

27. Psalms - Mizmor

(Version 4) 1-23-17

Psalm 1

1:1 Happy is the man,
happy is he who has not walked
in the counsel of the morally wrong,
nor has stood in the path of offenders,
nor sat in the seat of arrogant ones,
1:2 but rather, his delight is in the instruction of YAHWEH,
and on His instructions he meditates day and night.

1:3 Indeed he will be like a tree
planted beside streams of water
which gives its fruit at its *proper* time.
And its leaf will not wither.
And everything which he does
will be caused to prosper.

1:4 The morally wrong are not so.
But instead they are like the chaff
which the wind drives away.
1:5 For this reason the morally wrong
will not stand in judgment,
nor offenders in the assembly of the just.

1:6 Indeed, YAHWEH knows the way of the just.
And the way of the morally wrong will perish.

Psalm 2

2:1 Why have the nations raged
and *why do* the peoples ponder worthlessness?

2:2 The kings of the earth have stationed themselves
and the rulers have taken counsel together
against YAHWEH
and against His Messiah *saying*,
2:3 "We will tear off their bonds *themselves* **nx**!
And we will cast off their ropes from upon us!"

2:4 The One sitting in The Heavens laughs!
YAHWEH mocks at them!

2:5 Then He speaks to them in His anger,
and in His fierce rage He terrifies them *saying*,
2:6 "Even I Myself have anointed My King over Tzion,
My set apart mountain!
2:7 I declare to *you the* decree YAHWEH has said to Me,
'You Yourself **nx** are My Son!
Today I have given birth to You!

2:8 Ask from Me!
And I will give nations, Your inheritance,
and the extremities of the earth, Your possession.

2:9 Break them to pieces with a staff of iron!
Like the vessel of a potter, smash them to pieces!" "

2:10 And now, kings, be wise!
Be instructed, you who are governing the earth!
2:11 Serve YAHWEH *Himself* **nx** with reverence!
And rejoice with trembling!

2:12 Kiss the Son lest He is enraged
and you are destroyed *from* the way!

Indeed His wrath will be kindled in a little while!
Happy will be all who are taking refuge in Him!

Psalm 3

3.0 (H 3.1) A Psalm of David
at his fleeing from Abshalom, his son.

David means beloved.
Abshalom means father of well-being.
The verse order is different in the Hebrew text.

3:1 (H 3.2) **YAHWEH**, how my adversaries have increased.
Many are rising up against me.
3:2 (H 3.3) Many are saying of my life,
"There is no deliverance for him by The Elohim."
Selah.

Selah is a musical term. It means to pause.

3:3 (H 3.4) Even You Yourself **אנכי**, **YAHWEH**,
are a shield before me, my honor,
and The One lifting up my head!

3:4 (H 3.5) I called to **YAHWEH** with my voice.
And He responded to me from His set apart mountain.
Selah.

3:5 (H 3.6) I myself laid down. And I slept.
I was caused to awake.
Indeed, **YAHWEH** sustained me.

3:6 (H 3.7) I will not be frightened
because of myriads of people who are all around me,
who have established themselves against me!

3:7 (H 3.8) Rise up, **YAHWEH**!
Cause me to be delivered, my Elohim!

Indeed, You have caused all my adversaries themselves **אנשי**
to be struck upon the cheek!
The teeth of the morally wrong You have shattered!

3:8 (H 3.9) The deliverance belongs to **YAHWEH**!
Upon Your people is Your blessing!
Selah.

Psalm 4

4.0 (H 4.1) To the supervisor, with stringed instruments.
A Psalm by David.

4:1 (H 4.2) In my calling out respond to me,
Elohim of my justice.
In my distress You have caused an opening for me.
Show favor to me and listen attentively to my prayer!

4:2 (H 4.3) "Children of men,
until when will My honor be *changed* to disgrace?
Until when will you love emptiness,
Until when will you seek falsehood?"
Selah.

4:3 (H 4.4) But know that **YAHWEH**
has separated the kind to Himself.

YAHWEH listens attentively at my calling to to Him.

4:4 (H 4.5) Tremble!

And do not offend!

Speak with your heart upon your bed!
Then be still!
Selah.

4:5 (H 4.6) Sacrifice sacrifices of justice!
Then trust *them* to YAHWEH!

4:6 (H 4.7) Many are saying,
'Who will cause us to see good?'
Lift up over us the illumination of Your face, YAHWEH!

4:7 (H 4.8) You have given gladness in my heart,
more than the time their grain and wine increased!

4:8 (H 4.9) With shalom I will lie down and sleep!
Indeed, *You Yourself nx* alone, YAHWEH,
cause me to dwell as secure!

Psalm 5

5.0 (H 5.1) To the supervisor, on the Nehiloth.
(Perhaps a flute.)
A Psalm by David.

5:1 (H 5.2) Give ear to my words, YAHWEH.
Consider my meditation.

The Nehiloth was a flute.

5:2 (H 5.3) Cause attention to be paid to the voice of my cry,
My King and my Elohim!
Indeed, to You I myself pray!

5:3 (H 5.4) YAHWEH, at dawn listen attentively to my voice.
At dawn I set *them* in order toward You,
and I watch over *them*.

5:4 (H 5.5) Indeed You are not an El
Who has pleasure with moral wrong.
And what is bad does not abide with *You Yourself nx*.

5:5 (H 5.6) Those boasting will not stand before Your eyes.
You have hated all those doing worthlessness.

5:6 (H 5.7) You will destroy those speaking falsehood.
A man of blood and deceit you abhor, YAHWEH.

5:7 (H 5.8) But I myself, in the abundance of your kindness,
will enter Your House.
I will bow myself down toward Your set apart Temple
with reverence for You.

5:8 (H 5.9) YAHWEH, guide me in Your justice
for the sake of those maligning me.
Straighten Your way before my face.

5:9 (H 5.10) Indeed, there is no stability in their mouth.
Their inner life is a ruin.
Their throat is an open grave.
Their tongue is divided.

5:10 (H 5.11) Cause them to be guilty, Elohim,
to fall by their own counsels!
In the multitude of their rebellions banish them
because they have rebelled against You!

5:11 (H 5.12) But let all who are taking refuge in You rejoice.

To eternity let them shout for joy!
And be a defense over them!
And let those who are loving Your Name
jump for joy with You.

5:12 (H 5.13) Indeed, You Yourself **nx**
bless the just *one*, **YAHWEH**.
Like a shield, with pleasure You surround him.

Psalm 6

6.0 (H 6.1) To the supervisor, on the stringed instruments
on the octave. A psalm by David.

6:1 (H 6.2) **YAHWEH**, do not rebuke me in Your anger,
and do not chastise me in Your wrath.
6:2 (H 6.3) Show favor to me, **YAHWEH**, when I am weak.
Heal me, **YAHWEH**, when my bones have been agitated,
6:3 (H 6.4) and my life has been exceedingly agitated!
And You Yourself **nx**, **YAHWEH**, until when?

6:4 (H 6.5) Return, **YAHWEH**!
Rescue my life!
Deliver me for the sake of Your kindness!

6:5 (H 6.6) Indeed, in death there is no remembrance of You!
Who can cause praise to You in She'ol?

6:6 (H 6.7) I am exhausted by my groaning.
Every night I inundate my bed.
With my tears I turn my couch to water.
6:7 (H 6.8) My eye has wasted away from grief,
grown old on account of all my oppressors.

6:8 (H 6.9) Depart from me,
all you who are doing worthlessness!

Indeed, **YAHWEH** has listened attentively
to the sound of my weeping.
6:9 (H 6.10) **YAHWEH** has listened attentively
to my request for favor.
YAHWEH will accept my prayer.

6:10 (H 6.11) Let all my adversaries
be ashamed and exceedingly agitated!
May they turn back suddenly, ashamed!

Psalm 7

7:0 (H 7.1) A shiggaion of David which he sang to **YAHWEH**
concerning Kush, a Binyamite.

Shiggaion is a musical term of uncertain meaning. Some believe it was a song of passionate feeling., others a meditation.

7:1 (H 7.2) **YAHWEH**, my Elohim,
in You I have taken refuge.
Cause me to be delivered
from all those pursuing after me and rescue me,
7:2 (H 7.3) lest they pull my life to pieces,
like a lion ripping to pieces,
and no one is causing me to be rescued.

7:3 (H 7.4) **YAHWEH**, my Elohim, if I have done this,
If there is moral perverseness in my hands,
7:4 (H 7.5) If I have repaid what is bad

to him who was at peace with me,
or have delivered my oppressor undeservedly,
7:5 (H 7.6) let the adversary pursue after me,
and overtake my life, and trample it to the ground,
and cause my honor to lie in the dust!
Selah.

7:6 (H 7.7) Rise up, **YAHWEH**, in Your anger!
Lift Yourself up against the rage of my oppressors!
And stir up for me the judgment You will give as direction!
7:7 (H 7.8) Then an assembly of the peoples will surround You.
Then return to the heights above them!

7:8 (H 7.9) **YAHWEH** will bring justice to the peoples.
Pronounce sentence for me, **YAHWEH**,
according to my right action
and according to my integrity within me.

7:9 (H 7.10) Bring to an end now
the badness of the morally wrong!
And establish the just!

Even One testing hearts and kidneys
is The Elohim of the just.

The Hebrew uses "the hearts and the reins". The reins refers generally to the kidneys. This is a Hebraism for the innermost parts of a human being.

7:10 (H 7.11) My shield is The Exalted Elohim,
The Deliverer, the upright of heart.

The term used here is **moshia**. It means deliverer or savior. **al** means upon or above. In this instance as in a few others in the Hebrew text, it forms a compound title of The Elohim reflecting His elevation above all else.

7:11 (H 7.12) The Elohim is judging with justice.
And The El is enraged on every day.
7:12 (H 7.13) If one does not turn back
He will sharpen His sword, and His bow He will bend.
And He will prepare it.
7:13 (H 7.14) And He will prepare for Himself
instruments of death.
He makes His arrows for the sake of burning.

7:14 (H 7.15) Behold!
He who labors at worthlessness,
and he who has conceived trouble,
and he who has given birth to falsehood,
7:15 (H 7.16) he has dug a pit, even dug it out.
But he will fall into the hollow spot he has made.
7:16 9 (H 7.17) His trouble will return upon his head.
And his violence will descend on the top of his head.

7:17 (H 7.18) I will praise **YAHWEH** according to His justice!
And I will sing praises to the name of **YAHWEH**,
The Most High!

Psalms 8

8:0 (H 8.1) To the supervisor, upon the Gittith.
A Psalm by David

The Gittith was a harp.

8:1 (H 8.2) **YAHWEH**, our Sovereign,
how majestic is Your name in all the earth,
You Who set Your splendor upon the skies!

8:2 (H 8.3) From the mouths of children and infants
You have established a foundation of power
in order that Your oppressors are caused to cease,
the adversary and the avenger.

8:3 (H 8.4) When I see Your skies,
the work of Your fingers,
the moon and the stars which You have established,
8:4 (H 8.5) what is a mortal that You take note of him,
or the son of a human being that You visit him?
8:5 (H 8.6) Yet You have caused him to be a little less
than The Elohim.
And You have encircled him with honor and magnificence.
8:6 (H 8.7) You cause him to have dominion
concerning the works of Your hands.
You have placed everything under his feet,
8:7 (H 8.8) sheep and oxen, all of them,
and also the animals of the field,
8:8 (H 8.9) the birds of the skies, and the fish of the sea,
passing over the paths of the seas.

8:9 (H 8.10) **YAHWEH**, our Sovereign,
how majestic is Your name in all the earth!

Psalm 9

9.0 (H 9.1) To the supervisor, 'almut upon the death of Labben.
A psalm of David.

The meaning of this phrase is uncertain. It appears to mean
a particular style of music to be used with this psalm. It may
have been used for the death of a son.

9:1 (H 9.2) I praise **YAHWEH** with all my heart!
I recount all Your extraordinary acts!
9:2 (H 9.3) I rejoice and jump for joy on account of You!
I will sing praise to Your name, Most High!

9:3 (H 9.4) As my enemies are turning back
they stumble backward.
And they perish from before Your face
9:4 (H 9.5) because You have done
my judgment and my pleading.
You have sat on the throne judging with justice.

9:5 (H 9.6) You have rebuked the nations.
You have caused the morally wrong to perish.
You have wiped out their names to eternity, even forever.

9:6 (H 9.7) The adversary has been terminated,
perpetual ruins!
And the cities You have uprooted!
Even the memory of them has perished!

9:7 (H 9.8) But **YAHWEH** will abide to eternity!
He has prepared His throne for judgment!
9:8 (H 9.9) And He will judge the world with justice!
He will set a straight course for the peoples with fairness!

9:9 (H 9.10) And **YAHWEH** will exist as a refuge
for the sake of the crushed, a refuge for times of need.

9:10 (H 9.11) And those knowing Your name
will trust in You because You have not abandoned
those seeking You, **YAHWEH**!

9:11 (H 9.12) Sing praises to **YAHWEH**,
The One dwelling at Tzion!

Cause His actions to be declared among the peoples!

9:12 (H 9.13) Indeed He is requiring the blood
of those shedding blood!

They themselves ~~in~~ He will remember!

He will not forget the cry of the afflicted!

The Hebrew used here is often treated as a Hebraism. The blood of anyone shedding blood is required to be accounted for with YAHWEH.

While the text does not specifically state this it was commonly understood within the Hebrew culture.

9:13 (H 9.14) Show favor to me, **YAHWEH!**

Look on my affliction from those hating me,

You who lift me up from the gates of death,

9:14 (H 9.15) in order that I may declare all Your praises

In the gates of the daughter of Tzion.

I will rejoice in Your deliverance!

9:15 (H 9.16) The nations have sunk down

in the pit they have made.

In the net which they have hidden

their own foot is captured.

9:16 (H 9.17) **YAHWEH** has made Himself known.

He has made a pronouncement of sentence.

The morally wrong has been snared

in the work of his own hands.

Meditation.

Selah.

9:17 (H 9.18) The morally wrong return to She'ol,

all the nations *which are* forgetful of The Elohim.

9:18 (H 9.19) Indeed the needy is not forgotten forever,

nor will the expectation of the poor perish forever.

9:19 (H 9.20) Rise up, **YAHWEH!**

Do not let mortals prevail!

Let the nations be judged before Your face!

9:20 (H 9.21) Lay them down them with dread, **YAHWEH!**

Let the nations know they are mortals!

Selah.

Psalm 10

10:1 Why **YAHWEH** do You stand at a distance,

hiding at times of need?

10:2 With arrogance the morally wrong

pursues after the destitute.

They are caught by the schemes which they have devised

10:3 because the morally wrong has boasted

concerning the desires of his life

and one gaining by violence he has blessed.

He has rejected **YAHWEH**.

10:4 The morally wrong,

according to the elevation of his nose, does not seek Him.

There is no Elohim in any of his thoughts.

10:5 He is perverted in his ways at all times.

Your judgments are on high, away from before him.

All his oppressors he scoffs at.

10:6 He has said in his heart, 'I will not be shaken!

To generation after generation there will be nothing bad!'

10:7 His mouth is filled with cursing,

and deception, and oppression.

Under his tongue is trouble and worthlessness.
10:8 He sits in the hiding places of the villages.
In the secret places he murders the innocent.
His eyes are toward the unfortunate.
10:9 He lurks in a secret place like a lion in his den.
He lurks for the sake of seizing the afflicted.
He catches the afflicted, drawing him into his net.
10:10 And he crouches low.
And the unfortunate fall into his mighty *nets*.

10:11 He has said in his heart, "The El has forgotten.
He has caused His face to be hidden. He will never see."

10:12 Rise up, **YAHWEH**!
El, lift up Your hand!
Do not forget the lowly ones!

10:13 For what reason do the morally wrong
scorn The Elohim?
He has said in his heart,
"You will not require *an accounting for it*."

10:14 You have seen it.
Indeed You Yourself **nx** have looked intently
at trouble and grief
for the sake of giving *justice* by Your hand.

Unto You the unfortunate relinquishes himself.
You Yourself **nx** are the helper of the fatherless.

10:15 Shatter the arm of the morally wrong and the bad!
Search out his moral wrong *until* none is found!

10:16 **YAHWEH** is King to eternity and forever!
The nations will be banished from His land!

10:17 To the desire of the humble
You have listened attentively, **YAHWEH**.
You cause their heart to be established.
You pay attention with Your ear
10:18 for the sake of defending
the fatherless and the oppressed.
No longer will he continue
to cause mortals to tremble in the land.

Psalm 11

11.0 (H 11.1) To the Supervisor. A Psalm by David.

11:1 (H 11.2) In **YAHWEH** I have taken refuge.
Why do you say to my life, "Flee to your mountain,"?

11:2 (H 11.3) Indeed behold!
The morally wrong are bending a bow.
They prepare their arrow upon the string
to shoot in darkness at the upright of heart.

11:3 (H 11.4) When the foundations of the just are destroyed
what will he do?

11:4 (H 11.5) **YAHWEH** is in His set apart Temple!
YAHWEH, His throne is in The Heavens!
His eyes see!
His eyelids examine the sons of human beings!

11:5 (H 11.6) **YAHWEH** tests the just.

But the morally wrong,
and the one loving violence His life has hated.
11:6 (H 11.7) He will rain upon the morally wrong.
Snares, fire, and brimstone, and a scorching wind
are the portion of their cup.

11:7 (H 11.8) Indeed, **YAHWEH** is just!
He has loved justice!
The upright will behold His face!

Psalm 12

12.0 To the Supervisor, upon the sheminith.
A psalm by David.

12:1 Deliver, **YAHWEH**!
Indeed, the kind have come to an end!
Indeed, the faithful have disappeared
from among the children of human beings!

12:2 With worthless they speak,
each man with his neighbor *himself* **nx**.
With flattering lips, with a double heart they speak.

12:3 **YAHWEH** will cut off all flattering lips,
the tongues speaking great things,
12:4 who have said,
'By our tongue we will do mightily.
Our lips are *ours ourselves* **nx**.
Who is master to us?'

12:5 "Because of the oppression of the poor,
because of the sighing of the needy,
now I will rise up!" says **YAHWEH**.
"I will place in freedom he who pants for it."

12:6 The Words of **YAHWEH** are undefiled words,
silver refined in a furnace of earth,
purified seven times.

12:7 You *Yourself* **nx**, **YAHWEH**, will keep watch over them.
You will preserve them from this generation to eternity.

12:8 On every side the morally wrong walk
as worthlessness is being exalted
for the children of human beings.

Psalm 13

13.0 (H 13.1) To the supervisor, a psalm by David.

13:1 (H 13.2) Until when, **YAHWEH**, will You forget me?
Forever?

Until when will You hide *Your face itself* **nx** from me?

13:2 (H 13.3) Until when will I establish advice in my life,
affliction in my heart day by day?
Until when will my adversary be exalted over me?

13:3 (H 13.4) Look intently!
Answer me, **YAHWEH**, my Elohim!
Enlighten my eyes lest I fall asleep, the death,
13:4 (H 13.5) lest my adversary says,
"I have prevailed against him!",
lest my distressors rejoice when I am shaken!

13:5 (H 13.6) But I myself have trusted in Your kindness.
My heart rejoices in Your deliverance!

13:6 (H 13.7) I will sing to **YAHWEH**!
Indeed, He has been good to me!

Psalm 14

14.0 (H 14.1) To the supervisor.
By David.

14:1 (H 14.1) The fool has said in his heart,
"There is no Elohim!"
They have caused corruption.
They have caused detestable acts.
None is doing good.

14:2 **YAHWEH** looked down from The Heavens
upon the children of human beings
for the sake of seeing if there existed understanding,
seeking of **YAHWEH Himself** **nx**.

14:3 They have all turned aside!
They have altogether become morally defiled!
None is doing good, not even one!

14:4 Have all those doing worthlessness no knowledge,
consuming My people as they have consumed food?
They have not called out to **YAHWEH**.

14:5 There they had great terror
because **YAHWEH** is with the generation of the just.
14:6 The counsel of the afflicted you will cause
to be put to shame because **YAHWEH** is his refuge!

14:7 Who will give from Tzion deliverance to Yisra'el?
When **YAHWEH** turns back the captivity of His people
Ya'akob will rejoice!
Yisra'el will be glad!

Psalm 15

15.0 A psalm by David.

15:1 **YAHWEH**, who will sojourn in Your Tent?
Who will dwell on Your set apart mountain?

15:2 One walking with integrity,
and doing what is right,
and speaking truth in his heart.
15:3 He *who* has no slander upon his tongue.
He *who* has not done what is bad to his neighbor,
nor lifted up a reproach against his close friend.

15:4 One having been rejected by **YAHWEH**
is despised in his eyes.
But they themselves **nx** who are revering **YAHWEH**
he honors.
He has sworn to *his own* hurt, and does not change.
15:5 His silver he has not given at interest.
And he has not accepted a bribe against the innocent.
One doing these will not be shaken to eternity.

Psalm 16

16:1 An inscription of David.

Protect me, El,
because I have taken refuge in You!

16:2 I said to **YAHWEH**,

"You Yourself **נא** are my Sovereign!
My goodness is nothing beside You!"

16:3 As for the set apart ones who are on the earth
and the worthy ones,
all my desire is with them.

16:4 Many are the sorrows of another.
I have not hastened to pour out their libations
because of blood.
And I have not lifted up their names themselves **נא**
upon my lips.

16:5 **YAHWEH** is the portion of my inheritance and my cup!
You Yourself **נא** sustain my lot!
16:6 Lines have fallen to me with pleasure.
Indeed, a beautiful inheritance is mine.

16:7 I bless **YAHWEH Himself** **נא**
Who has given me counsel!
Indeed, at night He instructs me, my innermost parts!

16:8 I have placed **YAHWEH** in front of me continually.
Because He is at my right hand I will not be shaken.
16:9 For this reason my heart was glad,
and my honor rejoices.
My flesh also dwells as secure.

16:10 Indeed, You will not abandon my life in She'ol,
nor permit Your kind one to see the pit.

16:11 You cause me to know the path of life.
Abundance of joy *is* Your face itself **נא**!
Pleasant things are at Your right hand forever!

Psalm 17

17:0 A prayer by David.

17:1 Listen attentively, **YAHWEH**, to the just!
Pay attention to my cry!
Give ear to my prayer without lips of deceit!

17:2 Let my right judgment go out from before Your face!
Let Your eyes contemplate what is fair!

17:3 You have examined my heart.
You have visited me at night.
You have tested me.
You have found nothing.
I have decided My mouth will not cross over.

17:4 As for the works of a human being,
with the word of Your lips
I myself have kept watch of the ways of the violent.
17:5 My steps are held on Your paths.
My footsteps have not slipped.

17:6 I myself have called out to You.
Indeed, You will answer me, El.
Extend Your ear toward me!
Listen attentively to my speech!

17:7 Cause Your kindness to be wonderful,
Deliverer of those taking refuge at Your right hand
from those rising up!

17:8 Protect me as the apple, the daughter of Your eye!
In the shadow of Your wings conceal me
17:9 from the face of the morally wrong that ravage me,
my adversaries in life who attack against me!

17:10 They are enclosed in their fat.
Their mouth speaks arrogantly.
17:11 They have now surrounded us in our steps.
They have set their eyes to stretch us out on the ground.

17:12 His resemblance is like a lion desiring to tear in pieces,
even as a young lion waiting in his secret places.

17:13 Rise up, **YAHWEH**!
Confront him to his face!
Cause him to bow down!
Rescue my life from the morally wrong with Your sword,
17:14 from men few in number with Your hand, **YAHWEH**,
from men few in number of the world!
Their portion in life
and Your hidden treasures fill their bellies.
They are satisfied with children.
But their residue will be caused to be left to their infants.

17:15 I myself with justice will see Your face.
I will be satisfied with life,
awakened with Your likeness.

Psalm 18

18:0 (H 18.1) To the supervisor, by a servant of **YAHWEH**,
by David, who has spoken to **YAHWEH**
the words *themselves* **nx** of this song
on the day **YAHWEH** delivered *he himself* **nx**
from the hands of all his adversaries,
even from the hand of Sha'ul.

18:1 (H 18.2) And he said,
I love You, **YAHWEH**, My strength!
18:2 (H 18.3.) **YAHWEH** is my Rock,
and my fortress, and my Deliverer.
My El is my Rock,
I take refuge in Him,
My shield, and the horn of my deliverance,
my fortification!

18:3 (H 18.4) I will call out to **YAHWEH**,
The One to be praised!
And I will be delivered from my adversaries.

18:4 (H 18.5) The cords of death entangled me.
And the streams of worthlessness frightened me.
18:5 (H 18.6) The cords of She'ol surrounded me.
The snares of death confronted me.

18:6 (H 18.7) In my distress I called out to **YAHWEH**.
Even to my Elohim I cried for help.
He listened attentively to my voice from His Temple.
And my cry before His face came into His ears.

18:7 (H 18.8) Then the earth shook and trembled.
Even the foundations of the mountains shook.
And they were shaken because of His wrath.
18:8 (H 18.9) Smoke went up in His nostrils,
and the fire from His mouth was devouring.

Coals were kindled from it.

18:9 (H 18.10) And He spread apart the skies.

And He descended.

And thick darkness was under His feet.

18:10 (H 18.11) And He rode upon a cherub.

And He flew.

He swooped upon the wings of the wind.

18:11 (H 18.12) He placed thick darkness as His covering
all round Him, His booth,

darkness of waters,

thick clouds of the skies!

18:12 (H 18.13) From His brilliancy before Him

His thick clouds passed over,

hail and coals of fire.

18:13 (H 18.14) And YAHWEH caused it to thunder
in the skies.

And the Most High gave forth His voice,

hail, and coals of fire.

18:14 (H 18.15) And He sent forth His arrows.

And He scattered them.

And lightnings were shot out.

And He disrupted them.

18:15 (H 18.16) And the channels of the waters were seen.

Even the foundations of the world

were uncovered at Your rebuke, YAHWEH,

at the blast of the breath of Your nostrils.

18:16 (H 18.17) He sent from on high.

He took me.

He drew me out from many waters.

18:17 (H 18.18) He delivered me from my fierce adversaries,

even from those hating me.

Indeed, they were stronger than I.

18:18 (H 18.19) They confronted me in the day of my calamity.

But YAHWEH was as a support to me.

18:19 (H 18.20) And He caused me to come out
to a broad place.

He drew me out me because He delighted in me.

18:20 (H 18.21) YAHWEH did well to me

according to my right action.

According to the purity of my hands He returned to me.

18:21 (H 18.22) Indeed, I have protected

the ways of YAHWEH.

And I have not acted wrongly against my Elohim.

18:22 (H 18.23) Indeed all His regulations are before me.

And I have not turned away from His rules.

18:23 (H 18.24) And I am complete with Him.

And I guard myself from my moral perversity.

18:24 (H 18.25) And YAHWEH returns to me

according to my right action,

according to the purity of my hands before His eyes.

18:25 (H 18.26) With the kind You Yourself are kind.

With the blameless person You Yourself are blameless.

18:26 (H 18.27) With the purified You Yourself are pure.

But with the perverse You Yourself are perverse.

18:27 (H 18.28) Indeed You Yourself אֵל

cause the afflicted people to be delivered.

But exalted eyes You will cause to be humbled.

18:28 (H 18.29) Indeed You Yourself אֵל

cause my lamp to be lit.
YAHWEH, my Elohim, enlightens my darkness.

18:29 (H 18.30) Indeed with You I can rush a troop.
And with my Elohim I can leap over a wall.

18:30 (H 18.31) The El, His way is blameless!
The Word of YAHWEH is purified.
He is a shield to everyone taking refuge in Him.

18:31 (H 18.32) For who is a god other than YAHWEH?
And who is a Rock except our Elohim?

18:32 (H 18.33) The El is The One girding me with strength.
And He grants my way as blameless,
18:33 (H 18.34) making my feet become like those of a deer.
And upon my high places He causes me to stand,
18:34 (H 18.35) teaching my hands for the sake of battle
and my arms to bend a bow of copper.

18:35 (H 18.36) And You have given to me
the shield of Your deliverance.
And Your right hand holds me up.
And Your gentleness causes me to be significant.

18:36 (H 18.37) You enlarge my steps under me,
and my feet do not slip.

18:37 (H 18.38) I pursue after my adversaries
and I overtake them.
And I do not turn back until they are terminated.
18:38 (H 18.39) I crush them.
And they are unable to stand up.
They fall under my feet.

18:39 (H 18.40) And You gird me with strength
for the sake of battle.
You cause those rising up to bow down under me.
18:40 (H 18.41) And my adversaries,
You have given to me their backs.
And those hating me, I cut them off.
18:41 (H 18.42) They cry for help.
But there is no deliverer,
to YAHWEH, but He does not answer them.
18:42 (H 18.43) And I beat them as dust
before the face of the wind.
Like dirt in the streets I pour them out.

18:43 (H 18.44) You cause me to escape
from the disputes of the people.
You establish me as the head of the the nations.
A people I have not known serve me.
18:44 (H 18.45) At the report of me
they listen attentively to me.
Children of foreigners cringe for my sake.
18:45 (H 18.46) Children of foreigners wither
and come trembling from their fortresses.

18:46 (H 18.47) YAHWEH is alive!
And my Rock is a blessing!
And exalted is The Elohim of my deliverance,
18:47 (H 18.48) The El,
The One avenging me!
And He arranges the peoples under me.
18:48 (H 18.49) The One delivering me from my adversaries,
also from those rising up against me, You lift me up.

From a man of violence You cause me to be delivered.

18:49 (H 18.50) For this reason
I will praise You among the nations, **YAHWEH**!
Even for the sake of your name I will sing praises,
18:50 (H 18.51) *You Who* are causing to be made great
the deliverance of His king,
and doing kindness for f His anointed,
even for David and for his seed as far as eternity!

Psalms 19

19.0 (H 19.1) To the supervisor. A psalm by David

19:1 (H 19.2) The skies are proclaiming the majesty of The El,
and the expanse is declaring the work of His hands.
19:2 (H 19.3) Day to day a message is poured forth.
And night to night knowledge is being revealed.

19:3 (H 19.4) There is no speech and there are no words
where their sound is not heard.
19:4 (H 19.5) Into the whole earth their line has gone out,
and their words to the extremities of the world.

For the sun He has set a tent in them.
19:5 (H 19.6) And it is like a bridegroom
coming out of his chamber.
It rejoices like a mighty man
for the sake of running its course.
19:6 (H 19.7) From one end of the skies it goes forth.
And its circuit is over their extremities.
And nothing is hidden from its heat.

