

25. Zechariah - Zekaryah

(Version 4.2) 7-22-17

1:1 In the eighth month
of the second year of Darius
the word of **YAHWEH** existed to Zekaryah,
son of Berekyah, son of Iddo the prophet, saying,

Zekaryah means YAHWEH has taken note of; remembered.
Berekyah means blessing of YAHWEH.
Iddo means to pass on, continue.

1:2 "**YAHWEH** was enraged concerning your fathers.

1:3 And you are to say to them,
'Thus said **YAHWEH** of Assemblies,
"Return to Me!"
- An Utterance of **YAHWEH** of Assemblies. -
"Then I will return to you!" '
- An Utterance of **YAHWEH** of Assemblies. -

1:4 "You are not to be like your fathers
whom the former prophets proclaimed to them saying,
'Thus said **YAHWEH** of Assemblies,
"Turn back now from the badness of your ways
and the badness of your actions!" '

But they did not listen attentively to Me
and they did not pay attention to Me!"
- An Utterance of **YAHWEH**. -

1:5 "Your fathers,
where are they?
And the prophets,
do they live forever?

1:6 However, My words and My rules
which I have given as direction
to My servants *themselves* **nx**, the prophets,
did they not reach your fathers?"

And they returned.
And they said,
'According to what **YAHWEH** of Assemblies
planned to do to us,
according to our ways and according to our actions,
according to this He has done to us ourselves **nx**.' "

1:7 On the twenty fourth day
of the eleventh month,
which is the month Shebat,
in the second year of Darius,
the word of **YAHWEH** existed to Zekaryah,
son of Berekyah, son of Iddo the prophet, saying,

1:8 "I looked in the night.

And behold!

A man was riding upon a red horse.
And he was standing between the myrtle trees,
which was in the shade.
And behind him were horses,
red, sorrel, and white."

1:9 And I said,
"What are these, My master?"
And he said to me,
the messenger who was speaking with me,
"I myself will cause you to see what they are."

1:10 And the man standing
between the myrtle trees responded.
And he said,
“They are those whom YAHWEH has sent
for the sake of walking on the earth.”

1:11 And they answered
the messenger *himself* **nx** of YAHWEH,
the one standing between the myrtle trees.
And they said,
“We ourselves have walked on the earth.
And behold!
The whole earth is sitting still and resting.”

1:12 And the messenger of YAHWEH answered.
And he said,
“YAHWEH of Assemblies,
until when will You Yourself **nx**
not have compassion with Yerushalaim *itself* **nx**,
and on the cities of Yahudah *themselves* **nx**
with whom You have been enraged these seventy years?”

1:13 And YAHWEH answered
the messenger *himself* **nx**,
the one speaking with me,
with good words,
even with comforting words.

1:14 And the messenger,
the one speaking with me,
said to me,
“Proclaim saying,
‘Thus said YAHWEH of Assemblies,
“I have been zealous for the sake of Yerushalaim
and for the sake of Tzion with great zeal!”

1:15 And I am greatly enraged, I Myself,
against the nations who are secure,
with which I Myself was enraged a little.
Then they assisted for the sake of what is bad!”

1:16 For this reason thus said YAHWEH,
“I have returned to Yerushalaim with compassion!
My House will be built in it!”
- An Utterance of YAHWEH of Assemblies. -
“And a measuring line
will be stretched out over Yerushalaim.

1:17 Again proclaim saying,
‘Thus said YAHWEH of Assemblies,
“Again My cities will be scattered with goodness!
And YAHWEH will again comfort Tzion *itself* **nx**!
And He will again choose Yerushalaim!” ’

Chapter 2 begins here in the Hebrew text.

1:18 (H 2.1) And I lifted up
my eyes *themselves* **nx**.
And I looked.
And behold!
Four horns.

1:19 (H 2.2) And I said to the messenger,
the one speaking with me,
“What are these?”

And he said to me,
“These are the horns that have scattered
Yahudah *itself* **nx**, Yisra’el *itself* **nx**, and Yerushalaim.”

1:20 (H 2.3) And **YAHWEH** caused me
to see four craftsmen.

1:21 (H 2.4) And I said,
“What are these coming to do?”
And He spoke saying,
“These are the horns
which have scattered Yahudah *itself* **nx**
in order that the mouth of a man
will not be lifted up in his head.

And these have come
for the sake of causing to shudder in terror
they themselves **nx**,
for the sake of casting out
the horns *themselves* **nx** of the nations,
those lifting up a horn against the land of Yahudah
for the sake of scattering it.”

The Western world does not understand the significance of a horn, especially within Hebrew culture. The horn represents power, authority, dominion.

Chapter 2

2:1 (H 2.5) And I lifted up my eyes.
And I looked.
And behold!
A man.
And in his hand was a measuring line.

2:2 (H 2.6) And I said,
“Where are *you yourself* **nx** going?”
And he said to me,
“To measure Yerushalaim *itself* **nx**,
for the sake of seeing according to what is its width
and according to what is its length.”

2:3 (H 2.7) And behold!!
The messenger,
the one speaking with me, was going out.
And another messenger was going out to meet him.

