utterance of my Sovereign, YAHWEH. -

Ezek. 34:31 "And you yourselves **תא**, My flock,
the flock of My pasture,
you yourselves **תא** are human beings!
I Myself am your Elohim!"

- An Utterance of my Sovereign, YAHWEH. -

Chapter 35

Ezek. 35:1 And the word of YAHWEH
existed to me saying,

Ezek. 35:2 "Son of a human being,
establish your face upon Mount Se'ir!
And prophesy concerning it!

Ezek. 35:3 And you are to say to it,
'Thus said my Sovereign, YAHWEH,
"Behold, Mount Se'ir, I am against you!
And I will stretch out My hand over you!
And I will set you as a desolation and a waste!
Ezek. 35:4 Your cities I will establish as a ruin!
And you yourself **תא** will exist as a ruin!

And you will know that I Myself am
YAHWEH!

Ezek. 35:5 Indeed, your animosity has existed
since time beyond memory!
And you have pushed forth
the children of Yisra'el themselves **תא**
upon the power of the sword
at the time of their calamity,
at the time of the time of moral perversity of the end!

Ezek. 35:6 For this reason, by My life,"
- An Utterance of my Sovereign, YAHWEH. -
"indeed, for the sake of blood I will prepare you!
And blood will pursue you!
Since you did not hate blood it will pursue you!

Ezek. 35:7 And I will set Mount Se'ir itself **תא**
as a desolation,
even a desolation!
And I will cut off from it one who is passing over
and one who is returning!

Ezek. 35:8 And I will fill its mountains themselves **תא**
with its slain,
your hills, and your valleys, and all your ravines!
Your slain will fall in them!

Ezek. 35:9 I will set you as an everlasting desolation
and your cities as not inhabited!

And you will know that I Myself am YAHWEH!

Ezek. 35:10 Indeed, you have said,
'The two nations themselves **תא**
and the two lands themselves **תא**
will exist as mine!
And we will occupy them!'

But YAHWEH existed there!

Ezek. 35:11 For this reason, by My life,"
- An utterance of my Sovereign, YAHWEH. -
"I will also do according to your anger
and according to your envy
what you have done out of your hatred against them!

And I will make Myself known among them
according to how I will judge you!

Ezek. 35:12 And you will know

that I Myself am **YAHWEH!**

I have heard all your blasphemies themselves **nx**
which you have spoken
concerning the mountains of Yisra'el saying,
'They have been desolated.
They have been given to us for the sake of food.'

Ezek. 35:13 And you have boasted concerning Me
with your mouth!
And you have multiplied your words concerning Me!
I Myself have heard!"

35:14 Thus said my Sovereign, **YAHWEH**,
"As all the earth is rejoicing
I will make *what is yours* a desolation!

Ezek. 35:15 As you rejoiced for the sake of inheritance
of the house of Yisra'el which was laid waste,
according to this I will do to you!

You will exist as a desolation, Mount Se'ir,
even all of Edom! All of it!

And they will know that I Myself am **YAHWEH!**"

Chapter 36

Ezek. 36:1 And you yourself **nx**, son of a human being,
prophesy toward the mountains of Yisra'el!
And you are to say,
'Mountains of Yisra'el, listen attentively
to the word of **YAHWEH!**

Ezek. 36:2 Thus said my Sovereign, **YAHWEH**,
"Because the adversary has said concerning you,
'Aha! Even The high places of old
have become our possession!'

Ezek. 36:3 For this reason prophesy!
And you are to say,
'Thus said my Sovereign, **YAHWEH**,
"Because, even because of being desolated
they laid you waste.
And you yourselves **nx** were being swallowed up
on every side
for the sake of you being their possession,
for the sake of the rest of the nations.

And you were lifted up upon the lips of babblers,
even slanderers of people!

Ezek. 36:4 For this reason, mountains of Yisra'el,
listen attentively
to the word of my Sovereign, **YAHWEH!**

Thus said Sovereign **YAHWEH**,
to the mountains,
and to the hills,
to the rivers,
and to the valleys,
and to the waste places,
those having been devastated,
and to the abandoned cities
which have existed as a prey and as a derision
for the sake of the rest of the nations
which are from all around.

Ezek. 36:5 For this reason
thus said my Sovereign, **YAHWEH**,
"If I had not spoken in the fire of My zeal
concerning the rest of the nations
and concerning Edom, all of it,
who gave My land itself **nx**
to themselves as a possession

with the joy of the whole heart,
with contempt of life,
for the sake of driving her out for as prey...!

Ezek. 36:6 For this reason prophesy
concerning the soil of Yisra'el!
And you are to say to mountains and to hills,
to rivers and to valleys,
"Thus said my Sovereign, **YAHWEH**.
"Behold!
In My zeal and My wrath I have spoken
because you have borne the disgrace of the nations!

Ezek. 36:7 For this reason
thus said my Sovereign, **YAHWEH**,
"I Myself have lifted My hand *itself* **nx** *in an oath*!
If the nations that are around
you will not bear their own shame...!
Verses 5 and 7 contain unfinished statements.
These are a form of curse
that was common in Hebrew culture.
The statement is left unfinished
with the intent of letting the listener
"fill in the blanks" concerning
what the consequences might be.

Ezek. 36:8 And you yourselves **nx**, mountains of Yisra'el,
Set your branches!
And bear your fruit for the sake of My people, Yisra'el!
Indeed, near is their coming!

Ezek. 36:9 Indeed, behold!
I am for you!
And I will turn toward you!
And you will be worked!
And you will be sown!
Ezek. 36:10 And I will increase human beings upon you,
the entire house of Yisra'el,
all of it!

And the cities will be inhabited!
And the desolations will be built.
Ezek. 36:11 And I will increase upon you
human being and animal!
And they will increase!
And they will bear young!
And I will cause you yourselves **nx**
to dwell according to your former estates!
And I will cause you to be better than your beginnings!

And you will know that I Myself am **YAHWEH**!

Ezek. 36:12 And I will cause human beings
to walk upon you,
My people *themselves* **nx**, Yisra'el!
And they will occupy you!
And you will exist for their sakes as an inheritance!
And you will not again bereave them *of their children!*"

Ezek. 36:13 Thus said my Sovereign, **YAHWEH**,
"Because they are saying to you,
'You yourself **nx** are devouring human beings!
And, 'You have been bereaving your nation!'
Ezek. 36:14 For this reason
you will no longer devour human beings!
You will no longer bereave your nation!"
- An Utterance of my Sovereign, **YAHWEH**.-

Ezek. 36:15 And no longer will I cause you
to listen attentively to the contempt of the nations!
And the disgrace of the peoples
you will not bear any longer!
And your nation will no longer be caused to stumble!"

- An Utterance of my Sovereign, **YAHWEH**. -

Ezek. 36:16 And the word of **YAHWEH** existed to me, saying,
Ezek. 36:17 "Son of a human being,
The house of Yisra'el was dwelling upon their soil.
And they defiled it itself **תא**
by their ways and by their actions.
As the defilement of a woman in her menstrual impurity
they existed before My face.

Ezek. 36:18 And I poured out My wrath upon them
on account of the blood
they had spilled forth upon the land.
Even by their idols they defiled it.
Ezek. 36:19 And I scattered they themselves **תא**
among the nations!
And they were dispersed among the lands.
According to their ways and according to their actions
I have pronounced their sentence!

Ezek. 36:20 And they went to the nations.
Wherever they went,
there they defiled My set apart name itself **תא**!
by saying of them,
'These are the people of **YAHWEH**,
but they have come out of His land.'

Ezek. 36:21 But I had compassion
on My set apart name
which the house of Yisra'el defiled among the nations,
wherever they had gone there.

Ezek. 36:22 For this reason say to the house of Yisra'el,
'Thus said my Sovereign, **YAHWEH**.
"Not for your sake will I Myself act, house of Yisra'el,
but rather on account of My set apart name
which you have defiled among the nations
where you have gone there.

Ezek. 36:23 And I will set apart My great name itself **תא**
that is being defiled among the nations,
which you have defiled in their midst!
And the nations will know that I am **YAHWEH**"
- An Utterance of my Sovereign, **YAHWEH**. -
"when I am set apart among you
for the sake of their eyes!

Ezek. 36:24 "And I will take you yourselves **תא**
from the nations!
And I will gather you yourselves **תא** from all the lands!
And I will cause you yourselves **תא** to come to your soil!
Ezek. 36:25 And I will sprinkle pure water upon you!
And you will be purified from all your defilement!
Even from all your idols I will purify you yourselves **תא**!

Ezek. 36:26 And I will give you a fresh heart!
And I will set a fresh nature within you!
And I will remove
the heart of stone itself **תא** from your flesh!
And I will give to you a heart of flesh!
Ezek. 36:27 And My Divine Nature itself **תא**
I will set within you!
And I will do what is according to My rules
and I will protect My regulations themselves **תא**!
You will protect them!
And you will do them!
Ezek. 36:28 And you will dwell in the land
that I have given to your forefathers!
And you will exist for Me as a people!
And I Myself will exist for you as The Elohim!
Ezek. 36:29 And I will deliver you yourselves **תא**
from all your defilements!

And I will call to the grain!
And I will increase, it itself **תא**!
And I will not set famine upon you!
Ezek. 36:30 And I will increase
the fruit itself **תא** of the trees
and the produce of the fields
in order that you will not bear any longer
the reproach of famine among the nations.