19:7 (H 19.8) The teaching of **YAHWEH** is complete,
causing life to return.
The precepts of **YAHWEH** are trustworthy,
causing the simple to become wise.
19:8 (H 19.9) The accountings of **YAHWEH** are fair,
rejoicing the heart.
The directives of **YAHWEH** are pure,
causing the eyes to be enlightened.
19:9 (H 19.10) The reverence of **YAHWEH** is undefiled,
standing forever.
The regulations of **YAHWEH** are certain,
they are altogether just.
19:10 (H 19.11) They are more desirable than gold,
even more than much refined gold,
and sweeter than honey
or the drippings of the honeycomb.

19:11 (H 19.12) Also, Your servant is warned by them.
In protecting them there is a great result.

19:12 (H 19.13) Who understands errors?
From the concealed ones declare me innocent.

19:13 (H 19.14) Also, restrain Your servant
from presumptuous ones.
Do not let them have dominion with me.
Then will I be blameless,
and innocent of much rebellion.

19:14 (H 19.15) May the words of my mouth
and the meditation of my heart
Be acceptable before Your face, **YAHWEH**,
my Rock and the One redeeming me!

Psalm 20

20.0 (H 20.1) To the supervisor.
A psalm of David.

20:1 (H 20.2) May **YAHWEH** answer you in the day of distress!
May the name of The Elohim of Ya'akob defend you!
20:2 (H 20.3) May He send you help from The Set Apart Place,
and sustain you from Tzion!
20:3 (H 20.4) May He remember all your voluntary offerings
and the fat of your olahs!
Selah.

An olah is generally rendered 'burnt offering' since it was turned entirely into smoke. It is the dedication offering, signifying total surrender of your life to YAHWEH.

20:4 (H 20.5) May He give to you according to your heart.
And may He fulfill all your intentions!

20:5 (H 20.6) We will shout on account of Your deliverance!
And in the name of our Elohim we will raise the banners!
May **YAHWEH** will fulfill all your requests!

20:6 (H 20.7) Now I know that **YAHWEH**
will cause His anointed to be delivered.
He will answer him from His set apart Heavens
with the strength of the deliverance of His right hand.

20:7 (H 20.8) These trust in chariots and those in horses.
But we ourselves will take note
of the name of **YAHWEH**, our Elohim!

20:8 (H 20.9) They themselves have bowed down.
And they have fallen.
But we ourselves have risen.
And we stand upright.

20:9 (H 20.10) **YAHWEH**, cause the king to be delivered.
May You answer us in the day we call.

Psalm 21

21.0 (H 21.1) To the supervisor. A psalm by David.

21:1 (H 21.2) **YAHWEH**, with Your strength a king will be glad.
And with Your deliverance how exceedingly he will rejoice.
21:2 (H 21.3) The desire of his heart You have granted to him.
And the request of his lips You have not withheld.
Selah.

21:3 (H 21.4) Indeed, You have set before him
blessings of goodness.
You have placed on his head a crown of pure gold.

21:4 (H 21.5) Life he asked from You.
And You have given to him length of days,
to eternity and forever.

21:5 (H 21.6) Great is his honor
on account of Your deliverance.
Authority and majesty You have placed up on him.

21:6 (H 21.7) Indeed, You have established him
with blessings forever.
You have made him glad
with the joy of Your presence *itself* **nx**.

21:7 (H 21.8) Indeed, the king is trusting in **YAHWEH**!
And with the kindness of The Most High

he will not be shaken.

21:8 (H 21.9) Your hand finds all Your adversaries.
Your right hand finds those hating You.

21:9 (H 21.10) You will set them as a furnace of fire
at the time of Your presence.

YAHWEH in His anger will swallow them up.
And fire will devour them.

21:10 (H 21.11) You will cause their fruit
to perish from the earth,
and their seed from the children of human beings.

21:11 (H 21.12) Indeed they spread out harm against You.
They devised a plan.

They will not succeed.

21:12 (H 21.13) Indeed, You will set them back
as Your bowstrings are prepared against their faces.

21:13 (H 21.14) Be exalted, **YAHWEH**, by Your strength!
We will sing!

And we will sing praise of Your power!

Psalm 22

22.0 (H 22.1) To the supervisor,
concerning the doe of the dawn.
A psalm by David.

22:1 (H 22.2) My El, My El, why have You forsaken me,
why are You far from delivering me,
far from the words of My groaning?

22:2 (H 22.3) My Elohim, I call out in the daytime,
but You do not answer,
and in the night time,
but there is no calmness.

22:3 (H 22.4) Yet You Yourself **nx** are set apart,
dwelling in the praises of Yisra'el.

22:4 (H 22.5) In You our forefathers have trusted.
They trusted and You delivered them.

22:5 (H 22.6) To You they cried out,
and they were delivered.

In You they trusted,
and they were not put to shame.

22:6 (H 22.7) But I *am* a maggot
and not a man,
a reproach of human beings
and despised by the people.

22:7 (H 22.8) All those seeing me
cause scorn toward me.
They cause the lip to be parted.

They cause the head to shake *saying*,

22:8 (H 22.9) 'Commit yourself to **YAHWEH**!

Let Him rescue him.

Let Him deliver him since He has delighted in him!

22:9 (H 22.10) Indeed You Yourself **nx**
pulled Me out of the womb,

causing Me to trust upon My mother's breasts.

22:10 (H 22.11) Upon You I was cast from birth.

From the womb of my mother

You Yourself **nx** are my El.

22:11 (H 22.12) Do not be far from me!
Indeed, distress is near!
Indeed, there is none helping!

22:12 (H 22.13) Many bulls have encompassed Me.
The strong of Bashan have surrounded Me.
22:13 (H 22.14) They have opened their mouths against me
like a lion, ripping and roaring.

22:14 (H 22.15) Like water, I have been poured out,
and all my bones have been separated.
My heart has become like wax.
It has melted in the midst of my inward parts.
22:15 (H 22.16) My strength is dried up like a potsherd
and my tongue is clinging to my jaws.
Even as the dust of death You place Me.

22:16 (H 22.17) Indeed, dogs have surrounded me.
An assembly of those doing moral wrong
have encircled me like a lion.
My hands and my feet,

22:17 (H 22.18) I can count all My bones.
They look intently.
They gaze at me.

The traditional verse divisions, combined with an improper translation, cause an improper rendering of the text here. There is no word that indicates "pierce". The word used is *ari*, meaning a lion. The use of "pierced", or "piercing" appears to be a theological insertion based on what happened to The Messiah, to Whom this psalm has been traditionally connected.
If you revise the flow of the text, ending the sentence with lion, the text makes more sense, and there is no need to insert a foreign concept that does not exist in the Hebrew text.

22:18 (H 22.19) My garments they divide for themselves.
And over my clothing they cast lots.

22:19 (H 22.20) But You Yourself nx, YAHWEH,
do not be far off!
My Strength, hurry for the sake of my help!
22:20 (H 22.21) Cause my life to be delivered from the sword,
my life from the hands of the dogs!
22:21 (H 22.22) Deliver Me from the mouth of the lion,
and from the horns of the wild oxen!

You have answered Me!
22:22 (H 22.23) I will recount Your name to My kindred!
In the midst of the assembly I will praise You.

22:23 (H 22.24) You who revere YAHWEH, praise Him!
All you seed of Ya'akob, honor Him!
And revere Him, all you seed of Yisra'el!

22:24 (H 22.25) Indeed, He has not despised nor detested
the affliction of the afflicted.
And He has not hidden His face from him.
Even as He cried for help to Him He listened attentively.

22:25 (H 22.26) Because of You Yourself nx
my praise *exists* in the great assembly.
I will make good my vows before those revering Him.

22:26 (H 22.27) The humble will eat.

And they will be satisfied.
Those seeking Him will praise YAHWEH!
Their heart will live forever!

22:27 (H 22.28) All the extremities of the earth will take note.
And they will return to YAHWEH.
And all families of the nations
will bow themselves before Your face.

22:28 (H 22.29) Indeed, the kingdom belongs to YAHWEH!
And He is ruling among the nations!

22:29 (H 22.30) All the fat ones of the earth will eat.
And they will bow themselves before His face,
all those going down to the dust,
even he who has not stayed alive.

22:30 (H 22.31) A seed will serve Him.
It is recorded for YAHWEH for a generation.

22:31 (H 22.32) They will come.
And they will declare His justness to a people being born.
Indeed He will do it!

Psalm 23

23.0 A psalm by David.

23:1 YAHWEH is my shepherd.
I will not lack.
23:2 In pastures green He causes me lie down.
Beside still waters He leads me.
23:3 My life He will restore.
In paths of justice He will lead me for the sake of His name.

23:4 Even if I walk through the valley of the shadow of death
I will not be afraid
because You Yourself nx are with me!
Your rod and Your staff, they comfort me.
23:5 You prepare a table before my face,
in front of my enemies.
You have anointed my head with oil.
My cup is overflowing.
23:6 Surely goodness and kindness will pursue after me
all the days of my life.
And I will be returned into The House of YAHWEH
for of length of days!

Psalm 24

24.0 A psalm by David.

24:1 The earth is YAHWEH's, even its fulness,
the world and those dwelling in it.
24:2 Indeed, He has founded it upon the seas.
Even upon the currents He established it.

24:3 Who will ascend on the mountain of YAHWEH?
And who will stand in His Set Apart Place?

24:4 He who has innocent hands and a pure heart,
who has not lifted up his life for the sake of worthlessness,
and has not sworn for the sake of deceiving.
24:5 He will receive a blessing from YAHWEH Himself nx,
and justice from The Elohim of his deliverance.

24:6 This is a generation of those inquiring of Him,

those of Ya'akob searching out Your face.
Selah.

24:7 Lift up your heads, gates!
And be lifted up, everlasting doors!
And let the King of Honor come in.

24:8 Who is this King of honor?
YAHWEH, strong and mighty!
YAHWEH, mighty in battle!

24:9 Lift up your heads, gates!
And be lifted up, everlasting doors!
Then the King of honor will come in.

24:10 Who is this King of honor?
YAHWEH of Assemblies!
He is the King of honor!
Selah.

Psalms 25

25.0 By David.

25:1 To You, **YAHWEH**, I lift up my life.
25:2 My Elohim, in You I have trusted.
Do not put me to shame.
Do not let my adversaries be jubilant.
25:3 Also, do not put to shame all those waiting for You.
Put to shame those acting treacherously without cause.

25:4 Cause me to know Your ways, **YAHWEH**!
Teach to me Your paths!
25:5 Cause me to walk in Your truth and teach me!
Indeed, You Yourself **nx**
are The Elohim of my deliverance!
For You Yourself **nx** I have waited all the day!

25:6 Remember Your compassion, **YAHWEH**,
and Your kindnesses!
Indeed, they are from eternity *past*!

25:7 The offenses of my youth and my rebellions
do not remember!!
According to Your kindness take note of me,
You Yourself **nx**,
for the sake of Your goodness, **YAHWEH**!

25:8 Good and fair is **YAHWEH**!
On account of this He will cause offenders
to be taught according to the way.
25:9 He will cause the humble to walk
according to His regulations.
And He will teach the humble His way.

25:10 All the paths of **YAHWEH**
are kindness and faithfulness
to those guarding His Covenant and His Testimonies.

25:11 For the sake of Your name, **YAHWEH**,
forgive my moral perversity!
Indeed, it is great!

25:12 Who, then, is the man revering **YAHWEH**?
He will teach him in the way he chooses.
25:13 His life will rest in goodness.

And his seed will inherit the land.

25:14 The private counsel of YAHWEH
is for those revering Him.
And He will cause them to know His Covenant.

25:15 My eyes are continually toward YAHWEH
because He causes my feet to come out of the net.

25:16 Turn toward me!
And show me favor because I am alone,
and I myself am afflicted!

25:17 The distresses of my heart have been expanded.
Cause me to come out of my distresses!

25:18 Observe my affliction and my struggle!
And forgive for the sake of all my offenses!

25:19 Observe my adversaries!
Indeed, they are many!
Even with cruel hatred they have hated me.

25:20 Protect my life and deliver me!
Let me not be put to shame!
Indeed, I have taken refuge in You!
25:21 With integrity and fairness protect me!
Indeed, I have waited for You!

25:22 Redeem Yisra'el *itself* **nx**, Elohim,
from all her troubles!

Psalm 26

26.0 By David.

26:1 Judge me, YAHWEH!
Indeed, I myself have walked in my integrity,
and I have trusted in YAHWEH without wavering.
26:2 Examine me, YAHWEH, and test me!
Purify my kidneys and my heart!

26:3 Indeed Your kindness is in front of my eyes.
And I myself have walked in Your truth.
26:4 I have not sat with men of worthlessness.
And with those deceiving I do not go in.
26:5 I have hated the assembly of those doing wrong.
And with the morally wrong I do not sit.
26:6 I wash my hands in innocence.
And I circle about Your slaughter site *itself* **nx**, YAHWEH,
26:7 for the sake of causing to be heard
a voice of thanksgiving,
and to declare all Your extraordinary acts.

26:8 YAHWEH, I have loved the dwelling place of Your House,
even the place where Your honor dwells!

26:9 Do not gather my life with offenders,
nor my life with men of blood
26:10 who with their hands plot harm.
Even their right hand is filled with bribes.

26:11 But I myself will walk in my integrity.
Redeem me! Show favor to me!
26:12 My foot has stood on level ground.
In the assemblies I will bless YAHWEH!

Psalm 27

27.0 By David.

27:1 YAHWEH is my light and my deliverance!
Of whom shall I be afraid?
YAHWEH is the fortress of my life!
Of whom shall I be in dread?

27:2 As the doers of wrong come against me
for the sake of devouring my flesh *itself* **nx**,
my enemies and my adversaries will stumble and fall!
27:3 If an army encamps against me
My heart will not be afraid!
If a battle rises up against me in this I myself will trust!

27:4 One thing I have asked from YAHWEH Himself **nx**.
This *itself* **nx** I seek,
dwelling in The House of YAHWEH all the days of my life,
for the sake of seeing the beauty of YAHWEH,
and for the sake of inquiring in His Temple.

27:5 Indeed, He will conceal me in His shelter
in the day of harm!
He will cause me to be concealed
with the cover of His Tabernacle.
On a rock He will cause me to be raised up.

27:6 And now my head will be lifted up
above my adversaries all around me!
And I will sacrifice in His Tabernacle
sacrifices of joyful shouting!
I will sing!
Yes, I will sing praises to YAHWEH!

27:7 Listen attentively, YAHWEH, to my voice calling out,
and show favor to me, and answer me!

27:8 To my heart You have said,
"Seek My face!"
Your face *itself* **nx**, YAHWEH, I am seeking!

The Hebrew is difficult in the first part of this verse. The forms of the words do not agree with how it's traditionally translated, nor with each other. What's given can only be an approximation of what is apparently intended given the context.

27:9 Do not hide Your face from me!
Do not turn Your servant aside in anger!
You have been my help!
Do not leave me nor abandon me, Elohim of my deliverance!
27:10 When my father and my mother have abandoned me,
then YAHWEH will gather me!

27:11 Teach me Your way, YAHWEH!
And lead me on a level path because of my enemies!
27:12 Do not give me into the lives of my enemies!

Indeed, lying witnesses have stood up against me,
even breathing out violence!
27:13 *I would have been discouraged*
if I had not trusted to see the goodness of YAHWEH
In the land of the living!

The Hebrew sentence is incomplete. This occurs in other places. There is an implied phrase missing which the reader must infer from the context. What's given appears to approximate what's intended.

27:14 Look with hope toward **YAHWEH**!
Be strong, and He will strengthen your heart!
Even look with hope toward **YAHWEH**!

Psalm 28

28.0 By David.

28:1 I call out to You, **YAHWEH**, my Rock!
Do not be silent, apart from me!
lest You be still, apart from me,
and I am compared with those going down to the pit!

28:2 Listen attentively to the voice of my prayers
in my crying out for help toward You,
in my lifting up my hands
toward Your Set Apart Inner Sanctuary!

28:3 Do not draw me away with the morally wrong
or with those working worthlessness,
those speaking shalom with their associates
while harm is in their hearts!

28:4 Give to them according to their actions,
according to the moral wrong of their deeds!
Give to them according to the work of their hands!
Return what they deserve

28:5 because they do not pay attention
to the works of **YAHWEH**,
nor to the workmanship of His hands!

He will pull them down.
And He will not build them up.

28:6 Blessed be **YAHWEH**!
indeed, He has listened attentively to the voice of my prayers!

28:7 **YAHWEH** is my strength and my shield!
My heart has trusted in Him
and I have been helped!
And my heart rejoices!
And by my song I will cause Him praise!

28:8 **YAHWEH** is the strength of His people!
Even a stronghold of deliverances of His anointed is He!

28:9 Cause Your people *themselves* **nx**
to be delivered!
And bless Your inheritance *itself* **nx**!
And be their Shepherd!
And carry them as far as eternity!

Psalm 29

29.0 A psalm of David.

29:1 Deliver to **YAHWEH**, children of The Almighty,
deliver to **YAHWEH** honor and power!
29:2 Deliver to **YAHWEH** the honor of His Name!
Bow yourselves to **YAHWEH**
in the magnificence of set apartness!

29:3 The voice of **YAHWEH** is above the waters.
The El of honor has caused thunder.

YAHWEH is above many waters.

29:4 The voice of **YAHWEH** is with power.
The voice of **YAHWEH** is with majesty.

29:5 The voice of **YAHWEH** is breaking the cedars.
YAHWEH is breaking the cedars
of The Lebanon *themselves* **תנא**.

29:6 And He causes them to skip like a calf,
Lebanon and Sirion like a young wild ox.

29:7 The voice of **YAHWEH** divides flames of fire.

29:8 The voice of **YAHWEH** distorts the wilderness.

YAHWEH distorts the Wilderness of Kadesh.

29:9 The voice of **YAHWEH** causes deer to give birth.
And it strips forests bare.

And in His Temple everyone says, 'Honor!'

29:10 **YAHWEH** sat *as judge* at The Deluge.

And **YAHWEH** sits as King to eternity.

29:11 **YAHWEH** is strength for the sake of His His people.

YAHWEH blesses *His people themselves* **תנא** with shalom.

Psalm 31 (30.0 (H 30.1) A psalm.

A song of dedication for the house of David.

30:1 (H 30.2) I exalt You, **YAHWEH**!

Indeed, You have drawn me up,
and You have not let my adversaries rejoice toward me!

30:2 (H 30.3) **YAHWEH**, my Elohim,

I have cried for help to You

and You have healed me.

30:3 (H 30.4) **YAHWEH**, You have caused my life

to come up from She'ol.

You have kept me alive,

from going down into the pit!

30:4 (H 30.5) Sing praise to **YAHWEH**, His kind ones,

and give thanks for the sake of the remembrance

of His Set apartness!

30:5 (H 30.6) Indeed His anger is *past* in a moment.

In His pleasure *there is* life.

At dusk weeping tarries overnight.

But at dawn *there is* a shout of joy.

30:6 (H 30.7) And I myself have said in my security,

"I will not be shaken to eternity!"

30:7 (H 30.8) **YAHWEH**, in Your pleasure

You caused strength to stand on my mountain.

You caused Your face to be concealed.

Then I was terrified.

30:8 (H 30.9) To You, **YAHWEH**, I called out.

Even to **YAHWEH** I requested favor.

30:9 (H 30.10) "What benefit is there in my blood,

in going down to the pit?

Can the dust praise You?

Can it declare Your truth?

30:10 (H 30.11) Listen attentively, **YAHWEH**,

and show me favor!

YAHWEH, be a helper to me!"

30:11 (H 30.12) You have turned my mourning to dancing!

You have loosened my sackcloth!

And You have girded me with gladness

30:12 (H 30.13) for the sake of the honor of Your praise.

Now do not be silent, **YAHWEH**, my Elohim!
To eternity I will praise You!

Psalm 31

31:0 (H 31.1) To the supervisor.
A psalm by David.

31:1 (H 31.2) In You, **YAHWEH**, I have taken refuge.
Do not put me to shame to eternity!
In Your justice deliver me!
31:2 (H 31.3) Extend to me Your ear!
Deliver me quickly!
Be to me as a rock of refuge,
as a house of defense for the sake of delivering me!

31:3 (H 31.4) Indeed You Yourself **nn**
are my rock and my fortress!
And for the sake of Your name
You guide me and You protect me!

31:4 (H 31.5) Cause me to come out of the net
which they have hidden for my sake.
Indeed, You Yourself **nn** are my defense!

31:5 (H 31.6) Into Your hand I commit my life!
You have redeemed me myself **nn**, **YAHWEH**,
El of truth!

31:6 (H 31.7) I have hated those keeping watch
over vain things.
And I myself have trusted in **YAHWEH**.

31:7 (H 31.8) I rejoice and I am glad in Your kindness,
because You have seen my affliction itself **nn**!
You have known my life in distresses.
31:8 (H 31.9) And You have not surrendered me
into the hand of the adversary.
You have caused my feet to stand in a broad place.

31:9 (H 31.10) Show me favor, **YAHWEH**!
Indeed, distress is mine!
My eye, my life, and my inner body
have deteriorated with the harassment.
31:10 (H 31.11) Indeed, my life is exhausted with sorrow,
and my years with sighing!
My strength falters on account of my moral perversity
and my bones have deteriorated.
31:11 (H 31.12) Among all my adversaries
I have been a reproach,
even exceedingly so to my neighbors,
and a dread to those knowing me!
Seeing me outside they have fled from me.

31:12 (H 31.13) I have been forgotten
like one dying, out of mind.
I have been like a perishing vessel.

31:13 (H 31.14) Indeed, I have heard the slander of many.
Terror is from all around.
In their counsel together concerning me
they propose to take away my life.

31:14 (H 31.15) But I myself,
upon You I have trusted, **YAHWEH**!
I have said, "You Yourself **nn** are my Elohim!"

31:15 (H 31.16) My times are in Your hand.
Deliver me from the hand of my adversaries
and from those pursuing after me!
31:16 (H 31.17) Cause Your face to shine upon Your servant!
Cause me to be delivered in Your kindness!

31:17 (H 31.18) **YAHWEH**, do not put me to shame
when I have called to You!
Let the morally wrong be ashamed!
Let them be silent in She'ol!

31:18 (H 31.19) Let lying lips be stilled,
those speaking arrogant things against the just
with pride and contempt!

31:19 (H 31.20) How great is Your goodness
which You have reserved for those revering You,
which You have created for those taking refuge in You
in front of the children of human beings!

31:20 (H 31.21) You cause them to be concealed
in the secret place of Your presence
from the conspiracies of man.
You shelter them in a booth from the strife of tongues.

31:21 (H 31.22) Blessed be **YAHWEH**
because of His extraordinary acts of kindness to me
in a city besieged!

31:22 (H 31.23) And I myself, I have said in my haste,
"I have been cut off from before Your eyes!"
However, You listened attentively to the sound
of my requests for favor
in my crying out for help to You.

31:23 (H 31.24) Love **YAHWEH Himself** **tnx**,
all His kind ones!
YAHWEH is protecting the faithful!
And He is repaying over abundantly
the one acting with pride.

31:24 (H 31.25) Be strong!
And let Him strengthen your heart,
all you who are waiting for **YAHWEH**!

Psalm 32

32.0 By David. An insight.

32:1 Blessed is he whose rebellion has been forgiven,
whose offense has been covered!

32:2 Blessed is the man to whom **YAHWEH**
does not impute moral perversity
and in his life there is no deceit!

32:3 When I am caused to be silent my bones deteriorate
in my groaning all the day.

32:4 Indeed day and night Your hand was heavy upon me!
My vitality was changed to the droughts of summer.
Selah.

32:5 I caused You to know my offense.
And my moral perversity I did not hide.
I said, 'I confess concerning my rebellions toward **YAHWEH**!' **tnx**
And You Yourself **tnx** forgave
the moral perversity of my offense.
Selah.

32:6 For this reason let all the kind pray to You

at a time of finding You.
Even as a flood of great waters is against him
they will not touch him.

32:7 You Yourself **אני** are my hiding place.
You preserve me from distress.
You surround me with songs of deliverance.
Selah.

32:8 "I will cause you to be wise.
And I will teach you in the way you are to go.
With My eye I will be advised concerning you.

32:9 Do not be like a horse,
like a mule with no understanding,
with a bit and a bridle upon him
for the sake of restraining him lest he not come near you!"

32:10 Many are the sorrows of the morally wrong.
But the one trusting in **YAHWEH**,
kindness will encircle him.

32:11 Be glad in **YAHWEH** and rejoice, you just!
And shout for joy, all you upright of heart!

Psalms 33

33:1 Shout for joy, just one in **YAHWEH**!
To the upright praise is fitting.
33:2 Give praise to **YAHWEH** on the lyre!
With a psaltery of ten strings sing praise to Him!
33:3 Sing to Him a new song!
Be pleasing!
Play skillfully with a shout of joy!

33:4 Indeed fair is the word of **YAHWEH**!
And all His actions works are with faithfulness,
33:5 loving justice, and judgment.

The earth is filled with the kindness of **YAHWEH**.
33:6 By the word of **YAHWEH** the skies were made,
and with the breath of His mouth. all their assembly,
33:7 gathering together like a heap the waters of the sea,
setting the depths in storehouses.

33:8 Let all the earth revere **YAHWEH**!
Let all the inhabitants of the world be in awe of Him!
33:9 Indeed He Himself spoke, and it existed!
He Himself directed, and it stood fast!

33:10 **YAHWEH** brings to nothing the counsel of nations.
He causes to be thwarted the intentions of the peoples.

33:11 The counsel of **YAHWEH** stands to eternity,
the intentions of His heart to every generation.

33:12 Blessed is the nation
for whom **YAHWEH** is The Elohim!,
the people He has chosen as His inheritance!

33:13 From The Heaven **YAHWEH** has looked intently.
He has seen all the children *themselves* **אנחנו**
of the human beings.

33:14 From the established place of His dwelling
He has stared at all those inhabiting the earth,
33:15 The One fashioning their hearts alike,

The One understanding all their actions.

33:16 The king is not delivered
by an abundant multitude of men.
A mighty man is not delivered by abundant strength.
33:17 A horse is a vain thing for the sake of safety.
Even with his great strength he does not escape.

33:18 Behold!
The eye of **YAHWEH** is toward those fearing Him,
toward those waiting for His kindness,
33:19 to deliver their life from death
and to keep them alive in famine.

33:20 Our lives have waited for **YAHWEH**.
Our help and our shield is He.
33:21 Indeed in Him our heart rejoices!
Indeed we have put our trust in His set apart name!

33:22 Let Your kindness, **YAHWEH**, be upon us,
according to how we have waited for You!

Psalm 34

34.0 (H 34.1) A psalm of David
when he changed his behavior *itself* **nx**
before the face of Abimelech.
And he drove him away.
And he departed.

34:1 (H 34.2) I will bless **YAHWEH Himself** **nx** at all times!
His praise *is* continually in my mouth!

34:2 (H 34.3) In **YAHWEH** My life boasts itself.
Let the humble hear and be glad.
34:3 (H 34.4) Magnify **YAHWEH** with me *myself* **nx**
and we will exalt His name together!

34:4 (H 34.5) I sought **YAHWEH Himself** **nx**,
and He answered me.
And He delivered me from all my fears.

34:5 (H 34.6) They looked intently to Him.
And they were enlightened.
And their faces were not disgraced.

34:6 (H 34.7) This afflicted one called out.
And **YAHWEH** listened attentively.
And He caused him to be delivered from all his distresses.

34:7 (H 34.8) The messenger of **YAHWEH**
encamps all around those revering Him.
And he delivers them.

34:8 (H 34.9) Taste and see that **YAHWEH** is good!
Blessed is the person that takes refuge in Him!

34:9 (H 34.10) Revere **YAHWEH Himself** **nx**,
you who are set apart!
Indeed, there is no lack to them revering Him!

34:10 (H 34.11) Young lions have lacked and been hungry.
But those seeking **YAHWEH** will not lack any good thing.

34:11 (H 34.12) Come, children!
Listen attentively to me!

I will teach you the reverence of **YAHWEH**!

34:12 (H 34.13) Who is the man desiring life,
loving days for the sake of seeing good?

34:13 (H 34.14) Keep your tongue from what is bad
and your lips from speaking deceit!

34:14 (H 34.15) Turn away from what is bad and do good!
Seek shalom and pursue after it!

shalom - safe, well, happy, friendly, welfare, health, favor, prosperity, peace, etc.
The Hebrew concept of shalom is far more inclusive than 'peace', which is its traditional translation. In the Hebrew mind shalom refers essentially to total well being in every aspect of one's life. It's extremely important to have a proper understanding of the term. It's central to every aspect of Scripture.

34:15 (H 34.16) The eyes of **YAHWEH** are toward the just
and His ears toward their cry for help.

tsaddiyk - just, lawful, righteous.
This word is traditionally translated as 'righteous'. Unfortunately this term has little meaning today. It often carries a negative connotation.
The word really refers to one who is fair in their actions, doing what is right in the sight of YAHWEH. It's parallel term, 'righteousness', refers to justice, not to some "special holy state of mind".

34:16 (H 34.17) The face of **YAHWEH**
is against those doing what is bad
for the sake of cutting off their remembrance from the earth.

34:17 (H 34.18) The just cried out.
And **YAHWEH** listened attentively.
And He delivered them from all their distresses.

34:18 (H 34.19) **YAHWEH** is near to those
whose heart is broken.
And He delivers those with a repentant nature.

34:19 (H 34.20) Many are the bad things of the just.
But **YAHWEH** will cause him to be delivered from all of them.
34:20 (H 34.21) He is protecting all his bones.
Not one among them is broken.

34:21 (H 34.22) What is bad puts to death the morally wrong.
And those hating the just are guilty.

34:22 (H 34.23) **YAHWEH** ransoms the lives of His servants.
And no one is guilty
of all those taking refuge in Him.

Psalm 35

35.0 A psalm by David.

35:1 **YAHWEH**, contend with those themselves אֵלֵינוּ
who are contending with me!
Wage war those themselves אֵלֵינוּ
who are waging war with me!
35:2 Take hold of shield and buckler,
and rise up with my help!
35:3 And draw out spear and lance,
to encounter those pursuing after me!
Say to my life, 'I Myself am your deliverance!'

35:4 Let those be put to shame and disgraced
who are seeking my life!

Let those be turned back and confounded
who are devising harm for me!
35:5 Let them be as chaff before the face of the wind
even a messenger of **YAHWEH** chasing *them*!
35:6 Let their way be dark and slippery
and a messenger of **YAHWEH** pursuing after them,
35:7 because without cause
they concealed a pit for me and a net.
Without cause they dug for the sake of my life!
35:8 Let devastation come to him without his knowing!
And let his net that he concealed capture him!
With devastation let him fall into it!