2:4 (H 2.8) And he said to him,
“Run! Speak to this young man saying,
‘Yerushalaim is to dwell unwalled
because of the multitude of human beings
and animals in its midst.

2:5 (H 2.9) And I Myself will exist for it’
- An Utterance of **YAHWEH**. -
‘as a wall of fire all around!
And for the sake of honor
I Myself will exist in her midst!’

2:6 (H 2.10) Alas! Alas!
Even flee from the land of the north!”
- An Utterance of **YAHWEH**. -
“Indeed, like the four winds of the skies
I have spread out *you yourselves* **nx**!”
- An Utterance of **YAHWEH**. -

2:7 (H 2.11) “Alas, Tzion!
Escape, you who are dwelling with the daughter of Babel!”

2:8 (H 2.12) Indeed, **YAHWEH** of Assemblies
has said to me *that after* honor
He has sent me to the nations,
to those plundering *you yourselves* **nx**,
because he who is striking against you
is striking against the apple of His eye.

2:9 (H 2.13) "Indeed behold!
I am shaking *My fist* **nx** against them!
And they will exist as plunder
for the sake of their slaves!"
And you will know that **YAHWEH** of Assemblies
has sent Me!

2:10 (H 2.14) "Sing and rejoice,
daughter of Tzion!
Indeed behold!
I am coming!
And I will dwell in your midst!"
- An Utterance of **YAHWEH**. -

2:11 (H 2.15) "And many nations
will be joined to **YAHWEH** in that day!
And they will exist as a people to Me!
And I will dwell in your midst!
And you will know that **YAHWEH** of Assemblies
has sent Me to you!

2:12 (H 2.16) And **YAHWEH** will possess
of Yahudah *itself* **nx**,
His portion upon The Set Apart Land!
And He will again choose Yerushalaim!

2:13 (H 2.17) Be silent all flesh,
before the face of **YAHWEH**!
Indeed, He has stirred Himself up
from His set apart dwelling!"

Chapter 3

3:1 And He caused me to see
Yahoshua *himself* **nx**, the great priest,
standing before the face of messenger of **YAHWEH**.
And The Adversary was standing beside his right hand
for the sake of slandering him.

kohen gadol -
kohen means priest.
Gadol means great. It's a term used to express importance,
size, or significance. This is traditionally translated as 'high
priest'.
hasatan -This is satan preceded by a letter indicating 'the'.
It literally means "the adversary". This is used as a title for
Lucifer. He is the arch-adversary of all time.
You may find it helpful to refer to him as "the adversary". It's
a reminder of who your foe truly is.

3:2 And **YAHWEH** said to The Adversary,
"**YAHWEH** will chide against you, The Adversary!
Even **YAHWEH** will chide against you,
The One choosing Yerushalaim!

Is this not a firebrand plucked from the fire?"

3:3 And Yahoshua was dressed in filthy garments.
And he was standing before the face of the messenger.

3:4 And He responded.

And He spoke to those
who were standing before His face saying,
"Remove the filthy garments from him!"
And to him He said,
"Behold!
I have caused your moral perversity
to pass over from upon you!
And I will cause you yourself nx
to be clothed with fine garments."

3:5 Then I said,
"Let them place a clean turban upon his head."
And they placed a clean turban upon his head.
And they caused him to be clothed in the garments.

And the messenger of **YAHWEH**
was standing *beside him*.
3:6 And the messenger of **YAHWEH**
admonished Yahoshua saying,
3:7 "Thus said **YAHWEH** of Assemblies,
'If you will walk in My ways,
and if you will protect My duty itself nx,
then you yourself nx will also govern My House itself nx,
and you will also protect My courts themselves nx.
And I will give you places to walk
among these *who are* standing here!

3:8 'Listen attentively now,
Yahoshua, the great priest,
you yourself nx and your associates
who are sitting before your face.
Indeed, they are men of a sign!
Indeed behold!
I am causing to come forth My Servant Himself nx,
The Branch!

3:9 Indeed, behold the stone
which I have set before the face of Yahoshua!
Upon one stone are seven eyes.

Behold!
I am engraving its inscription!
- An Utterance of **YAHWEH** of Assemblies. -
'And I will remove the moral perversity itself nx
of that land in one day!

3:10 In that day,'
- An utterance of **YAHWEH** of Assemblies. -
'you will call, each man to his neighbor,
to be beneath the vine
or to be beneath the fig tree.' "

Chapter 4

4:1 And the messenger returned,
the one who who was speaking with me.
And he awakened me
as a man who is awakened from sleep.

4:2 And he said to me,
"What are you yourself nx seeing?"
And I said,
"I have looked.
And behold!
A lampstand of gold, all of it,
and a bowl on the top of it,

and seven lamps upon it,
and seven tubes to the lamps
which are on the top of it.

4:3 And two olive trees are beside it,
one at the right of the bowl
and the other at its left.”

4:4 Then I responded.
And I spoke to the messenger,
the one who was speaking with me, saying,
“What are these, my master?”

4:5 And the messenger,
the one speaking with me, responded.
And he said to me,
“Do you not know what these are?”
And I said,
“No, my master.”