Ezek. 36:31 And you will remember
your bad ways themselves **תא**
and your actions which were not good!

And you will loathe yourselves in your own eyes
over your moral perversities
and your morally disgusting things!

Ezek. 36:32 I Myself am not acting for the sake of you!
- An utterance of my Sovereign, **YAHWEH**. -
“Let it be known to you!
Be ashamed and disgraced by your ways,
house of Yisra'el!”

Ezek. 36:33 Thus said my Sovereign, **YAHWEH**,
“On the day of my purifying you yourselves **תא**
from all your moral perversities,
then I will cause
the cities themselves **תא** to be inhabited.

And the desolate places will be built.
Ezek. 36:34 And the desolated land will be worked
instead of it existing as a desolation,
for the sake of the eyes of all who are passing over.
Ezek. 36:35 And they will say,
‘This desolated land exists like the garden of Eden.
And the ruined cities, even the deserted fortifications,
have been inhabited.’

Ezek. 36:36 And the nations
which remain all around you
will know that I Myself, **YAHWEH**,
have built the destroyed places
and have planted the places that have been desolated!

I, **YAHWEH**, have spoken it!
And I will do it!”

Ezek. 36:37 Thus said my Sovereign, **YAHWEH**,
“Once again I will be inquired of by the house of Yisra'el
for the sake of acting for them!
I will cause they themselves **תא**
to increase their human beings like a flock,
Ezek. 36:38 as a set apart flock,
as the flock of Yerushalaim at her appointed times!

According to this the ruined cities will exist,
filled with flocks of human beings!

And they will know that I Myself am **YAHWEH!**”

Chapter 37

Ezek. 37:1 The hand of **YAHWEH** existed upon me.
And He caused me to come out
by the breath of **YAHWEH**.
And He set me down in the midst of the valley.
And it was full of bones.

Ezek. 37:2 And He caused me
to pass over beside them all around.
And behold!
There were exceedingly many
on the surface of the valley.
And behold!

They were exceedingly dry.

Ezek. 37:3 And He said to me,
"Son of a human being, will these bones live?"
And I said, "My Sovereign, **YAHWEH**,
You Yourself **אנך** know."
Ezek. 37:4 And He said to me,
"Prophesy concerning these bones!
And you are to say to them,
'Dry bones, listen attentively to the word of **YAHWEH**!

Ezek. 37:5 Thus said my Sovereign, **YAHWEH**,
to these bones,
"Behold!
I Myself am causing breath to enter into you!
And you will live!
Ezek. 37:6 And I will set sinews on you.
And I will cause flesh to come up upon you!
And I will cover you over with skin!
And I will give breath into you!
And you will live!
And you will know that I Myself am **YAHWEH**!" " "

Ezek. 37:7 And I prophesied
according to what I was directed.
And there was a sound as I prophesied.
And behold!
There was a shaking!
And the bones drew near, bone toward bone!

Ezek. 37:8 And I looked.
And behold!
Sinews were upon them.
And flesh came up.
And skin covered over them from above.
But there was no breath in them.

Ezek. 37:9 And He said to me,
"Prophesy to the breath!
Prophesy, son of a human being!

And you are to say to the breath,
'Thus said my Sovereign, **YAHWEH**,
"From the four winds the breath is to come
and breathe into these who have been slain!
And they will live!" ' "

Ezek. 37:10 And I prophesied
according to what I was directed.
And the breath came into them!
And they lived!
And they stood upon their feet,
an exceedingly, exceedingly great company!

Ezek. 37:11 And He said to me, "Son of a human being,
these bones are the whole house of Yisra'el!
Behold!
They are saying,
'Our bones have dried up
and our expectancy has perished.
We have been cut off for our own sake!

Ezek. 37:12 For this reason prophesy!
And you are to say to them,
'Thus said my Sovereign, **YAHWEH**,
"Behold!
I Myself am opening your graves themselves **אנך**!
And I will cause you yourselves **אנך**
to come up from your graves, My people!
And I will cause you yourselves **אנך**
to come to the soil of Yisra'el!

Ezek. 37:13 And you will know

that I Myself am **YAHWEH**
as I am opening your graves *themselves* **תא**
and I am bringing you yourselves **תא**
up from your graves!

Ezek. 37:14 And I will give My breath into you!
And you will live!

And I will cause you yourselves **תא**
to settle upon your soil!
And you will know
that I Myself, **YAHWEH**, have spoken,
and I have done it!"
- An Utterance of my Sovereign, **YAHWEH**. -

Ezek. 37:15 And the word of **YAHWEH**
existed to me, saying,
Ezek. 37:16 "And you yourself **תא**,
son of a human being,
take one stick for yourself!
And write upon it,
'For the sake of Yahudah
and for the sake of the children of Yisra'el,
his companions.'
And take another stick.
And write on it,
'For the sake of Yoseph, the stick of Ephraim,
and all the house of Yisra'el, his companions.'

Ezek. 37:17 And bring them near, you yourself **תא**,
one to another,
to you as one stick.
And they will exist as a unity in your hand.

Ezek. 37:18 And according to what the children
of your people are saying to you,
'Will you not tell to us what these mean to you?'
Ezek. 37:19 say to them,
'Thus said my Sovereign, **YAHWEH**,

"Behold!
I Myself am taking the stick of Yoseph itself **תא**
which is in the hand of Ephraim,
and the families of Yisra'el, his companions.
And I will set beside him, they themselves **תא**,
the stick of Yahudah itself **תא**.

And I will make them as one stick!
And they will exist as a unity in My hand!" '

Ezek. 37:20 And the sticks upon which you have written
are to be in your hand for the sake of their eyes.

Ezek. 37:21 Then say to them!
'Thus said my Sovereign, **YAHWEH**,

"Behold!
I Myself am taking
the children of Yisra'el themselves **תא**
from among the nations where they have gone there.
And I will gather they themselves **תא** from all around.
And I will cause they themselves **תא** to come to their soil.
Ezek. 37:22 And I will make they themselves **תא**
as one nation in the land
on the mountains of Yisra'el.

And one king will exist as sovereign
for the sake of all of them.
And they will no longer exist as two nations.
And they will no longer be divided as two kingdoms.

Ezek. 37:23 And they will not
defile themselves any longer with their idols.

or with their morally disgusting things,
or with any of their rebellions.
And I will deliver they themselves **תא**
from all their dwelling places
in which they have offended with them.

And I will purify they themselves **תא**
And they will exist for Me as a people.
And I will exist for them as The Elohim.

Ezek. 37:24 And David, My servant,
will be king over them.
And one shepherd will exist for all of them.

And according to My regulations they will walk.
And they will protect My rules.
And they will do they themselves **תא**.
Ezek. 37:25 And they will dwell upon the land
that I gave to My servant, to Ya'akov,
where your forefathers dwelt.
And they will dwell upon it,
they, and their children, and their children's children,
until eternity.

And My servant, David, *will be* their ruler for eternity.

Ezek. 37:26 And I will cut for their sake
a covenant of shalom
It will exist with they themselves **תא**
as an eternal covenant.
And I will set them.
And I will increase they themselves **תא**.
And I will place My Set Apart Place itself **תא**
in their midst for eternity.

Ezek. 37:27 And My Tabernacle will exist over them.
And I will exist for them as The Elohim.
And they will exist as My people.

Ezek. 37:28 And the nations will know
that I Myself, **YAHWEH**,
am setting apart Yisra'el itself **תא**
when My Sanctuary exists
in the midst of them for eternity." ' "

Chapter 38

Ezek. 38:1 And the word of **YAHWEH**
existed to me, saying,
Ezek. 38:2 "Son of a human being,
establish your face toward Gog of the land of Magog,
leader of Rosh, Meshek, and Tubal!
And prophesy against him!
Ezek. 38:3 And you are to say,
'Thus says my Sovereign, **YAHWEH**,
'Behold!
I am against you, Gog,
leader of Rosh, Meshek, and Tubal!
Ezek. 38:4 And I will turn you back!
And I will set hooks in your jaws!
And I will cause to go forth you yourself **תא**
and all your forces themselves **תא**,
horses and horsemen, all of them clothed splendidly,
a large assembly with armor and shields,
all of them handling swords.
Ezek. 38:5 Persia, Kush, and Put,
with they themselves **תא**,
all of them with shield and helmet,
Ezek. 38:6 Gomer and all her troops,
the house of Togarmah of the northern borders
and all his troops themselves **תא**,
many peoples with you yourself **תא**!

Ezek. 38:7 Get ready!

And prepare yourself,
you yourself **תא** and all your assembly,
those assembling beside you!
And you are to be a custodian for them.

Ezek. 38:8 After many days you will be visited.
In the later years you will go to the land
of those having been brought back from the sword,
gathered from many peoples
upon the mountains of Yisra'el
which have existed as a continual waste.

But she has been caused
to come forth from the peoples.
And all of them are dwelling as secure.
Ezek. 38:9 And you will go up like a storm.
You will come like a cloud
for the sake of covering the land,
you yourself **תא** and all your troops,
even many peoples with you yourself **תא**.”

Ezek. 38:10 Thus said my Sovereign, **YAHWEH**,
“And it will be in that day that words
will come up upon your heart.
And you will devise an evil intention.