35:9 Then my life will rejoice in **YAHWEH**!
It will be glad on account of His deliverance!
35:10 All my bones will say,
"**YAHWEH**, who can be compared to You,
delivering the afflicted from one stronger than he,
and the afflicted and the needy from one robbing him?"

35:11 Violent witnesses rise up.
That which I have not known they ask of me.
35:12 They repay bad instead good
for the sake of bereaving my life.

35:13 But I myself, when they were sick,
my clothing was sackcloth.
I humbled my life with fasting.
And my prayer returned to my own chest.
35:14 Like a friend, like a brother, I walked about.
Like one mourning for a mother
I bowed down mourning.

35:15 But at my stumbling they rejoiced.
And they gathered together.
The smiters gathered, gathered against me,
and I did not know *it*.
They tore in pieces.
And they did not cease,
35:16 With defiled mockers at the festivals
they gnashed upon me with their teeth.

35:17 **YAHWEH**, why do You observe?
Turn back my life from their devastations,
my only life from the lions!

35:18 I will acknowledge You in the great assembly!
Among a mighty people I will praise You!

35:19 Let not my lying adversaries rejoice concerning me
or those hating me without cause wink their eyes!

35:20 Indeed they do not speak shalom!
And against the quiet of the land they devise deceitful words.
35:21 And they cause their mouth to be open wide against me.
They said, "Aha, aha!
Our eyes have seen it!"

35:22 This You have seen, **YAHWEH**.
Do not be silent!
YAHWEH, do not be far from me!
35:23 Cause Yourself to be stirred up!
And cause Yourself to be awakened
for the sake of my judgment,
for the sake of my cause,
my Elohim and Sovereign!

35:24 Judge me with Your justice, **YAHWEH**, my Elohim,
and do not let them rejoice concerning me!
35:25 Let them not say in their hearts,
'Aha, by our life!'
Let them not say, 'We have swallowed him up!'
35:26 Let them be put to shame and altogether confounded
who are rejoicing at my harm!
Let them be clothed with shame and humiliation
who are magnifying themselves over me!

35:27 Let them shout for joy and be glad
who are favoring my justice!
And let them say continually,
'Let **YAHWEH** be magnified,
The One delighting in the shalom of His servant!'
35:28 Then my tongue will speak of Your justice,
a song of Your praise all day long!

Psalm 36

36:0 (H 36.1) To the supervisor.
By a servant of **YAHWEH**. By David.

36:1 (H 36.2) An Utterance of rebellion to the morally wrong
is in the midst of my heart.
There is no dread of The Elohim before his eyes
36:2 (H 36.3) because he causes it to be flattering to him
in his own eyes to find his moral perversity as hated.

36:3 (H 36.4) The words of his mouth
are worthlessness and deception.
He has ceased to be wise, to do good.
36:4 (H 36.5) He plots worthlessness on his bed.
He places himself upon a path that is not good.
He does not abhor what is bad.

36:5 (H 36.6) **YAHWEH**, Your kindness is in The Heavens,
Your faithfulness unto the clouds.
36:6 (H 36.7) Your justice is like the mighty mountains.
Your judgments are of great depth.
Many human beings and animals
You will cause to be delivered.

36:7 (H 36.8) How precious is Your kindness, Elohim!
Even the children of human beings take refuge
in the shadow of Your wings.
36:8 (H 36.9) They are satisfied from the fat of Your house
and of a stream of your pleasures You cause them to drink.

36:9 (H 36.10) Indeed with You is the fountain of life!
With Your light we see light.

36:10 (H 36.11) Prolong Your kindness to those knowing You,
and Your justice to the upright of heart!

36:11 (H 36.12) Do not let the foot of the arrogant
come against me, or let the hand of the morally wrong
cause me to wander away.

36:12 (H 36.13) There have fallen those doing worthlessness.
They have been thrown down.
And they are not unable to get up.

Psalm 37

37:0 By David.

37:1 Do not fret yourself on account of those doing wrong.
Do not be envious of those doing injustice.
37:2 Indeed they wither soon like grass
and fade like green plants.

37:3 Trust in **YAHWEH** and do good.
Dwell in the land, and feed on faithfulness,
37:4 And delight yourself concerning **YAHWEH**!
Then He will give to you the desires of your heart.

37:5 Commit your way unto **YAHWEH**.
And trust upon Him.
Then He will do it.

37:6 And He will cause your justice
to come forth like the light,
and your judgment like noon time.

37:7 Be still toward **YAHWEH**
and wait patiently for Him.
Do not fret yourself on account of one prospering in his way,
on account of a man doing plans of harm.
37:8 Cease from anger and abandon wrath.
Do not fret yourself only to do what is bad.

37:9 Indeed, those causing bad to be done will be cut off.
But those waiting on **YAHWEH** will inherit the earth.

37:10 Yet a little longer and there will be no morally wrong.
Then you will understand concerning his place.
Then it is not.

37:11 But the humble will inherit the earth.
And they will delight themselves
upon an abundance of shalom.

37:12 The morally wrong plots against the just.
And he gnashes upon him with his teeth.
37:13 **YAHWEH** laughs at him.
Indeed, He has seen the coming of His day.

37:14 The wrong have drawn out the sword,
and have bent their bow
for the sake of causing the afflicted and the needy to fall,
for the sake of slaughtering the upright of the path.
37:15 Their sword will enter into their own heart.
And their bows will be broken.

37:16 Better is a little for the sake of the just
than the abundance of many morally wrong.
37:17 Indeed, the arms of the morally wrong will be broken.
But **YAHWEH** will sustain the just.

37:18 **YAHWEH** knows the days of the blameless,
and their inheritance will exist to eternity.
37:19 They will not be put to shame in a time of harm,
and in the days of famine they will be satisfied.

37:20 Indeed the morally wrong will be destroyed,
even the adversaries of **YAHWEH**.
Like the fat of lambs they will be consumed.
Like smoke they will vanish.

37:21 The morally wrong is borrowing,
but he does not repay.
But the just shows favor and is giving.

37:22 Indeed, those whose life is blessed by Him
will inherit the earth.
But those whose life is cursed by Him will be cut off.

37:23 The steps of a man are ordered by YAHWEH
and He delights in his way.
37:24 When he falls he is not thrown down
because YAHWEH is holding his hand.

37:25 I was young, also old.
And I have not seen the just abandoned,
or his seed begging food.
37:26 All the day he is showing favor and lending.
And his seed is as a blessing.

37:27 Turn away from what is bad,
and do good,
and remain to eternity.

37:28 Indeed, YAHWEH loves judgment.
And He will not abandon His kind ones *themselves* **תָּמָר**.
They will be protected to eternity.
But the seed of the morally wrong will be cut off.
37:29 The just will inherit the earth.
And they will dwell upon it to eternity.

37:30 The mouth of the just speaks wisdom,
and his tongue talks of judgment.
37:31 The Torah of his Elohim is in his heart.
His steps do not slip.

Torah does not mean "The Law" as traditional texts translate
this. Torah means **instruction**.

37:32 The morally wrong is watching for the just,
and is seeking to put him to death.
37:33 YAHWEH will not abandon him in his hand.
And He will not cause him to be declared wrong
when he is life judged.

37:34 Wait on YAHWEH!
And protect His way!
And He will raise you up to inherit the earth!
When the morally wrong are cut off you will see it!

37:35 I have seen the morally wrong ruthless
even spreading himself like a native green tree.
37:36 But he passed away.
And behold! He was not!
And I sought him. But he was not found.

37:37 Watch the blameless and observe the upright.
Indeed, the latter end for each is shalom.

37:38 But those rebelling will be destroyed altogether.
The latter end of the morally wrong will be cut off.

37:39 But the deliverance of the just is from YAHWEH,
their strength in time of distress.
37:40 Then YAHWEH will help them.
And He will deliver them.
He will deliver them from the morally wrong.
And He will save them because they have taken refuge in Him.

Psalms 38

38:0 (H 38.1) A psalm of David to cause to remember.

38:1 (H 38.2) **YAHWEH**, do not rebuke me in Your rage,
nor discipline me in Your hot anger!
38:2 (H 38.3) Indeed Your arrows have descended into me
and Your hand presses me down.
38:3 (H 38.4) There is no soundness in my flesh
from before the face of Your intense anger.
There is no well being in my bones
from before the face of my offense.

38:4 (H 38.5) Indeed my moral perversities
have passed over my head like a heavy burden.
It is too heavy for me.
38:5 (H 38.6) My wounds have been caused to stink.
They are putrefying because of my foolishness.
38:6 (H 38.7) I have been perverted.
I have been bowed down exceedingly.
All the day I have gone mourning.
38:7 (H 38.8) Indeed my loins have been filled with loathing
and there is no soundness in my flesh.
38:8 (H 38.9) I have become weak
and weighed down upon exceedingly.
I have moaned because of the agitation of my heart.

38:9 (H 38.10) **YAHWEH**, all my desire is before You.
And my sighing has not been concealed from You.
38:10 (H 38.11) My heart throbs.
My strength has abandoned me.
And the light of my eyes, even it is not with me myself **nx**.

38:11 (H 38.12) My loved ones and my friends
stand away from my plague.
Even my next of kin stand at a distance.
38:12 (H 38.13) And those seeking my life set snares.
And those seeking my harm have spoken of destruction.
And they mutter deceit all the day.
38:13 (H 38.14) But I myself like one deaf
have not listened attentively,
and like a dumb one who does not open his mouth.
38:14 (H 38.15) I am like a man who is not hearing,
nor has reproofs in his mouth.

38:15 (H 38.16) Indeed, upon You, **YAHWEH**, I have waited.
You will answer, **YAHWEH**, my Elohim.

38:16 (H 38.17) Indeed, I have said,
"Otherwise they will rejoice over me.
When my foot slips they will exalt themselves concerning me."

38:17 (H 38.18) Indeed, I myself am prepared to fall.
And my anguish is before me continually.

38:18 (H 38.19) Indeed, I will make known my moral perversity!
I am sorry because of my offense!

38:19 (H 38.20) But my adversaries are alive.
They have become strong.
Even many are those hating me without cause.
38:20 (H 38.21) And those repaying bad instead of good,
they oppose me instead of pursuing after what is good.

38:21 (H 38.22) Do not abandon me, **YAHWEH**!
My Elohim, be not far from me!
38:22 (H 38.23) Hurry to help me, **YAHWEH**, my deliverance!

Psalm 39

39.0 (H 39.1) To the supervisor.
For thanksgiving.
A psalm by David.

39:1 (H 39.2) I have said, "I will guard my ways
from offending with my tongue.
I will keep watch at my mouth with a muzzle
whenever the morally wrong is before me."

39:2 (H 39.3) I became tongue tied with silence.
I was caused to keep quiet about good.
But my anguish was stirred up.

39:3 (H 39.4) My heart was hot in my midst.
As I was meditating a fire burned.

Then I spoke with my tongue.

39:4 (H 39.5) "YAHWEH, cause me to know my end,
even the measure of my days. What it is?
I recognize how transient I am.

39:5 (H 39.6) Behold!

You have given my days as handbreadths
and my lifetime is as not *existent* before You!
Truly worthlessness is the state of every human being.
Selah.

39:6 (H 39.7) Truly as an empty likeness each man walks.
Truly they are restless with futility.
He gathers *things* together,
but does not know for whom he is gathering.

39:7 (H 39.8) And now what am I to wait for, YAHWEH?
My hope itself is in You.

39:8 (H 39.9) Deliver me from all my rebellions!
Do not make me the reproach of the foolish!

39:9 (H 39.10) I was speechless.
I did not open my mouth.
Indeed, You Yourself nx have done it.

39:10 (H 39.11) Cause Your plague to turn aside from me!
I am exhausted by the strike of Your hand!

39:11 (H 39.12) With rebukes concerning moral perversity
you correct a man.
And You cause to dissipate like a moth
what he is earnestly desiring.

Truly all human beings are transitory.
Selah.

39:12 (H 39.13) Listen attentively to my prayer, YAHWEH!
And to my cry for help cause an ear to be extended!
Toward my tears do not be silent!

Indeed, I am a stranger with You,
a sojourner like all my forefathers.

39:13 (H 39.14) Turn your gaze from me.
Then I will be comforted before I go and I *exist* no more!"

Psalm 40

40.0 (H 40.1) To the supervisor. A psalm by David.

40:1 (H 40.2) I waited for, I waited for YAHWEH!

And He paid attention to me.
And He listened attentively to my cry for help.
40:2 (H 40.3) And He caused me to come up
from a horrible pit, from the miry clay.
And He set my feet upon a rock.
He has established my steps.
40:3 (H 40.4) And He gave a new song into my mouth.
Praise to our Elohim!
Many will see it and be afraid.
And they will trust in **YAHWEH**.

40:4 (H 40.5) Blessed is that person
who has placed his trust in **YAHWEH**
and has not turned to the arrogant,
nor those turning aside to a lie.

40:5 (H 40.6) You Yourself **nx**, **YAHWEH**, my Elohim,
have done many extraordinary acts,
even your intentions toward us!
No one sets a battle array against You.
I will make *them* known,
and I will speak *of them*.
They are more than can be numbered.

40:6 (H 40.7) Sacrifice and grain offering
You have not desired.
You have cleaned out my ears.
Olah and offense offering You have not requested.

40:7 (H 40.8) Then I said,
"Behold! I have come!
In the writing of the scroll it is written concerning me.
40:8 (H 40.9) I am delighted to do Your desire, my Elohim,
And Your instruction is within my heart!"

40:9 (H 40.10) I have proclaimed news of justice
in the great assembly.
Behold! I will not restrain my lips!
YAHWEH, You Yourself **nx** have known!
40:10 (H 40.11) Your justice I have not concealed
in the midst of my heart.
Your faithfulness and Your deliverance I have declared.
I did not conceal Your kindness or Your truth
to the great assembly.

40:11 (H 40.12) You Yourself **nx**, **YAHWEH**,
will not withhold Your compassion from me!
Your kindness and Your truth continually preserve me!

40:12 (H 40.13) Indeed bad things without number
have engulfed me.
My moral perversities have overtaken me.
And I have not been able to see.
They are more than the hairs of my head.
And my heart has abandoned me.

40:13 (H 40.14) Be pleased, **YAHWEH**!
Cause me to be delivered!
YAHWEH, hurry to help me!
40:14 (H 40.15) Put to shame and confound
those seeking my life for the sake of sweeping it away!
Turn back and disgrace those desiring bad for me!
40:15 (H 40.16) Let those who are saying to me, 'Aha, aha!'
be appalled on account of their shame!

40:16 (H 40.17) Let all those who are seeking You
rejoice and be glad in You!
Let those loving Your deliverance continually say,
'YAHWEH be magnified!'

40:17 (H 40.18) Even I am afflicted and needy, YAHWEH.
Have regard toward me!
You Yourself ~~nx~~ are my help and my deliverer!
My Elohim, do not delay!

Psalm 41

41.0 (H 41.1) To the supervisor. A Psalm by David.

41:1 (H 41.2) Happy is one giving consideration to the weak.
In a day of bad YAHWEH will deliver him.
41:2 (H 41.3) YAHWEH will protect him and he will live.
He will be called blessed in the land.
And You will not give him into the lives of his adversaries.

41:3 (H 41.4) YAHWEH will sustain him
upon his bed of sickness.
With all his sleeping You will turn around his disease.

41:4 (H 41.5) I myself have said, "YAHWEH, show me favor!
Heal my life!
Indeed, I have offended against You!"

41:5 (H 41.6) My adversaries speak bad of me,
'When he dies then his name will perish.'
41:6 (H 41.7) And if one comes to see
he speaks worthlessness.
His heart gathers mischief to itself.
He goes outside.
He speaks of it.
41:7 (H 41.8) All those hating me
whisper in union concerning me.
They devise my harm saying,
41:8 (H 41.9) 'A matter of worthlessness
is life poured out on him.
And when he lies down he will not get up again'

41:9 (H 41.10) Even a man of my well being,
he in whom I trusted,
he who was eating my bread,
has caused his heel to be magnified against me.

A man of my well being represents a very close friend.

41:10 (H 41.11) But You Yourself ~~nx~~, YAHWEH,
show me favor and raise me up!
Then I will repay it to them.

41:11 (H 41.12) By this I have known
that You were pleased with me
because my adversary will not shout for joy concerning me.
41:12 (H 41.13) And I myself You will support in my integrity.
And You will cause me to stand before Your face to eternity.

41:13 (H 41.14) Blessed be YAHWEH, The Elohim of Yisra'el,
from eternity *past* as far as eternity *future*!
Amen and Amen.

Psalm 42

42.0 (H 42.1) To the supervisor.
A meditation by the sons of Korah.

42:1 (H 42.2) As a deer longs for streams of water,

according to this my life longs for You, Elohim!
42:2 (H 42.3) My life thirsts for The Elohim, for The Living El!
When will I come and appear before the face of The Elohim?

42:3 (H 42.4) My tears have been my food for me
day and night,
as they are saying to me all the day,
'Where is your Elohim?'
42:4 (H 42.5) These I will remember.
And I will pour out my life within me
because I have passed over with the crowd.
I walked along with them to The House of The Elohim
with a sound of joyful singing and praise,
a multitude celebrating a festival!

42:5 (H 42.6) Why are you depressed, my life?
And why are you in turmoil concerning me?
Wait for The Elohim!
Indeed I will again give thanks to Him for deliverance,
to His face!

42:6 (H 42.7) My Elohim, concerning me,
my life is depressed within me.
For this reason I remember You
from the land of The Yarden,
and from Hermon, from Mount Mitz'ar.

42:7 (H 42.8) Depth is calling to depth
at the sound of Your waterfalls.
All Your waves and Your breakers have passed over me.

42:8 (H 42.9) By day **YAHWEH** directs His kindness.
And at night His song is with me,
a prayer to The El of my life.

42:9 (H 42.10) I say to El, my Rock,
"Why have You forgotten me?
Why do I go mourning on account of the oppression
of the adversary?"

42:10 (H 42.11) Like a sword among my bones
my distressors have reproached me
by saying to me all the day, 'Where is your Elohim?'

42:11 (H 42.12) Why are you depressed, my life?
And why are you in turmoil concerning me?
Wait for The Elohim!
Indeed I will again give thanks to Him for deliverance,
to His face, even my Elohim!

Psalm 43

43:1 Judge me, Elohim, and plead my cause!
From a nation not kind,
from a man of deceit and injustice, deliver me!
43:2 Indeed, You Yourself **nx** are The Elohim,
my refuge!

Why have You rejected me?
Why do I go mourning on account of
the oppression of an adversary?

43:3 Send forth Your light and Your truth!
They will guide me!
Cause them to bring me to Your set apart mountain,
even to Your dwelling places!
43:4 Then I will come to the slaughter site of The Elohim,

To El, the joy of my rejoicing!
And I will praise You on the lyre, Elohim, my Elohim!

43:5 Why are you depressed, my life?
And why are you in turmoil concerning me?
Wait for The Elohim!
Indeed I will again give thanks to Him for deliverance,
to His face, even my Elohim!

Psalm 44

44.0 (H 44.1) To the supervisor.
A meditation by the sons of Korah.

44:1 (H 44.2) Elohim, we have listened attentively
with our ears.

Our fathers have recounted to us
the work You did in their days, in the days of old.

44:2 (H 44.3) You Yourself TN,
Your hand, drove out the nations.
And You planted them.
You did harm to the peoples.
And You sent them out.

44:3 (H 44.4) Indeed, not by their sword
did they possess the land.
And their arm did not deliver it to them.
Indeed, *it was* Your right hand,
and Your arm,
and the light of Your face,
because You delighted in them.

44:4 (H 44.5) You Yourself TN are He,
my King, The Elohim!
Direct deliverances to Ya'akob!

44:5 (H 44.6) With You we will gore our oppressors!
In Your name we will trample those withstanding us!

44:6 (H 44.7) Indeed I do not trust in my bow!
And my sword can not deliver me!

44:7 (H 44.8) Indeed You have caused us to be delivered
from our oppressors!
And those hating us You have caused to be put to shame!

44:8 (H 44.9) In The Elohim we have boasted all the day!
And Your Name we will praise to eternity!
Selah.

44:9 (H 44.10) However, You have rejected *us*.
And You have put us to shame.
And You do not go with our armies.
44:10 (H 44.11) You cause us to turn back from the oppressor.
And those hating us have plundered what is ours.
44:11 (H 44.12) You give us like sheep for eating.
And among the nations You have scattered us.
44:12 (H 44.13) You sell Your people
for what is not wealth,
and with no increase in their price.
44:13 (H 44.14) You establish us
as a reproach to our neighbors,
a scorn and a derision to those all round us.
44:14 (H 44.15) You establish us as a proverb
among the nations,
a shaking of the head among the peoples.

44:15 (H 44.16) All the day my disgrace is before me.
And the shame of my face has covered me
44:16 (H 44.17) because of the voice of one slandering
and one blaspheming before the face of the adversary,
and the one avenging.

44:17 (H 44.18) All this has come to us.
But we have not forgotten You.
And we have not been deceitful concerning Your Covenant.
44:18 (H 44.19) Our heart has not turned back.
And our steps have not wandered from Your way.
44:19 (H 44.20) Indeed You have crushed us
in the place of jackals.
And You have covered us over with the shadow of death.

44:20 (H 44.21) If we have forgotten the name of our Elohim
or spread out our hands toward a foreign deity
44:21 (H 44.22) will The Elohim not search this out?
Indeed He Himself knows the secrets of the heart!

44:22 (H 44.23) Indeed for this reason we are killed all the day.
We are regarded as sheep for the slaughter.

44:23 (H 44.24) Awaken!
Why do You sleep, **YAHWEH**?
Rise up!
Do not reject us to eternity!

44:24 (H 44.25) Why do You cause Your face to be concealed,
forgetting our affliction and our oppression?
44:25 (H 44.26) Indeed our lives are bowed down to the dust!
Our bellies cling to the ground!

44:26 (H 44.27) Rise up!
Be our help!
And redeem us for the sake of Your kindness!

Psalms 45

45.0 (H 45.1) To the supervisor, concerning the lilies.
By the sons of Korah.
A meditation. A song of loves.

45:1 (H 45.2) My heart is overflowing with a good word.
I am speaking, I myself,
of my works for the sake of The King.
My tongue is the pen of a skilled scribe.

45:2 (H 45.3) "You are more beautiful
than the children of human beings.
Favor has been poured on your lips.
For this reason The Elohim has blessed you to eternity.

45:3 (H 45.4) Gird your sword upon your thigh, mighty one,
Your Majesty, even your splendor!

45:4 (H 45.5) And break forth, your majesty,
and ride with your splendor according to the word of truth,
and with the humility of the just.
And you will shoot *arrows*.
Your right hand will shoot *arrows*.

The last two lines are different from traditional texts. The verb **yarah** is repeated twice. This is done for emphasis. Traditional texts use the sense of "teach", which is in fact one of the meanings of **yarah**. However, given the context the concept of shooting arrows makes more sense. Further, traditional texts would have you believe there's a

word here that suggests "terrible things". There is no such verb in the Hebrew text.

45:5 (H 45.6) Your arrows have been sharpened.
Peoples will fall beneath You
on account of the heart of the king's adversaries.

45:6 (H 45.7) Your throne, Elohim, is forever and ever!
The scepter of Your kingdom Is a scepter of fairness.
45:7 (H 45.8) You have loved justice.
And You have hated moral wrong.
For this reason The Elohim, Your Elohim,
has anointed You with the oil of gladness
more than Your companions.

45:8 (H 45.9) All Your garments, myrrh and aloes, cassia,
are all Your coverings.
Out of the palaces of ivory
stringed instruments have made You glad.

45:9 (H 45.10) Daughters of kings
are among your valued ones.
At Your right hand stands the queen in the gold of Ophir.

45:10 (H 45.11) Listen attentively, daughter, and observe!
And pay attention with your ear!
And forget your people, even the house of your father!
45:11 (H 45.12) And the king will desire your beauty!
Indeed, he is your Sovereign!
And she will bow herself to him,
45:12 (H 45.13) even the daughter of Tzor,
with a gift to appease the rich people.

45:13 (H 45.14) All glorious *is* the daughter of the king within.
Her dress is embroidered with gold.
45:14 (H 45.15) She is brought to the king
in embroidered work.
Virgins follow after her.
Her companions are brought to You.
45:15 (H 45.16) They will be brought with gladness.
Even with rejoicing they will enter the king's palace.
45:16 (H 45.17) In the place of your fathers
will be your children.
You will set them as leaders in all the land.

45:17 (H 45.18) I will cause Your name to be remembered
in every generation.
For this reason the people will praise You
to eternity and forever.

Psalm 46

46.0 (H 46.1) To the supervisor.
By the sons of Korah, concerning the form of the song.

46:1 (H 46..2) The Elohim is our refuge and strength,
a help in distress, quickly found.
46:2 (H 46.3) For this reason we will not be afraid
when the earth is changed
and the mountains are falling into the heart of the seas.
46:3 (H 46.4) Its waters will roar, boiling.
The mountains will shake with its swelling.
Selah.

46:4 (H 46.5) River channels will make glad
the city of The Elohim,
the set apart dwelling of The Most High.

46:5 (H 46.6) The Elohim is in her midst.
She will not be shaken.
The Elohim will help her at the appearing of dawn.

46:6 (H 46.7) The nations will roar.
Kingdoms will be shaken.
He will give forth His voice.
The earth will dissolve.

46:7 (H 46.8) **YAHWEH** of Assemblies is with us!
The Elohim of Ya'akob is our refuge!
Selah.

46:8 (H 46.9) Come!
Contemplate the works of **YAHWEH**
Who has established desolations on the earth
46:9 (H 46.10) causing wars to cease
as far as the extremities of the earth.
He breaks the bow.
And He cuts in pieces the spear.
The chariot He burns with fire.

46:10 (H 46.11) "Stop!
And recognize that I am The Elohim!
I will be exalted among the nations!
I will be exalted on the earth!

46:11 (H 46.12) **YAHWEH** of Assemblies is with us!
The Elohim of Ya'akob is our refuge!
Selah.

Psalm 47

47.0 (H 47.1) To the supervisor.
A psalm by the sons of Korah.

47:1 (H 47.2) All the peoples, clap your hands!
Shout to The Elohim with the sound of joyful singing!
47:2 (H 47.3) Indeed, **YAHWEH**, The Most High, is awesome,
a great King over all the earth!
47:3 (H 47.4) He subdues peoples under us
and communities under our feet!
47:4 (H 47.5) He selects our inheritance *itself* **nx**,
the excellence of Ya'akob whom He loves!
Selah.

47:5 (H 47.6) The Elohim will ascend with a shout,
YAHWEH, with the sound of a shofar.

47:6 (H 47.7) Sing praises to The Elohim!
Sing praises!
Sing praises to our King!
Sing praises!
47:7 (H 47.8) Indeed, King of all the earth *is* The Elohim!
Sing praises!
(A meditation.)

47:8 (H 47.9) The Elohim has reigned over the nations!
The Elohim has sat upon His set apart throne!

47:9 (H 47.10) Nobles of peoples will be gathered together,
the people of The Elohim of Abraham.
Indeed the shields of the earth belong to The Elohim!
He has been exceedingly exalted!

Psalm 48

48:0 (H 48.1) A song. A psalm by the sons of Korah.

48:1 (H 48.2) Great is **YAHWEH!**

And He is to be praised exceedingly
in the city of our Elohim, His set apart mountain.

48:2 (H 48.3) Beautiful of elevation,
the joy of all the earth

Is Mount Tzion on the sides of the north,
the city of a great King.

48:3 (H 48.4) The Elohim is among her fortresses.
He is known as its place of refuge.

48:4 (H 48.5) Indeed behold!

The kings assembled.

They passed over together.

48:5 (H 48.6) They themselves have seen.

On account of this they were astounded.

They were terrified.

They hurried away.

48:6 (H 48.7) Trembling seized them there,
pain like one giving birth.

48:7 (H 48.8) With an east wind
You shatter the ships of Tarshish.

48:8 (H 48.9) According to what we have heard,
according to this we have seen

In the city of **YAHWEH** of Assemblies,

In the city of our Elohim.

The Elohim will establish her until eternity.

Selah.

48:9 (H 48.10) We have considered The Elohim,
Your kindness In the midst of Your Temple.

48:10 (H 48.11) According to Your name, Elohim,
according to this is Your praise

unto the extremities of the earth!

Justice has filled Your right hand.

48:11 (H 48.12) Let Mount Tzion rejoice!

Let the daughters of Yahudah exult

because of Your regulations.

48:12 (H 48.13) Go around Tzion!

Even encircle her!

Count her towers!

48:13 (H 48.14) Set your heart toward her defenses.

Go through her fortresses

in order that you can relate to the next generation

48:14.15) indeed this:

The Elohim is our Elohim for eternity and forever!

He Himself will lead us unto *our* dying!

Psalm 49

49:0 (H 49.1) To the supervisor.

A psalm by the sons of Korah.

49:1 (H 49.2) Listen attentively to this, all the peoples!

Pay attention, all you dwelling in the world,

49:2 (H 49.3) even children of human beings,

even children of man,

the rich and the poor together!

49:3 (H 49.4) My mouth will speak wisdom,
and the meditation of my heart understanding.

49:4 (H 49.5) I will pay attention to a proverb.

I will disclose my riddle with the lyre.

49:5 (H 49.6) Why will I be afraid in the days of harm?
Moral perversity is at my heels.
It surrounds me.

49:6 (H 49.7) Those trusting upon their wealth
or in the abundance of their possessions act foolishly.

49:7 (H 49.8) A brother does not redeem, redeem!
A man does not give to The Elohim his ransom.
49:8 (H 49.9) And redemption of their lives is costly.
And it will cease for eternity.

49:9 (H 49.10) But he will live forever.
He will not see the Pit.
49:10 (H 49.11) Indeed he will see wise men die.
The foolish and the senseless will perish alike.
And they will abandon their wealth to others.

49:11 (H 49.12) In their central part
their houses *will be* forever,
their dwelling places to generation after generation.
They have called their *own* names upon their lands.

49:12 (H 49.13) But a human being does not remain in honor.
He is comparable to the animals.
They perish.

49:13 (H 49.14) This way of theirs is folly to them.
But their followers are pleased with their sayings.
Selah.

49:14 (H 49.15) Like sheep they will be placed in She'ol.
Death will shepherd them.
And the upright will have dominion over them.
At dawn even their form will decay in She'ol,
away from their exalted dwelling.

49:15 (H 49.16) However, The Elohim
will redeem my life from the hand of She'ol!
Indeed He will take me!
Selah.