4:6 And he responded.
And he spoke to me saying,
“This is the word of YAHWEH
to Zerubbabel saying,
‘Not by force nor by power,
but rather, by My Divine Nature!’
said YAHWEH of Assemblies.

4:7 How you yourself נא,
the great mountain before the face of Zerubbabel,
will be leveled!
And he will cause to come forth the capstone itself נא
with shouts of “Favor, favor to it!”

4:8 Then the word of YAHWEH
existed to me saying,
4:9 “The hands of Zerubbabel
have laid the foundation of this House.
And his hands will finish it.

And you will know that YAHWEH of Assemblies
has sent Me to you!

4:10 Indeed, who has despised
the day of small *things*?
They will rejoice.
And they will see the plumb line itself נא
in the hand of Zerubbabel.

These seven are the eyes of YAHWEH.
They roam to and fro in all the earth.”

4:11 Then I responded.
And I said to him,
“What are these two olive trees,
beside the right of the lampstand
and beside its left?”

4:12 And I responded a again.
And I said to him,
“What are these two branches of the olive tree
which empty *the oil* from them
by means of the two gold pipes?”

4:13 And he responded to me.

And he said,
"Do you not know what these are?"
And I said, "No, my master."
4:14 And he said,
"These are the two anointed ones,
those standing beside The Sovereign of all the earth."

Chapter 5

5:1 And I turned back.
And I lifted up my eyes.
And I looked.
And behold!
A flying scroll.

5:2 And he said to me,
"What do you yourself **nx** see?"
And I said,
"I myself see a flying scroll,
the length twenty by the cubit
and the width ten by the cubit."

5:3 And he said to me,
"This is the sworn oath,
the one going forth over the face of the whole earth!
Indeed, all those who are stealing,
by this, according to it, they will be cut off!

And all those who are searing falsely,
by this, according to it, they will be cut off!

5:4 I will cause it to go forth!"
- An Utterance of **YAHWEH** of Assemblies. -
"And it will go into the house of the thief
and the house of the one swearing falsely by My name!
And it will lodge in the midst of his house!
And it will annihilate it,
even its timbers themselves **nx**
and its stones themselves **nx**!"

5:5 And the messenger went out,
the one who was speaking with me.
And he said to me,
"Lift up your eyes now and look!
What is this that is going forth?"

5:6 And I said, "What is it?"
And he said,
"This is the ephah that is going forth."
Then he said,
"This is their appearance in the whole earth."

5:7 And behold!
A lead cover is being lifted up.
And this is a woman,
the one sitting in the midst of the ephah!"

5:8 And he said,
"This is moral wrongness!"
And he threw down her herself **nx**
into the midst of the ephah!
And he threw down the lead weight itself **nx** on its mouth!

5:9 And I lifted up my eyes.
And I looked.
And behold!
Two women were going forth.

And the wind was in their wings.
And they had wings like the wings of a stork.
And they lifted up the ephah itself תא
between the earth and the skies.

5:10 And I said to the messenger,
the one speaking with me,
“Where are they causing the ephah itself תא to go?”
5:11 And he said to me,
“To build a house for it in the land of Shin’ar.
And it will be established.
And it will rest there upon its base.”

Chapter 6

6:1 And I turned back
And I lifted up my eyes.
And I looked.
And behold!
Four chariots were going forth
from between two mountains.
And the mountains were mountains of copper.

6:2 On the first chariot were red horses.
And on the second chariot were black horses.
6:3 And on the third chariot were white horses.
And on the fourth chariot were strong spotted horses.

6:4 And I responded.
And I said to the messenger,
the one speaking with me,
“What are these, my master?”
6:5 And the messenger responded to me,
“These are four natures of the skies
going forth from stationing themselves
beside The Sovereign of the whole earth.

6:6 The one which has on it the black horses
is going forth to the land of the north.
And the white went out behind them.
And the speckled went out to the land of the south.”

6:7 And the strong ones went out.
And they sought to go
for the sake of walking on the earth.
And He said, “Go!
Walk yourselves on the earth.”
And they walked themselves on the earth.

6:8 And He cried out to me myself תא.
And he spoke to me saying,
“Behold!
Those going forth to the land of the north
have caused My nature itself תא
to be quieted concerning the land of the north.”

6:9 And the word of **YAHWEH**
existed to me saying,
6:10 “Take *men* from among
the exiles themselves תא,
from Heldai, and from Tobiyah himself תא,
and from Yadayah himself תא.

And you are to go, you yourself תא,
on that very day.
And you are to go into the house of Yoshiyah,

son of Tzephanyah.

Heldai - meaning uncertain.
Tobiyah means YAHWEH is good to me.
Yadayah means YAHWEH knows.
Yoshiyah means YAHWEH is my foundation.
Tzephanyah means YAHWEH has concealed.

6:11 And you are to take silver and gold,
And you are to make a crown.
And you are to place it on the head of Yahoshua,
son of Yahotzadak, the great priest.

6:12 And you are to speak to him saying,
'Thus spoke YAHWEH of Assemblies saying,
'Behold The Man!
The Branch is His designation!
And from beneath Him it will spring forth.
And He will build The Temple *itself* **nx** of YAHWEH.