Ezek. 38:11 And you will say,
‘I will go up upon a land of unwalled villages.
I will go to those who are resting,
who are dwelling as secure,
all of them dwelling without walls, or bars
or gates for themselves,

Ezek. 38:12 for the sake of plundering spoils,
and for the sake of taking booty,
for the sake of returning your hand
over the waste places that are being inhabited,
and against a people
having been gathered from the nations,
who are acquiring livestock and goods,
who are dwelling upon the midst of the land.

Ezek. 38:13 Sheba, and Dedan,
and the merchants of Tarshish,
and all their young lions will say to you,
‘Have you yourself **תא** come to take plunder,
for the taking of prey?
Have you gathered your assembly
for the sake of taking silver and gold,
for the sake of taking livestock and goods,
for the sake of taking great plunder?’ ”

Ezek. 38:14 For this reason prophesy,
son of a human being!
And you are to say to Gog,
‘Thus said my Sovereign, **YAHWEH**,
“In that day when My people, Yisra'el,
are dwelling securely,
will you not know?

Ezek. 38:15 And you will come from your place,
from the extremities of the far north,
you yourself **תא** and many peoples with you yourself **תא**,
riding on horses, all of them
a great assembly and many forces.

Ezek. 38:16 And you will come up
upon My people, Yisra'el,
like a cloud for the sake of covering the land.
In the latter days it will exist.
And I will cause you to come upon My land
in order that the nations will know Me Myself **תא**
when I have been set apart by you
for the sake of their eyes, Gog!”

Ezek. 38:17 Thus said my Sovereign, **YAHWEH**,
“Are you yourself **נא** he
of whom I spoke in former days
by the hand of My servants, the prophets of Yisra'el,
those prophesying in those days for years,
for the sake of causing you yourself **נא**
to come against them?”

Ezek. 38:18 And it will exist on that day,
on the day of My bringing Gog
against the land of Yisra'el,”
- An Utterance of my Sovereign, **YAHWEH**. -
“that My wrath will come up in My face!

Ezek. 38:19 And by My zeal
and with the fire of My wrath I have spoken
if not on that very day there will be a great shaking
upon the land of Yisra'el...!

Ezek. 38:20 And at My presence
the fish of the sea,
and the birds of the skies,
and the animals of the field,
and all creeping things that creep upon the ground,
and all human beings
who are upon the surface of the soil
will be shaken!
And the mountains will be thrown down!
And the steep places will fall!
And every wall will fall to the ground!

Ezek. 38:21 And I will call a sword against him (Gog)!
toward all My mountains!”
- An Utterance of my Sovereign, **YAHWEH**. -
“The sword of each man will exist against his kindred!

Ezek. 38:22 And I will judge he himself **נא**
with pestilence,
and blood,
and overwhelming rain,
and hailstones!
Fire and brimstone I will cause to rain
upon him and on his troops
and upon the many peoples
who are with he himself **נא**!

Ezek. 38:23 And I will exalt Myself!
And I will set Myself apart!
And I will be known to the eyes of many nations!

And they will know that I Myself am **YAHWEH!**” ’

Chapter 39

Ezek. 39:1 And you yourself **נא**, son of a human being,
prophesy concerning Gog!
And you are to say,
‘Thus said my Sovereign, **YAHWEH**,
“Behold! I am against you, Gog,
leader of Rosh, Meshek, and Tubal!
Ezek. 39:2 And I will turn you back!
And I will entice you!
And I will cause you to come up
from the extremities of the north!
And I will cause you to come
upon the mountains of Yisra'el!

Ezek. 39:3 And I will strike your bow from your left hand!
And I will cause your arrows to fall from your right hand!
Ezek. 39:4 Upon the mountains of Yisra'el you will fall,
you yourself **נא**, and all your troops,
and the peoples who are with you yourself **נא**!
To the birds of prey of every sort,
and to the animals of the field I will give you as food!
Ezek. 39:5 “On the surface of the field you will fall!

Indeed, I have spoken!
- An Utterance of my Sovereign, **YAHWEH**. -

Ezek. 39:6 "And I will send forth fire into Magog
and on those dwelling as secure in the coastlands!

And they will know that I Myself am **YAHWEH**!

Ezek. 39:7 "And My set apart name *itself* **תא**
will be known in the midst of My people, Yisra'el!
And My set apart name *itself* **תא**
will not be defiled any longer!

And the nations will know that I Myself, **YAHWEH**,
The Set Apart One, am with Yisra'el!

Ezek. 39:8 Behold!
It is coming!
And it will be done!"
- An Utterance of my Sovereign, **YAHWEH**. -
"This is the day of which I have spoken!

Ezek. 39:9 And those dwelling in the cities of Yisra'el
will go out!
And they will kindle a fire!
And with it they will burn the weapons,
even the shields and bucklers,
with the bows and arrows, and with clubs and spears!
And they will burn them with fire for seven years!
Ezek. 39:10 And they will take no trees from the field
nor cut down anything from the forests,
because with the weapons they will make fire!

And they will plunder they themselves **תא**
who were plundering them!
And they will rob they themselves **תא**
who were robbing them!
- An Utterance of my Sovereign, **YAHWEH**. -

Ezek. 39:11 And it will happen on that day!
I will give to Gog a a place there for graves in Yisra'el,
a valley of those passing over, east of the sea.
And it will be stopping those themselves **תא**
who are passing over!
And they will bury there Gog himself **תא**
and all his multitude itself **תא**!
And they will call the Valley Hamon Gog.
Hamon Gog means multitude of Gog.

Ezek. 39:12 And the house of Yisra'el
will be burying for seven months
for the sake of purifying the land itself **תא**!
Ezek. 39:13 Even all the people of the land
will be burying!
And it will be for them as a designation,
'The day of My being honored!' "
- An Utterance of my Sovereign, **YAHWEH**. -

Ezek. 39:14 And they will cause men to be separated,
continually passing over in the land!
They will be burying,
those passing over themselves **תא**,
those themselves **תא** remaining
on the surface of the land
for the sake of purifying it.

At the end of seven months they will search!
Ezek. 39:15 and those passing over
will pass over upon the land.
And one will see a human being's bone.
He will set up a sign beside it
until the buriers have buried it itself **תא**
at the Valley of Hamon Gog.

Ezek. 39:16 And even the name of the city is Hamonah.
And they will purify the land.” ’

Ezek. 39:17 And you, son of a human being,
thus said my Sovereign, **YAHWEH**,
‘Say to every sort of bird
and to every animal of the field
“Assemble and come!
Gather from all around upon My slaughtering
which I Myself am slaughtering for you,
a great slaughtering upon the mountains of Yisra'el!
And you are to eat flesh and drink blood.

Ezek. 39:18 The flesh of the mighty you are to eat.
And the blood of the leaders of the earth
you are to drink,
rams, lambs, and goats, bulls,
fatlings of Bashan, all of them.

Ezek. 39:19 And you are to eat the fat to satisfaction,
and you are to drink the blood

until you are drunk at My slaughtering
which I am slaughtering for the sake of you!
Ezek. 39:20 And you will be filled to satisfaction
beside My table
with horses and riders, with mighty men,
and with all the men of battle!”

- An Utterance of my Sovereign, **YAHWEH**. -

Ezek. 39:21 "And I will set My splendor
among the nations!

And all nations will see My judgment *itself* **תא**
which I have made
and My hand *itself* **תא**
which I have placed upon them!

Ezek. 39:22 And the house of Yisra'el will know
that I Myself am **YAHWEH**, their Elohim,
from that very day and beyond!

Ezek. 39:23 And the nations will know
that in their moral perversity
the house of Yisra'el went into exile
on account of how they have rebelled against Me!
And I hid My face from them!
And I gave them into the hand of their adversaries!
And they all fell by the sword!
Ezek. 39:24 According to their defilement
and according to their rebellions
I have done among them!
And I have hidden My face from them!”

Ezek. 39:25 For this reason
thus said my Sovereign, **YAHWEH**,
‘Now I will return the captivity *itself* **תא** of Ya'akob!
And I will have compassion on all the house of Yisra'el!
And I will be zealous for the sake of My set apart name!

Ezek. 39:26 And they will bear their disgrace *itself* **תא**,
and all their unfaithful acts *themselves* **תא**
by which they acted unfaithfully with Me,
as they are dwelling securely upon their soil!

And no one will be causing them to tremble
Ezek. 39:27 when I have brought they *themselves* **תא**
back from the peoples
and I have gathered they *themselves* **תא**
from the lands of their adversaries!

And I will be set apart in them
for the sake of the the eyes of many nations!

Ezek. 39:28 And they will know
that I Myself am **YAHWEH**, their Elohim,
by my causing they *themselves* **תא**

to go into exile among the nations!
And I have gathered them upon their soil.
And I have left none
remaining there from them any longer.

Ezek. 39:29 And I will not cause My face
to be hidden from them any longer,
for which I will have poured out My breath
upon the house of Yisra'el!

- An Utterance of my Sovereign, **YAHWEH.**" -

It's crucial to remember
the context of these prophecies.
They are all related
to the vision of the dry bones
and the restoration of Yisra'el.
If you fail to make that connection
you will fail to comprehend
what's stated in the text.