49:16 (H 49.17) Do not be afraid
when a man is caused to be rich,
when the wealth of his house increases,
49:17 (H 49.18) because at his death
he will not take any of it.
His splendor will not go down after him.

49:18 (H 49.19) When his life was alive he blessed it.
And they praise you when you do well for yourself.
49:19 (H 49.20) He goes as far as the generation
of his fathers.
Until forever they will not see the light.

49:20 (H 49.21) A man with valuable things
but no understanding
has become comparable to the animals.
They have been cut off.

Psalm 50

50.0 A psalm by Asaph to The El.
50:1 The Elohim, **YAHWEH**, has spoken.
And He has called to the earth
from the rising of the sun until its going down.

50:2 From Tzion, the perfection of beauty,
The Elohim has shone forth.

50:3 Our Elohim is coming!
And He will not be silent!
A fire will devour before His face!
And all around Him *is* an exceedingly stormy wind!

50:4 He will call to the skies from above and to the earth
for the sake of bringing justice to His people.
50:5 "Gather My kind ones together to Me,
those cutting a covenant with Me over a sacrifice."
50:6 Even the skies declare His justice.
Indeed The Elohim is Judge, He Himself!
Selah.

50:7 "Listen attentively, My people!
Even I will speak, Yisra'el!
And I testify among you!
I am The Elohim, your Elohim!

50:8 Concerning your sacrifices
I will not reprove you.
And your olahs are continually before Me.
50:9 I will not accept a bull from your house,
nor male goats from your folds!

50:10 Indeed, all the living things of the forest are Mine,
the animals on a thousand hills.
50:11 I know every flying thing of the mountains.
Even the moving things of the wild are Mine.

50:12 If I were hungry I would not speak to you
because the world is Mine and its fulness.

50:13 Will I eat the flesh of bulls,
or drink the blood of goats?

50:14 Sacrifice to The Elohim praise!
And pay your vows to The Most High!
50:15 And call to Me in the day of distress!
I will rescue you!
And you will honor Me!"

50:16 But to the morally wrong The Elohim has said,
"What is it for you to declare My rules
or to lift up My Covenant within your mouth,
50:17 yet you yourselves ~~nx~~ have hated instruction
and have caused My Words to be cast behind you?

50:18 If you saw a thief then you consented with him.
And you share with adulterers.
50:19 You send forth what is bad with your mouth.
And your tongue is yoked to deceit.
50:20 You sit with your kindred.
You speak against a son of your mother.
You give forth slander.

50:21 These you have done,
But I kept silent.
You have thought I existed, existed like you.
I will rebuke you!
And I will set it in order before your eyes!

50:22 Understand this now, you who are forgetting The El,

lest I tear *you* in pieces and *there is* no one delivering *you*!

50:23 One sacrificing praise honors Me.
And he who establishes a path,
I will cause him to look at the deliverance of The Elohim."

Psalm 51

51:0 (H 51.2) At the coming to him of Natan the prophet
concerning how he had gone in to Bat Sheba.

51:1 (H 51.3) Show me favor, Elohim,
according to Your kindness!
According to the multitude of Your compassions,
blot out my rebellions!

51:2 (H 51.4) Wash me very much
because of my moral perversity!
And purify me from my offense!

51:3 (H 51.5) Indeed I myself know my rebellions,
and my offense is continually before me.

51:4 (H 51.6) Against You,
against You alone have I offended!
And I have done what is bad in Your eyes.
in order that You will be justified in Your speaking,
clean in Your judging.

51:5 (H 51.7) Behold!
I was brought forth in moral perversity,
and in offense my mother conceived me.

51:6 (H 51.8) Behold!
You have desired truth in the inward parts.
And in the hidden part You cause me to know wisdom.

51:7 (H 51.9) Cleanse me with hyssop and I will be undefiled.
Wash me and I will be whiter than snow.

The concept of cleansing and purification is a central theme in the Hebrew culture. But what is often not understood is the relationship of this to defilement. Many of the terms used actually refer to undefilement, causing one to no longer be defiled. If one was defiled they were not permitted to enter into the presence of YAHWEH. If you could not enter His presence it meant you had no right to have a relationship with Him at all.

51:8 (H 51.10) Cause me hear joy and gladness.
Make the bones You have crushed rejoice.

51:9 (H 51.11) Hide Your face from my offenses!
And blot out all my moral perversities!

51:10 (H 51.12) Create for me a clean heart, Elohim!
And restore a faithful nature in the midst of me!

51:11 (H 51.13) Do not cast me away from Your presence!
And do not take Your Set Apart Nature from me!

In verses 10, 11 & 12 reference is made to *ruach*. It means breath or wind. In the Hebrew culture it refers to the inner nature (character) of a person, that which flows in and out of their life. Thus the restoration of a 'breath' of faithfulness is a restoration of a faithful nature, and the "set apart nature" of YAHWEH is The Divine Nature. This latter term is traditionally translated as "The Holy Spirit". But this often misleads one to think there is a "third person" of "The Trinity." There is not. It all refers to the Divine Nature, "The New Nature" identified in The New Covenant.

51:12 (H 51.14) Restore to me the joy of Your deliverance!

And sustain me with a willing nature!
51:13 (H 51.15) I will teach those rebelling Your ways.
And offenders will turn back to You.

51:14 (H 51.16) Rescue me from blood guilt, Elohim,
Elohim of my deliverance!
My tongue will sing for joy of Your justice!

51:15 (H 51.17) **YAHWEH**, open my lips!
Then my mouth will declare Your praise.

51:16 (H 51.18) Indeed You do not desire sacrifice,
or I would give it.
You do not delight in the olah.

olah - to go up, generally in smoke. This is traditionally called a 'burnt offering'. It represented one's complete submission to YAHWEH.

51:17 (H 51.19) The sacrifices of The Elohim
are a broken nature, a heart broken and and crushed.
Elohim You will not despise *these*.

51:18 (H 51.20) Do good in Your pleasure to Tzion itself **nx**!
You will build the walls of Yerushalaim.
51:19 (H 51.21) Then You will delight in sacrifices of justice,
in olahs, even complete ones.
Then young bulls will be offered
upon Your slaughter site.

Psalm 52

52:0 (H 52.2) At the coming of Doeg, the Edomite.
And he reported to Sha'ul.
And he said, 'David has gone to the household of Ahimelech.'

52:1 (H 52.3) Why do you boast yourself
concerning what is bad, mighty one?
The kindness of The El *exists* all the day!
52:2 (H 52.4) Your tongue devises mischief,
like a razor having been sharpened,
accomplishing treachery.
52:3 (H 52.5) You loved bad more than good,
lying more than speaking what is right.
Selah.

52:4 (H 52.6) You loved all devouring words,
tongue of deceit.
52:5 (H 52.7) The El will even tear you down forever!
He will snatch you away!
And He will tear you out of your tent!
And He will uproot you from the land of the living.
Selah.

52:6 (H 52.8) And the just will see.
And they will be afraid.
And they will laugh at him, *saying*,
52:7 (H 52.9) 'Behold the man
who did not establish The Elohim as his fortress.
And he trusted in the abundance of his riches,
strengthened by his perversity.'

52:8 (H 52.10) But I myself am like a green olive tree
In The House of The Elohim.
I have trusted in the kindness of The Elohim
for eternity, even forever!
52:9 (H 52.11) I will praise You to eternity
because You have done it!
And I will wait upon Your name

because it is good before Your kind ones!

Psalm 53

53.0 (H 53.1) To the supervisor.
Concerning sickness.
A meditation by David.

53:1 (H 53.2) The fool has said in his heart,
'There is no Elohim.'
They have acted corruptly
and they have done detestable moral perversity!
No one is doing good!

53:2 (H 53.3) **YAHWEH** looked down from The Heavens
upon the children of human beings
for the sake of observing.
Does one exist being wise,
seeking **YAHWEH** *Himself* **nx**?

53:3 (H 53.4) Everyone has turned back!
In union together they have become morally corrupt!
No one is doing good, not even one!

53:4 (H 53.5) Have those doing worthlessness no knowledge,
devouring My people *like* they eat food?
They have not called to **YAHWEH**.

53:5 (H 53.6) There they were in terror,
dread where no terror existed,
because **YAHWEH** has scattered the bones
of those encamping against you.
You will cause them to be put to shame
because **YAHWEH** has rejected them.

53:6 (H 53.7) Who will give deliverance of Yisra'el
from Tzion?
When The Elohim turns back the captivity of His people
Ya'akob will rejoice,
Yisra'el will be glad.

Psalm 54

54.0 (H 54.2) On the coming of the Ziphites.
And they said to Sha'ul, 'Is not David hiding himself with us?'

54:1 (H 54.3) Elohim, in Your name deliver me!
And with Your power grant me justice!
54:2 (H 54.4) Elohim, listen attentively to my prayer!
Give ear to the words of my mouth!
54:3 (H 54.5) Indeed strangers have stood up against me
and the ruthless have sought my life!
They have not placed The Elohim before them.
Selah.

54:4 (H 54.6) Behold!
The Elohim is my helper!
YAHWEH is with those sustaining my life.

54:5 (H 54.7) He will return the bad to my adversaries.
With Your truth cause them to be cut off!

54:6 (H 54.8) With a free will offering
I will sacrifice to You!
I will praise Your name, **YAHWEH**!
Indeed, it is good!

54:7 (H 54.9) Indeed, from every distress
He has delivered me.
And my eye has looked upon my adversaries.

Psalm 55

55:0 (H 55.1) To the supervisor.
On stringed instruments.
A meditation by David.

55:1 (H 55.2) Give ear to my prayer, Elohim!
And do not hide Yourself from my request for favor!
55:2 (H 55.3) Pay attention to me and answer me!
I wander restlessly in my meditation
and I make a great noise
55:3 (H 55.4) because of the voice of the adversary,
before the face of the oppression of the morally wrong,
because they cause worthlessness to fall upon me,
and with anger they harass me.

55:4 (H 55.5) My heart writhes within me!
Even terrors of death have fallen upon me!
55:5 (H 55.6) Fear and trembling have come within me
and I have been overwhelmed with shuddering!

55:6 (H 55.7) Then I said,
"Who will give wings to me like a dove?
I will fly away. And I will rest.

55:7 (H 55.8) Behold!
I will wander far off!
I will stay in the wilderness!"
Selah.

55:8 (H 55.9) "I will hurry my escape
from the fierce wind, from the whirlwind!"

55:9 (H 55.10) Swallow *them*, YAHWEH!
Split their tongues!
Indeed I saw violence and contention in the city!
55:10 (H 55.11) Day and night they go around it on its walls.
And worthlessness and trouble are in its midst.
55:11 (H 55.12) Perverse desires are in its midst.
And oppression and fraud do not depart from its streets.

55:12 (H 55.13) Indeed, it is not an adversary
who reproaches me!
Then I could bear *it*.
It is not one hating me,
causing himself to be magnified above me.
Then I could hide from him.

55:13 (H 55.14) But *it was you yourself* nn,
a man as my equal, my friend,
even one known to me,
55:14 (H 55.15) with whom was sweet counsel together.
Into The House of YAHWEH we walked within the crowd.

55:15 (H 55.16) Death will come deceptively upon them!
They will go down to She'ol alive
because evil is in their dwellings,
in their midst!

The Hebrew is difficult in this verse. The intended meaning is unclear. What's given is an approximation based on the context.

55:16 (H 55.17) I myself,

I will call to **YAHWEH**.
And **YAHWEH** will deliver me.

55:17 (H 55.18) Evening and morning and noon
I complain and howl.
And He listens attentively to my voice.
55:18 (H 55.19) He has redeemed my life with shalom
from my battle!
Indeed among the multitude many were with me!
55:19 (H 55.20) The El will listen attentively,
and He will afflict them,
even He who is abiding since the ancient times,
Selah
those with whom nothing changes for them,
and who have not revered The Elohim.

55:20 (H 55.21) He has sent forth his hands
against those at peace with him.
He has broken His Covenant.
55:21 (H 55.22) His mouth was smoother than butter.
But in his heart was fighting.
His words were softer than oil.
But they were drawn swords.

55:22 (H 55.23) Cast your burden on **YAHWEH**
and He will sustain you!
He will never permit shaking to the just!

55:23 (H 55.24) Even *You Yourself* **nx**, Elohim,
will cause them to go down to the pit, to destruction!
Men of blood and deceit will not see half their days!

But I myself,
I trust in You!

Psalm 56


56.0 (H 56.1) To the supervisor.
According to 'A silent dove of distant lands.'
A poem by David at the seizing of *he himself* **nx**
by the Philistines at Gath.

56:1 (H 56.2) Show me favor, Elohim,
because man desires to devour me!
Fighting all the day he oppresses me.
56:2 (H 56.3) My oppressors desire to devour me all the day.
Indeed many are fighting against me, Most High.

56:3 (H 56.4) Day time I am afraid.
I myself am trusting toward You,
56:4 (H 56.5) in The Elohim!
I praise His word!
In The Elohim I have trusted!
I will not be afraid!
What can flesh do to me?

56:5 (H 56.6) All the day they distort my words.
Concerning me, all their thoughts
are for the sake of harm.
56:6 (H 56.7) They turn aside from the road.
They hide.
They watch my steps as they lie in wait for my life.
56:7 (H 56.8) There escape is on account of worthlessness.
With anger cause the peoples to go down, Elohim!

56:8 (H 56.9) You have counted my wanderings,

You Yourself .

Place my tears in Your wineskin.

Are they not on Your scroll?

56:9 (H 56.10) Then my adversaries will turn back,
back in the day I call.

This I know because The Elohim is for me.

56:10 (H 56.11) In The Elohim, I praise His Word!

In **YAHWEH**, I praise His Word!

56:11 (H 56.12) In The Elohim I have trusted!

I will not be afraid!

What can a human being do to me?

56:12 (H 56.13) Upon me, Elohim, are Your vows!

I will repay praises to You

56:13 (H 56.14) because You have caused my life
to be delivered from death.

Will You not *deliver* my feet from stumbling
for the sake of myself walking before The Elohim
in the light of the living?

Psalm 57

57:0 (H 57.1) To the supervisor. Do not destroy.

By David, "A hollow place." as he was fleeing from the face of
Sha'ul into the cave.

57:1 (H 57.2) Show me favor, Elohim!

Show me favor because in You my life has taken refuge!

Even in the shadow of Your wings I take refuge
until the destruction passes over.

57:2 (H 57.3) I call to The Most High,
to The El who is accomplishing *things* concerning me.

57:3 (H 57.4) He sends from The Heavens
and He delivers me.

He reproaches one chasing me.

Selah.

The Elohim will send forth His kindness and His truth.

57:4 (H 57.5) My life is in the midst of lions.

I lie down.

Children of human beings flare up.

Their teeth are spears and arrows
and their tongue is a sharp sword.

57:5 (H 57.6) Be exalted above The Heavens, Elohim!

May Your splendor be over the whole earth!

57:6 (H 57.7) They have prepared a net for my steps.

My life has been bowed down.

They have dug a pit before my face.

They have fallen into the midst of it!

Selah.

57:7 (H 57.8) My heart is stable, Elohim!

My heart is stable!

I will sing!

And I will sing praise!

57:8 (H 57.9) Awaken, my honor!

Awaken, harp and lyre!

I will cause the dawn to awaken!

57:9 (H 57.10) I will praise You among the peoples,

YAHWEH!

I will sing of You among the nations!

57:10 (H 57.11) Indeed great,
above the skies is Your kindness,
and as far as the clouds is Your truth!

57:11 (H 57.12) Be exalted above the skies, Elohim!
May Your splendor be over the whole earth!

Psalm 58

58.0 (H 58.1) To the supervisor.
Do not destroy.
A meditation by David.

58:1 (H 58.2) Will you truly speak justice to the congregation?
Will you judge fairly, children of human beings?

58:2 (H 58.3) No!

In the heart is moral perversity.

In the land you weigh the violence of your hands.

58:3 (H 58.4) The morally wrong
have been estranged from the womb.

Those speaking lies have gone astray from the belly.

58:4 (H 58.5) Their poison resembles the poison of a serpent.

Like a deaf cobra he causes his ears to be stopped

58:5 (H 58.6) which cannot listen attentively
to the sound of those whispering charms, charming wisely.

58:6 (H 58.7) Elohim, break their teeth in their mouth!

Tear out the fangs of the young lions, **YAHWEH!**

58:7 (H 58.8) Cause them to flow like the waters!

Cause they themselves to wander about.

Bend his arrows like something dried up,

58:8 (H 58.9) like a snail which dissolves as it moves,

like the miscarriage of a woman

that has not seen the sun!

58:9 (H 58.10) As before your pots sense the thorns,
whether green or ablaze,
He will sweep them away!

58:10 (H 58.11) The just will rejoice
when he has seen the vengeance.
He will wash his feet in the blood of the morally wrong.
58:11 (H 58.12) And a human being will say,
'Truly the result is for the sake of the just!
Truly there is an Elohim judging on earth.'

Psalm 59

59.0 (H 59.1) To the supervisor.
Do not destroy.
A meditation by David when Sha'ul sent *men*
and they watched the house *itself* **nx**
for the sake of putting him to death.

59:1 (H 59.2) Deliver me from my adversaries, my Elohim!
Cause me to be defended from those rising up against me!

59:2 (H 59.3) Deliver me from those doing worthlessness
and save me from men of blood.

59:3 (H 59.4) Indeed behold!

They have laid in wait for the sake of my life!

The powerful assemble against me

with no rebellion or no offense of mine, **YAHWEH!**

59:4 (H 59.5) Without moral perversity *on my part* they run
and they prepare themselves.

Wake up for the sake of helping me and observe *them*!

59:5 (H 59.6) And You, **YAHWEH**, The Elohim of Assemblies,

The Elohim of Yisra'el,
awaken for the sake of visiting all the nations!
Do not show favor
to any of those acting treacherously, with worthlessness!
Selah.

59:6 (H 59.7) They return at dusk.
They growl like a dog.
And they go around the city.
59:7 (H 59.8) Behold!
They spew with their mouth.
Swords are between their lips.
Indeed, who is listening?

59:8 (H 59.9) But You Yourself **תָּא**, YAHWEH,
You laugh at them.
You mock all the nations.

59:9 (H 59.10) My Strength, toward You I keep watch
because The Elohim is my fortress.
59:10 (H 59.11) My Elohim with His kindness goes before me.
My Elohim causes me to see my personal enemies.

59:11 (H 59.12) Do not kill them lest my people forget.
Scatter them with Your strength and bring them down,
YAHWEH, our shield!
59:12 (H 59.13) The offense of their mouth
is the words of their lips.
And they are caught in their pride.
Even from cursing and lying they relate.

59:13 (H 59.14) End *them* with wrath! End *them*!
Then they *will exist* no more!
Then they will know that The Elohim is ruling in Ya'akob,
even to the extremities of the land!
Selah.

59:14 (H 59.15) But they will return at dusk.
They growl like a dog.
And they go around the city.
59:15 (H 59.16) They wander up and down
for the sake of food.
If they are not satisfied
then they remain overnight.

59:16 (H 59.17) But I myself,
I will sing of Your power,
even shout for joy at dawn of Your kindness
because You have been my defense,
even a refuge in the day of my distress!

59:17 (H 59.18) My Strength, to You I will sing praises!
Indeed, The Elohim is my defense,
The Elohim of my kindness!

Psalm 60

60.0 (H 60.2) In his quarrel with Aram Naharaim *itself* **תָּא**,
and Aram Tzobah *itself* **תָּא**.
And Yo'ab returned. And he struck Edom *itself* **תָּא**
in The Valley of Salt, twelve thousand.

60:1 (H 60.3) Elohim, You have rejected us!
You have broken us!
You have been angry!
Turn back to us!

60:2 (H 60.4) You have caused the earth to shake!
You have split it open!
Heal its fractures because it has been moved!

60:3 (H 60.5) You have caused Your people to see hardship.
You have caused us to drink the wine of staggering.

60:4 (H 60.6) You have given a banner to those revering You
as a banner of truth before their faces
Selah.

60:5 (H 60.7) in order that Your beloved ones
are caused to be delivered.
Deliver with Your right hand!
And answer me!

60:6 (H 60.8) The Elohim has spoken in His set apartness,
"I will rejoice!

I will apportion out Shekem!
And the Valley of Sukkoth I will measure!

60:7 (H 60.9) Gil'ad is Mine.

And Menashe is Mine.

And Ephraim is the strength of My head.

Yahudah is My scribe.

60:8 (H 60.10) Mo'ab is My wash pot.

Against Edom I will cause My shoe to be cast.

Shout loud, Philistia, because of Me."

The casting of one's shoe is a sign of great disrespect. It's a symbol of rejection in Eastern cultures.

60:9 (H 60.11) Who will bring Me to the fortified city?

Who will guide Me as far Edom?

60:10 (H 60.12) Have not You Yourself nx, The Elohim,
rejected us?

And You do not go out, Elohim, with our armies!

60:11 (H 60.13) Grant to us help from distress!

Even meaningless is the help of a human being.

60:12 (H 60.14) With The Elohim we will do mightily!

And He Himself will tread down our oppressors!

Psalm 61

61.0 (H 61.1) To the supervisor.

Upon stringed instruments. By David.

61:1 (H 61.2) Listen attentively, Elohim, to my cry!

Give heed to my prayer!

61:2 (H 61.3) From the extremities of the land I call to You
when my heart is faint!

Lead me with The Rock that is higher than I!

61:3 (H 61.4) Indeed You have been my refuge,
a tower of strength in the face of the adversary.

61:4 (H 61.5) I will dwell in Your Tent forever.

I will seek refuge in the cover of Your wings.

Selah.

61:5 (H 61.6) Indeed, You Yourself nx, Elohim,
have listened attentively to my vows.

You have given an inheritance

to those revering Your Name.

61:6 (H 61.7) Days upon days you have added to the king,
His years as many generations.

61:7 (H 61.8) May he dwell forever

before the face of The Elohim!

Appoint kindness and truth!
They will preserve him!

61:8 (H 61.9) According to this
I will sing praise to Your name forever
for the sake of paying my vows day by day!

Psalm 62

62.0 (H 62.1) To the supervisor.
Concerning Yeduthun.
A psalm by David.

62:1 (H 62.2) Truly toward The Elohim my life is silent.
My deliverance is from Him!
62:2 (H 62.3) Truly He Himself is my Rock
and my deliverance, my stronghold!
I will not be greatly shaken!

62:3 (H 62.4) How long will you attack against a man?
You will be killed, all of you,
like a leaning wall, a tottering fence!

62:4 (H 62.5) Truly they have consulted
to drive him from his high position.
They delight in lies.
With their mouths they bless,
but in their inner parts they curse.
Selah.

62:5 (H 62.6) Truly toward The Elohim I am silent!
Indeed, from Him is my expectation!

62:6 (H 62.7) Truly He Himself is my Rock and my deliverance,
my stronghold!
I will not be greatly shaken!
62:7 (H 62.8) My deliverance and my honor
depend upon The Elohim, The Rock of my strength!
My refuge is in The Elohim!

62:8 (H 62.9) Trust in Him at all times!
People, pour out your heart before His face!
The Elohim *is* our refuge!
Selah.

62:9 (H 62.10) Truly worthlessness
are the children of a human being!
A deception *are* the children of a man!
Like balances going up,
they are like emptiness altogether!

62:10 (H 62.11) Do not trust in oppression!
And do not be lead astray with robbery!
When riches flourish do not set your heart on them!

62:11 (H 62.12) The Elohim has spoken once.
Twice I have heard this,
that strength belongs to The Elohim.

62:12 (H 62.13) Also Yours, **YAHWEH**, is kindness!
Indeed, You will repay a man according to his work!

Psalm 63

63.0 (H 63.1) A psalm by David
as he was in the wilderness of Yahudah.

63:1 (H 63.2) Elohim, You Yourself **nx** are my El!
I am diligently seeking You!
My life has been thirsty for You!
My flesh has yearned for You
as in a dry and thirsty land with no water!

63:2 (H 63.3) On account of this
in The Sanctuary I have contemplated You
for the sake of seeing Your power and Your majesty!

63:3 (H 63.4) Indeed, Your kindness is better than life!
My lips will praise You!
63:4 (H 63.5) On account of this I will bless You with my life!
In Your name I will lift up my hands!

63:5 (H 63.6) Assuredly with fat and marrow
my life has been satisfied, even my lips.
With joyful shouts my mouth will praise You!

63:6 (H 63.7) When I remember You upon my bed
in the night watches, I meditate on You.
63:7 (H 63.8) Indeed You have been a help to me!
And in the shadow of Your wings I shout for joy!

63:8 (H 63.9) My life has followed hard after You!
Your right hand has supported me!

63:9 (H 63.10) But those who seek to destroy my life
will go into the lower parts of the earth.
63:10 (H 63.11) They will be caused to spill forth *their innards*
by the hand of the sword;
They will exist as a portion for jackals.

63:11 (H 63.12) But the king will rejoice in The Elohim.
Everyone swearing by Him will boast himself
because the mouth of those speaking lies will be shut.

Psalm 64

64.0 (H 64.1) To the supervisor.
A psalm by David.

64:1 (H 64.2) Listen attentively, Elohim,
to my voice in my complaint!
From the terror of my adversary protect my life!
64:2 (H 64.3) Conceal me from the private counsel
of those doing moral wrong,
from the noisy throng of those doing worthlessness

aven - a noun meaning emptiness, nothingness,
worthlessness, trouble, sorrow, of mischief.
This term is traditionally translated as "wickedness".
However, it refers to any activity which has no good purpose.
It is vain activity, meaningless, worthless in terms of human
good.

64:3 (H 64.4) who have sharpened their tongue like a sword.
Their arrows are bent, bitter words,
64:4 (H 64.5) for the sake of shooting the blameless
in ambush.
They shoot at him suddenly.
And they are not afraid.
64:5 (H 64.6) They strengthen themselves toward him.
With word of harm they talk of hiding snares.
They have said, 'Who will look at them?'

64:6 (H 64.7) They search for perversities.
'We have completed a searched out plan.'
And the inward parts of a man and the heart are deep.

64:7 (H 64.8) But The Elohim will shoot them with an arrow!
Suddenly their wounds will exist,
64:8 (H 64.9) and they will cause him to fall.
Their tongue *will be* against them.
Everyone seeing them will shudder.
64:9 (H 64.10) And every human being will be afraid.
And they will declare the work of The Elohim.
And they will comprehend what He has done.

64:10 (H 64.11) The just will rejoice in YAHWEH.
And they will take refuge in Him.
And all the upright in heart will commend themselves.

Psalm 65

65.0 (H 65.1) To the supervisor.
A psalm by David. A song.

65:1 (H 65.2) To You with silence
is a song of praise in Tzion, Elohim!
And to You a vow is completed,
65:2 (H 65.3) The One listening attentively to every prayer.
Unto you all flesh will come.

65:3 (H 65.4) Perverse words prevailed from me.
Our rebellions You Yourself ~~nx~~ will cover with atonement!

65:4 (H 65.5) Blessed is the one You choose
and bring near to dwell in Your courtyards!
We will be satisfied with the goodness of Your House,
Your set apart Temple!

65:5 (H 65.6) Being awesome in justice
You answer us, Elohim of our deliverance,
The Confidence of all the extremities of the earth
and the distant seas,
65:6 (H 65.7) The One establishing mountains
with His strength,
The One being girded with power,
65:7 (H 65.8) The One causing the roaring of the seas
to be still, the roaring of their waves,
even the uproar of the peoples!

65:8 (H 65.9) And they are afraid,
those dwelling at the extremities,
because of Your signs.

You cause the going forth of the morning
and the evening to rejoice.
65:9 (H 65.10) You have visited the earth.
And You have watered it.
You enrich it greatly.
The river of The Elohim is full of waters.
You cause their grain to be established.
Indeed according to this You establish it.
65:10 (H 65.11) Its furrows are drenched.
You bring down its ridges.
With showers You soften it.
You bless its sprouts.

65:11 (H 65.12) You have crowned the year
with Your goodness
and Your paths drip with fatness.
65:12 (H 65.13) The watering places of the wilderness drip.
And the hills are girded with rejoicing.

65:13 (H 65.14) The pastures are clothed with flocks.
And valleys are covered with grain.
They shout for joy.
They also sing.

Psalm 66

66.1 To the supervisor.
A song.

Shout with joy to The Elohim of all the earth!
66:2 Sing praises to the honor of His name!
Establish His praise with honor!
66:3 Say to The Elohim,
"How awesome are Your works!
On account of the greatness of Your power
Your adversaries will submit themselves to You!
66:4 All the earth will bow themselves down to You
and they will sing praises to You!
They will sing the praises of Your name!"
Selah.

66:5 Come and see the works of The Elohim,
awesome acts concerning the children of human beings!
66:6 He changed the sea into dry ground!
They passed through the currents on foot!
There we will rejoice in Him
66:7 Who will be ruling in His power to eternity!
His eyes are on the nations, keeping watch of the rebellious.
There will be no cause for them to exalt themselves!
Selah.

66:8 Bless our Elohim, peoples!
And cause the sound of His praise to be heard!
66:9 He establishes us with life.
And He will not allow our steps to be shaken!

66:10 Indeed, You have tested us, Elohim!
You have refined us as silver is refined.
66:11 You have caused us to come into a net.
You placed affliction upon our loins.
66:12 You have caused mortals to ride at our head.
We have gone through fire and through water.
But You have caused us to come out to a broad place.

66:13 I will enter Your House with olahs!
I will complete my vows to You
66:14 which my lips have uttered
and my mouth has spoken in my distress!

66:15 Olahs of fatlings I will sacrifice to You
with the incense of rams!
I will prepare bulls with goats.
Selah.

66:16 Come!
Listen attentively!
I will recount to all who revere The Elohim,
what He has done for the sake of my life!
66:17 To Him my mouth called.
And praise was under my tongue.
66:18 If I had looked at worthlessness in my heart
YAHWEH will not listen attentively.

66:19 Truly, The Elohim has listened attentively!
He has given heed to the sound of my prayer!
66:20 Blessed be The Elohim

Who has not caused my prayer to be turned aside
nor His kindness from me myself **תנ**!

Psalm 67

67.0 (H 67.1) To the supervisor.
On stringed instruments.
A psalm with singing.

67:1 (H 67.2) The Elohim will show favor to us and bless us.
He will cause His face to shine upon us ourselves **תנ**
Selah.

67:2 (H 67.3) for the sake of knowing Your way on the earth,
Your deliverance among all the nations.

67:3 (H 67.4) Cause the peoples to praise You, Elohim!
Cause the peoples, all of them, to praise You!

67:4 (H 67.5) Let the people be glad and sing for joy!
Indeed, You will judge the people on the earth uprightly
and You will guide them.
Selah.