6:13 Even He will build
The Temple *itself* **nx** of YAHWEH!
And He will bear honor!
And He will sit.
And He will rule upon His throne!
And He will exist as a priest upon His throne!
And the counsel of shalom
will be between Them both!"

6:14 And the crown will be as a memorial
in The Temple of YAHWEH
for Helem, and for Tobiyah,
and for Yadayah, and for Hen,
son of Tzephanyah.

6:15 And those far off will come.
And they will build on The Temple of YAHWEH.

And you will know that YAHWEH of Assemblies
has sent Me to you.

And this will exist if you listen attentively,
listen attentively according to the voice
of YAHWEH, your Elohim!"

Chapter 7

7:1 And it was in the fourth year of King Darius.
The word of YAHWEH existed to Zekaryah
on the fourth of the ninth month, in Kislev.

7:2 And Bet El sent Shar'etzer
and Regem Melek and his men
for the sake of praying
before the face *itself* **nx** of YAHWEH,

7:3 saying to the priests
who belonged to The House of YAHWEH of Assemblies
and to the prophets,
"Shall I weep in the fifth month,
being separated according to what I have done
these many years?"

7:4 And the word of YAHWEH of Assemblies
existed to me saying,

7:5 "Speak to all the people of the land
and to the priests saying,
'When you fasted and mourned
in the fifth and seventh months,
even these seventy years,

was the fast you fasted to Me?

7:6 And when you ate and when you drank,
was it not you yourselves **nx** *who were* eating
and you yourselves **nx** *who were* drinking?

7:7 Are *these* not the words themselves **nx**
which **YAHWEH** proclaimed
by the hand of the former prophets
while Yerushalaim was inhabited and secure,
and the cities all around it,
and The Negev,
and The Shefelah were inhabited?' ”

7:8 And the word of **YAHWEH**
existed to to Zekaryah, saying,
7:9 “Thus said **YAHWEH** of Assemblies,
'Pronounce faithful judgment!
And do kindness and compassion, each man,
to his kindred themselves **nx**!

7:10 And the widow,
and the fatherless,
and the stranger,
and the poor
you are not to oppress!
And do not plot what is bad in your hearts,
a man to his kindred!

7:11 But they refused to pay attention.
And they shrugged their shoulders, turning away.
And they stopped their ears from listening attentively.

7:12 And they established their hearts like flint
from listening attentively to The Instruction itself **nx**
or the words themselves **nx**
which **YAHWEH** of Assemblies had sent
by His Divine Nature
by the hand of the former prophets.

And great wrath existed
from **YAHWEH** of Assemblies Himself **nx**!
7:13 And it existed according to what He called out.

But they have not listened attentively.
Accordingly, they will call.
But I will not listen attentively!”

YAHWEH of Assemblies has spoken!

7:14 “And I have tossed them among all the nations
which they had not known.
And the land has been made desolate behind them,
with no one passing over or returning.
And the desirable lands
have been established as a desolation.”

Chapter 8

8:1 And the word of **YAHWEH** of Assemblies
existed saying,

8:2 “Thus said **YAHWEH** of Assemblies,
'I have been zealous for Tzion with great zeal!
Even with great wrath I have been zealous for her!'

8:3 “Thus said **YAHWEH**,”

'I have returned to Tzion!
And I am dwelling in the midst of Yerushalaim!
And Yerushalaim will be called 'City of The Truth'
and, 'The Mountain of YAHWEH of Assemblies,
The Set Apart Mountain!'

8:4 Thus said YAHWEH of Assemblies,
'Again old men and old women will dwell
in the streets of Yerushalaim,
even each one with his staff in his hand
on account of an abundance of years!
8:5 And the streets of the city
will be filled with boys and girls playing in its streets!'

8:6 "Thus said YAHWEH of Assemblies,
'Indeed, it will be extraordinary
in the eyes of the remnant of this people in these days!
Will they also be extraordinary in My eyes?'
- An Utterance of YAHWEH of Assemblies. -

8:7 Thus said YAHWEH of Assemblies,
'Behold!
I am delivering My people themselves **תא**
from the land of the east
and from the land of the west!
8:8 And I will cause they themselves **תא** to come back!
And they will dwell in the midst of Yerushalaim!
And they will exist for Me as a people!
And I will exist for them as their Elohim,
with truth and with justice!'

8:9 "Thus said YAHWEH of Assemblies,
'Strengthen your hands,
you who are listening attentively in these days
to the words themselves **תא**
from the mouths of the prophets
which *existed* in the day the foundation
for The House of YAHWEH of Assemblies was laid,
for the sake of building The Temple!

8:10 Indeed, before these days
a wage for a man did not exist.
And there was no hire for the animal!
And for one going out or coming in there was no shalom
on account of the distress.
And I sent out all the men themselves **תא**,
a man against his neighbor!

8:11 But now I Myself
am not as in the former days
for the sake of remnant of this people!'
- An Utterance of YAHWEH of Assemblies. -

8:12 'Because of the sowing of shalom
the vine will give its fruit,
the ground will give its produce itself **תא**,
and the skies will give their dew.
And I will cause the remnant itself **תא** of this people
to inherit all of these themselves **תא**!