Chapter 40

Ezek. 40:1 In the twenty fifth year of our exile
at the beginning of the year,
on the tenth of the month, in the fourteenth year
after the city was struck,
on that same day the hand of **YAHWEH**
existed upon me.

And He caused me myself **nx** to go there.

Ezek. 40:2 In visions of The Elohim

He caused me to come
into the land of Yisra'el.

And He set me down on a very high mountain.

And upon it was as the structure
of a city from The Negev.

Ezek. 40:3 And He caused me myself **nx** to go there.

And behold!

A man, with an appearance
like the appearance of copper.

And a line of flax

and a measuring rod *were* in his hand.

And he was standing at the gate.

Ezek. 40:4 And the man said to me,
"Son of a human being, look with your eyes
and listen attentively with your ears!

And set your heart toward all that I Myself
am causing you yourself **nx** to see!

Indeed you, for the sake of your seeing,
you have been brought here!

Declare everything itself **nx**
which you yourself **nx** are seeing
to the house of Yisra'el!"

Ezek. 40:5 And behold!

A wall was all around the outside of The House.

And in the man's hand

was the measuring rod of six cubits,
as a cubit and a handbreadth.

And he measured

the width of the wall structure, one rod,
and the height, one rod.

Ezek. 40:6 And he went to the gate facing east.

And he went up on its stairs.

And he measured the threshold of the gate itself **nx**,
one rod wide,

even the threshold itself **nx**, one rod wide,

Ezek. 40:7 and the chamber,
one rod long and one rod wide,
and between the chambers, five cubits.

And the threshold of the gate

from beside the porch of the gate
from inside, one rod.

Ezek. 40:8 And he measured the posts themselves **nx**

from the inside gate, one rod.
Ezek. 40:9 And he measured
the posts themselves **תא** of the gate,
eight cubits,
and its posts two cubits.
And the posts of the gate were on the inside.
Ezek. 40:10 And the chambers of the east gate,
three on one side and three on the other,
one measure for all three.
And posts were of the same measure
on this side and that side.

Ezek. 40:11 And he measured the width itself **תא**
of the entrance of the gate, ten cubits,
the length of the gate thirteen cubits.
40:12 And the border in front of the chambers,
one cubit on this side and one cubit on that side.
And the chamber was six cubits on this side
and six cubits on that side.

Ezek. 40:13 And he measured the gate itself **תא**
from the roof of one chamber to the roof of the other.
The width was twenty five cubits, door opposite door.
Ezek. 40:14 And he measured the posts themselves **תא**,
sixty cubits high, even to the post of the courtyard
all around the gate.
Ezek. 40:15 And beside the front of the entrance gate
to the front of the porch of the inner gate, fifty cubits.
Ezek. 40:16 And there were windows
narrowing toward the chambers
and toward their posts
at the inside of the gate all around,
and likewise for the porches also.
And there were windows all around on the inside.
And on each post were palm trees.

Ezek. 40:17 And he caused me to go
to the outer courtyard.
And behold!
Chambers and a pavement were being made
for the sake of the courtyard all around,
thirty chambers toward the pavement.
Ezek. 40:18 And the pavement
was toward the side of the gates,
to beside the length of the gates, the lower pavement.
Ezek. 40:19 And he measured the width
from the front of the lower gate
to the front of the inner courtyard on the outside,
one hundred cubits toward the east and the north.
Ezek. 40:20 And the gate of the outer courtyard
facing north,
the outside, he measured its length and its width.
Ezek. 40:21 And its chambers, three on this side
and three on that side, its posts and its arches
were like the measurements as the first gate,
Its length fifty cubits and its width twenty five cubits.
Ezek. 40:22 And its windows and its porches,
and its palm trees
were like the measurements as the gate facing east.
And they went up to it by seven steps.
And its porch was in front of it.
Ezek. 40:23 And the gate to the inner courtyard
was opposite the gate toward the north
and toward the east.
And he measured from gate to gate, one hundred cubits.
Ezek. 40:24 And he went toward the south.
And behold!
A gate to the way south.
And he measured its posts and porches
according to these measurements.
Ezek. 40:25 And windows and in its porches all around
were like these windows,
its length fifty cubits and its width twenty five cubits.

Ezek. 40:26 And seven steps I went up to it.
And its porch was in front of them.
And it had palm trees on its posts,
one on this side and one on that side.
Ezek. 40:27 And there is a gate of inner courtyard
toward the south.
And he measured from gate
to the gate toward the south, one hundred cubits.

Ezek. 40:28 And he caused me to come
to the inner courtyard by the south gate.
And he measured the gate to the south *itself* **תא**
according to these *measurements*.
Ezek. 40:29 And its chambers, and its posts,
and its arches were like to these measurements.
And its windows to it and in its arches all around,
its length fifty cubits and its width,
twenty five cubits wide.
Ezek. 40:30 And arches were all around,
by length twenty five cubits,
and by width five cubits.
Ezek. 40:31 And its arches
were toward the outer courtyard.
And palm trees were on its posts.
And eight steps went up to it.

Ezek. 40:32 And he caused me to come
into the inner courtyard, to the way east.
And he measured the gate *itself* **תא**
according to these measurements.
Ezek. 40:33 And its chambers, and its posts,
and its arches were according to these measurements.
And windows were to it and in its arches all around,
by length fifty cubits and by width twenty five cubits wide.
Ezek. 40:34 And its arches
were toward the outer courtyard.
And palm trees were on its posts
on this side and on that side.
And eight steps went up to it.

Ezek. 40:35 And he caused me to come
to the north gate.
And he measured it according to these measurements,
Ezek. 40:36 its chambers, its posts, and its arches.
And windows were to it all around.
by length, fifty cubits and by width twenty five cubits.
Ezek. 40:37 And its posts
were toward the outer courtyard.
And palm trees were on its posts,
on this side and on that side.
And eight steps went up to it.
Ezek. 40:38 And there was a chamber
and an entrance by the posts of the gate.
There they washed the olah *itself* **תא**.

Ezek. 40:39 And in the arch of the gate
were two tables on this side
and two tables on that side
for the sake of slaughtering the olah,
and the offense offering, and the liability offering.

Ezek. 40:40 And on the outer side as one is going up
to the entrance of the north gate were two tables.
And toward the other side of the arch of the gate
were two tables.
Ezek. 40:41 Four tables were on this side
and four tables on that side by the side of the gate,
eight tables on which they slaughter.
Ezek. 40:42 And there were four tables
for the sake of the olah of hewn stone,
length, one cubit and a half, width,
one cubit and a half wide, and height, one cubit high.
On these they rested the instruments *themselves* **תא**

with which they slaughter the olah itself **תא**
and the sacrifice.
Ezek. 40:43 And hooks a handbreadth wide
were fastened all around.
And on the tables was the flesh of the gift offerings.

Ezek. 40:44 And on the outside to the inner gate
were the chambers of the singers in the inner courtyard,
of which one was at the side of the north gate
and facing toward the south,
and the one at the side of the east gate facing north.

Ezek. 40:45 And he said to me,
"This chamber which is facing south
is for the sake of the priests
who are protecting the duty of the House.
Ezek. 40:46 And the chamber which is facing north
is for the sake of the priests
who are protecting the duty of the slaughter site.
They are the sons of Tzadok,
from the sons of Levi,
who are approaching **YAHWEH**
for the sake of serving Him."

Ezek. 40:47 And he measured the courtyard itself **תא**,
the length, one hundred cubits
and the width, one hundred cubits wide, a square.
And the slaughter site was in front of the House.
Ezek. 40:48 And he caused me to come
to the post of The House.
And he measured the posts of the arch,
five cubits on this side and five cubits on that side.
And the width of the gate was three cubits on this side
and three cubits on that side.
Ezek. 40:49 The length of the arch, twenty cubits,
and the width, eleven cubits.
And by the steps which went up to it,
even pillars were beside the doorposts,
one on this side and one on that side.

Chapter 41

Ezek. 41:1 And he caused me to come into The Temple.
And he measured the doorposts themselves **תא**,
six cubits wide on one side
and six cubits wide on the other side,
the width of the Tabernacle.
Ezek. 41:2 And the width of the entrance was ten cubits.
And the sides of the entrance
were five cubits on this side
and five cubits on that side.
And he measured its length, forty cubits,
and twenty cubits wide.

Ezek. 41:3 And he went to the inside.
And he measured the doorposts, two cubits,
and the entrance, six cubits,
and the width of the entrance seven cubits.
Ezek. 41:4 And he measured the length itself **תא**,
twenty cubits,
and its width, twenty cubits,
to the front of the Temple.
And he said to me,
"This is the Set Apart Set Apart Place."

Ezek. 41:5 And he measured the wall of The House,
six cubits,
and the width of each side chamber
all around The House,
four cubits on every side.
Ezek. 41:6 And the side chambers, side to side,
were on three levels, one above the other,
thirty rooms on each level.
They were coming into the wall

which was *attached to* The House
for the sake of the side chambers all around
for the sake of being fastened,
but not being fastened in the wall of The House.

Ezek. 41:7 And there was a widening.
And it went around upwards
for the sake of the side chambers,
because the winding around The House
went up like steps.
And the width of the structure
increased as one went up
from the lowest level to the highest
by way of the middle one.

Ezek. 41:8 And I saw for the sake of The house
a height all around, all around The House
establishing a foundation of the side chambers,
a rod of of six cubits was the joint.