67:5 (H 67.6) Cause the peoples to praise You, Elohim!
Cause the peoples, all of them, to praise You!

67:6 (H 67.7) The earth will give her produce.
The Elohim, our Elohim, will bless us!

67:7 (H 67.8) The Elohim will bless us!
And all the extremities of the earth will fear He Himself **תנ**!

Psalm 68

68.0 (H 68.1) To the supervisor.
A psalm of David with singing.

68:1 (H 68.2) The Elohim will rise up.
His adversaries will be scattered,
and those hating Him will flee from before His face!
68:2 (H 68.3) Like the driving away of smoke
You will drive them away.
Like the melting of wax before the face of fire
the morally wrong will perish before the face of The Elohim.

68:3 (H 68.4) But the just will rejoice.
They will be jubilant.
And they will sing praises before the face of The Elohim.
And they will be exceedingly glad.

68:4 (H 68.5) Sing to The Elohim!
Sing praises to His name!
Exalt The One Who is riding in the deserts
by His name, **YAH**!
And jump for joy before His face!

68:5 (H 68.6) Father of the fatherless,
and defender of widows is The Elohim
in His set apart dwelling.
68:6 (H 68.7) The Elohim,
causing the lonely to sit in a household,
causing to go out those bound with chains.

However, the rebellious will dwell in a parched land.

68:7 (H 68.8) Elohim, in Your going out
before the face of Your people,
as You marched in the wilderness,
Selah.

68:8 (H 68.9) the earth was shaken
and the skies dropped
before the face of The Elohim.
This Sinai, *was shaken* before the face of The Elohim,
The Elohim of Yisra'el.

68:9 (H 68.10) A willing rain You caused to sprinkle, Elohim,
on Your inheritance.

And it had been exhausted.

68:10 (H 68.11) Your living beings dwelt in it.
You prepared with Your goodness
for the sake of the poor, Elohim.

68:11 (H 68.12) **YAHWEH** gave a word,
the good news of a great assembly.

68:12 (H 68.13) Kings of armies flee.

They wander.

And those remaining at home will divide the spoil."

68:13 (H 68.14) Surely you will lie down among the sheepfolds.

The wings of a dove will be covered with silver
and her feathers with yellow gold.

68:14 (H 68.15) As The Almighty scattered kings in it,
snow was at Tzalmon.

68:15 (H 68.16) A mountain of The Elohim

is the mountain of Bashan.

A mountain of peaks is the mountain of Bashan.

68:16 (H 68.17) Why do you look with envy, mountain peaks,

at the mountain The Elohim has desired as His dwelling?

Indeed, **YAHWEH** will dwell *there* forever!

68:17 (H 68.18) The chariots of The Elohim are myriads,
a thousand repetitions!

YAHWEH was among them at Sinai In set apartness.

68:18 (H 68.19) You have ascended to the heights!

You have taken captivity captive!

You have received gifts among human beings,
and even those turning away,
in order that **YAH**, The Elohim might dwell there.

68:19 (H 68.20) Blessed be **YAHWEH**!

Day by day The El of our deliverance loads us.

Selah.

68:20 (H 68.21) The El is our El

for the sake of deliverance!

And to **YAHWEH**, My Sovereign,
belongs the issues of death.

68:21 (H 68.22) Indeed, The Elohim

will smash the heads of His adversaries,

the hairy scalp of him walking about in His guilt!

68:22 (H 68.23) **YAHWEH** has said,

"From Bashan I will cause to return.

I will cause to return from the depths of the sea

68:23 (H 68.24) in order that your foot may smash with blood.

The tongues of your dogs will have their portion
from the adversaries."

68:24 (H 68.25) They have seen Your goings, Elohim,

the goings of my El, my King, into The Sanctuary.

68:25 (H 68.26) The singers *were* in front.

Behind *were* the players on instruments.
Among them *were* the virgins beating tambourines.

68:26 (H 68.27) Bless The Elohim in the assemblies,
YAHWEH, from the fountain of Yisra'el!

68:27 (H 68.28) There is Binyamin,
the smallest, the one ruling,
The leaders of Yahudah, their throng,
the leader of Zebulun, the leader of Naphtali.

68:28 (H 68.29) Your Elohim has directed your strength.
Be strong!
Elohim, this You have prepared for us!
68:29 (H 68.30) Because of Your Temple above Yerushalaim
kings will bring gifts to You.

68:30 (H 68.31) Rebuke the animals of the reeds,
the assembly of the mighty ones
with the calves of the peoples,
each one submitting himself with pieces of silver!
Scatter the peoples who delight in conflicts!

68:31 (H 68.32) Ambassadors will come from Mitsraim.
Kush will shove out her hands toward The Elohim.

68:32 (H 68.33) Sing to The Elohim,
you kingdoms of the earth!
Sing praises to **YAHWEH**,
Selah.

68:33 (H 68.34) to Him Who is riding
in the ancient Heavens!

Behold!
He will send forth with His voice a mighty sound!

68:34 (H 68.35) Grant power to The Elohim!
His majesty is over Yisra'el
and His strength is in the clouds.

68:35 (H 68.36) The Elohim *is* awesome!
From Your set apart places
The El of Yisra'el is He Who is giving strength
and power to His people.
Blessed be The Elohim!

Psalm 69

69.0 (H 69.1) To the supervisor.
Upon the shoshanim (Likely a trumpet.).
By David.

69:1 (H 69.2) Deliver me, Elohim,
because waters have come upon my life!
69:2 (H 69.3) I have sunk in deep mire
and there is nothing to stand upon!
I have come into deep waters
and the currents have overwhelmed me!
69:3 (H 69.4) I am exhausted from my calling out!
My throat is parched!
My eyes have failed waiting for for my Elohim!

69:4 (H 69.5) Many more than the hairs of my head
are those hating me without a cause!
Those who are destroying me are powerful,
my lying adversaries.
What I have not taken by force I have returned.

69:5 (H 69.6) Elohim, You Yourself nx

know about my foolishness.

And my guilt has not been concealed from You.

69:6 (H 69.7) Let not those who are waiting for You,

My Sovereign, **YAHWEH** of Assemblies,

be put to shame on account of me!

Let not those who are seeking You

be disgraced on account of me, Elohim of Yisra'el!

69:7 (H 69.8) Indeed, concerning You I have borne reproach!

Humiliation has covered my face!

69:8 (H 69.9) I have been a stranger to my kindred,

and a foreigner to the children of my mother.

69:9 (H 69.10) Indeed, zeal for Your House has consumed me.

And the reproaches of those reproaching You

have fallen on me.

69:10 (H 69.11) And my life has wept with fasting.

But it has been as a reproach to me.

69:11 (H 69.12) And I put on sackcloth as my clothing.

I was as a proverb to them.

69:12 (H 69.13) Those sitting in the gate converse about me.

And I am a song of drinking drunkards.

69:13 (H 69.14) But I myself,

my prayer is to You, **YAHWEH**.

At an acceptable time, Elohim.

in the abundance of Your kindness,

answer me according to the faithfulness of Your deliverance!

69:14 (H 69.15) Cause me to be delivered from the mire!

And do not let me sink!

Cause me to be delivered from those hating me,

even from the deep waters!

69:15 (H 69.16) Let not the water currents overwhelm me,

nor allow the deep to swallow me up!

And do not let the pit shut its mouth above me!

69:16 (H 69.17) Answer me, **YAHWEH**!

Indeed Your kindness is good!

According to the abundance of Your compassions

turn toward me!

69:17 (H 69.18) And do not cause Your face

to be hidden from Your servant!

Indeed, I am in distress!

Answer me swiftly!

69:18 (H 69.19) Draw near to my life!

Redeem it as a kinsman redeemer

on account of my enemies.

69:19 (H 69.20) You Yourself nx know my reproach,

and my shame, and my disgrace!

In front of You are all My oppressors.

69:20 (H 69.21) Reproach has broken my heart

and I am distressed.

And I have looked for one sympathizing,

but there was none,

and for comforters,

but I found none.

69:21 (H 69.22) And they gave me gall as my food.

And for my thirst they gave me vinegar to drink.

69:22 (H 69.23) Let their table before their faces be as a snare

even to those at ease as a trap!

69:23 (H 69.24) Let their eyes be darkened from seeing!
And cause their loins to shake continually!

69:24 (H 69.25) Pour out Your intense anger upon them!
And let the fierceness of Your anger overtake them!

69:25 (H 69.26) Let their enclosures be desolated!
Let no one be in their tents!

69:26 (H 69.27) Indeed, whom You Yourself **nx** have struck
they have persecuted!
And they have recounted the pain of those You have defiled.

69:27 (H 69.28) Add moral perversity
upon their moral perversity!
And do not let them enter into Your justice.

69:28 (H 69.29) Let them be wiped out
from The Scroll of Life!
And do not let them be inscribed with the just!

69:29 (H 69.30) And I myself,
I am afflicted and sorrowful!
Let Your deliverance, Elohim, raise me up on high!

69:30 (H 69.31) I will praise The name of **YAHWEH**
with a song!
And I will magnify Him with thanksgiving!
69:31 (H 69.32) And this will be pleasing to **YAHWEH**
more than an ox,
a bull having horns and divided hooves.
69:32 (H 69.33) The humble have seen!
They are glad!
Those seeking The Elohim, even your hearts will live!

69:33 (H 69.34) Indeed, **YAHWEH** is listening attentively
to the afflicted.
And His captives *themselves* **nx**
He will not hold in contempt.

69:34 (H 69.35) Let the skies and the earth praise Him,
the seas and all that is moving in them!

69:35 (H 69.36) Indeed, The Elohim will deliver Tzion!
And He will build the cities of Yahudah!
And they will dwell there!
And they will occupy it!
69:36 (H 69.37) And the seed of His servants will inherit it!
And those loving His name will dwell there!
And they will occupy it!

Psalm 70

70.0 (H 70.1) To the supervisor.
By David as a remembrance.

70:1 (H 70.2) Elohim, cause me to be delivered!
YAHWEH, hurry to my aid!
70:2 (H 70.3) Let those seeking my life
be ashamed and disgraced!
Let those who are desiring my harm
be turned back and confounded!
70:3 (H 70.4) Let those be turned back because of their shame
who are saying, "Aha, aha!"

70:4 (H 70.5) Let all those rejoice and be glad in You
who are seeking You!
And let those loving Your deliverance continually say,

"Let The Elohim be magnified!"

70:5 (H 70.6) But I myself am afflicted and needy.

Elohim, Hurry to me!

My help and my deliverer are You Yourself **nx**, **YAHWEH!**

Do not delay!

Psalm 71

71:1 In You, **YAHWEH**, I have taken refuge.

Let me not be ashamed to eternity!

71:2 In Your justice deliver me and rescue me!

Extend Your ear toward me and deliver me!

71:3 Be to me as a rock, a refuge to come to continually.

You have given direction for the sake of delivering me.

Indeed, You Yourself **nx** are my rock and my fortress!

71:4 My El, rescue me from the hand of the morally wrong,
from the hand of those doing moral wrong and being ruthless!

71:5 Indeed, You Yourself **nx** are my expectation,

My Sovereign, **YAHWEH**,

my confidence from my youth!

71:6 Upon You I have leaned from the womb.

From the belly of my mother

You Yourself **nx** cut me loose.

My praise is continually with You!

71:7 I have been as a sign to many.

And You Yourself **nx** are my strong refuge.

71:8 My mouth is filled with Your praise,

all the day with Your splendor.

71:9 Do not cast me off at a time of old age!

When my strength fails, do not abandon me!

71:10 Indeed, my adversaries have spoken against me!

And those watching for my life

have taken counsel together

71:11 saying, "The Elohim has abandoned him.

Pursue after him and capture him

because there is no one delivering *him*."

71:12 Elohim, do not be far from me!

My Elohim, hurry to my aid!

71:13 Let those who are attacking my life

be put to shame and consumed!

Let those seeking my harm

be covered with reproach and disgrace!

71:14 But I myself wait continually.

And I will cause to be added unto all Your praise!

71:15 My mouth will declare Your justice all the day,

Your deliverances, though I do not know the numbers.

71:16 I will come in the power of My Sovereign, **YAHWEH!**

I will cause Your justice to be remembered, Yours alone!

71:17 Elohim, You have taught me from my youth.

Even until now I cause Your extraordinary acts to be declared.

71:18 And even when I am old and grey headed, Elohim,

do not abandon me,

until I cause Your strength to be declared to a generation,

to all who will come, Your power!

71:19 And Your justice, Elohim, is unto the heights,

You Who have done great *things*!
Elohim, who can be compared to You?

71:20 You who have caused me to see great and bad troubles,
You will return us to living!
Even from the depths of the earth you will return us!
You will cause me to rise up!

71:21 You will cause my greatness to increase.
And You will surround me with comfort.

71:22 Also with the instrument of the lyre
I will cause You to be praised for Your faithfulness, my Elohim!
I will sing to You with the lyre, Set Apart One of Yisra'el!
71:23 My lips will sing joyfully when I sing praises to You,
even with my life which You have redeemed!
71:24 My tongue will also speak of Your justice all the day
because those seeking my harm
have been disgraced, have been put to shame!

Psalm 72

72:1(a) By Shelomoh.

72:1(b) Elohim, give the king Your regulations,
even Your justice to the son of the king.
72:2 He will bring direction to Your people with justice,
and to Your afflicted with right judgment.

72:3 The mountains will carry shalom to the people,
even the hills *along* with justice.
72:4 He will judge the afflicted people.
He will cause to be delivered the children of the destitute.
And he will crush the one oppressing.

72:5 They will revere You as long as the sun is shining,
even before the face of the moon,
generation after generation.

72:6 He will come down like rain upon the mown grass,
like showers watering the ground.
72:7 Justice will flourish in his days,
and *there will be* an abundance of shalom,
until the moon is no more.
72:8 And he will rule from sea to sea
and from The River as far as the extremities of the earth.

72:9 Desert dwellers will bow down before his face.
And His adversaries will lick the dust.
72:10 The kings of Tarshish and of the isles will return gifts.
The kings of Sheba and Seba will bring gifts near.
72:11 And all the kings will bow down toward him.
All the nations will serve Him!

72:12 Indeed he will cause the destitute
to be delivered when he cries
and the afflicted who has no helper for him.
72:13 He will have compassion for the weak and destitute.
And the lives of the destitute he will deliver.
72:14 From oppression and from violence
he will redeem their lives.
And their blood will be precious in his sight
72:15 And he will live.
And from the gold of Sheba he will give to him.
And he will intercede on his behalf continually.
All the day he will be blessed.
72:16 There will be an abundance of grain in the land.

At the top of the mountains its fruit will wave like Lebanon.
And those from the city will flourish like grass of the land.

72:17 His name will exist to eternity.
His name will continue before the face of the sun.
And they will bless themselves in him.
All the nations will call him blessed.

72:18 Blessed be **YAHWEH**, The Elohim,
The Elohim of Yisra'el,
Who alone is doing extraordinary things!
72:19 And His glorious name will be being blessed to eternity!
And the whole earth will be filled with His glory!
Amen and Amen.

72:20 The prayers of David the son of Yishai are ended.

Psalm 73

73:0 A psalm by Asaph.

73:1 The Elohim is truly good to Yisra'el,
to the pure of heart.

73:2 But I myself,
in a few *things* my feet had wandered.
Like nothing my steps had slipped
73:3 because I had been envious
on account of those boasting of well being
on account of my observing the morally wrong.
73:4 Indeed death has no torments for them
and their body is fat.
73:5 They are not in trouble like a mortal.
And they are not plagued like human beings.
73:6 On account of this arrogance is their neck chain.
A garment of violence is their covering.
73:7 Their eyes bulge from fatness.
Their heart runs over with imaginations.
73:8 They cause to be mocked,
and they speak with bad oppression.
They speak loftily.
73:9 They have set their mouth against The Heavens
and their tongue walks on the earth *saying*,
73:10 'Therefore He will cause His people to return here.
And waters of a fulness will be wrung out for them.'
73:11 And they have said,
'How could The El know?
And, 'Is there knowledge with The Most High?'

73:12 Behold!
These are the morally wrong, even at ease to eternity.
They have increased wealth.

73:13 Surely in vain have I purified my heart
and washed my hands in innocence.
73:14 And I am being smitten all the day.
And my chastisement *is* at dawn.

73:15 If I had said, "I will speak according to this."
Behold!
A generation of Your children I will betray.

73:16 And I considered *it* for the sake of knowing this.
It was wearisome in my eyes
73:17 until I went to The Set Apart Place of The El.
I understood the end to them.

73:18 Truly You set will them in slippery places.
You will cause them to fall as ruins!
73:19 How they will be as ruins in an instant,
terminated completely by terrors!

73:20 Like a dream after awakening, **YAHWEH**,
You will despise their likeness.

73:21 Indeed, my heart was soured,
and my kidneys were pierced.
73:22 I myself *am* foolish and ignorant.
I have been like a dumb animal with You.
73:23 Yet I myself am continually with You.
You hold me firmly by my right hand.
73:24 With Your counsel You guide me.
And afterward, with honor You will receive me.

73:25 Who is mine in The Heavens?
And beside You I have desired nothing on earth.
73:26 My flesh and my heart will fail.
The Elohim is the Rock of my heart
and my portion to eternity!

73:27 Indeed behold!
Those who are far from You
You will cause to perish!
You will completely destroy
all those committing adultery apart from You!

73:28 But I myself,
the nearness of The Elohim is pleasing to me!
I have placed my security in *You*, my Sovereign, **YAHWEH**,
for the sake of declaring all Your works!

Psalm 74

74.1 (a) A meditation by Asaph.

74:1 (b) Elohim, why have You rejected us forever?
Why does Your anger *go up in* smoke
on account of the sheep of Your pasture?
74:2 Remember Your assembly You purchased of old!
You ransomed the tribe of Your inheritance, this Mount Tzion.
You have settled in it!

74:3 Cause Your steps to be lifted up
for the sake of the ruins!
Forever the adversary has caused bad *things*
in The Set Apart Place!
74:4 Your enemies have roared *like lions*
in the midst of Your appointed times.
They have established their *own* signs as signs.
74:5 It is perceived as one going up
into a ticket of trees with axes.
74:6 And now all its carved work
they have broken down with axe and hammers.
74:7 They have sent into fire Your Set Apart Place!
They have broken *down* The Dwelling Place of Your name
to the ground.
74:8 They have said in their hearts,
"We will oppress them altogether!"
They burned down all the appointed places of The El
within the land!

74:9 Our signs we do not see!
There is no longer a prophet!

And we ourselves ינ do not know how long!
74:10 How long, Elohim, will the oppressor reproach?
Will the adversary revile Your name forever?
74:11 Why do You cause Your hand to be withdrawn,
even Your right hand from the midst of Your chest?
Finish it!

74:12 But The Elohim is my King,
from ancient times working deliverance
in the midst of the earth!

74:13 You Yourself ינ divided the sea with Your power.
You broke the heads of the sea monsters upon the waters.
74:14 You Yourself ינ crushed the heads of Leviathan.
You made him food for the people, to the desert dwellers.
74:15 You Yourself ינ split open a fountain, even a river.
You Yourself ינ have dried up powerful rivers.
74:16 The day is Yours.
Also the night is Yours.
You Yourself ינ established light, even the sun.
74:17 You Yourself ינ have stationed
all the boundaries of the earth.
Summer and winter You Yourself ינ have established.

74:18 Remember this!
The adversary has reproached **YAHWEH!**
And the foolish have despised Your name!

74:19 Do not give to the living animals
the life of Your turtledove!
Do not forget the life of Your afflicted ones forever!
74:20 Look intently at The Covenant!
Indeed, the dark places of the earth
have been filled with dwelling places of violence!

74:21 Do not let the oppressed be turned back,
being disgraced!
Let the afflicted and the destitute praise Your name!

74:22 Rise up, Elohim!
Plead Your cause!
Remember Your reproach by the foolish all the day!
74:23 Do not forget the cry of Your enemies!
The uproar of those rising up against You,
is increasing continually!

Psalm 75

75.0 (H 75.1) To the supervisor.
Do not destroy.
A psalm by Asaph.
A song.

75.1 (H 75:2) We have given thanks to You, Elohim!
We have given thanks!
And Your name *is* near!
Your extraordinary acts will be declared!

75:2 (H 75.3) "When I seize the appointed time
I Myself will pronounce sentence with fairness!
75:3 (H 75.4) The earth and all those dwelling in it
will be dissolved!
I have weighed in the balance its pillars!"
Selah.

75:4 (H 75.5) "I have said to the boasters,

'Do not boast!
and to the morally wrong,
'Do not cause your horn to be lifted up!
75:5 (H 75.6) Do not cause your horn to be exalted!
You speak with a stiff neck!

75:6 (H 75.7) Indeed, not from the east,
nor from the west,
nor from the wilderness
are things being lifted up!

75:7 (H 75.8) When The Elohim is Judging
this *one* He puts down and this *one* He exalts.

75:8 (H 75.9) When the cup is in the hand of YAHWEH
then the wine will foam, the full mixture.
And He will cause this to be poured out.
All the morally wrong of the earth will drink it to the dregs!

75:9 (H 75.10) But I myself,
I will cause *it* to be declared to eternity!
I will sing praises to the Elohim of Ya'akob!

75:10 (H 75.11) "And all the horns of the morally wrong
I will cut off!
The horns of the just will be lifted up!"

Psalm 76

76.0 (H 76.1) To the supervisor.
On stringed instruments.
A psalm by Aspah. A song.

76:1 (H 76.2) In Yahudah The Elohim is known.
His name is great in Yisra'el.
76:2 (H 76.3) And His covering is in Shalem.
And His dwelling place is in Tzion.
76:3 (H 76.4) There He broke the arrows of the bow,
the shield, and the sword, and the battle axe.
Selah.

76:4 (H 76.5) You Yourself nx are giving light,
more majestic than mountains of prey.

76:5 (H 76.6) The mighty have been plundered.
They have slept their sleep.
And all the men of strength have not found their hands.

76:6 (H 76.7) At Your rebuke, Elohim of Ya'akob,
both the rider and horse sleep deeply.

76:7 (H 76.8) You Yourself nx are being feared,
You Yourself nx!
And who can stand before Your face when You are angry?

76:8 (H 76.9) From The Heaven
You have caused judgment to be heard!
The earth will be afraid!
And it will be silent
76:9 (H 76.10) when The Elohim is rising up for judgment
for the sake of delivering all the humble of the earth!
Selah.

76:10 (H 76.11) Indeed, the wrath of a human being
will cause Your praise!

With the remainder of wrath You will gird Yourself!

76:11 (H 76.12) Make vows and pay them
to **YAHWEH**, your Elohim, all who are around Him!
Cause gifts to be brought to The Awesome One!

76:12 (H 76.13) He will cut off the breath of the leaders!
He is fearsome to the kings of the earth!

Psalms 77

77.0 (H 77.1) To the supervisor.
Concerning Yeduthun.
A psalm by Asaph.

77:1 (H 77.2) My voice *is* toward The Elohim
and I am crying out.
My voice is toward The Elohim
and He has listened attentively to me.

77:2 (H 77.3) In the day of my distress I sought **YAHWEH**.
My hand was stretched out at night and it did not weaken.
My life refused to be comforted.
77:3 (H 77.4) I remembered The Elohim.
And I howled.
I meditated.
And my own breath grew faint.
Selah.

77:4 (H 77.5) You held firmly the awareness of my yes.
I was troubled and I could not speak.
77:5 (H 77.6) I contemplated the days of old,
years long past.

77:6 (H 77.7) I remember my song in the night.
I meditate within my heart,
and my inner nature searches diligently.

77:7 (H 77.8) Will **YAHWEH** reject to eternity
and is **YAHWEH** not to be pleased any longer forever?
77:8 (H 77.9) Has His kindness come to an end forever?
Has the promise failed for the sake of
generation after generation?
77:9 (H 77.10) Has The El forgotten to show favor?
Has He truly shut up His compassions in anger?
Selah.

77:10 (H 77.11) And I said, "This is my sickening.
The right hand of the Most High has changed."

77:11 (H 77.12) I remember the deeds of **YAH**!
Indeed I remember Your extraordinary acts of old.
77:12 (H 77.13) And I will meditate on all Your work.
And I will speak of all Your deeds.

77:13 (H 77.14) Your way, Elohim, is with sacredness.
What god is great like The Elohim?

77:14 (H 77.15) You Yourself **nx** are The El
doing extraordinary acts!
You have caused Your strength
to be known among the peoples!
77:15 (H 77.16) With Your arm
You have redeemed Your people,
the sons of Ya'akob and Yoseph.
Selah.

77:16 (H 77.17) The waters saw You, The Elohim.
 The waters saw You.
 They were afraid.
 Even the depths were shaking.
 77:17 (H 77.18) The clouds poured out water.
 The skies rumbled.
 Also Your arrows went about.
 77:18 (H 77.19) The sound of Your thunder
was in the whirlwind.
 Lightnings caused light.
 The earth trembled and the ground shook.
 77:19 (H 77.20) Your ways *were* in the sea,
 And Your path *was* among great waters.
 And Your footsteps were not known.
 77:20 (H 77.21) You led Your people like a flock
 by the hand of Moshe and Aharon.

Psalm 78

78.0 A meditation by Asaph.

78:1 My people, give ear to my instruction!
 Extend your ears to the words of my mouth.
 78:2 I will open my mouth with a parable.
 I will utter the riddles from ancient times
 78:3 which we have heard and known.
 Even our fathers have related them to us.
 78:4 We will not hide them from their children,
 relating to a generation to come the praises of YAHWEH,
 even His strength and His extraordinary deeds
 which He has done.

78:5 And He has caused a testimony to stand in Ya'akob.
 And instruction He has placed in Yisra'el
 which He gave as direction to our fathers themselves תא
 for the sake of making them known to their children
 78:6 in order that it will be known.
 A generation to come, children to be born, will rise up.
 And they will relate them to their children.
 78:7 And they will place their confidence in The Elohim.
 And they will not forget the works of The El.
 And they will maintain His directives.

78:8 And they will not be like their fathers,
 a generation stubborn and rebellious,
 a generation which did not cause its heart
 to be established,
 whose nature did not trust The El Himself תא.

78:9 The children of Ephraim,
 armed, carrying bows,
 turned about in the day of battle.
 78:10 They did not protect The Covenant of The Elohim.
 And they refused to walk in His instruction.
 78:11 And they forgot His deeds,
 even His extraordinary acts
 which He had caused them to see.

78:12 In the sight of their fathers He did extraordinary acts.
 In the land of Mitsraim, in the field of Tzo'an.

78:13 He split the sea.
 And He caused them to pass over.
 And He caused the waters to stand up like a heap.
 78:14 And He led them with a cloud by day,

and all the night with a light of fire.

78:15 He split the rocks in the wilderness.

And He caused them to drink as of the great depths.

78:16 And He caused streams to go forth from the rock.

And He caused waters to come down like rivers.

78:17 But they increased, offending against Him still more
by rebelling *against* the Most High in the desert.

78:18 And they tested The El in their heart

by asking for food for the sake of their desire.

78:19 And they spoke against The Elohim.

They said, "Is The El able to arrange a table in the wilderness?

78:20 Behold!

He caused the rock to be struck and waters gushed out,
and streams overflowed.

Is He also able to be giving food?

If only He will provide meat for the sake of His people!"

78:21 Therefore **YAHWEH** heard.

And He passed over *them*.

And a fire was kindled against Ya'akob,

and anger also came up against Yisra'el,

78:22 because they had not believed in The Elohim,

nor had they trusted in His deliverance.

78:23 But He had given direction to the clouds from above.

And He had opened the doors of the skies.

78:24 And He had caused manna to rain upon them

for the sake of eating.

Even the grain of the skies He had given to them.

78:25 Men ate the food of the mighty.

Provision was sent to them for the sake of satisfaction.

78:26 He caused an east wind to start in the skies.

And with His power He guided the south wind.

78:27 And He rained meat upon them like the dust,

even winged birds like the sand of the seas.

78:28 And He caused them to fall in the midst of His camp,

all around His Tabernacle.

78:29 And they ate.

And they were exceedingly filled, satiated.

And He caused their craving to come to them.

78:30 They had not turned aside from their craving.

Their food was still in their mouths.

78:31 Then the anger of The Elohim came up against them.

And He killed among their fat ones.

And He caused the young men of Yisra'el to bow down.

78:32 In all of this they offended still.

And they did not trust in His extraordinary acts.

78:33 And He ended their days in futility

and their years in terror.

78:34 If He killed them, then they sought Him.

And they turned back.

And they diligently sought The El.

78:35 And they remembered that The Elohim,

was their Rock, even The Most High El,

The One redeeming them.

78:36 But they deceived Him with their mouth.

And with their tongues they lied to Him

78:37 because their heart was not established with Him.

And they were not faithful on account of His Covenant.

78:38 But He Himself, The Compassionate One,
atones for moral perversity.
And He does not cause one to be destroyed.
And frequently He caused His anger to turn back.
And He did not cause all His wrath to be stirred up.
78:39 And He remembered that they *are* flesh,
a passing breath, and it does not return.

78:40 How often they rebelled against Him in the wilderness,
causing grief to Him in the desert!
78:41 And they turned back.
And they tested The El.
Even The Set apart One of Yisra'el they harassed.

78:42 They have not remembered His hand *itself* **nx**,
the day in which He redeemed them from the oppressor,
78:43 in which He established His signs in Mitsraim,
and His extraordinary acts in the field of Tzo'an.

78:44 He turned their rivers into blood.
And they could not drink of their streams.
78:45 He sent among them swarms of flies.
And He devoured them,
even frogs, and He destroyed them,
78:46 And He gave their produce to the caterpillar
and their labor to the locust.
78:47 He killed their vines with hail,
and their sycamore trees with frost.
78:48 And He delivered their animals to the hail
and their livestock to lightning bolts.
78:49 He sent against them the fierceness of His anger,
wrath, and fury, and distress,
an entourage of messengers of harm.

78:50 He leveled a path for the sake of His anger.
He did not spare their lives from death.
And He caused their lives to be delivered to pestilence.

78:51 And He struck all the firstborn in Mitsraim,
the first fruits of strength in the tents of Ham.

78:52 Then He caused His people to go forth like sheep.
And He led them like a flock in the wilderness.
78:53 And He led them to safety.
And they were not in dread.
And their adversaries *themselves* **nx**
were overwhelmed by the sea.

78:54 And He caused them to come
to the border of His set apart place,
this mountain, acquired by His right hand.
78:55 And He drove out the nations from before their faces.
And He caused an inheritance to fall by measure.
And He caused the tribes of Yisra'el to dwell in their tents.