8:13 And it will exist
that according to how you were a curse
among the nations,
house of Yahudah and house of Yisra'el,
according to this I will deliver you yourselves **תא**!

And you will be a blessing!

Do not be afraid!
Strengthen your hands!

8:14 Indeed, thus said YAHWEH of Assemblies,
'According to what I planned,
to cause harm to you
on account of your fathers
causing Me to be enraged, I Myself נא,
- An Utterance of YAHWEH of Assemblies. -
'and I did not relent,
8:15 according to this I have turned back!
And I have planned in these days
to do good to Yerushalaim *itself* נא
and the house of Yahudah *itself* נא!

Do not be afraid!

8:16 These are the words
which you are to do!
Speak the truth,
each man with his neighbor *himself* נא!
Truth!
And judge with judgment of shalom in your gates!

8:17 And a man is not to plan in your heart
whatever *itself* נא is bad!

And you are not to love a false oath!

Indeed, all these I hate!
- An Utterance of YAHWEH. -

8:18 And the word of YAHWEH of Assemblies
existed to me, saying,
8:19 "Thus said YAHWEH of Assemblies,
'The fast of the fourth,
and the fast of the fifth,
and the fast of the seventh,
and the fast of the tenth months
are to be for the house of Yahudah as joy,
and as gladness,
and as good appointed times!
And truth and shalom they are to love!'

8:20 Thus said YAHWEH of Assemblies,
'Again peoples will come.
And they will be dwelling in many cities.
8:21 And those dwelling in one city
will go to another saying, "Come!
And we will go to pray
before the face *itself* נא of YAHWEH!
And we will seek YAHWEH of Assemblies *Himself* נא!
I am going, even I myself!"

8:22 And many people will come!
And powerful nations will come
for the sake of seeking
YAHWEH of Assemblies *Himself* נא
at Yerushalaim,
and for the sake of praying
before the face *itself* נא of YAHWEH!"

8:23 Thus said YAHWEH of Assemblies,

'In those days ten men
from all the languages of the nations will take hold.
Even they will take hold on the skirt of a man,
a man of Yahudah, saying,
"We will go with you!
Indeed, we have heard The Elohim is with you!" ' ' "

Chapter 9

9:1 The burden of the word of **YAHWEH**
concerning the land of Hadrak,
and Damascus, its resting place.

Indeed, the eyes of a human being
and all the tribes of Yisra'el
are toward **YAHWEH!**

Hadrak was a Syrian deity.
Damascus is the place where 'the burden' rests.

9:2 And Hamat *has* at its border Tzor and Tzidon,
although they are very wise.

9:3 And Tzor built for herself a fortress.
She heaped up silver like dust
and gold like the mud of the streets.

9:4 Behold!
YAHWEH will drive her out!
And He will destroy her power on the sea!
And she will be devoured by fire!

9:5 Ashkelon sees it!
And she is afraid!
And Azzah is writhing exceedingly, and Ekron *also*.
Indeed, she is ashamed of her hope!
And the king will perish from Azzah!
And Ashkelon will not be inhabited!
9:6 And a bastard will dwell at Ashdod.

And I will cause the pride of the Philistines to be cut off!
9:7 And I will remove his blood from his mouth
and his detestable things from between his teeth!

And he who is left will also belong to our Elohim!
And he will exist as a friend in Yahudah,
and Ekron *will be* like a Yebusite.

9:8 And I will set up a camp for My House
against an army,
against one passing over,
and against one turning back!
And no oppressor will pass over
against them any longer!
Indeed, now I have seen with My eyes!

9:9 Rejoice exceedingly, daughter of Tzion!
Shout, daughter of Yerushalaim!
Behold!
Your King will come to you!
He is just, having deliverance!
He is humble, even riding upon an ass,
even upon a colt, the foal of an ass!

9:10 And I will cause the chariot
to be cut off from Ephraim
and the horse from Yerushalaim!
And the bow of battle will be cut off!

And He will speak of shalom to the nations!

And His dominion *will be* from sea to sea,
even from The *Euphrates* River
to the ends of the earth!

9:11 Also *you yourselves* **תנ**,
on account of the blood of your Covenant,
I will send forth your captives
from the pit with no water.

9:12 Return to the fortress, prisoners of the hope!
Even today I declare I will return double to you!

9:13 Indeed, I will bend Yahudah for My sake!
I will fill the bow with Ephraim!
And I will stir up your sons, Tzion,
against your sons, Greece!
And I will establish you as the sword of a mighty man!"

9:14 And **YAHWEH** will be seen above you!
And His arrow will go forth like lightning!
And my Sovereign, **YAHWEH**, will blow on the shofar!
And He will move like the whirlwinds of Teman!

9:15 **YAHWEH** of Assemblies will protect them!
And they will devour!
And they will subdue with sling stones!
And they will drink!
They will murmur like one with wine!
And they will be filled like basins,
like the corners of the slaughter site!

9:16 And **YAHWEH**, their Elohim,
will deliver His people in that day like a flock,
like the stones of a crown,
themselves sparkling upon His land!