Ezek. 41:9 The thickness of the outer wall
of the side chambers
was five cubits, and that which was left
between the side chambers within The House.

Ezek. 41:10 And between the chambers
was a width of twenty cubits
all around The House on every side.

41:11 And the entrance of the side chambers
was toward the open space,
one entrance toward the north,
and another toward the south.
And the width of the place of the open space
was five cubits all around.

Ezek. 41:12 And the building that was
in front of the separate place
at the side toward the west,
its width, seventy cubits.
And the wall of the building
was five cubits thick all around,
the length, ninety cubits.

Ezek. 41:13 Then he measured The House itself **nx**,
the length, one hundred cubits.
And the separate place, and the building, and its walls,
the length, one hundred cubits.

Ezek. 41:14 And the width of the front of The House
and of the separate place eastward, one hundred cubits.

Ezek. 41:15 And he measured the length of the building
to the front of the separate place behind it,
and its galleries on the one side and on the other side,
one hundred cubits,
and the inner Temple and the arches of the courtyard.

Ezek. 41:16 The doorposts,
and the narrowed window frames,
and the galleries all around their three levels
opposite the threshold were paneled with wood
from the ground up to the windows.

And the windows were covered
Ezek. 41:17 from the space above the door
even to the inner house,
and outside, and on every wall all around,
inside and outside, by measure.

Ezek. 41:18 And it was made
with cherubim and palm trees,
even a palm tree between cherub and cherub.
A cherub had two faces.

Ezek. 41:19 And the face of a human being
was toward a palm tree on one side,
and the face of a young lion toward a palm tree
on the other side, made for all The House all around.
Ezek. 41:20 From the floor to the space above the door

and on the wall of The Temple
cherubim and palm trees were carved.
Ezek. 41:21 The doorposts of The Temple were square.

And the front of The Set Apart Place,
appearance was like appearance.

Ezek. 41:22 The altar was of wood, three cubits high,
and its length two cubits.
And its corners, and its length, and its sides were of wood.
And he said to me,
"This is the table that is before YAHWEH."

Ezek. 41:23 And The Temple
and The Set Apart Place had two doors.
Ezek. 41:24 And the two doors had two panels,
two folding panels,
two panels for one door
and two panels for the other door.
Ezek. 41:25 And cherubim and palm trees
were made on the doors of The Temple
like those which were made for the sake of the walls.
And thick wood was on the front of the arch outside.
Ezek. 41:26 And the narrowing windows
and palm trees were on one side and on the other,
on the sides of the arch and on the side chambers
of The House and the planks.

Chapter 42

Ezek. 42:1 And he caused me to go out
to the outer courtyard,
to the way, the way to the north.
And he caused me to go to the chamber
which was opposite the separate place,
and which was in front of the building to the north.
Ezek. 42:2 At the front of the length
of one hundred cubits
was the north entrance.
And the width was fifty cubits
Ezek. 42:3 opposite the inner courtyard of twenty cubits,
and the pavement of the outer courtyard,
gallery toward the face of gallery in three levels.
Ezek. 42:4 And before the face of the chambers,
toward the inside a distance of ten cubits
was a path of one cubit.
And their doors were toward the north.

Ezek. 42:5 And the upper chambers were smaller
because the galleries consumed space from these,
from the lower and middle levels of the building
Ezek. 42:6 because they were in three levels
and they had no columns
like the columns of the courtyards.
On account of this the upper level was set back
from the lower and from middle levels from the ground.
Ezek. 42:7 And the wall which was outside
beside the chambers
toward the outer courtyard to in front of the chambers,
it's length was fifty cubits
Ezek. 42:8 because the length of the chambers
toward the outer courtyard was fifty cubits,
and that facing The Temple was one hundred cubits.

Ezek. 42:9 And below these chambers
was the entrance from the east side
as one is entering them from the outer courtyard.
Ezek. 42:10 In the thickness of the wall
of the courtyard on the east
to the front of the separate space
and to the front of the building were chambers.
Ezek. 42:11 And the path before them
was like the appearance
of the chambers which are toward the north,

the length is like the width.
And all their exits and entrances
are alike in determination.
Ezek. 42:12 And like the doors of the chambers
which were toward the south
there was a door at the head of the path,
the path in front of the wall
corresponding to the path of the east
as one enters them.

Ezek. 42:13 And he said to me,
“The north chambers and the south chambers
which are opposite the separate space,
they are set apart chambers
where the priests who are drawing near to YAHWEH
will eat the set apart, set apart offerings.
There they are to cause to be set down
the set apart, set apart items,
and the grain offering,
and the offense offering,
and the liability offering,
because the place is set apart.

Ezek. 42:14 When the priests enter
then they are not to go out from the set apart chamber
to the outer courtyard.

And there they are to cause to be set down
their garments in which they attend
because they are set apart.
They are to put on other garments.
And they can approach
what is for the sake of the people.”

Ezek. 42:15 And he completed the measuring itself **תא**
of the inner house.

And he caused me to come by way of the gate
which is facing toward the east.

And he measured it all around.

Ezek. 42:16 He measured the east side
with the measuring rod,
five hundred rods by the measuring rod all around.

Ezek. 42:17 He measured the north side,
five hundred rods by the measuring rod all around.

Ezek. 42:18 He measured the south side itself **תא**,
five hundred rods by the measuring rod.

Ezek. 42:19 He turned round to the west side.

He measured five hundred rods by the measuring rod.

Ezek. 42:20 At the four sides
he measured its wall all around,
the length, five hundred rods
and its width, five hundred rods,
for the sake of a separation
between the set apart places,
apart from the common.

Chapter 43

Ezek. 43:1 And he caused me to go to the gate
which was facing toward the east.

Ezek. 43:2 And behold!
The splendor of The Elohim of Yisra'el
was coming from the way of the east.
And His voice was like the sound of many waters.
And the earth was caused to be illuminated
from His splendor.

Ezek. 43:3 And it was like the appearance
of the vision which I had seen,
like the vision which I had seen
when He came for the sake of destroying the city itself **תא**.
And the visions were like the vision
which I had seen by The River Kebar.

And I fell on my face.

Ezek. 43:4 And the splendor of **YAHWEH** went into The House by way of the gate which faces the way of the east.

Ezek. 43:5 And The Divine Nature lifted me up. And it caused me to go into the inner courtyard. And behold! The splendor of **YAHWEH** filled The House!

Ezek. 43:6 And I heard one speaking to me from The House. And a man was standing beside me. Ezek. 43:7 And He said to me, "Son of a human being, this is the place *itself* **תא** of My throne and the place *itself* **תא** of the soles of My feet where My name will dwell in the midst of the children of Yisra'el to eternity.

And the house of Yisra'el will no longer defile My set apart name, they, nor their kings, by their adultery and by the corpses of their kings on their high places, Ezek. 43:8 by setting their threshold beside My threshold *itself* **תא** and their doorposts beside My doorposts with a wall between Me and them.

And they defiled My set apart name *itself* **תא** by the morally disgusting things which they have done!

And I consumed they *themselves* **תא** in My anger!

Ezek. 43:9 Now they will put their adulteries *themselves* **תא** and the corpses of their kings far away from Me! And I will dwell in their midst to eternity!

Ezek. 43:10 Son of a human being, explain to the house of Yisra'el *itself* **תא** The House *itself* **תא**! And let them be ashamed of their moral perversity. And let them measure the pattern *itself* **תא**. Ezek. 43:11 And if they are ashamed of everything they have done make known to they *themselves* **תא** The shape of The House, and its structure, and its exits and its entrances, and all of its designs, and all its rules *themselves* **תא**, and all its forms, and all its instructions! And write it down for the sake of their eyes! And let them protect its entire design *itself* **תא** and all its rules *themselves* **תא**. And they are to do they *themselves* **תא**.

Ezek. 43:12 This is the instruction of The House upon the mountaintop. All its boundary all around, is set apart, set apart! Behold! This is the instruction of The House!

Ezek. 43:13 And these are the measurements of the slaughter site by cubits, a cubit is one cubit and a handbreadth. And the base one cubit *high* and the width is one cubit, and its border all around its edge, one span.

And this is the upper part of the altar.
Ezek. 43:14 And from the base on the ground
to the lower enclosure, two cubits.
And the width, one cubit.
And from the smaller enclosure to the larger enclosure,
four cubits.
And the width of the enclosure, one cubit.
Ezek. 43:15 And the slaughter site, four cubits *high*.
And to the upward side *are* four horns.
Ezek. 43:16 And the slaughter site is twelve cubits long
and its width is square at its four corners.
Ezek. 43:17 And the enclosure is fourteen long
and fourteen wide on its four sides.
And its border all around it *itself* תא is half of the cubit.
And its base is one cubit all around.
And its steps are facing east.”

Ezek. 43:18 And He said to me,
“Son of a human being,
thus said my Sovereign, YAHWEH,
‘These are the rules of the slaughter site
on the day of its making
for the sake of offering up the olahs upon it,
and for the sake of sprinkling blood upon it.

Ezek. 43:19 And you are to give to the priests,
the Levites who are from the seed of Tzadok,
those drawing near to Me to minister to Me,
a young bull for the sake of an offense offering.
- An Utterance of my Sovereign, YAHWEH.-
Ezek. 43:20 And you are to take from its blood.
And you are to put it on the four horns,
on the four corners of the enclosure,
and on the border all around it.
And you are to purify it *itself* תא.
And you are to make atonement for it.