78:56 But they tested,
and they rebelled against The Most High, The Elohim.
And they did not protect His Testimonies.
78:57 And they turned away.
And they acted treacherously like their fathers.
They turned around like a treacherous bow.

78:58 And they provoked Him to anger with their high places.
And they caused Him to be jealous with their carved images.

78:59 The Elohim listened attentively to this.
He caused Himself to go away.
And He despised Yisra'el exceedingly.
78:60 He even left The Dwelling Place at Shiloh,
The Tabernacle where He resided among human beings.

78:61 And He gave His strength to captivity,
even His beautiful one into the hand of the oppressor.
78:62 And He delivered His people to the sword.
And He crossed over, against His inheritance.
78:63 His young men were consumed by fire.
And His virgins were not boasted.
78:64 His priests fell by the sword.
And their widows could not weep.

78:65 Then **YAHWEH** awakened as one sleeping,
as a mighty man who has been overcome by wine.
78:66 And He struck His adversaries back.
He set them as a perpetual reproach.

78:67 And He was loathsome against the tent of Yoseph.
And He did not choose among the tribe of Ephraim.
78:68 But chose the tribe of Yahudah *itself* **nx**,
Mount Tzion *itself* **nx** which He loved.
78:69 And He built His Set Apart Place like the heights.
Like the earth, He established it to eternity.

78:70 And He chose David, His servant.
And He took him from the pens of the sheep,
78:71 from following after the sucklings,
for the sake of shepherding Ya'akob, His people,
and Yisra'el, His inheritance.
78:72 And he was shepherding them
according to the integrity of his heart.
And he guided them with the understanding of his hands.

Psalm 79

79.0 A psalm by Aspah.

79:1 Elohim, the nations have come into Your inheritance.
They have defiled Your Set Apart Temple *itself* **nx**.
They have established Yerushalaim *itself* **nx** as ruins.
79:2 They have given the corpses *themselves* **nx**
of Your servants as food to the birds of the skies,
the flesh of Your kind ones to the animals of the earth.
79:3 They have poured out their blood like water
all around Yerushalaim.
And no one is burying *them*.
79:4 We have become a reproach to our neighbors,
a derision and a mockery to those all around us.

79:5 Until when, **YAHWEH**, will You be enraged?
To forever will Your jealousy consume like fire?

79:6 Pour out Your wrath toward the nations
which have not known You
and upon the kingdoms which have not called on Your name!
79:7 Indeed, they have devoured Ya'akob *itself* **nx**
and his dwelling place they have caused to be desolate.

79:8 Do not remember against us
our former moral perversities!
Let Your compassions hurry to meet us
because we have been brought low exceedingly!

79:9 Help us, Elohim of our deliverance,
on account of the honor of Your name, and deliver us!
And cover over our offenses for the sake of Your name!

79:10 Why should the nations say,
'Where is their Elohim?'
Let the avenging be known among the nations,
of the blood of Your servants which has been poured out,
for the sake of our eyes!

79:11 May the groaning of the prisoner
come before Your face!
According to the greatness of Your arm
cause those appointed to death to remain.
79:12 And return to our neighbors their reproach,
seven fold to their chests,
with which they have reproached You, **YAHWEH**!

79:13 And we ourselves, Your people,
even the sheep of Your pasture,
will give thanks to You forever!
To generation after generation we will declare Your praise!

Psalm 80

80.0 (H 80.1) To the supervisor.
To 'The Lilies.'
The testimony of Asaph.
A psalm.

80:1 (H 80.2) Shepherd of Yisra'el, extend an ear!
You Who are leading Yoseph like a flock,
You Who are dwelling between the cherubim,
shine forth!

80:2 (H 80.3) Before the faces of Ephraim, Binyamin,
and Menashe cause Your power *itself* **nx** to be stirred up,
and come as our Deliverer!

80:3 (H 80.4) Elohim, cause us to be restored!
And cause Your face to shine!
Then we will be delivered!

80:4 (H 80.5) **YAHWEH**, Elohim of Assemblies,
until when will You be furious at the prayer of Your people?

80:5 (H 80.6) You have caused them to eat food of tears.
And You have caused them to drink with tears a third time.

80:6 (H 80.7) You have placed us
with contention toward our neighbors.
And our adversaries laugh about it.

80:7 (H 80.8) Restore us, Elohim of Assemblies.
And cause Your face to shine!
Then we will be delivered!

80:8 (H 80.9) You brought a vine out of Mitsraim.
You drove out the nations, and You planted it.
80:9 (H 80.10) You cleared a place for it.
And You caused its roots to root deeply.
And it filled the land.

80:10 (H 80.11) Hills were covered with its shadow,
even the mighty cedars with its twigs.

80:11 (H 80.12) She sent out her limbs toward the sea,
and her young twigs toward The River.

80:12 (H 80.13) Why have You broken down her hedges,

and let everyone passing over the path pluck her fruit?
80:13 (H 80.14) The wild boar out of the forest ravages her,
and the living creatures of the field are fed by her.

80:14 (H 80.15) Elohim of Assemblies, return now!
Look down from The Heavens and see!

And visit this vine,
80:15 (H 80.16) even the root
which Your right hand has planted,
and the branch whom You have strengthened for Yourself.
80:16 (H 80.17) It is burning in a fire!
It has been cut down!
At the rebuke of Your face they perish.

80:17 (H 80.18) Let Your hand be upon
The One at Your right hand,
upon the son of a human being
You have strengthened for Yourself!
80:18 (H 80.19) Then we will not turn back from You.
Revive us!
Then in Your name we will call out!

80:19 (H 80.20) **YAHWEH**, Elohim of Assemblies,
restore us!
Cause Your face to shine!
Then we will be delivered!

Psalm 81

80.0 (H 81.1) To the supervisor.
Upon the harp.
By Asaph.

81:1 (H 81.2) Shout for joy to The Elohim, our Strength!
Sound a blast to The Elohim of Ya'akob!
81:2 (H 81.3) Lift up a song and set a tambourine,
the delightful lyre with a harp!
81:3 (H 81.4) Blow with the shofar
at *the time of* the New Moon,
at the full moon,
for the sake of our festival day!

81:4 (H 81.5) Indeed, this is a rule for Yisra'el,
even a regulation of The Elohim of Ya'akob.
81:5 (H 81.6) A witness.
He established it with Yoseph
at his going out over the land of Mitsraim,
"A language I did not know I heard.

81:6 (H 81.7) I caused the burden
to be turned aside from his back.
His hands were freed from the baskets.
81:7 (H 81.8) You called in distress and I rescued you.
I answered you with the covering of thunder.
I tested you beside the waters of Meribah."
Selah.

81:8 (H 81.9) Listen attentively, My people!
And I will testify against you, Yisra'el,
if you will listen attentively to Me!
81:9 (H 81.10) There is not to be a strange god among you!
And you are not bow down toward a foreign god!

81:10 (H 81.11) I am **YAHWEH**, your Elohim,
The One causing you to come up from the land of Mitsraim!
Cause your mouth to open wide!
Then I will fill it."

81:11 (H 81.12) But My people
did not listen attentively to My voice.
And Yisra'el was not willing for My sake.
81:12 (H 81.13) And I sent them away
in the stubbornness of their hearts
to walk in their own counsels.

81:13 (H 81.14) Oh that My people
had listened attentively to Me,
that Yisra'el would walk in My ways!
81:14 (H 81.15) With a few I would subdue their adversaries!
And over their adversaries
I would cause My hand to turn back!
81:15 (H 81.16) Those hating YAHWEH
would cringe before Him!
And their time *of judgment* would exist forever.

81:16 (H 81.17) And I would cause them to eat
from the finest of the wheat.
And with honey from the rock
I would cause you to be satisfied."

Psalm 82

82.0 A psalm by Asaph.

82:1 The Elohim has been standing in the assembly of The El.
The Elohim judges in the midst.

82:2 Until when will you judge with moral perversity
and show favor to the morally wrong?
Selah.

82:3 Judge the weak, and the fatherless,
the afflicted, and the destitute with justice!
82:4 Rescue the destitute and the afflicted!
Cause them to be delivered
from the hand of the morally wrong!
82:5 They have not known!
And they have not understood!
They walk themselves about in darkness!
All the foundations of the earth are shaken!

82:6 I Myself have said,
"You yourselves nn are divine beings,
even children of The Most High, all of you!"

This is an instance where **elohim** is used in a manner that does not mean 'God'. It is a plural term that's used for several other purposes in the Hebrew text. It's used to refer to judges, powerful people, 'angels' (actually, messengers), and "the divine council" (See the book of Job.), and the divine beings, those who reside in The Heaven with YAHWEH.

The reference here is striking. He refers to His people as **elohim**, "divine beings". The reference is to "divine nature" that has not been corrupted by an offense (sin). This is striking because we do not perceive ourselves to be "divine beings". Yet YAHWEH Himself sees those who are following His ways as "innocent", covered by His atonement, thus granting to us a "divine nature" (the new nature). Once this is done we are indeed "divine beings".

82:7 However, like human beings you will die.
Even like one of the rulers you will fall."

82:8 Rise up, Elohim!
Judge the earth!

Indeed, You Yourself **nx** will inherit amidst all the nations!

Psalm 83

83.0 (H 83.1) A psalm. A song by Asaph.

83:1 (H 83.2) Elohim, not Your silence!
Do not hold Your peace!
And do not be undisturbed, El!

83:2 (H 83.3) Indeed behold!
Your adversaries are howling.
And those hating You have lifted up their head.
83:3 (H 83.4) Against Your people
they cause shrewd counsel.
And they advise themselves
concerning those You are concealing.

83:4 (H 83.5) They have said,
"Come!
And we will destroy them from *being* a nation!
And no one will remember the name of Yisra'el any longer!"

83:5 (H 83.6) Indeed, they have counseled
with a heart united against You!
They have cut a covenant!
83:6 (H 83.7) The tents of Edom and the Yishma'elites,
Mo'ab and the Hagarites,
83:7 (H 83.8) Gebal, and Ammon, and Amalek,
Philistia with those dwelling at Tzor.
83:8 (H 83.9) Even Ashshur has joined with them.
They have been a help to the children of Lot.
Selah.

83:9 (H 83.10) Do to them as to Midyan,
as to Sisera,
as to Yabin at The River Kishon,
83:10 (H 83.11) They were destroyed at Endor.
They were as excrement on the ground.

83:11 (H 83.12) Establish their nobles like Oreb and like Ze'eb,
and all their molten images like Zebah and Tzalmunna,
83:12 (H 83.13) who have said,
'We will occupy for ourselves
the pastures *themselves* **nx** of The Elohim!"

83:13 (H 83.14) My Elohim, establish them as whirling dust,
like stubble before the face of the wind,
83:14 (H 83.15) like fire consuming a forest,
and like a flame burning the mountains!
83:15 (H 83.16) According to this
pursue after them with Your whirlwind!
And terrify them with Your storm!

83:16 (H 83.17) Fill their faces with disgrace!
Then they will seek Your name, **YAHWEH**.

83:17 (H 83.18) Confuse them and terrify them until forever!
And humiliate and destroy *them*!
83:18 (H 83.19) Then they will know that You Yourself **nx**,
Your name is **YAHWEH**,
You alone are The Most High over all the earth!

Psalm 84

84.0 (H 84.1) To the supervisor.
Upon the harp. A psalm by the sons of Korah.

84:1 (H 84.2) How beloved are Your dwelling places,
YAHWEH of Assemblies!

84:2 (H 84.3) My life has longed, and even fainted,
for the courtyards of **YAHWEH**!
My heart and my flesh shout joyfully to The Living El!

84:3 (H 84.4) Even the sparrow has found a home,
and the swallow a nest for herself
where she has placed her young,
Your slaughter sites *themselves* **nx**.
YAHWEH of Assemblies,
my King and my Elohim!

84:4 (H 84.5) Happy are those dwelling in Your House!
They will be praising You forever!
Selah.

84:5 (H 84.6) Happy is the human being
whose strength is in You!
Highways are in their heart.

84:6 (H 84.7) They are passing over
in The Valley of The Weeping.
They make it a spring.

Even the blessings of the spring rain covers it.
84:7 (H 84.8) They go from strength to strength,
He looks to The Elohim in Tzion.

84:8 (H 84.9) **YAHWEH**, Elohim of Assemblies,
listen attentively to my prayer!
Extend the ear, Elohim of Ya'akob!

Selah.

84:9 (H 84.10) Elohim, observe our shield
and regard the face of Your anointed!

84:10 (H 84.11) Indeed, a day in Your courtyards
is better than a thousand days *elsewhere*.
I have chosen to be a doorkeeper
in The House of my Elohim
instead of dwelling in the tents of the morally wrong.

84:11 (H 84.12) Indeed, a sun and a shield
is **YAHWEH**, The Elohim!
Favor and honor **YAHWEH** grants!
He does not withhold good
for the sake of those walking blamelessly.

84:12 (H 84.13) **YAHWEH** of Assemblies,
happy is the human being who is trusting in You!

Psalm 85

85.0 (H 85.1) To the supervisor.
A psalm by the sons of Korah.

85:1 (H 85.2) **YAHWEH**, You have been pleased
with Your land.

You have turned back the captivity of Ya'akob.

85:2 (H 85.3) You have taken away
the moral perversity of Your people.
You have covered all their offense.
Selah.

85:3 (H 85.4) You have withdrawn all Your fury.
You have turned back from the fierceness of Your anger.

85:4 (H 85.5) Return to us, Elohim of our deliverance,
and cause Your indignation with us to cease!

85:5 (H 85.6) Will You be enraged with us forever?
Will You draw out Your anger
to generation after generation?

85:6 (H 85.7) Will You Yourself nx not return?
Will You not revive us again?
Then Your people will rejoice in You.

85:7 (H 85.8) Cause us to see Your kindness, **YAHWEH**!
And grant to us Your deliverance.

85:8 (H 85.9) I will listen attentively
to what The El speaks, to **YAHWEH**!
Indeed, He speaks shalom to His people,
even to His kind ones!
And they will not turn back to foolishness.

85:9 (H 85.10) Truly, His deliverance is near
to those revering Him,
to those dwelling with honor in our land.

85:10 (H 85.11) Kindness and faithfulness have met.
Justice and shalom have touched.

85:11 (H 85.12) Faithfulness springs forth from the earth.
And justice looks down from The Heaven.

85:12 (H 85.13) Also, **YAHWEH** gives what is good.
And our land gives its increase.

85:13 (H 85.14) Justice goes before His face.
And it establishes a path for His steps.

Psalm 86

86.0 A prayer by David.

86:1 Extend Your ear, **YAHWEH**!
Answer me, for I am afflicted and destitute,
I myself!

86:2 Protect my life because I myself am kind!
Deliver Your servant,
You Yourself nx, My Elohim,
who is trusting toward You!

86:3 Show favor to me, **YAHWEH**!
Indeed, I call out to You all the day.

86:4 Gladden the life of Your servant!
Indeed, to You, **YAHWEH**, I lift up my life!

86:5 Indeed, You Yourself nx, **YAHWEH**, are good,
and forgiving, and great in kindness
to all those calling to You!

86:6 Give ear, **YAHWEH**, to my prayer!
And pay attention to the sound
of my requests for favor!

86:7 In the day of my distress I will call to You!
Indeed, You will answer me!

86:8 There is none like You
among the divine beings, **YAHWEH**!
And there is nothing like Your works!

86:9 All nations which You have made will come!
And they will bow themselves down
before Your face, **YAHWEH**!

And they will give honor to Your name!

86:10 Indeed, You Yourself **nx** are great!
And You are doing extraordinary acts,
You Yourself **nx**, The Elohim, for You alone.

86:11 Teach me, **YAHWEH**, Your way!
I will walk according to Your truth.
Unite my heart for the sake of teaching Your name!

86:12 I will praise You, **YAHWEH**, my Elohim,
with all my heart!
And I will honor Your name to eternity!

86:13 Indeed, Your kindness is great concerning me,
and You have delivered my life from the lowest part of She'ol!

86:14 Elohim, the arrogant have risen against me.
And an assembly of ruthless men have sought my life.
And they have not placed You before them.

86:15 But You Yourself **nx**, **YAHWEH**,
are an El of compassion and graciousness,
patient and abundant with kindness and faithfulness.

86:16 Turn to me and show me favor!
Grant Your strength to Your servant!
And deliver *me* for the sake of the son of Your female servant.

86:17 Do with me a sign for the sake of what is good!
Then those hating me will see it.
And they will be put to shame
because You Yourself **nx**, **YAHWEH**,
have helped me and comforted me!

Psalms 87

87.1(a) By the sons of Korah.
A psalm. A Song.

87:1(b) His foundation is on the set apart mountains.
87:2 **YAHWEH** is loving the gates of Tzion
more than all the dwellings of Ya'akov.
87:3 Things of honor are being spoken in you,
city of The Elohim.
Selah.

87:4 I will make mention of Rahab and Babel
to those knowing Me.
Rahab means boaster. It's a designation for Mitsraim.

Behold, Philistia and Tzor, with Kush.
It will be said, "This one was born there."

87:5 But of Tzion it will be said,
"*This* man and *that* man were born in her.
And The Most High Himself establishes her!"

87:6 **YAHWEH** will declare in a writing of the peoples,
"This one was born there."
Selah.

87:7 And for those singing with dancing.
"All my fountains, are in you."

This last verse makes little sense in the original Hebrew
unless one considers it an instruction, like the first part of the

psalm. This version treats it as such. This then acts like a refrain within a song.

Psalm 88

88:0 (H 88.1) A song. A psalm by the sons of Korah.
To the supervisor.
Concerning sickness, on being afflicted.
A meditation by Heman the Ezrahite.

88:1 (H 88.2) **YAHWEH**, Elohim of my deliverance,
by day I have cried out. in the night before You.
88:2 (H 88.3) Let my prayer come before Your face.
Cause Your ear to be extended toward my cry!

88:3 (H 88.4) Indeed, my life is filled with evils,
and my life has drawn near to She'ol.
88:4 (H 88.5) I have been considered
as with those going down to the pit.
I have become like a man who has no strength,
88:5 (H 88.6) among those dying,
loosed like those killed, lying in the grave,
who are not remembered by You any longer.
And they have been cut off from Your hand.

88:6 (H 88.7) You have set me in the lowest pit,
In darkness in the depths.
88:7 (H 88.8) Your wrath has rested heavily upon me,
and with all your waves You have afflicted.
Selah.

88:8 (H 88.9) You have caused my friends to be far from me.
You have set me as a thing detestable to them.
You are restricting me,
and I can not go forth.

88:9 (H 88.10) My eye grows dim because of affliction.
I have called out to You, **YAHWEH**, all the day.
I have spread out my hands to You.
88:10 (H 88.11) Will You do extraordinary acts for the dying?
Will the dead stand up to praise You?
Selah.

88:11 (H 88.12) Is Your kindness declared in the grave,
Your faithfulness in Abbadon?

Abbadon means the place of destruction.

88:12 (H 88.13) Are Your extraordinary acts
be known in the darkness,
or Your justice in the land of the forgotten?

88:13 (H 88.14) But I myself,
to You, **YAHWEH**, I have cried for help!
Even at dawn my prayer meets You!

88:14 (H 88.15) **YAHWEH**, why do You reject my life?
Why do You hide Your face from me?
88:15 (H 88.16) I myself am afflicted.
From youth I have borne Your terrors!
I am despairing!
88:16 (H 88.17) Your fierce wrath has passed over me!
Your terrors have destroyed me.
88:17 (H 88.18) They are all around me like water.
All the day they strike against me altogether!
88:18 (H 88.19) You have caused lover and friend
to be far from me!
Darkness is what I know!

Psalms 89

89:0 (H 89.1) A Meditation by Ethan the Ezrahite.

89:1 (H 89.2) The kindnesses of **YAHWEH** are forever!
I will sing to generation after generation.
I cause Your faithfulness to be known with my mouth.

89:2 (H 89.3) Indeed I have said,
"Kindness is built to the skies.
You have caused Your faithfulness
to be established in them."

89:3 (H 89.4) *You have said,*
"I have cut a covenant for the sake of My chosen.
I have sworn *an oath* to David, My servant.
89:4 (H 89.5) 'I will establish your seed until eternity.
And I will build up your throne
for the sake of generation after generation.' "
Selah.

89:5 (H 89.6) Even the skies will give thanks
for Your extraordinary acts, **YAHWEH**,
Your faithfulness also,
among the assembly of the set apart ones.

89:6 (H 89.7) Indeed, who in the clouds
can set things in order before **YAHWEH**,
can be compared to **YAHWEH**,
among the sons of the divine beings?

89:7 (H 89.8) The El is greatly dreaded
among the assembly of the set apart ones.
And He is revered above all those all around Him.

89:8 (H 89.9) **YAHWEH**, Elohim of Assemblies,
Who can be compared to You in might, **YAH**?
And Your faithfulness is all around You.

89:9 (H 89.10) You Yourself **תַּא**
rule among the swelling of the sea.
In its lifting up of its waves You Yourself **תַּא** calm them.

89:10 (H 89.11) You Yourself **תַּא**
have crushed Rahab like one mortally wounded.
With the strength of Your arm
You have scattered Your adversaries.

89:11 (H 89.12) The heavens are Yours!
The earth is also Yours,
the world and all its fulness!
You Yourself **תַּא** have founded them!

89:12 North and south,
You Yourself **תַּא** have created them!
Tabor and Hermon shout for joy in Your Name!

89:13 (H 89.13) Your arm *is* with might!
Your hand *is* strong!
Your right hand *is* exalted!

89:14 (H 89.15) Justice and judgment
are the foundation of Your throne!
Kindness and faithfulness go before Your face.

89:15 (H 89.16) Happy are the people
knowing the shout of joy, **YAHWEH**!
In the light of Your face they will walk.

89:16 (H 89.17) In Your name they will rejoice all the day.
And by Your justice they will be exalted.
89:17 (H 89.18) Indeed, You Yourself nx
are the glory of their strength.
And in Your delight our horn is caused to be exalted.

89:18 (H 89.19) Indeed, **YAHWEH** is our shield!
And as The Set Apart One of Yisra'el
He is our King!

89:19 (H 89.20) Then You spoke in a vision to Your kind ones.
And You said,
"I have set help on a mighty one.
I have caused to be exalted one chosen from the people.
89:20 (H 89.21) I have found David, My servant.
With My set apart oil I have anointed him.
89:21 (H 89.22) Whom My hand has established,
with him also My arm will strengthen him.

89:22 (H 89.23) No adversary will be deceitful with him,
nor a child of moral wrong afflict him.
89:23 (H 89.24) And I will beat down His oppressors
from before his face!
And those hating him I will strike!

89:24 (H 89.25) And My faithfulness and My kindness
are with him!
And in My name his horn will be exalted!
89:25 (H 89.26) And I will place his hand on the sea,
even his right hand on the rivers!

89:26 (H 89.27) He will call out to Me,
'My Father, You Yourself nx are My El,
even The Rock of my deliverance!'

89:27 (H 89.28) Indeed, I Myself will set him as the firstborn,
foremost of the kings of the earth.

89:28 (H 89.29) To eternity I will protect My kindness to him!
And My Covenant is firm to him!
89:29 (H 89.30) And I have established his seed forever,
and his throne as the days of the skies!

89:30 (H 89.31) If his sons abandon My Teachings
and they do not walk in My regulations,
89:31 (H 89.32) if they profane My rules
and do not protect My directions,
89:32 (H 89.33) then I will visit their rebellion with a rod
and their moral perversity with blows!

89:33 (H 89.34) But My kindness I will not remove from him!
And I will not deal falsely with My faithfulness!
89:34 (H 89.35) I will not profane My Covenant!
Neither will I alter what has gone out from My lips!

89:35 (H 89.36) Once I have sworn by My set apartness.
I will not lie to David!
89:36 (H 89.37) His seed will exist to eternity,
and his throne like the sun in front of Me!
89:37 (H 89.38) Like the moon, it is established to eternity!
And the witness in the skies is faithful!"
Selah.

89:38 (H 89.39) But You Yourself nx
have rejected and despised.

You have crossed over against Your anointed.
89:39 (H 89.40) You have made void
the covenant of Your servant.
You have defiled his crown to the dust.

89:40 (H 89.41) You have broken down all his hedges.
You have established his strongholds as a ruin.
89:41 (H 89.42) All who pass along the road plunder him.
He is a reproach to his neighbors.
89:42 (H 89.43) You have caused
the right hand of his oppressors to be lifted up.
You have caused all his adversaries to rejoice.

89:43 (H 89.44) Furthermore, You have caused to turn back
the edge of his sword.
And You have not caused him to stand in battle.
89:44 (H 89.45) You have caused him to cease
from his ritual purity.
And You have cast his throne to the ground.
89:45 (H 89.46) You have caused the days of his youth
to be short.
You have caused shame to cover him.
Selah.

89:46 (H 89.47) Until when, **YAHWEH**, will You be hidden?
Will Your wrath consume like fire forever?

89:47 (H 89.48) Remember now what my lifetime is.
For what vain reason have You created
all the sons of human beings?
89:48 (H 89.49) What mighty man can live
and not see death?
Can he deliver his life from the hand of She'ol?
Selah.

89:49 (H 89.50) Where are Your former kindnesses,
YAHWEH?
You swore to David by Your faithfulness!
89:50 (H 89.51) Remember, **YAHWEH**,
the reproach of Your servants.
I have borne them on my chest for all the many peoples
89:51 (H 89.52) whom Your adversaries have reproached.
YAHWEH, they have reproached the footsteps
of Your anointed.

89:52 (H 89.53) Blessed be **YAHWEH** to eternity!
Amen and Amen.

Psalm 90

90.0 A prayer by Moshe, the man of The Elohim.

90:1 **YAHWEH**, You Yourself **nx**
have been our dwelling place in every generation.
90:2 Before the mountains were brought forth
or You had fashioned the earth and the world,
even from eternity to eternity You Yourself **nx** are The El!

90:3 You cause a mortal to return to powder.
And You say, "Return, children of human beings!"

90:4 Indeed a thousand years in Your eyes
are like a former day that has passed over,
and a watch in the night.
90:5 You have swept them away.
They are like sleep,

like grass that springs up.
90:6 At dawn it flourishes.
But by dusk it has changed.
It is withered and it has dried up.

90:7 Indeed, we have been consumed by Your anger!
And by Your wrath we are terrified!

90:8 You have set our moral perversities in front of You,
our concealed things as the light of Your face.
90:9 Indeed, all our days
have been turned away by Your wrath!
We spend our years like a sigh.
90:10 The days of our years,
with them are seventy years,
or if with might, eighty years.
But the strength of their wearying labor
and worthlessness is soon cut off, and we fly away.

90:11 Who knows the power of Your anger?
And like the fear of You, *so is* Your wrath.

90:12 Cause us to recognize it
for the sake of counting our days uprightly.
Then we will cause the heart to come to wisdom.

90:13 Return, **YAHWEH**!
Until when?
And relent concerning Your servants!
90:14 Fill us to satisfaction at dawn with Your kindness!
Then we will shout for joy concerning every day!
90:15 Gladden us according to the days
You have afflicted us, the years we have seen what is bad!

90:16 Let Your work be seen by Your servants
and Your magnificence by their children!
90:17 Then the pleasantness of **YAHWEH**, our Elohim,
will be upon us!
Then establish the work of our hands for us!
Even establish the work of our hands!

Psalm 91

91:1 He who is dwelling in the shelter of The Most High,
he abides in the protection of The Almighty.
91:2 He will say to **YAHWEH**,
"My refuge and my stronghold *is* My Elohim!
I trust in Him!

91:3 indeed, He will cause you to be delivered
from the snare of a trapper,
from a plague of destruction!
91:4 He will cause you to be covered with His feathers.
And under His wings you will take refuge.
His truth is a shield and a buckler.
91:5 You will not be frightened by terror at night,
by an arrow that flies by day,
91:6 by the pestilence that walks in darkness,
by destruction that ravages at midday.

91:7 A thousand will fall by your side,
even ten thousand by your right hand.
But it will not come near you.

91:8 Surely with your eyes you will watch.
And you will see the recompense of the morally wrong.

91:9 Indeed, You Yourself , **YAHWEH**, are My refuge!

You have established The Most High,
as your dwelling place,

91:10 No harm will happen to you,
and a plague will not come near your tent

91:11 because He will give direction
to His messengers concerning you,
for the sake of protecting you in all your ways.

91:12 Upon their hands they will lift you up
lest you strike your foot against a stone.

91:13 You will tread upon lion and cobra.
Young lion and monster you will trample.

91:14 Because he is united with Me by love
even I will deliver him.
I will exalt him because he has known My name.

91:15 He will call to Me.

I will answer him.

I *will be* with him in distress.

I will rescue him.

And I will honor him.

91:16 With length of days I will satisfy him.

And I will cause him to look at My deliverance.”

Psalm 92

92.0 (H 92.1) A psalm of song.

For The Sabbath Day.

92:1 (H 92.2) It is good to give thanks to **YAHWEH**

and to sing praises to Your Name, Most High,

92:2 (H 92.3) to declare Your kindness at dawn,
and Your faithfulness at dusk

92:3 (H 92.4) on ten strings, and on the harp,
to the sounding chords of the lyre.


92:4 (H 92.5) Indeed, You have made me glad, **YAHWEH**,
by Your work,

concerning the works of Your hands I will shout for joy!

92:5 (H 92.6) **YAHWEH**, how magnificent are Your works!
Your thoughts are exceedingly deep!

92:6 (H 92.7) A senseless man does not comprehend,
and a fool does not understand this:

92:7 (H 92.8) As the morally wrong spring up like grass,
and all those doing worthlessness flourish,
it is for the sake of them being destroyed forever.

92:8 (H 92.9) But You Yourself ,
are exalted to eternity, **YAHWEH**!

92:9 (H 92.10) Indeed behold,
Your adversaries, **YAHWEH**, indeed behold,
Your adversaries will perish!

All those doing worthlessness will separate themselves!

92:10 (H 92.11) But You will cause my horn
to be lifted up like a wild ox.

I have been anointed with fresh oil.

92:11 (H 92.12) And my eye will be caused
to look at my foes,

at those standing up against me.

Evildoers my ears will hear.

92:12 (H 92.13) The just will flourish like a palm tree.
Like a cedar in Lebanon he will grow.
92:13 (H 92.14) Those having been planted
in The House of **YAHWEH**
will be caused to flourish in the courtyards of our Elohim.
92:14 (H 92.15) They will still bear fruit in old age.
They will be prosperous and flourishing
92:15 (H 92.16) for the sake of causing *it* to be declared
that upright is **YAHWEH**, My Rock,
and there is no injustice with Him.