9:17 Indeed, what goodness and what beauty!
The grain of young men,
and the new wine of virgins
will make them cheerful!

Chapter 10

10:1 Ask rain from **YAHWEH**
at the time of the spring rain,
YAHWEH, The One making the lightning.
And He will give showers of rain to them
to a man of the vegetation in the field.

10:2 Indeed, the household idols
have spoken emptiness!
And the diviners have seen falsehood!
And dreams of senselessness they have related,
empty comfort!

For this reason they have wandered about like sheep.
They are afflicted!
Indeed, there is no shepherd!

10:3 My wrath will burn against the shepherds!
And I will hold accountability upon the leaders!

Indeed, **YAHWEH** of Assemblies
will visit *His flock itself* **תנ**,
the house of Yahudah itself **תנ**!
And He will establish *they themselves* **תנ**

as His majestic horse in battle.

10:4 From Him *is* the leader!
From Him *is* the tent peg!
From Him *is* the bow of battle!
From him comes forth every oppressor altogether.

10:5 And they will exist as mighty men
trampling in the mud of the streets in the battle!
And they will wage war!

Indeed, **YAHWEH** is with them!
And those riding on horses will be put to shame!

10:6 And I will strengthen
the house of Yahudah *itself* **נא**!
And the house of Yoseph *itself* **נא**!
I will cause to be delivered!
And I will cause them to return!

Indeed, I will have compassion on them!
And they will exist as though I had not rejected them!

Indeed, I Myself am **YAHWEH**, their Elohim!
And I will answer them!

10:7 And Ephraim will exist as mighty!
And their hearts will rejoice as with wine!
And their children will see!
And they will be joyful,
with their heart rejoicing in **YAHWEH**!

10:8 "I will whistle for them!
And I will gather them!
Indeed, I will ransom them!
And they will increase as they increased *before*!

10:9 And I will sow them among the peoples!
Even among distant lands they will remember Me!
And they will live with their children themselves **נא**!
And they will return!

10:10 And I will cause them to return
from the land of Mitsraim!
And I will gather them from Ashshur!
And I will cause them to come
to the land of Gil'ad and Lebanon!

And there will not be room found for them!

10:11 And He will pass over in the sea
with affliction!
And He will cause the waves on the sea to be struck!
And He will cause to dry up
all the depths of The River *Nile*!
And the arrogance of Ashshur will be brought down!
And the rod of Mitsraim will be removed!

10:12 And I will strengthen them in **YAHWEH**!
And in His name they themselves will walk!"
- An Utterance of **YAHWEH**. -

Chapter 11

11:1 Open your doors, Lebanon!
Then fire will devour your cedars!

11:2 Howl fir tree!
Indeed, the cedar has fallen!
Those which are majestic have been ravaged!
Howl, oaks of Bashan!
Indeed, the dense forest has come down!

11:3 A noise of the wailing of the shepherds!
Indeed, their splendor has been ravaged!
A noise of the roaring of lions!
Indeed, the arrogance of The Yarden has been ravaged!

11:4 Thus said YAHWEH, my Elohim,
"Feed the flock itself nx of the slaughter
11:5 whom their owners slaughter but have no guilt!
And those selling them say,
'Blessed be YAHWEH!'
And, 'I have become rich!'
Even their own shepherds
have no compassion upon them!

11:6 Indeed, I will not have compassion any longer
upon those dwelling in the land!"
- An Utterance of YAHWEH. -

"And behold!
I am causing each man,
the human being himself nx,
to be delivered into the hand of his neighbor
or into the hand of his king!
And they will crush the land itself nx!
And I will not deliver from their hand!

11:7 And I will shepherd the flock itself nx,
the slaughter, for you, the poor of the flock.

And I will take for myself two staffs!
To the one I have called, 'Beauty'.
And to the other I have called, 'Bindings'.
And I will shepherd the flock itself nx!

11:8 And I will cause to be destroyed
three of the shepherds themselves nx in one month!"

And My life was impatient on account of them.
And also, their life was abhorrent against Me.

11:9 And I said,
'I will not shepherd you yourselves nx!
Let the dying die,
and those being destroyed be destroyed.
And let those who are left
eat one another's flesh."

11:10 And I took my staff itself nx,
Beauty itself nx,
And I cut it itself nx
for the sake of breaking The Covenant itself nx
which I had cut off
with all the peoples themselves nx!

11:11 And it was broken on that day!

And according to this the poor of the flock,
those watching me myself nx,

knew that it was the word of YAHWEH!

11:12 And I said to them,
"If it is good in your eyes, give my price.
But if not, refrain."

And they weighed out my price itself **nx**,
thirty pieces of silver.

11:13 And YAHWEH said to me,
"Throw it down to the potter!"
the splendid price at which I was valued by them.

And I took the thirty pieces of silver.
And I threw it itself **nx** down in The House of YAHWEH
to the potter.

11:14 And I cut my other staff itself **nx**,
Bindings itself **nx**,
for the sake of breaking the brotherhood itself **nx**
between Yahudah and Yisra'el.