Ezek. 43:21 And you are to take the bull *itself* תא
of the offense offering.
And you are to burn it
in the appointed place of The House,
outside The Set Apart Place.

Ezek. 43:22 And on the second day
you are to bring near
a male of the goats, whole,
as an offense offering.
And they are to purify the slaughter site *itself* תא
according to how they purified it with the bull.

Ezek. 43:23 When you have finished purifying it,
you are to bring near a young bull, whole,
and a ram from the flock, whole.
Ezek. 43:24 And you are to bring them near,
before the face YAHWEH.
And the priests will throw salt upon them.
And they will offer them up as an olah to YAHWEH.

Ezek. 43:25 Seven days you are to prepare
a goat as an offense offering.
Even a young bull and a ram from the flock, whole,
they are to prepare.

Ezek. 43:26 For seven days they are to make atonement
for the slaughter site *itself* תא
And they are to purify it *itself* תא,
And they are to have their hands filled.
The filling of the hands
signifies their ordination.
It reflects the concept
that YAHWEH has filled their hands
with everything they need
in consideration of their service to Him.

Ezek. 43:27 And these days *themselves* **תא** are to be completed.
And it will be on the eighth day and beyond that the priests will prepare *your olahs* *themselves* **תא** and *your shelem offerings* *themselves* **תא** upon the slaughter site.

And I will accept *you yourselves* **תא**."
- An Utterance of my Sovereign, **YAHWEH**. -

Chapter 44

Ezek. 44:1 And He caused *me myself* **תא** to return to the outer gate of The Set Apart Place. the one facing east.
And it was closed.

Ezek. 44:2 And **YAHWEH** said to me, "This gate has been closed. It is not to be opened. And a man is not to enter by it because **YAHWEH**, The Elohim of Yisra'el has entered by it. And it is has been closed.

Ezek. 44:3 *The ruler himself* **תא**, the ruler will sit in it for the sake of eating food before **YAHWEH**. From the way of the porch of the gate he is to enter. and by it he is to go out."

Ezek. 44:4 And He caused me to go by way of the north gate to the front of The House. And I looked. And behold! The splendor of **YAHWEH** filled The House of **YAHWEH** *itself* **תא**.

And I fell on my face.
Ezek. 44:5 And **YAHWEH** said to me, "Son of a human being, establish your heart! And look with your eyes, and listen attentively with your ears to *everything itself* **תא** that I Myself am saying to *you yourself* **תא**, to *all the rules* *themselves* **תא** of The House of **YAHWEH** and to of all its instructions!

And you are to establish your heart toward the entrance of The House, with all the exits of The Set Apart Place!
Ezek. 44:6 And are to say to the rebellious, to the house of Yisra'el, 'Thus said my Sovereign, **YAHWEH**, "House of Yisra'el, enough of all your morally disgusting things, house of Yisra'el,
Ezek. 44:7 with your bringing of sons of a foreigner, uncircumcised in heart and uncircumcised in flesh, to exist in My Set Apart Place for the sake of defiling *My House itself* **תא**, with your bringing near *My food itself* **תא**, the fat and the blood!

And you have caused to be broken *My Covenant itself* **תא** by of all your morally disgusting things!

Ezek. 44:8 And you have not protected the duty of My set apart things!

And you placed them as protectors of My duty

in My Set Apart Place for the sake of you!"

Ezek. 44:9 Thus said my Sovereign, **YAHWEH**,
to every son of a foreigner
who is among the children of Yisra'el,
"Any son of a foreigner,
uncircumcised in heart or uncircumcised in flesh,
is not to come into My Set Apart Place!"

Ezek. 44:10 Indeed, the Levites who went far from Me
as Yisra'el was going astray,
who wandered away from Me after their idols,
even they will bear their moral perversity.

Ezek. 44:11 And they existed in My set apart place
as those who were ministering,
overseers of the gates of The House,
and those serving The House itself **תא**.
They were slaughtering the olah itself **תא**
and the sacrifices themselves **תא**
for the sake of the people.
And they were standing before them
for the sake of ministering to them.

Ezek. 44:12 Because of how they were ministering,
they themselves **תא**, before the faces of their idols,
they were as a stumbling block of of moral perversity
to the house of Yisra'el!

For this reason I have lifted My hand
in an oath against them!"
- An Utterance of my Sovereign, **YAHWEH**. -
"And they will bear their moral perversity!"

Ezek. 44:13 And they will not draw near to Me
for the sake of serving as priest to Me,
nor come near any of My set apart things,
nor come into My Set Apart Set Apart Place!

And they will bear their shame
and their morally disgusting things
which they have done!

Ezek. 44:14 But I will set they themselves **תא**
as those protecting the duty of The House
for the sake of all its service,
and for the sake of all that has to be done in it.

Ezek. 44:15 And the priests,
the Levites, sons of Tzadok,
who protected the duty itself **תא** of My Set Apart Place
when the children of Yisra'el were going astray from Me,
they will draw near to Me
for the sake of serving Me.
And they will stand before My face
for the sake of offering up to Me the fat and the blood."
- An Utterance of my Sovereign, **YAHWEH**. -

Ezek. 44:16 They will enter My Set Apart Place.
And they will draw near to My table
for the sake of serving Me.
And they will protect My duty itself **תא**.

Ezek. 44:17 And it will be when they enter the gates
of the inner courtyard
they are to put on linen garments.
And no wool is to come upon them
as they are ministering within the gates
of the inner courtyard or within The House.

Ezek. 44:18 Turbans of linen
they are to have on their heads
and linen underwear they are too have on their loins.

They are not to gird themselves so as to sweat.

Ezek. 44:19 And when they are going out
to the outer courtyard,
to the outer courtyard to the people,
they are to take off their garments themselves **תא**
in which they have been ministering.
And they are to set down they themselves **תא**
in the set apart chambers.
And they are to put on other garments.
And they are not to set apart the people themselves **תא**
with their set part garments.

Ezek. 44:20 And their heads they are not to shave.
And they are not to they let their hair grow long.
They are only to trim their heads themselves **תא**.

Ezek. 44:21 And no priest is to drink any wine
when he is coming into the inner courtyard.

Ezek. 44:22 And a widow or a divorced woman
he is not to take to himself as a wife,
but instead, virgins
from the seed of the house of Yisra'el,
or the widow who is the widow of a priest
they are to take.

Ezek. 44:23 And My people themselves **תא**
they are to teach the difference
between the set apart and the defiled.
And between what is unclean and clean
they are to cause them to know.

Ezek. 44:24 And over a controversy
they are to stand
for the sake of pronouncing sentence
according to My judgments.
And they are to pronounce sentence.
And My Instructions themselves **תא**
and by My rules themselves **תא**
with all their appointed times they are to protect.
And My Sabbaths themselves **תא** they are to set apart.

Ezek. 44:25 And to a dying human life
they are not to go for the sake of being defiled.
Indeed, only for a father, or for a mother,
or for a son, or for a daughter,
of for a brother, or for a sister
who has not been married to a husband
they may defile themselves.

Ezek. 44:26 And after his cleansing
seven days they are to count.
44:27 And on the day of his coming
to The Set Apart Place,
for the sake of ministering in The Set Apart Place,
he is to bring near his offense offering."
- An Utterance of my Sovereign, **YAHWEH**. -

Ezek. 44:28 And I Myself will exist
for the sake of them as an inheritance!
And you are not to give to them a possession in Yisra'el.
I Myself am their possession!

Ezek. 44:29 The grain offering, and the offense offering,
and the liability offering they are to eat.
And every devoted thing in Yisra'el is to be theirs.
Ezek. 44:30 And the first
of all the first fruits of everything,
and every gift offering, everything from all your gifts,
is to be for the sake of the priests.
And the beginning of your dough
you are to give to the priest

in order that a blessing rests on your house.

Ezek. 44:31 Any carcass or what is torn
from any bird or animal
The priests are not to eat.

Chapter 45

Ezek. 45:1 And when you divide the land itself **nx**
by lot according to inheritance
you are to raise an elevated gift
for the sake of **YAHWEH**,
a set apart portion of the land,
the length twenty five thousand cubits
and the width ten thousand.
It is set apart within all its borders all around.

Ezek. 45:2 There is to exist
from next to The Set Apart Place
a square all around it,
and fifty cubits all around it for an open space.

Ezek. 45:3 And from this measure you are to measure
a length of twenty five thousand cubits
and a width of ten thousand.
And within it is to exist The Sanctuary,
The Set Apart Set Apart Place.

Ezek. 45:4 It is to be set apart from the land
for the sake of the priests
who are ministering in The Sanctuary,
those who are approaching
for the sake of ministering to **YAHWEH Himself nx**.
And it is to be for them a place for the sake of houses
and a set apart place for the sake of The Sanctuary.

Ezek. 45:5 And twenty five thousand cubits in length
and ten thousand in width
is for the sake of the Levites,
those ministering at The House,
as a possession, twenty chambers.

Ezek. 45:6 And a possession of the city you are to give,
five thousand cubits of width
and twenty five thousand its length,
beside the contribution of the set apart portion.
It is to be for the sake of the entire house of Yisra'el.