Psalm 93

93:1 **YAHWEH** has reigned!
He has been clothed!
He has been clothed with majesty!
YAHWEH has girded Himself with strength!
Indeed, the world is established!
It will not be shaken!

93:2 Your throne is established from of old!
You *Yourself* **YAH**, from eternity!

93:3 Rivers have lifted up, **YAHWEH**,
rivers have lifted up their sound!
Rivers have lifted up their waves!

93:4 **YAHWEH** on high is mightier
than the sound of many waters,
the powerful waves of the sea!

93:5 Your Testimonies
have been exceedingly faithful
for the sake of Your Household!
Set apartness is fitting, **YAHWEH**, to length of days!

Psalm 94

94:1 El of vengeance!
YAHWEH, El of vengeance, shine forth!
94:2 Be lifted up,
You who are judging the earth!
Return recompense upon the proud!

94:3 Until when will the morally wrong, **YAHWEH**,
until when will the morally wrong be jubilant?
94:4 They cause speeches of arrogance to pour forth!
All those doing worthlessness boast themselves!
94:5 They crush Your people, **YAHWEH**!
And they afflict Your inheritance!
94:6 Widow and stranger they kill!
And the fatherless they murder!
94:7 And they say, '**YAH** does not see!'
And, 'The Elohim of Ya'akob does not understand!'

94:8 Understand, you who are being senseless
among the people, even you fools!
When will you become wise?

94:9 The One planting the ear, will He not hear?
The One forming the eye, will He not see?
94:10 The One disciplining nations, will He not reprove,
The One teaching man knowledge,
94:11 **YAHWEH**, knows the thoughts of a human being,
that they are vanity!

94:12 Happy is the man You discipline, **YAH**,

and from Your Teachings You instruct him,
94:13 for the sake of causing him calmness
because of the days of evil,
until the pit is dug for the morally wrong.

94:14 Indeed, **YAHWEH** will not leave His people!
And He will not abandon His inheritance!
94:15 Indeed, justice will return with judgment.
And all the upright in heart will follow it.

94:16 Who will stand up for my sake
against those doing moral wrong?
Who will stand up for my sake
against those doing worthlessness?

94:17 Unless **YAHWEH** was a help to me
my life would soon have dwelt in silence.

94:18 When I said, "My foot has slipped.",
Your kindness, **YAHWEH**, sustained me.
94:19 When much anxiety was in the midst of me
Your comforts caused delight to my life.

94:20 Will a throne of destruction
devising trouble by decree be joined with You?
94:21 They band together against the life of the just.
And they declare the blood of the innocent to be guilty.

94:22 But **YAHWEH** will be to me as a defense,
even my Elohim as The Rock of my refuge!
94:23 And He will return upon them
their worthlessness *itself* **nx**.
And on account of their evil
YAHWEH, our Elohim, will cause them to be destroyed!

Psalms 95

95:1 Come!
Let us shout for joy to **YAHWEH**!
Let us raise a shout to The Rock of our deliverance!
95:2 Before His face with thanksgiving
with songs *of joy* let us shout to Him!

95:3 Indeed, a great El *is* **YAHWEH**,
even a great King above all the divine beings,
95:4 Who *has* in His hands the depths of the earth!
Even the peaks of the mountains are His!
95:5 To Whom belongs the sea.
Even He Himself has made it!
And His hands have fashioned the dry land.

95:6 Come!
Let us bow down and bend low!
Let us kneel before the face **YAHWEH**,
The One making us!

95:7 Indeed He Himself is our Elohim!
And we ourselves are the people of His pasture,
even the flock of His hand.

Today, if you will listen attentively to His voice,
95:8 "Do not harden your hearts as at Meribah,
or as in the day of Massah, in the wilderness
95:9 in which your fathers tested Me,
tried Me even having seen My work!

95:10 For forty years I was grieving
on account of that generation.
And I said, 'They are a people erring in heart.
And they have not known My ways.'
95:11 Therefore I swore in My anger,
'If they enter My rest...!' "

Psalm 96

96:1 Sing to **YAHWEH** a new song!
Sing to **YAHWEH**, all the earth!
96:2 Sing to **YAHWEH**!
Bless His name!
Announce from day to day His deliverance!
96:3 Declare among the nations His honor,
among all peoples He did extraordinary acts!

96:4 Indeed, great is **YAHWEH**!
And He is to be praised exceedingly!
He is to be revered above all gods
96:5 because all the gods of the peoples are idols!
But **YAHWEH** has made the skies!

96:6 Magnificence and majesty are before His face!
Strength and beauty are in His Sanctuary!

96:7 Ascribe to **YAHWEH**, families of the peoples,
ascribe to **YAHWEH** honor and strength!
96:8 Ascribe to **YAHWEH** the honor of His name!
Bring a voluntary offering!
And come to His courtyards!
96:9 Bow yourselves to **YAHWEH**
in the beauty of set apartness!
Dance before Him, all the earth!

96:10 Say among the nations,
'**YAHWEH** has reigned!
The world is also established!
It will not be shaken!
He will govern the peoples with justice!'

96:11 Let the skies rejoice!
And let the earth be glad!
Let the sea roar and all its fulness!
96:12 Let the field be jubilant,
and everything which is in it!
Then all the trees of the forest will shout for joy
96:13 before the face of **YAHWEH**!

Indeed, He is coming!
Indeed, He is coming to judge the earth!
He will judge the world with justice,
and the peoples with His truth!

Psalm 97

97:1 **YAHWEH** has reigned!
The earth rejoices!
The coastlands are very glad!

97:2 Clouds and darkness *are* all around Him.
Justice and right judgment are the foundation of His throne.
97:3 Fire goes before His face
and it burns up His enemies all around.
97:4 His lightnings have caused the world to be enlightened.
The earth has seen *it* and it writhes in pain.
97:5 The mountains have melted like wax
before the face of **YAHWEH**,

before the face of The Sovereign of all the earth.
97:6 The skies have caused His justice to be declared.
And all the peoples have seen His splendor.

97:7 All those serving carved images
are put to shame,
those boasting concerning worthless idols.
Bow yourselves to Him, all you gods!

97:8 Tzion will hear and be glad.
And the daughters of Yahudah will rejoice
because of Your judgments, **YAHWEH**!

97:9 Indeed, You Yourself **nx**, **YAHWEH**,
are The Most High over all the earth!
You are exceedingly exalted, above all the gods!

97:10 You who are loving **YAHWEH**, hate what is bad!
He is protecting the lives of His kind ones.
From the hand of the morally wrong
He will cause them to be delivered.

97:11 Light is sown for the sake of the just,
and gladness for the sake of the upright of heart.

97:12 Rejoice in **YAHWEH**, you just *ones*!
And give thanks for the sake of the remembrance
of His set apartness

Psalm 98

98.0 A psalm.

98:1 Sing to **YAHWEH** a new song!
Indeed He has done extraordinary acts!
His right hand and His set apart arm
have caused deliverance for Him!

98:2 **YAHWEH** has caused His deliverance to be known!
For the sake of the eyes of the nations
He has revealed His justice!

98:3 He has remembered His kindness
and His faithfulness to the house of Yisra'el!
All the extremities of the earth have seen
the deliverance *itself* **nx** of our Elohim!

98:4 Shout to **YAHWEH**, all the earth!
Break forth in singing!
And rejoice!
And sing praises!

98:5 Sing praise to **YAHWEH** with the lyre,
with the lyre and the sound of a song!
98:6 With trumpets and the sound of a shofar
sound a blast before the face of The King, **YAHWEH**!

98:7 Let the sea roar and all its fulness,
the world and everyone dwelling in it!
98:8 Let the rivers clap their hands together!
Let the mountains shout for joy
98:9 before the face of **YAHWEH**!

Indeed, He is coming
for the sake of judging the earth!
He will judge the world with justice,

and the people with fairness!

Psalm 99

99:1 **YAHWEH** has reigned!

Tremble, peoples!

He is dwelling with the cherubim!

The earth shakes!

99:2 **YAHWEH** is great in Tzion!

And He Himself is exalted over all the peoples.

99:3 Let them cause praise

to Your great and awesome name!

It is set apart!

99:4 And The Strength of the king

has loved judgment.

You Yourself **תָּא** have established fairness.

Judgment and justice in Ya'akob

You Yourself **תָּא** will do!

99:5 Exalt **YAHWEH**, our Elohim!

And bow yourselves at His footstool!

He Himself is set apart!

99:6 Moshe and Aharon *were* among His priests.

And Shemu'el was among those proclaiming His name.

They were calling out to **YAHWEH**.

And He Himself answered them.

99:7 In a column of cloud He spoke to them.

They protected His Testimonies

and the rules He gave to them.

99:8 **YAHWEH**, our Elohim, You Yourself **תָּא** answered them.

The El was forgiving to them.

But You took vengeance on account of their actions.

99:9 Exalt **YAHWEH**, our Elohim!

And bow yourselves down toward His set apart mountain!

Indeed, set apart is **YAHWEH**, our Elohim!

Psalm 100

100.1(a) A psalm of thanksgiving.

100:1(b) Shout to **YAHWEH**, All the earth!

100:2 Serve **YAHWEH** *Himself* **תָּא** with gladness!

Come before His face with a joyful shout!

100:3 Know that **YAHWEH**, He Himself, is The Elohim!

He Himself has made us and we are His!

We ourselves are His people, even the flock of His pasture!

100:4 Enter into His gates with thanksgiving,

His courtyards with praise!

Give thanks to Him!

Bless His name!

100:5 Indeed, **YAHWEH** is good!

His kindness *exists* to eternity

and His faithfulness to generation after generation!

Psalm 101

101.1 (a) By David. A psalm.

101:1 (b) Of kindness and judgment

I will sing to You, **YAHWEH**.

I will sing praises.

101:2 I will be wise in a blameless way.
 When will You come to me?
 I will walk myself with integrity of heart
 in the midst of my household.
 101:3 I will not place a matter of worthlessness
 in front of my eyes.
 I have hated the work of those acting deviously.
 It will not cling to me.
 101:4 A heart of perversity will turn away from me.
 I will not know what is bad.
 101:5 One secretly slandering his neighbor
I myself **nx** will terminate.
 A high look and an arrogant heart
I myself **nx** will not enable.

101:6 My eyes are on the faithful of the land
 for the sake of dwelling with me.
 He who is walking in a blameless way, he will serve me.
 101:7 He who is doing deceit
 will not dwell in the midst of my house.
 And one speaking lies
 will not be established in front of my eyes.
 101:8 At dawn I will destroy
 all the morally wrong of the land
 for the sake of cutting off from the city of **YAHWEH**
 all those doing worthlessness.

Psalm 102

102.0 (H 102.1) A prayer of the afflicted
 when he is overwhelmed and he pours out his complaint
 before the face of **YAHWEH**.

102:1 (H 102.2) **YAHWEH**, listen attentively to my prayer.
 Then my cry for help will come to You.
 102:2 (H 102.3) Do not hide Your face from me
 in a day of distress!
 Extend toward me Your ear in the day I call!
 Answer me speedily!

102:3 (H 102.4) Indeed, my days are consumed like smoke
 and my bones have been burned like burning embers!
 102:4 (H 102.5) My heart is stricken like grass and withered!
 Indeed, I have forgotten to eat my food!
 102:5 (H 102.6) Because of the sound of my sighing
 my bones have clung to my flesh.
 102:6 (H 102.7) I have been like a pelican of the wilderness,
 like an owl of the desert.
 102:7 (H 102.8) I have watched.
 And I am like a bird alone upon a roof.

102:8 (H 102.9) All the day my adversaries reproach me.
 Those being mad at me have sworn concerning me.

102:9 (H 102.10) Indeed, I have eaten ashes like food,
 and my drink I have mingled with tears
 102:10 (H 102.11) because of the presence
 of Your anger and Your wrath.
 Indeed, You have lifted me up and You have thrown me down.

102:11 (H 102.12) My days are like a declining shadow.
 And I myself am withering like grass.

102:12 (H 102.13) But You Yourself **nx**, **YAHWEH**,
 will dwell to eternity,
 and Your remembrance to generation after generation.

102:13 (H 102.14) You Yourself **nx** will rise up
and You will have compassion on Tzion
when the time to favor her,
when the appointed time, has come!

102:14 (H 102.15) Indeed, Your servants
have been delighted with her stones *themselves* **nx**.
And her dust *itself* **nx** they favor.

102:15 (H 102.16) And the nations will fear
the name *itself* **nx** of YAHWEH,
and all the kings of the earth, Your splendor!

102:16 (H 102.17) When YAHWEH builds Tzion
He will appear in His splendor.

102:17 (H 102.18) He will turn to the prayer of the destitute.
And He will not despise their prayer *itself* **nx**.

102:18 (H 102.19) This is written for a generation to come.
Even a people to be created will praise Yah.

102:19 (H 102.20) Indeed, He looked down
from the height of His set apart place.
YAHWEH, from The Heaven, observed the earth
102:20 (H 102.21) for the sake of listening attentively
to the groaning of the prisoner,
for the sake of releasing those appointed to death,
102:21 (H 102.22) for the sake of declaring in Tzion
the name of YAHWEH and His praise in Yerushalaim
102:22 (H 102.23) when the peoples are gathered together,
even the kingdoms,
for the sake of serving YAHWEH *Himself* **nx**.

102:23 (H 102.24) He has humbled my strength on the way.
He has shortened my days.

102:24 (H 102.25) I said, "My El,
Do not cause me to be taken away in the midst of my days!

Your years are with generation after generation.

102:25 (H 102.26) Before the earth *existed*
You laid a foundation.

And the skies are the work of Your hands.

102:26 (H 102.27) They will perish.

But You Yourself **nx** will remain.

And all of them will wear out like a garment.

Like a robe, You will cause them to be changed.

And they will be changed.

102:27 (H 102.28) But You Yourself **nx** are He!
And Your years will not end.

102:28 (H 102.29) The children of Your servants will continue.
And their seed will be established before Your face.

Psalm 103

103.0 By David.

103:1 Bless YAHWEH *Himself* **nx**, my life,
even all that is within me!

Bless His set-apart name *itself* **nx**!

103:2 Bless YAHWEH *Himself* **nx**, my life,
and do not forget all His good actions!

103:3 *He is:*

The One forgiving all your moral perversities,

The One healing all your diseases,

103:4 The One redeeming your life from the pit,

The One encircling you with kindness and compassion,

103:5 The One satisfying your desire with the good things.

Your youth itself is renewed like the eagle's.

103:6 **YAHWEH** is doing justice and right judgment

for all those being oppressed.

103:7 He caused His ways to be known to Moshe,

to the children of Yisra'el, His actions.

103:8 **YAHWEH** is compassionate and shows favor,

slow to anger, and abundant of kindness.

103:9 He will not contend forever.

And He will not hold a grudge to eternity.

103:10 He has not done to us according to our offenses,

nor repaid us according to our moral perversities.

103:11 Indeed, as the skies are high above the earth,
so His kindness has prevailed over those revering Him!

103:12 As far as east is from west,

He has caused our rebellions to be removed from us!

103:13 As a father has compassion upon his children,

YAHWEH has had compassion upon those revering Him.

103:14 Indeed, He Himself has known our form,

remembering that we ourselves are dust.

103:15 A mortal is like a flower of the field.

According to this he flourishes.

103:16 When the wind passes over against it

then it is no more.

And it no longer knows its place.

103:17 But the kindness of **YAHWEH**

is from eternity even as far as eternity

upon those revering Him,

and His justice to the children of children,

103:18 for the sake of those protecting His Covenant,

and for the sake of those remembering His directives

for the sake of doing them.

103:19 **YAHWEH** has established His throne in The Heavens!

And His Kingdom has ruled over all!

103:20 Bless **YAHWEH**, *you* His messengers,

mighty of strength,

those doing His Word

as you are listening to the sound of His Word!

103:21 Bless **YAHWEH**, all His assemblies,

those serving Him, those doing His desire!

103:22 Bless **YAHWEH**, all His works,

in all the places of His dominion!

Bless **YAHWEH** *Himself* **nx**, my life!

Psalms 104

104:1 Bless **YAHWEH** *Himself* **nx**, my life!

YAHWEH, my Elohim, You have been exceedingly great!

You have put on honor and majesty,

104:2 covering *Yourself* with light like a garment,

spreading out the skies like a curtain,

104:3 laying the beams of its upper chambers in the waters,
establishing thick clouds as His chariot,
going upon the wings of the wind,
104:4 making the winds His messengers,
those serving Him a blazing fire.

104:5 He has established the earth upon its foundations.
They will not be shaken for eternity, even forever!

104:6 You have covered it with the deep like a garment.
The waters stood above the mountains.

104:7 Because of Your rebuke they flee.
From the sound of Your thunder they hurry away.

104:8 They go up to the mountains.
They go down to the valleys,
to the place which You have founded for them.

104:9 You have established a boundary.
They do not pass over.
They do not return to cover the earth.

104:10 *You are* The One sending springs into the valleys.
Among the hills they are going.

104:11 They cause every animal of the field to drink.
Wild asses break their thirst.

104:12 The birds of the skies dwell beside them.
From among the branches they sing.

104:13 *You are* The One causing the hills to drink.
From His upper chambers,
from the fruit of Your works the ground is satisfied.

104:14 *You are* The One causing grass to grow
for the sake of the animals
and plants for the sake of the work of the human being,
for the sake of causing food to go forth from the ground,
104:15 and wine.

It gladdens the heart of a mortal.

You are The One causing the face
to shine because of oil,
and food to sustain the heart of a mortal.

104:16 The trees of **YAHWEH** are satisfied,
the cedars of Lebanon which He has planted,
104:17 where the birds make nests.

The stork has her home in the fir trees.

104:18 The high mountains *are* for wild goats,
the rocks *are* a refuge for rock badgers.

104:19 He has made the moon
for the sake of the appointed times.
The sun knows its setting.

104:20 You establish the darkness, and it is night,
In it all the living beings of the forest move.

104:21 The young lions are roaring for the sake of prey,
even for the sake of seeking their food from The El.

104:22 The sun rises.
They gather together.
And at their dens they lie down.

104:23 The human being goes forth to his work,
even to his labor, until dusk.

104:24 How many have been Your works, **YAHWEH**!
With wisdom You have made all of them.
The earth has been filled with Your creations.

104:25 This is the sea, great and wide.
There *are* moving things.
And they cannot be numbered,
the small with the great.
104:26 There do ships go, *even* Leviathan.
This *one* You made for the sake of playing with him.

104:27 All of them wait for You to give their food at its time.
104:28 You give to them.
They gather.
You open Your hand.
They are satisfied with good.
104:29 You cause Your face to be hidden.
They are terrified.
You take away their breath.
They die.
And they return to their dust.
104:30 You send forth Your breath.
They are created.
Then You restore the face of the soil.


104:31 The honor of **YAHWEH** will exist to eternity.
YAHWEH rejoices on account of His works!

104:32 *He is* looking at the earth.
Then it trembles.
He touches on the mountains.
And they smoke.

104:33 I will sing to **YAHWEH** while I live!
I will sing praise to my Elohim while I exist.

104:34 My meditation is sweet concerning Him.
I am glad in **YAHWEH**.

104:35 Let offenders be consumed from the earth!
And let the morally wrong be no longer!

Bless **YAHWEH** Himself , my life!
Praise **YAH**!

Psalm 105

105:1 Give thanks to **YAHWEH**!
Call in His name!
Cause His deeds to be known among the peoples!

105:2 Sing to Him!
Sing praises to Him!
Speak about all His extraordinary acts!
105:3 Boast yourself in His set apart name!
Let the heart rejoice of those seeking **YAHWEH**!

105:4 Seek **YAHWEH** and His strength!
Seek His face continually!

105:5 Remember His extraordinary acts
which He has done,
His signs and the judgments of His mouth,
105:6 Seed of Abraham, His servant,
Children of Ya'akov, His chosen!

105:7 He Himself is **YAHWEH**, our Elohim!
His judgments are in all the earth.

105:8 He has remembered His Covenant to eternity,
The word He has given as direction
for the sake of a thousand generations,
105:9 *The Covenant* He made with Abraham himself nn,
and His oath to Yitzhak.
105:10 And He caused it to stand toward Ya'akob as a decree,
to Yisra'el, as an eternal Covenant,
105:11 saying, "To you I will give the land itself nn of Kena'an,
the region of your inheritance."
105:12 when they existed few in number,
as few and as sojourners in it.

105:13 And they went about from *one* nation to another nation,
from one kingdom to another people.
105:14 He did not permit a human being to oppress them.
And He reproved kings concerning them,
105:15 *saying*, "Do not strike against My anointed!
And do not cause harm to My prophets!"

105:16 And He called a famine over the land.
All the supply of food He broke.
105:17 He sent before their faces
a man sold as a slave, Yoseph.
105:18 They afflicted his feet with shackles.
Iron entered his life.

105:19 Until the time that His Word came,
The word of **YAHWEH** refined him.

105:20 The king sent.
And he caused him to be set free.
The one ruling the people released him.
105:21 He made him master of his house,
even the one ruling over all his possessions,
105:22 for the sake of binding his leaders at his pleasure,
and *to teach* his elders to be wise.

105:23 Then Yisra'el went to Mitsraim.
And Ya'akob sojourned in the land of Ham.
105:24 And He caused His people to increase exceedingly.
And caused them to be more numerous than their enemies.
105:25 He changed their heart to hating His people,
to being deceitful concerning His servants.

105:26 He sent Moshe, His servant,
Aharon whom He had chosen.
105:27 They placed among them the words of His signs,
even extraordinary acts in the land of Ham.

105:28 He sent darkness.
And He caused it to be dark.
And they did not rebel against His words *themselves* nn.

105:29 He turned their waters *themselves* nn to blood.

And He caused their fish *themselves* nn to die.

105:30 Their land swarmed with frogs,
even in the chambers of their kings.

105:31 He spoke!
And swarms of insects came, lice in all their borders.

105:32 He gave their rain *as hail*,
a flaming fire in their land.

105:33 And He struck their vines and their fig trees.
And He broke the trees of their regions.

105:34 He spoke!

And locusts came, even caterpillars.

And they could not be numbered.

105:35 And they devoured all the plants in their land.

And they devoured the fruit of their ground.

105:36 Then He struck all the firstborn in their land,
the first fruit of all their strength!

105:37 Then He caused them to go out

with silver and gold.

And none among His tribes stumbled.

105:38 Mitsraim was glad concerning their leaving
because fear of them had fallen upon them.

105:39 He spread out a cloud as a screen,
and fire to cause light at night.

105:40 They asked.

And He caused quail to come.

And with the food of The Heavens He satisfied them.

105:41 He opened the rock.

And the waters gushed out.

They ran in the dry places, a river.

105:42 Indeed, He remembered

His set apart word *itself* **nx**

to Abraham *himself* **nx**, His servant.

105:43 And He caused the people to go forth with joy,
with shouts of joy, His chosen *themselves* **nx**.

105:44 And He gave to them

the lands of the nations.

And they inherited the labor of *those* peoples

105:45 in order that they would protect His rules

and maintain His instructions.

Praise **YAH!**

halleluYAH - This is the word that occurs here. It's literal meaning is given in the text. This is a Hebrew word that you probably quickly recognize, but not as a Hebrew term.

Psalm 106

106:1 Praise **YAH!**

Give thanks to **YAHWEH!**

Indeed, He is good!

Indeed, His kindness is to eternity!

106:2 Who speaks of the power of **YAHWEH**,
causes to be heard all His praise?

106:3 Happy are those who protect judgment,
who are doing justice at all times!

106:4 Remember me, **YAHWEH**,

when You show favor to Your people!

Visit me with Your deliverance

106:5 for the sake of looking at the goodness of Your chosen,
for the sake of rejoicing with the joy of Your nation,

for the sake of boasting with Your inheritance.

106:6 We have offended with our fathers.
We have caused perversity.
We have done wrong.

106:7 Our fathers in Mitsraim
did not cause to be considered wisely
Your extraordinary acts.
They did not remember
Your many kindnesses *themselves* **nx**.
And they rebelled beside the sea,
at the Sea of Reeds.

106:8 But He delivered them for the sake of His name,
for the sake of making known His power *itself* **nx**.

106:9 And He rebuked The Sea of Reeds.
And it became parched.
And He caused them to go among the depths,
into the wilderness.

106:10 And He delivered them
from the hand of the one hating.
And He redeemed them
from the hand of the adversary.
106:11 And waters covered their oppressors.
Not one from among them remained.

106:12 Then they trusted in His words.
They sang His praise.

106:13 *But* they quickly forgot His actions.
They did not wait for His counsel.
106:14 And they lusted longingly in the wilderness.
And they tested The El in the desert.
106:15 And He gave to them their request.
But He sent leanness into their lives.

106:16 And they were jealous of Moshe
in the encampment,
of Aharon, the set apart one of **YAHWEH**.

106:17 Then the earth opened up.
And it swallowed Dathan.
And it covered over the company of Abiram.
106:18 And a fire burned in their assembly.
A flame burned up the morally wrong.

106:19 They made a calf in Horeb.
And they bowed down to a molten image.
106:20 And they changed His Honor *itself* **nx**
into the likeness of an ox, one eating grass.

106:21 They forgot The El, their Deliverer,
The One doing great deeds in Mitsraim,
106:22 extraordinary acts in the land of Ham,
awesome things beside The Sea of Reeds.

106:23 Then He said that He
would cause them to be destroyed.

Only, Moshe, His chosen,
had stood before His face in the breach
for the sake of turning away His wrath
from causing them to be destroyed.

106:24 Then they rejected the delightful land.
They did not trust His word,
106:25 And they grumbled in their tents.
They did not listen attentively to the voice of YAHWEH.

106:26 And He lifted up His hand *in an oath* against them
for the sake of causing they themselves תא
to fall in the wilderness,
106:27 and for the sake of causing their seed
to fall among the nations,
and for the sake of scattering them among the lands.

106:28 Then they were joined to Ba'al Pe'or.
And they ate sacrifices for the dead.
106:29 And they provoked Him to anger
by their actions.
And a plague broke out among them.

106:30 Then Pinehas stood up.
And he interceded.
And the plague was restrained.
106:31 And that was accounted to him as right action
to generation after generation,
as far as eternity.

106:32 Then they burst out in rage
at the waters of Meribah.
And *there was* harm to Moshe on their account
106:33 because they caused his breath itself תא
to be bitter.
And he spoke rashly with his lips.

106:34 They did not cause to be destroyed
the peoples themselves תא
of whom YAHWEH had spoken to them.
106:35 And they intermingled with the nations.
And they learned their actions.
106:36 And served their idols themselves תא.
And they were to them as a snare.

106:37 And they sacrificed their sons *themselves* תא
and their daughters *themselves* תא to demons.
106:38 And they spilled forth innocent blood,
the blood of their sons and daughters
whom they sacrificed to the idols of Kena'an.
And the land was defiled with blood.
106:39 And they were defiled by their own actions.
And they committed adultery with their endeavors.

106:40 Then the wrath of YAHWEH
flared up against His people!
And He loathed His inheritance itself תא!

106:41 And He gave them into the hand of the nations.
And those hating them ruled among them.
106:42 And their adversaries oppressed them.
And they were humiliated under their hand.

106:43 Many times He caused them to be delivered.
But they rebelled against their advice.
And they were brought low
on account of their moral perversity.

106:44 But He looked on their distress

as He was listening attentively to their cry for help *itself* ~~nx~~.
106:45 And He remembered for their sake His Covenant.
And He relented according to the abundance of His kindness.
106:46 And He gave to they *themselves* ~~nx~~ compassions
before the faces of all who were capturing them.

106:47 "Cause us to be delivered,
YAHWEH, our Elohim!
And gather us from the nations
for the sake of giving thanks to Your set apart name,
for the sake of pacifying ourselves with Your praise!"

106:48 Blessed be **YAHWEH**, The Elohim of Yisra'el,
from the eternity *past* as far as The eternity *future*!"

And all the people are to say, "Amen!"
"Praise **YAH**!"

The tone of the psalm changes at verse 47. It shifts to what appears to be a response by the assembly gathered for worship. For this reason it's set in quotation marks. "Praise be to YAH" is what is commonly known as "Hallelujah!"
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Psalm 107

107:1 Give thanks to **YAHWEH**!
Indeed, He is good!
Indeed, His kindness is to eternity!

107:2 Let those being redeemed of **YAHWEH** say *it*,
whom He has redeemed from the hand of the oppressor
107:3 and gathered out of the lands
from east and from west, from north and from south.

107:4 They wandered in a wilderness
on a desert road.
They found no city to dwell in.
107:5 Hungry, also thirsty,
their lives grew weak within themselves.

107:6 Then they cried out to **YAHWEH** in their misery.
For their sake He delivered them from their distresses.
107:7 And He caused them to walk in a right way
for the sake of going to a city, a dwelling place.

107:8 Let them cause thanks to be given to **YAHWEH**
for His kindness and His extraordinary acts
for the sake of the children of human beings
107:9 because He has caused to be satisfied a craving life.
And a hungry life He has filled with goodness,
107:10 those dwelling in darkness,
even in the shadow of death, prisoners of affliction and iron
107:11 because they had rebelled *against* the words of The El
and they had rejected the counsel of The Most High.

107:12 And He humbled their heart with toil.
They stumbled.
And none was helping.

107:13 And they cried out to **YAHWEH** in their misery.
And He delivered them from their distresses.
107:14 He brought them out of darkness,
even the shadow of death.
And their bonds He tore off.

107:15 Let them cause thanks to be given to **YAHWEH**
for His kindness and His extraordinary acts
for the sake of the children of human beings!

107:16 Indeed, He has broken in pieces the gates of copper,
and He has destroyed the bars of iron.

107:17 Fools, by way of their rebellion,
and by way of their perversities afflicted themselves.

107:18 All food was abhorrent to their lives.
And they reached as far as the gates of death.

107:19 Then they cried out to **YAHWEH** in their misery.
He caused them to be delivered from their distresses.

107:20 He sent His word and He healed them.
And He rescued them from their pit falls.

107:21 Let them cause thanks to be given to **YAHWEH**
for His kindness and His extraordinary acts
for the sake of the children of human beings!

107:22 And let them sacrifice sacrifices of thanksgiving!
And let them declare His works with shouts of joy!

107:23 Those going down to the sea in ships,
doing business on many waters,

107:24 they themselves see the works of **YAHWEH**,
even His extraordinary acts in the deep.

107:25 And He speaks.

And He causes the stormy wind to rise up.

And it lifts up the waves of the sea.

107:26 They go up toward the skies.

They go down toward the depths.

Their life is disheartened on account of the danger.

107:27 They reel to and fro.

And they stagger like a drunkard.

And all their wisdom is engulfed.