11:15 And YAHWEH said to me,
"Take again for yourself
the implements of a foolish shepherd.

11:16 Indeed behold!
I am causing a shepherd to stand up in the land.
Those that have been cut off he will not visit.
The young he will not seek.
And the broken he will not heal.,
Those standing still he will not feed.
And the fat of flesh he will eat.
And their hooves he will tear off.

11:17 Woe to the worthless shepherd,
the one abandoning the flock!
A sword will be upon his arm and upon his right eye!
His arm will wither!
And his right eye will be dim, dim!"

Chapter 12

12:1 The burden of the word of YAHWEH
concerning Yisra'el.

- An Utterance of YAHWEH,
The One stretching out the skies,
and laying the foundation of the earth,
and fashioning the breath
of a human being within him. -

12:2 "Behold!
I am establishing Yerushalaim itself **nx**
as a bowl of trembling
for all the peoples all around!
And even upon Yahudah It will exist
in the siege against Yerushalaim!

12:3 And it will exist in that very day.
I will establish Yerushalaim itself **nx**
as an immovable stone for all the peoples!
Anyone trying to lift it will injure themselves!
They will be injured, injured!
And all the nations of the earth
will be gathered against it!

12:4 In that day,"
- An Utterance of **YAHWEH**. -
"I will cause every horse to be struck with confusion
and the one riding it with insanity!

But concerning the house of Yahudah
I will open My eyes themselves **nx**!

But every horse of the peoples
I will cause to be struck with blindness!

12:5 And the leaders of Yahudah
will say in their heart,
'My strength is those dwelling in Yerushalaim
with **YAHWEH** of Assemblies, their Elohim!'

12:6 In that day I will establish
the leaders themselves **nx** of Yahudah
as a bowl of fire among trees,
and as a torch of fire among the sheaves!

And they will consume on the right and on the left
all the peoples themselves **nx** all around!

And Yerushalaim will be inhabited again
in her own place, at Yerushalaim.

12:7 And **YAHWEH** will deliver
the tents themselves **nx** of Yahudah first,
in order that the glory of the house of David
and the glory of the those dwelling in Yerushalaim
will not become greater than that of Yahudah.

12:8 In that day **YAHWEH**
will cause to be protected
the inhabitants of Yerushalaim!

And those being weak among them in that day
will exist like David,
and the house of David as The Elohim,
as the messenger of **YAHWEH** before their faces!

12:9 And it will exist in that day.
I will seek to destroy all the nations themselves **nx**,
the ones coming against Yerushalaim!

12:10 And I will pour out
upon the house of David
and upon those dwelling in Yerushalaim
a breath of favor and of earnest prayers!

And they will look intently
to Me whom Himself **nx** they have pierced!
And they will mourn for Him
as one mourns over the only child!
And it will cause bitterness concerning Him
like being bitter concerning the firstborn!

12:11 In that day the mourning in Yerushalaim
will become great,
like the mourning at Hadad Rimmon
in the valley of Megiddo.

12:12 And the land will mourn,
family after family by itself;

the family of the house of David by itself,
and their women by themselves;
the family of the house of Natan by itself,
and their women by themselves;
12:13 the family of the house of Levi by itself,
and their women by themselves;
the family of Shim'i by itself,
and their women by themselves;
12:14 all the rest of the families,
every family by itself,
and their women by themselves.

Chapter 13

13:1 In that day a fountain will be opened
for the house of David
and for those dwelling at Yerushalaim,
for offense, and for defilement.

13:2 And it will be in that day.”
-An Utterance of YAHWEH of Assemblies. -
“I will cause to be cut off
the names *themselves* **nx** of the idols from the land!
And they will not be remembered any longer!
And also the prophets *themselves* **nx**
and the defiled nature *itself* **nx**
I will cause to pass over from the land!

13:3 And it will exist when a man still prophesies
then his father and mother, those bringing him forth,
are to say to him,
'You are not to live!
Indeed, you have spoken a lie in the name of YAHWEH!'

And his father and mother, those bringing him forth,
are to pierce him through when he prophesies!

13:4 And it will exist that day
that each man of the prophets
will be ashamed of his vision
on account of his prophesying.
And he is not to wear a hairy mantle
for the sake of deceiving!

13:5 And he is to say,
'I am not a prophet!
I am a man of service.
I am a farmer.
Indeed, a man bought me as a slave in my youth.'

13:6 And one will say to him,
'What are these wounds on your chest?'
And he will say,
'Those with which my chest was wounded
by those who were loving me.'

13:7 Sword, awake against My Shepherd,
against the mighty one who is My companion!”
- An Utterance of YAHWEH of Assemblies. -

“Strike The Shepherd *Himself* **nx**!
Then the sheep will be scattered.
And I will cause My hand to be turned back
against the insignificant ones.

13:8 And it will exist in the whole land!”
- An Utterance of YAHWEH. -

“Two portions of it will be cut off!
They will die!
But the third *portion* will be left in it!
13:9 And I will cause the third portion itself **אנ**
to go into the fire!
And I will refine them like the silver *itself* **אנ**!
And I will test them like the gold itself **אנ** is tested.