Ezek. 45:7 And for the sake of the ruler
there is to be a portion on one side
and on the other side
from the set apart contribution
and from the front of the possession of the city.
And bordering on the set apart contribution
and the possession of the city,
at the front of the contribution
on the west side westward
and on the east side eastward,
And the length is to be alongside one of the portions,
from the west border to the east border,
Ezek. 45:8 for the sake of land.
This is to be his possession in Yisra'el.

And My rulers are no longer to oppress
My people themselves **nx**.
And they are to give the land to the house of Yisra'el
for the sake of their families.”

Ezek. 45:9 Thus said my Sovereign, **YAHWEH**,
“Enough to you, rulers of Yisra'el!
Remove unjust gain and violence!
And do judgment and justice!
And lift up your evictions from upon My people!”
- An Utterance of my Sovereign, **YAHWEH**. -

Ezek. 45:10 Just scales, and a just ephah,
and a just bath are to exist for your sake!
45:11 The ephah and the bath
are to be of one measure
for the sake of the bath
containing one tenth of an homer,
And the ephah is to be one tenth of an homer.
Their measure is to be for the sake of the homer.

Ezek. 45:12 And the shekel is twenty gerahs.
Your mina (fixed weight) is to be twenty shekels,
twenty five shekels, fifteen shekels.

Ezek. 45:13 This is the elevated contribution
which you are to raise up.
One sixth of an ephah from a homer of the wheat
and one sixth of an ephah from a homer of the barley.

Ezek. 45:14 And the rule of the oil.
The bath of oil is one tenth of a bath from the kor.
Ten of the baths is a kor,
because ten of the baths is a homer.

Ezek. 45:15 And one lamb from a flock,
from two hundred,
from the pastures of Yisra'el *is to be given*
for the sake of the grain offerings,
and for the sake of the olahs,
and for the shelem offerings,
for the sake of making atonement for them.”
- An Utterance of my Sovereign, YAHWEH. -

Ezek. 45:16 For all the people of the land
this is to be an elevated offering
for the sake of the ruler in Yisra'el.
Ezek. 45:17 And upon the ruler will be
the olahs, and the grain offerings,
and the drink offerings
on the festivals,
and on the New Moons,
and on the Sabbaths.

On all the appointed times of the house of Yisra'el
he is to prepare the offense offering itself תא,
and the grain offering itself תא,
and the olah itself תא,
and the shelem offerings themselves תא
for the sake of making atonement
on behalf of the house of Yisra'el.”

Ezek. 45:18 Thus said my Sovereign, YAHWEH,
“In the first month, on the first of the month,
you are to take a young bull, whole.
And you are to purify the sanctuary itself תא.

Ezek. 45:19 And the priest is to take
from the blood of the offense offering.
And he is to put it on the doorposts of The House,
and on the four corners
of the enclosure of the slaughter site,
and on the posts of the gate of the inner courtyard.

Ezek. 45:20 And likewise he is to do
on the seventh of the month
for a man who goes astray or is foolish.
And you are to make atonement for The House itself תא.

Ezek. 45:21 In the first month,
on the fourteenth day of the month,
it to exist for you The Passover,
a festival of seven days.
Unleavened bread is to be eaten.

Ezek. 45:22 And the leader is to prepare on that day,
on behalf of himself
and on behalf of all the people of the land,
a bull as an offense offering.

Ezek. 45:23 And the feast is seven days.
He is to prepare an olah to **YAHWEH**,
of seven bulls and seven rams, whole,
daily for seven days,
and an offense offering of a male of the goats daily.
Ezek. 45:24 And he is to prepare a grain offering
of one ephah for each bull
and one ephah for each ram,
and a hin of oil for each ephah.

Ezek. 45:25 In the seventh month,
on the fifteenth day of the month, at the festival
he is to prepare according to these seven days,
according to the offense offering,
according to the olah,
according to the grain offering,
and according to the oil.”

Chapter 46

Ezek. 46:1 Thus said my Sovereign, **YAHWEH**,
“The gate of the inner courtyard, the one facing east,
is to be closed the six days of work.
But on the Sabbath it is to be opened,
and on the day of the New Moon it to be is opened.

Ezek. 46:2 And the ruler is to enter
by way of the porch of the gate from the outside.
And he is to stand beside the post.
And the priests are to prepare his olah *itself* **nx**
and his shelem offerings *themselves* **nx**.
And he is to bow himself upon the threshold of the gate.
Then he is to go out.
But the gate is not to be closed until dusk.

Ezek. 46:3 And the people of the land
also are to bow themselves at the entrance to this gate
on Sabbaths and on New Moons
before the face of **YAHWEH**.

Ezek. 46:4 And the olah which the ruler
brings near to **YAHWEH** on the day of The Sabbath
is six lambs, whole, and a ram, whole.
Ezek. 46:5 And the grain offering
is one ephah for a ram,
and the grain offering for the lambs,
a gift of his hand, and a hin of oil for an ephah.

Ezek. 46:6 And on the day of the New Moon,
a young bull, whole, and six lambs, and a ram.
They are to be whole.

Ezek. 46:7 And ephah for a bull
and an ephah for a ram
he is to prepare as a grain offering,
and for the lambs according to what his hand attains,
and a hin of oil for an ephah.

Ezek. 46:8 And when the ruler enters
he is to come by way of the porch of the gate.
And by that way he is to go out.

Ezek. 46:9 And when one of the people of the land
enters before the face of **YAHWEH** at the appointed times
one is to be entering by way of the north gate
for the sake of worshipping.
He is to go out by way of the south gate.
And he who is entering by way of the south gate
is to go out by way of the north gate.

He is not to return
by way of the gate by which he came in.

Indeed, he is to go out by the one opposite it.

Ezek. 46:10 And the ruler is to be in the midst of them,
coming in with them and going out with them.

Ezek. 46:11 And on the festivals
and on the appointed times
the grain offering is to be an ephah for a bull,
and an ephah for a ram,
and for lambs the gift of his hand,
and a hin of oil for an ephah.

Ezek. 46:12 And when the ruler
is to prepare voluntary olah
or voluntary shelem offerings to **YAHWEH**
the gate facing east *itself* **תא** is to be opened for him.
And he is to prepare his olah *itself* **תא**
and his shelem offerings *themselves* **תא**
according to what he does on The Sabbath Day.
Then he is to go out.
And he is to go out, and the gate *itself* **תא**
is to be closed after his going forth.

Ezek. 46:13 And a lamb, a year old, whole,
he is to prepare daily as an olah to **YAHWEH**.
Morning by morning he is to prepare it.

46:14 And a grain offering
he is to prepare upon it morning by morning,
a sixth of an ephah,
and a third of a hin of oil
to moisten the fine flour *itself* **תא**,
a grain offering to **YAHWEH**,
perpetual rules to eternity.

Ezek. 46:15 And the lamb *itself* **תא**,
and the grain offering *itself* **תא**,
and the oil *itself* **תא**,
are to be prepared morning by morning,
a perpetual olah.”

Ezek. 46:16 Thus said my Sovereign, **YAHWEH**,
“When the ruler gives a gift from his inheritance
to any from his sons,
to his sons it will exist
as their possession by inheritance.

Ezek. 46:17 But when he gives
a gift from his inheritance
to one of his servants
then it will be his until the year of freedom.
Then it will return to the ruler.
Only the inheritance of his sons is to be theirs.

Ezek. 46:18 And the ruler is not to take
from the inheritance of the people
for the sake of oppressing them,
by seizing from him his inheritance
for his sons *themselves* **תא**
in order that a man of My people
will not be separated from his possession.”

Ezek. 46:19 And he caused me to go into the entrance
which was on the side of the gate,
into the set apart chambers of the priests,
the ones facing north.
And behold!

There was a place on the west side.

Ezek. 46:20 And he said to me,
“This is the place where the priests are to boil there
the liability offering *itself* **תא**

and the offense offering *itself* תא,
where they are to bake the grain offering *itself* תא
for the sake of not causing them to go out
into the outer courtyard,
for the sake of setting apart the people *themselves* תא.”

Ezek. 46:21 And he caused me to go out
into the outer courtyard.
And he caused me to pass over
toward the four corners of the courtyard.

And behold!
In each corner of the courtyard was another courtyard.
Ezek. 46:22 In the four corners of the courtyard
were courtyards that were enclosed,
forty cubits long and thirty wide.
One measure was for the four corners.
46:23 And a row was all around within them,
all around the four of them.
And places for cooking were made
under the rows all around.

Ezek. 46:24 And he said to me,
These are the places of the boilings
where those serving The House
will boil there the slaughterings *themselves* תא
of the people.”

CHAPTER 47

Ezek. 47:1 And he caused me to return
to the entrance of The House.
And behold!
Water was coming out
from under the threshold of The House toward the east.
Indeed, the front of The House is on the east.
And the water was descending
from under the right side of The House,
from the south of the slaughter site.

Ezek. 47:2 And he caused me to go out
by way of the north gate.
And he caused me to go around on the path outside,
to the outer gate, the one facing east.
And behold!
Water was trickling from the the right side
Ezek. 47:3 as the man was going out to the east.
And the line was in his hand.
He measured a thousand by the cubit.
And he caused me to pass over water to the ankles.

Ezek. 47:4 And he measured a thousand.
And he caused me to pass over water to the knees.
And he measured a thousand.
And he caused me to pass over water to the loins.

Ezek. 47:5 And he measured a thousand.
A stream *existed* which I was not able to pass over
because the water had risen,
water to swim in,
a stream that is not passed over.

Ezek. 47:6 And he said to me,
“Have you observed, son of a human being?”

And he caused me to go.
And he caused me to return to the edge of the stream.
Ezek. 47:7 When I returned, then behold!
Beside the edge of the stream
were exceedingly many trees
on this side and on that side.

Ezek. 47:8 And he said to me,
“These waters are going out

toward the territory of the east.
And they will go down over the desert plain.
And they will go down to The *Dead* Sea,
To the sea they are going forth.
And the waters will be healed.

Ezek. 47:9 And it will be that
every swarming creature will live
wherever the stream goes there.
And there will be exceedingly many fish
because these waters have come there.
And they will be healed.
And everywhere the stream comes everything will live.
Ezek. 47:10 And fishermen will be standing beside it
from En Gedi even as far as Eglaim,
There will be places
for the sake of spreading forth their nets.
They will be for the sake of *different* kinds.
There will be fish like those of The Great Sea,
exceedingly many.

Ezek. 47:11 But its swamps and marshes
will not be healed.
They will be set as salt.

Ezek. 47:12 And beside the stream
on this edge and on that edge
will grow every tree for food.
Their leaves will not wither.
And their fruit will not end.
For the sake of its month it will bear its fruit
because its waters are descending from The Sanctuary.
And their fruit will exist for the sake of food,
and their leaves for the sake of healing.”

Ezek. 47:13 Thus said my Sovereign, **YAHWEH**,
“This is the border which you will inherit for yourselves,
the land itself נח,
for the sake of the twelve tribes of Yisra'el.
Two portions are for Yoseph.
Ezek. 47:14 And you are to inherit it itself נח,
each one like his brother,
for which I have lifted My hand itself נח in an oath
for the sake of giving it to your forefathers.
And this land will fall to you as an inheritance.

Ezek. 47:15 And this is the border of the land
on the side north:
from The Great Sea, the road to Hethlon,
going to Tzedad,
Ezek. 47:16 Hamath, Berothah, Sibraim,
which is between the border of Damascus
and the border of Hamat,
Hatzar Hattikon, which is at the border of Hauran.
Ezek. 47:17 And the border will be
from the Sea to Hatzar Enan,
the border of Damascus,
and on the north toward the north,
even the border of Hamat.
This is the north side itself נח.

Ezek. 47:18 And the east side is from Hauran,
and from Damascus,
and from The Gil'ad and from the land of Yisra'el,
The Yarden.
From the border to the eastern side of the sea
you are to measure.
This is the east side itself נח.

Ezek. 47:19 And the south side toward The Negev
is from Tamar to the waters of Meribah-Kadesh,
the river to the Great Sea.
This is the south side itself נח, toward the South.

Ezek. 47:20 And the west side is The Great Sea
from the border going to the point opposite Hamath.
This is the west side.

Ezek. 47:21 And you are to divide
this land itself **nx** for you,
for the tribes of Yisra'el.

Ezek. 47:22 And it will be that you yourselves **nx**
are to divide it by lot
as an inheritance for yourselves,
and for the strangers
who are sojourning in your midst
who have given birth to children in your midst.
And they are to exist like you,
like native-born among the children of Yisra'el.
With you yourselves **nx** they are to have an inheritance
in the midst of the tribes of Yisra'el.

Ezek. 47:23 And it will be that
in whatever tribe the stranger sojourns
there he himself **nx** is to be given inheritance.”
- An Utterance of my Sovereign, **YAHWEH**. -

Chapter 48

Ezek. 48:1 And these are the designations of the tribes:
From the northern extremity beside the road to Hethlon
to the entrance of Hamath toward Hatzsar Enan,
the border of Damascus northward beside Hamat
And its sides will be east to west,
Dan, one.

Ezek. 48:2 And beside the border of Dan
from the east side to the west,
Asher, one.

Ezek. 48:3 And beside the border of Asher
from the east side to the west,
Naphtali, one.

Ezek. 48:4 And beside the border of Naphtali
from the east side to the west,
Menashe, one.

Ezek. 48:5 And beside the border of Menashe
from the east side to the west,
Ephraim, one.

Ezek. 48:6 And beside the border of Ephraim
from the east side to the west,
Re'uben, one.

Ezek. 48:7 And beside the border of Re'uben
from the east side to the west,
Yahudah, one.

Ezek. 48:8 And beside the border of Yahudah
from the east side to the west
will be the voluntary contribution which you are to raise,
twenty five thousand the width and the length,
the same as one of the portions,
from the east side to the west.
And The Sanctuary is to be in its center.

Ezek. 48:9 The voluntary contribution that you raise
for **YAHWEH**, the length, twenty five thousand
and the width, ten thousand.

Ezek. 48:10 And of these there is to be
a set apart voluntary contribution for the priests
is the set-apart contribution for the priests.
Northward twenty five thousand,
and westward a width of ten thousand,
and eastward a width of ten thousand,
and southward a length of twenty five thousand.

And The Sanctuary of **YAHWEH** is to be in its center
Ezek. 48:11 for the priests,
those having been set apart from the sons of Tzadok
who have protected My duty,

who did not go astray
as the children of Yisra'el have gone astray,
according to how the Levites went astray.

Ezek. 48:12 And this contribution is to be for them
from the contribution of the land,
a set apart, set apart place
beside the border of the Levites.

Ezek. 48:13 And to the Levites,
alongside the border of the priests, for the Levites
twenty five thousand the length
and ten thousand the width.
Its entire length is twenty five thousand
and its width ten thousand.

Ezek. 48:14 And nothing is to be sold from it,
nor exchanged,
nor transferred of this first fruits of the land.
Indeed, it is set apart to **YAHWEH**.

Ezek. 48:15 And the five thousand remaining in width
beside the front of the twenty five thousand,
it is common *ground* for the city,
for the dwellings and for the open land.
And the city is to be in its center.

Ezek. 48:16 And these are its measurements.
The north side, four thousand five hundred.
And the south side, four thousand five hundred.
And the east side four thousand five hundred.
And the west side four thousand five hundred.

Ezek. 48:17 And the open land of the city is to be
to the north, two hundred and fifty *cubits*,
and to the south, two hundred and fifty,
and to the east, two hundred and fifty,
and to the west, two hundred and fifty.

Ezek. 48:18 And that which is remaining in length
beside the voluntary contribution of the set apart portion
is ten thousand cubits to the east
and ten thousand to the west.
And it is to be beside the voluntary contribution
of the set apart portion.
And its produce is to be for food
for those serving the city.
Ezek. 48:19 And those serving the city
are to be serving from all the tribes of Yisra'el
who will be working it.

Ezek. 48:20 The entire contribution
is twenty five thousand
by twenty five thousand, foursquare.
You are to raise the set apart
voluntary contribution *itself* **תא**
as set apart for the possession of the city.

Ezek. 48:21 And that remaining is for the ruler,
from this side and from that side
next to the set apart voluntary contribution
and next to the possession of the city,
toward the front of the twenty five thousand
of the set apart contribution
as far as the eastern border,
and westward facing the twenty five thousand
as far as the western border,
beside the portions for the ruler
and of the set apart voluntary contribution.

The Sanctuary of The House is to be in its center.

Ezek. 48:22 And from the possession of the Levites

and from the possession of the city,
in the center of that which is for the ruler,
between the border of Yahudah
and the border of Benjamin.
is to be for the ruler.

Ezek. 48:23 And the remainder of the tribes.
From the east side to the west side, Benjamin, one.
Ezek. 48:24 And beside the border of Benjamin,
from the east side to the west side, Simeon, one.
Ezek. 48:25 And beside the border of Simeon,
from the east side to the west side, Yissaskar, one.
Ezek. 48:26 And by the border of Yissaskar,
from the east side to the west side, Zebulun, one.
Ezek. 48:27 And by the border of Zebulun,
from the east side to the west side, Gad, one.
Ezek. 48:28 And by the border of Gad,
on the south side toward the South,
the border is to be from Tamar
to the waters of Meribah-Kadesh,
beside the river to the Great Sea.

Ezek. 48:29 This is the land
which you are to divide by lot
as an inheritance for the tribes of Yisra'el.
And these are their portions."
- An Utterance of my Sovereign, **YAHWEH**. -

Ezek. 48:30 And these are the exits of the city,
the gates of the city according to the names
of the tribes of Yisra'el.
On the north side,
measuring four thousand five hundred measures.
Ezek. 48:31 The three gates northward:
one gate for Re'uben,
one gate for Yahudah,
one gate for Levi.
Ezek. 48:32 And on the east side,
four thousand five hundred.
The three gates:
one gate for Yoseph,
one gate for Binyamin,
one gate for Dan.
Ezek. 48:33 And on the south side,
four thousand five hundred measures.
The three gates:
one gate for Shim'on,
one gate for Yissaskar,
one gate for Zebulun.
Ezek. 48:34 And on the west side
four thousand five hundred measures.
The three gates:
one gate for Gad,
one gate for Asher,
one gate for Naphtali.

Ezek. 48:35 All around, eighteen thousand *measures*.
And the name of the city from that day.

YAHWEH is there!"

- In Hebrew, **YAHWEH SHAM**.