They will call in My Name!
And I Myself will answer them.
I Myself **אנ** will say,
'This is My people!'
And they will say,
'YAHWEH is my Elohim!' ”

Chapter 14

14:1 Behold!
The day is coming for YAHWEH!
And your spoil will be divided in your midst!

14:2 And I will gather
all the nations themselves **אנ**
to Yerushalaim for the sake of battle!
And the city will be captured!
And the houses will be plundered!
And the women will be raped.
Half of the city will go forth into exile!
But the remainder of the people
will not be cut off from the city.

14:3 And YAHWEH will go forth!
And He will wage war against those nations
like He wages war on a day of war!

14:4 And in that day
He will stand with His feet upon the Mount of Olives
which is beside Yerushalaim from the east!

And the Mount of Olives will be split in half,
from its center to the east and to the west,
an exceedingly great valley!

And half of the mountain will move toward the north
and half of it toward the south!

14:5 And you are to flee
the valley of My mountain!
Indeed, the valley of the mountains will reach to Atzal.
And you are to flee according to how you fled
from the earthquake in the days of Uzziyah,
king of Yahudah!

And YAHWEH, my Elohim, will cause
all the set apart ones to come with you!

There's a problem with the Hebrew in this verse.
Traditionally it's translated as 'with You' rather than 'with you'. The word form supports the latter but not the former. The verb is given as a qal form, but the context suggests a hifil form. It's been given to you here using the hifil tense which suggests YAHWEH will cause the set apart ones to be part of this final assembly at this moment. This agrees with the rest of Scripture when all His people are gathered to Yerushalaim.
You'll need to consider everything you know about Scripture to determine which view is intended here.

14:6 And no clear illumination will exist in that day,
only thick darkness!

14:7 And that one day
which is known to **YAHWEH**
will exist as neither day nor night!

Then at dusk there will be illumination.

14:8 And in that day it will exist.
Living waters will flow from Yerushalaim,
half toward the eastern sea
and half toward the western sea!
Both in summer and in winter it will exist!

14:9 And **YAHWEH** will exist as King
over the whole earth!
In that day **YAHWEH** will exist as First,
and His name as First!

14:10 All the land will be changed
into a desert plain
from Geba to Rimmon, south of Yerushalaim.
And it will be lifted up.
And it will be inhabited in its place
from at The Gate of Binyamin
to The First Gate, and to The Corner Gate,
and The Tower of Hanan'el
to the winepresses of the king.

14:11 And they will dwell in her.
And things devoted to destruction
will not exist any longer.
And Yerushalaim will be inhabited as secure.

14:12 And this is the plague
with which **YAHWEH** will strike
all the people *themselves* **in**
who waged war against Yerushalaim:
their flesh will rot away,
even of one standing on his feet!
And his eyes will rot away in their sockets!
And their tongues will rot away in their mouths!

14:13 And it will exist in that very day!
There will exist
a great panic of **YAHWEH** among them!
And each man will seize the hand of his neighbor!
And he will lift up his hand
against the hand of his neighbor!

14:14 And even Yahudah
will wage war at Yerushalaim!

And the wealth of all the nations all around
will be gathered together,
gold, and silver, and garments to exceeding abundance!

14:15 And according to this will be the plague
on the horse and the mule,
on the camel and the ass,
And it will exist on all the animals
which are in the tents of these camps!
According to this is the plague.

14:16 And it will be that all those remaining
from all the nations,
those having come up against Yerushalaim,
even they will go up from year to year
for the sake of bowing themselves to The King,
YAHWEH of Assemblies,
and for the sake of observing
The Festival of Sukkot *itself* **תנ**.

The Festival of Sukkot is also known as The Feast of Booths
or The Feast of Tabernacles.

14:17 And it will exist,
whoever does not go up to Yerushalaim
from the families *themselves* **תנ** of the earth
for the sake of prostrating himself to The King,
YAHWEH of Assemblies,
even no rain will exist upon them.

14:18 And if the family of Mitsraim
does not come up or does not go in
then there will be no rain upon them.
On them is the plague
with which YAHWEH
will strike *the nations themselves* **תנ**
which do not come up to observe
the Festival of Sukkoth *itself* **תנ**.

14:19 This will be the defilement of Mitsraim
and the defilement of *the nations themselves* **תנ**
which do not come up to observe
the Festival of Sukkoth *itself* **תנ**!

chata't - to miss, generally, to sin. An offense which makes one defiled in the sight of YAHWEH. It was the reason for the "sin offering", which released one from their offenses. It was viewed in Yisra'el as a type of contamination that defiled The House of YAHWEH. Thus it is translated here as 'defilement' rather than 'punishment'. Such defilement caused one to be unable to enter into the presence of YAHWEH.

14:20 In that day there will exist
upon the bells of the horses
'Set Apart To YAHWEH'.
And the pots in The House of YAHWEH
will be like the basins before the slaughter site.

14:21 And every pot in Yerushalaim and Yahudah
will exist as set apart to YAHWEH of Assemblies!

And all those who are sacrificing will come.
And they will take from among them.
And they will cook in them.

And a merchant will not exist any longer
in The House of YAHWEH of Assemblies in that day!