107:28 Then they cry out to **YAHWEH** in their misery.

And He causes them to be delivered

from all of their distresses.

107:29 He causes the storm wind to be calm.

And their waves are still.

107:30 Then they are glad because they are calm.

And He causes them to be guided to the harbor of their desire.

107:31 Let them cause thanks to be given to **YAHWEH**
for His kindness, and His extraordinary acts
for the sake of the children of human beings.

107:32 And let them exalt Him
in the assembly of the people,
and commend Him in the session of the elders!

107:33 He establishes rivers as wilderness

and springs of water as thirsty ground,

107:34 a land of fruit as barrenness

because of the evil of those dwelling in it.

107:35 He establishes a wilderness as a pool of water,
and dry land as springs of waters.

107:36 And He causes the hungry to dwell there.

And they prepare a city for a dwelling place.

107:37 And they sow fields.

And they plant vineyards.

And they make fruits increase.

107:38 And He blesses them.

And they multiply exceedingly.

And their animals He does not cause to decrease.

107:39 But when they are decreased and brought low

by oppression, harm, and grief,
107:40 pouring forth contempt on nobles,
then He causes them to wander in desolation,
with no path.

107:41 But He lifts up the destitute from affliction.
And He establishes their families as a flock.
107:42 The upright see and they rejoice.
But every morally perverse one shuts his mouth.

107:43 Who is wise?
And observes these *things*?
Let them understand the kindnesses of **YAHWEH**!

Psalms 108

108.0 (H 108.1) A Song. A psalm by David.

108:1 (H 108.2) My heart is established, Elohim!
I will sing!
And I will sing praises to His honor!

108:2 (H 108.3) Awaken the harp and lyre!
I will cause the dawn to awaken!

108:3 (H 108.4) I will cause praise to You
among the peoples, **YAHWEH**!
And I will sing praises to You
among the nations!

108:4 (H 108.5) Indeed great,
above the skies *is* Your kindness!
And as far as the clouds *is* Your faithfulness!

108:5 (H 108.6) Be exalted above the skies, Elohim
and over all the earth, Your honor,
108:6 (H 108.7) in order that Your beloved
will be rescued!
Deliver with Your right hand!
And answer me!

108:7 (H 108.8) The Elohim has spoken
in His set apartness,
"I will triumph!
I will divide Shekem!
And the Valley of Sukkoth I will measure out!

108:8 (H 108.9) "Gil'ad is Mine!
Menashe is Mine!
And Ephraim is the strength of My head!
Yahudah is My scribe!

108:9 (H 108.10) Mo'ab is My wash pot!
Against Edom I will cast My shoe!
Against Philistia I will shout!"
108:10 (H 108.11) Who will bring Me into the fortified city?
Who will guide Me as far as Edom?

108:11 (H 108.12) Have You not rejected us, Elohim?
And You do not go out with our assemblies, Elohim!
108:12 (H 108.13) Give us help from distress!
Indeed, worthless is the deliverance of a human being!
108:13 (H 108.14) With The Elohim we will do mightily!
And He Himself will tread down our oppressors!

Psalms 109

109.0 (H 109.1(a)) To the supervisor.

A psalm by David.

109:1((H 109.1(b)) Elohim of my praise, do not be silent!

109:2 Indeed, the mouth of the morally wrong
and the mouth of the deceitful

they have opened against me.

They have spoken of me *myself* **nx** with a lying tongue.

109:3 They have surrounded me with words of hatred,
and they have fought me without cause.

109:4 Instead of loving me they are accusing me.

But I myself, prayer.

109:5 And they have established
harm against me instead of goodness
and hatred instead of love.

109:6 Appoint over him the morally wrong!

And let an opponent stand beside his right hand!

109:7 When he is judged let him go out guilty!

And let his prayer exist as an offense!

109:8 Let his days be few!

Let another take his office!

109:9 Let his children be fatherless and his wife a widow!

109:10 And let his children wander continually and beg,
even search among their desolations!

109:11 Let the creditor seize all that is his!

And let strangers plunder his labor!

109:12 Let him have none to extend kindness!

And let there not be any to show favor to his orphans!

109:13 Let his descendants exist for the sake of being cut off!

Concerning the generation after him, wipe out their name!

109:14) Let the moral perversity of his fathers
be remembered before **YAHWEH**!

And let not the offense of his mother be blotted out.

109:15 Let them exist continually in front of **YAHWEH**!

And cause their memory to be cut off from the earth

109:16 because of how he had not remembered
to act with kindness,

and he persecuted the afflicted man
and the destitute and the broken hearted
for the sake of putting *them* to death!

109:17 And he loved cursing.

But it came to him.

And he was not delighted with blessing.

It was even far from him.

109:18 And he was clothed with cursing as with his garment.

But it came like water into his inner parts,
and like oil Into his bones.

109:19 Let it be to him like a garment he wraps around him,
even as a girdle he continually girds on.

109:20 This is the compensation of my accusers

from **YAHWEH** Himself **nx**,

even to the ones speaking harm against my life!

109:21 But *You Yourself* **nx**, **YAHWEH**, my Sovereign,

act with *me myself* **nx** for the sake of Your name!

Indeed, Your kindness is good!

Cause me to be delivered!

109:22 Indeed, I am afflicted and destitute!

And my heart is wounded within me!

109:23 I have spread out like a shadow.

I have been overthrown like a locust.

109:24 My knees have wobbled because of fasting
and my flesh has been denied fatness.
109:25 And I myself, I have been a reproach to them.
They see me.
They shake their heads.

109:26 Be a help to me,
YAHWEH, my Elohim!
Cause me to be delivered according to Your kindness,
109:27 Then they will know that this is Your hand.
You Yourself **nx**, **YAHWEH**, You have done it!

109:28 They will curse.
But You Yourself **nx** will bless.
They have risen up.
But they have been put to shame.
And Your servant rejoices.

109:29 My accusers will put on disgrace.
And they will cover *themselves*
with their humiliation like a robe.

109:30 I will give thanks to **YAHWEH**
exceedingly with my mouth!
Even in the midst of many I will praise Him!

109:31 Indeed, He stands at the right hand of the destitute
for the sake of saving *him* from one condemning his life!

Psalms 110

110:0 A psalm of David.

110:1 - An Utterance of **YAHWEH** to my Sovereign. -
"Sit at My right hand,
until I place Your adversaries
as a footstool for Your feet!"

110:2 The rod of your strength
YAHWEH will send forth from Tzion.
Have dominion in the midst of Your adversaries!

110:3 Your people will offer willingly
in the day of Your strength
amid the splendors of set apartness!

From the womb of your dawn,
the dew of Your youth,
110:4 **YAHWEH** has sworn and He will not relent!
"You yourself **nx** are a priest to eternity
concerning the manner of Melchizedek!"
Melchizedek means king of right.

110:5 **YAHWEH** at Your right hand
has scattered kings in the day of His anger.

110:6 He will bring justice among the nations.
He has filled *them* with dead corpses.
He will crush the heads over many lands!

110:7 From the stream by a road He will drink.
For this reason He will cause the head to be lifted up!

Psalms 111

111:1 Praise **YAH**!
I will give thanks to **YAHWEH** with a whole heart

in the secret counsel of the upright
and *in* the assembly!

111:2 Great *are* the works of YAHWEH!

They have been sought

by everyone delighting in them.

111:3 Majestic and splendid is His work!

And His justice will stand forever!

111:4 He has made a memorial

for the sake of His extraordinary acts.

YAHWEH is gracious and compassionate!

111:5 He has given food to those revering Him.

He remembers His Covenant to eternity.

111:6 He has caused the power of His works

to be declared to His people

for the sake of giving to them

the inheritance of the nations.

111:7 The works of His hands

are faithfulness and right judgment

All His precepts are trustworthy.

111:8 They will be sustained forever, to eternity,

done with faithfulness and uprightness.

111:9 He sent redemption to His people!

He has given His Covenant as direction to eternity!

Set apart and awesome is His name!

111:10 The beginning of wisdom

is reverence of YAHWEH,

a good understanding for the sake of everyone doing *them*.

His praise will be rising up forever!

Psalm 112

112:1 Praise YAH!

Happy is the man revering YAHWEH Himself nx,

who has delighted exceedingly in His directives!

112:2 Mighty on the earth will be his seed!

A generation of the the upright will be blessed.

112:3 Wealth and riches *will be* in his house.

And his justice will be standing forever.

112:4 Light has risen in the darkness

for the sake of the upright,

those showing favor,

the compassionate, and the just.

112:5 A good man *is* showing favor and lending.

He will maintain his words with good judgment.

112:6 Indeed, to eternity he will not be shaken.

The just will exist as an eternal memorial.

112:7 He will not be frightened by bad news.

His heart is established, trusting in YAHWEH.

112:8 His heart has been supported.

He will not be afraid

concerning how he will see his oppressors.

112:9 He has scattered abroad.

He has given to the destitute.

His right action will be standing forever.

His horn will be exalted with honor.

112:10 The morally wrong will see it.
And he will be provoked to anger.
He will gnash his teeth.
But he will be wasted away.
The desire of the morally wrong will perish.

Psalm 113

113:1 Praise YAH!
Praise, servants of YAHWEH,
praise the name *itself* ~~his~~ of YAHWEH!

113:2 The name of YAHWEH is to be blessed
from now until as far as eternity!
113:3 From sunrise as far as its setting
The name of YAHWEH is to be praised!

113:4 YAHWEH is high above all nations.
His splendor *is* above the skies.

113:5 Who is like YAHWEH, our Elohim
The One causing the height to endure?

113:6 He humbles Himself
for the sake of looking at the skies and at the earth;

113:7 He causes the weak to rise up from the dust,
He causes the destitute to be lifted up from the dunghill,
113:8 for the sake of causing him to sit with people of nobility,
with the princes of His people,
113:9 *He is The One* causing the barren
to dwell in a household, a happy mother of children.

Praise YAH!

Psalm 114

114:1 At the going out of Yisra'el from Mitsraim,
the house of Ya'akob from a people of strange language,
114:2 Yahudah existed as His set apart place,
Yisra'el as His dominion.
114:3 The sea saw it. And it fled.
The Yarden turned around backward.
114:4 The mountains skipped like rams,
The little hills like children of a flock.

114:5 Why was it, sea, that you were fleeing,
Yarden, that you turned around backward,
114:6 mountains, that you skipped like rams,
you hills like lambs?

114:7 Writhe, earth,
from the face of YAHWEH,
from the face of The El of Ya'akob,
114:8 The One turning the rock into a pool of water,
the flint into a fountain of water!

Psalm 115

115:1 Not to us, YAHWEH, not to us!
Indeed, to Your name give honor
on account of Your kindness,
on account of Your faithfulness!

115:2 Why do the nations say,
"Where now is their Elohim?"

115:3 But our Elohim is in The Heavens!

Everything which pleased Him He has done!

115:4 Their idols are silver and gold,
the work of men's hands.

115:5 They have mouths.

But they do not speak.

They have eyes.

But they do not see.

115:6 They have ears.

But they do not hear.

They have noses.

But they do not smell.

115:7 They have hands.

But they do not handle.

They have feet.

But they do not walk.

They make no sound with their throat.

115:8 The ones who make them will be like them,
all who are trusting in them.

115:9 Yisra'el, trust in **YAHWEH**!
He Himself is their help and their shield!

115:10 House of Aharon,
trust in **YAHWEH**!
He Himself is their help and their shield!

115:11 You who are revering **YAHWEH**,
trust in **YAHWEH**!
He Himself is their help and their shield!

115:12 **YAHWEH** has remembered us.
He will bless us.

He will bless the house of Yisra'el *itself* **nx**.

He will bless the house of Aharon *itself* **nx**.

115:13 He will bless one revering **YAHWEH**,
the small with the great.

115:14 **YAHWEH** will cause increase to you,
to you, and to your children.

115:15 You yourselves **nx** are being blessed
for the sake of **YAHWEH**,
The One making the skies and the earth.

115:16 The skies, the skies are **YAHWEH's**.
But He has given the earth to the children of a human being.

115:17 Those dying can not praise **YAH**,
nor any going down to silence.

115:18 But we ourselves,
we will bless **YAH**, now even as far as eternity.
Praise **YAH**!

Psalm 116

116:1 I love **YAHWEH**!

Indeed, He has listened attentively to my voice *itself* **nx**,
to my requests for favor!

116:2 Indeed, He has caused His ear
to be extended toward me.
And according to my days I will call *to Him*!

116:3 The sorrows of death encompassed me.
And the distresses of She'ol came over me.

I acquired distress and sorrow.
116:4 Then I called in the name of YAHWEH,
"I beg You, YAHWEH!
Deliver my life!"

116:5 YAHWEH shows favor.
And He is just.
And our Elohim is compassionate.
116:6 YAHWEH protects the unaware.
I was brought low.
But He delivered me.

116:7 Return to your rest, my life!
indeed, YAHWEH has treated you well.

116:8 Indeed, You have rescued my life from death,
My eyes *themselves* ~~nx~~ from tears,
My feet *themselves* ~~nx~~ from stumbling!

116:9 I will walk before the face of YAHWEH
in the land of the living.
116:10 I have been caused to trust.
Indeed, I will speak.

I myself have been exceedingly afflicted.
116:11 I myself said in my haste,
"All human beings are lying."

116:12 What can I cause to return to YAHWEH?
All His benefits are upon me.
116:13 I will lift up the cup of deliverance.
And in the name of YAHWEH I will call.
116:14 My vows to YAHWEH I will now pay in front of *Him*
for the sake of all His people.

116:15 Precious in the eyes of YAHWEH
is the death of His kind ones.

116:16 Ah YAHWEH, indeed, I myself am Your servant!
I myself am Your servant, the son of Your female servant!
You have loosed my bonds!
116:17 To You I will bring a sacrifice of thanksgiving!
And upon the name of YAHWEH I will call!

116:18 My vows to YAHWEH I will pay in front of *Him* now
for the sake of all His people!
116:19 In the courtyards of The House of YAHWEH,
In your midst, Yerushalaim.

Praise YAH!

Psalm 117

117:1 Praise YAHWEH *Himself* ~~nx~~, all the nations!
Shout praises to Him, all peoples!
117:2 Indeed, His kindness is mighty concerning us!
And the faithfulness of YAHWEH is to eternity!
Praise YAH!

Psalm 118

118:1 Give thanks to YAHWEH!
Indeed, He is good!
Indeed, His kindness exists to eternity!

118:2 Let Yisra'el now say,
"His kindness exists to eternity!"

118:3 Let the house of Aharon now say,
"His kindness exists to eternity!"

118:4 Let those revering YAHWEH now say,
"His kindness exists to eternity!"

118:5 Because of distresses I called to YAH.
YAH answered me with a broad space.

118:6 YAHWEH is for me!
I will not fear what a human being can do to me!

118:7 YAHWEH is for me, among those helping me.
And I myself will look at those hating me.

118:8 It is better to be taking refuge in YAHWEH
than to be trusting in a human being.

118:9 It is better to be taking refuge in YAHWEH
than to be trusting in rulers.

118:10 All the nations have surrounded me.
In the name of YAHWEH, indeed,
I will cause them to be cut short!

118:11 They have surrounded me.
Even they have surrounded me.
In the name of YAHWEH
I will cause them to be cut short.

118:12 They surrounded me like bees.
They have been extinguished like burning thorns.
In the name of YAHWEH, indeed,
I will cause them to be cut short.

118:13 Pushing - the enemy pushed me
for the sake of *causing me to fall*.
But YAHWEH helped me.

118:14 My strength and my song is YAH!
And He is to me as a deliverance.

118:15 The sound of joyful singing and deliverance
is in the tents of the just.

The right hand of YAHWEH is doing mightily.

118:16 The right hand of YAHWEH is being lifted up.
The right hand of YAHWEH is doing mightily.

118:17 I will not die, but rather, I will live.
And I will declare the works of YAH.

118:18 YAH has disciplined me!
He has disciplined me, but He has not given me to death.

118:19 Open to me the gates of justice!
I will enter in at them!
I will give thanks to YAH!

118:20 This is the gate to YAHWEH!
The just will enter in at it!

118:21 I will give thanks to You!
Indeed, You have answered me!
And You are to me as a deliverance.

118:22 The stone those building have rejected

exists as the chief cornerstone.

118:23 From **YAHWEH Himself** **nx** this has existed!
This itself is an extraordinary act in our eyes!

118:24 This is the day **YAHWEH** has made!
We will rejoice and be glad in it!

118:25 I beg You, **YAHWEH**!
Deliver now!
I beg You, **YAHWEH**!
Cause prosperity now!

118:26 Blessed is the one coming in the Name of **YAHWEH**!
We will bless you more than The House of **YAHWEH**!

118:27 The El is **YAHWEH**!
And He is our Light!
Fasten the festival *offering* with cords
to the horns of the slaughter site!

118:28 *You Yourself* **nx** are my El!
And I will praise You, my Elohim!
I will exalt You!

118:29 Give thanks to **YAHWEH**!
indeed, He is good!
Indeed, His kindness is to eternity!

Psalms 119

119:1 *Alef*

Happy are the blameless of the way,
those walking according to the Instruction of **YAHWEH**!

This psalm is an acrostic psalm. Its sections begin with the various letters of the Hebrew Aleph-Bet, starting with *aleph* and ending with *tau*. It was apparently used to help teach the people their language, as well as to identify certain special aspects of YAHWEH's instruction. Each verse in each section begins with the appropriate letter in the Hebrew text. This psalm is NOT to be read as continuous text. The statements are largely independent of one another and should be considered in much the same way as one considers Proverbs. Torah does NOT mean "law". It means instruction. It consists of the instructions given at Sinai, AND those following. The first five books of The Old Covenant are considered to be "torah". They all focus on providing YAHWEH's instructions to His people. They are NOT commandments. They are "guidelines" by which YAHWEH desired His people to live.

119:2 Happy are those who are maintaining His Testimonies.
With the whole heart they seek Him!

The concept of 'maintaining' refers to doing what His Testimonies teach them to do. We are called to protect and defend those Testimonies to keep them from being perverted. They are to be kept as He gave them. It's very important to recognize that His Testimonies are in fact "The Ten Commandments". They were called "The Testimonies", and they were placed in "The Chest of The Testimony". This is the proper translation of what is traditionally called "The Ark of The Covenant". "The Testimonies" are in essence The Covenant.

119:3 Indeed, they will not do moral perversity.
According to His ways they will walk.

119:4 *You Yourself* **nx** have directed us
to protect Your precepts exceedingly.

119:5 Oh, that my ways were established

for the sake of protecting Your rules!
119:6 Then I would not be ashamed
on account of my looking intently
at all Your directives.

119:7 I will give You thanks with an upright heart
as I learn the judgments of Your justice!
119:8 I will protect Your rules themselves **nx**!
Do not abandon me exceedingly!

119:9 *Bet*
How will a young man cleanse his way itself **nx**
for the sake of protecting it according to Your word?

119:10 With all my heart I have sought You!
Let me not stray from Your directives!

119:11 I have concealed Your word in my heart
in order that I will not offend against You.

119:12 Blessed are You Yourself **nx**, YAHWEH!
Teach me Your rules!

119:13 With my lips I have declared
all the judgments of Your mouth.

119:14 According to the way of Your Testimonies
I have rejoiced as over all the wealth.

119:15 I take delight in Your precepts.
And I look intently at Your pathways.
119:16 I delight myself in Your rules.
I will not forget Your word.

119:17 *Gimel*
Do good concerning Your servant!
I will live!
And I will protect Your word.

119:18 Uncover my eyes!
Then I can look intently
at the extraordinary acts from Your Torah!

119:19 I am a guest on the earth.
Do not hide Your directives from me!

119:20 My life is crushed
by longing for Your judgments at all times!

119:21 You have rebuked the arrogant,
those being cursed,
those straying from Your directives.

119:22 Remove from upon me reproach and contempt!
Indeed, I have maintained Your Testimonies!

119:23 Even princes have sat.
They have spoken against me.
But Your servant will meditate on Your rules.

119:24 Also, Your Testimonies are my delight,
the men of my counsel.

The concept of "Testimonies" is often misunderstood. The item traditionally called "The Ark of The Covenant" was in

fact identified as "The chest of The Testimony." Inside it were the tablets of stone engraved on Mt. Sinai. THEY are "The Testimonies of YAHWEH"!

119:25 *Dalet*

My life has been clinging to the dust.
Revive me according to Your word!

119:26 I declared my ways.

And You have responded to me.

Teach me Your rules!

119:27 Cause me to understand the way of Your precepts.

Then I will meditate on Your extraordinary acts.

119:28 My life has wept because of grief.

Establish me according to Your word.

119:29 Remove from me the way of falsehood.

And favor me with Your instruction.

119:30 I have chosen the way of faithfulness.

Your judgments I have compared.

119:31 I have adhered to Your Testimonies, **YAHWEH**.

Do not cause me to be put me to shame!

119:32 I will run the way of Your directives

because You cause my heart to open wide.

119:33 *Heh*

Teach me, **YAHWEH**, the way of Your rules.

Then I will maintain them to the last.

119:34 Cause me to understand.

Then I will maintain Your instructions.

And I will protect them with all my heart.

119:35 Cause me to walk in the path of Your directives

because I have delighted in it.

119:36 Stretch my heart toward Your Testimonies,

and not toward unjust gain.

119:37 Cause my eyes to pass over

from looking at worthlessness.

Revive me in Your way.

119:38 Cause Your word to stand

for the sake of Your servant,

that which is for the reverence of You.

119:39 Cause my reproach which I dread to pass over!

Indeed Your judgments *are* good!

119:40 Behold! I have longed for Your directives!

In Your justice, revive me!

119:41 *Vav*

And let Your kindnesses come to me, **YAHWEH**,

Your deliverance, according to Your word!

119:42 Then I will respond

to the one reproaching me with a word.

Indeed, I have trusted in Your word!

119:43 And do not take from my mouth entirely
the word of truth!

Indeed, I have waited for Your judgments!

119:44 Then I will protect Your Instruction continually,

to eternity, even forever!

119:45 And I will walk in an open space
because I have sought Your precepts.

119:46 And I will speak of Your Testimonies before kings.
And I will not be ashamed.

119:47 And I will delight myself in Your directives
which I have loved.

119:48 And I will lift up my hands toward Your directives
which I have loved.
And I will meditate on Your Instructions.

119:49 *Zayin*
Remember the word to Your servant
on which You have caused me to wait!
119:50 This is my comfort in my affliction!
Indeed, Your word has given me life!

119:51 The arrogant have mocked me vehemently.
I have not turned aside from Your Instruction.
119:52 I remembered Your judgments of old, **YAHWEH**.
Then I consoled myself.

119:53 Burning anger has seized me
because of the morally wrong,
those abandoning Your Instruction.

119:54 My songs have been of Your rules
in the house of my sojournings.

119:55 I have remembered Your name at night, **YAHWEH**.
And I have protected Your Instruction.
119:56 This has existed for me
because I have maintained Your precepts.

119:57 *Chet*
YAHWEH is my portion.
I have spoken for the sake of protecting Your words.

119:58 I have sought favor before Your face
with all my heart.
Show me favor according to Your word.

119:59 I have considered my ways.
And I turned my feet back to Your Testimonies.
119:60 I hurried.
And I did not delay to protect Your directives.

119:61 The cords of the morally wrong
have surrounded me.
Your Instruction I have not forgotten.

119:62 In the middle of the night, at midnight,
I rise up for the sake of giving thanks to You
concerning Your just judgments.

119:63 I myself am a friend
to everyone who is revering You
and to those protecting Your precepts.

119:64 **YAHWEH**, Your kindness has filled the earth.
Teach me Your rules!

119:65 *Tet*

You have done good with Your servant, **YAHWEH**,
according to Your word.

119:66 Teach me good sense and knowledge.
Indeed, I have trusted in Your directives!

119:67 Before I was humbled
I myself was going astray.
But now I have protected Your word.

119:68 You *Yourself* **nx** are good.
And You are causing goodness.
Teach me Your rules!

119:69 The arrogant have forged a lie against me.
I myself, with all my heart, I maintain Your precepts.

119:70 Their heart is as unfeeling as fat.
I myself, Your Instruction has been my delight.

119:71 It was good for me that I was humbled
in order that I might learn Your rules.

119:72 The Instruction of Your mouth is better to me
than thousands of gold and silver *pieces*.

119:73 *Yod*
Your hands have made me.
Even they have fashioned me.
Cause me to understand.
Then I can learn Your directives.

119:74 Those revering You see me and they rejoice.
Indeed, for Your word I have had hope.

119:75 I know, **YAHWEH**,
that Your judgments are just.
And with faithfulness You have humbled me.
119:76 Now Your kindness exists as my comfort
on account of Your word to Your servant.

119:77 May Your compassions come to me.
Then I will live.
Indeed, Your Instruction is my delight.

119:78 Let the arrogant be put to shame
because with a lie they have perverted me.
But I myself will meditate on Your precepts.

119:79 Let those who revering You
turn back toward me,
even those who have known Your Testimonies.

119:80 Let my heart be blameless with Your rules,
in order that I am not put to shame.

119:81 *Kaph*
My life has yearned for Your deliverance.
I have waited for Your word.

119:82 My eyes have yearned for Your word saying,
"When will it comfort me?"

119:83 Indeed, I have been like a wineskin in smoke.
Your rules I have not forgotten.

119:84 How many are the days of Your servant?
When will You make a judgment
against those persecuting me?

119:85 The arrogant have dug pits for me,
which is not according to Your Instruction.

119:86 All Your directives are faithful.
With a lie they have persecuted me.
Help me!

119:87 They almost made an end of me on earth.
But I myself, I have not abandoned Your precepts.

119:88 Revive me according to Your kindness!
Then I will protect the testimony of Your mouth.

119:89 *Lamed*
To eternity, **YAHWEH**,
Your word will be stationed in The Heavens,
119:90 to all generations, Your faithfulness!
You have established the earth!
And it stands!

119:91 For the sake of Your regulations
they have stood to this day.
Indeed, all *things* are Your servants!

119:92 Unless Your Instruction had been my delight
I myself would have perished in my affliction.

119:93 To eternity, do not let me forget Your precepts!
Indeed, by them You have kept me alive!

119:94 I myself am Yours!
Deliver me!
Indeed, I have sought Your precepts!

119:95 The morally wrong have waited for me
for the sake of destroying me.
I will consider Your Testimonies.

119:96 I have seen an end to all perfection.
Your directive is exceedingly broad.

119:97 *Mem*
Oh how I love Your Instruction!
All the day it is my meditation!

119:98 Your directives make me wiser than my adversaries.
Indeed, to eternity they are mine!

119:99 I have more understanding
than all those teaching me
because Your Testimonies are my meditation.

119:100 I understand more than the aged,
because I have maintained Your precepts.

119:101 I have restrained my feet from every bad way
in order that I might protect Your word.

119:102 I have not turned aside from Your regulations!
Indeed, You Yourself **nx** have taught me.

119:103 How sweet to my palate *is* Your word,

more sweet than honey to my mouth!

119:104 Because of Your precepts I have understanding.
For this reason I have hated every false way.

119:105 *Nun*
Your word is a lamp to my feet
and a light to my path.

119:106 I have sworn, and I have confirmed *it*
for the sake of protecting Your just judgments.

119:107 I have been afflicted exceedingly, **YAHWEH!**
Revive me, according to Your word!

119:108 Please accept the voluntary offerings
of my mouth, **YAHWEH!**
And teach me Your judgments!

119:109 My life is in my hand continually
But Your Instruction I have not forgotten.

119:110 The morally wrong have set a snare for me.
But from Your precepts I have not strayed.

119:111 Your Testimonies are my inheritance to eternity!
Indeed, they are the joy of my heart!

119:112 I have stretched my heart
for the sake of doing Your rules to eternity, to the very end.

119:113 *Samek*
I have hated double mindedness!
But Your Instruction I have loved!

119:114 You *Yourself* **תָּא**
are my hiding place and my shield!
I have waited for Your word!

119:115 Turn away from me, you who are doing bad.
Then I will maintain the directives of my Elohim!

119:116 Sustain me according to Your word!
Then I will live.
And do not cause me to be put to shame
because of my expectation!

119:117 Sustain me!
Then I will be delivered!
Then I will look with favor continually at Your rules!

119:118 You have caused to be tread down
all those going stray from Your rules.
Indeed, falsehood is their deception.

119:119 Like dross You have caused to cease
all the morally wrong of the earth.
For this reason I have loved Your Testimonies.

119:120 My flesh has trembled because of the dread of You!
And because of Your judgments I am terrified!

119:121 *Ayin*
I have done right judgment and justice.

Do not cause me to be left to my oppressors!

119:122 Be the guarantor of Your servant for goodness!
Do not let the arrogant oppress me!

119:123 My eyes have longed for Your deliverance,
even for the word of Your justice!

119:124 Do with Your servant according to Your kindness!
And teach me Your rules!

119:125 I myself am Your servant!
Cause me to understand!
Then I will know Your Testimonies!

119:126 It is time for **YAHWEH** to act!
They have broken Your Instruction!
119:127 For this reason I have loved Your directives
more than gold, even more than fine gold!
119:128 For this reason all Your precepts *are* all upright.
Every false way I have hated!

119:129 *Peh*
Your Testimonies *are* extraordinary acts!
For this reason my life maintains them.

119:130 The opening up of Your words causes illumination,
understanding to the unaware.

119:131 I have opened my mouth and breathed hard.
Indeed, I have longed for Your directives.

119:132 Turn toward me!
And show me favor according to Your regulations
for the sake of those loving Your name!

119:133 Establish my footsteps with Your word!
And do not let any worthless thing have dominion over me!

119:134 Ransom me from the oppression of a human being!
Then I will protect Your precepts!

119:135 Cause Your face to shine on Your servant!
And teach me Your rules *themselves* **nx**!

119:136 Streams of water have run down my eyes
because they did not protect Your Instruction.

119:137 *Tsade*
Just are You Yourself **nx**, **YAHWEH**!
And Your judgments are upright!

119:138 You have directed Your Testimonies
with exceeding justice and faithfulness!

119:139 My zeal has consumed me
because my oppressors have forgotten Your words!

119:140 Your word has been exceedingly refined!
And Your servant has loved it!

119:141 I am small and despised.
Your precepts I have not forgotten.

119:142 Your justice is justice to eternity!

And Your Instruction is Truth.

119:143 Misery and distress have found me.
Your directives are my delight.

119:144 The justice of Your Testimonies is to eternity!
Cause me to understand!
Then I will live!

119:145 *Koph*
I have called with all my heart!
Answer me, **YAHWEH**!
I will maintain Your rules!

119:146 I have called upon You!
Deliver me!
Then I will protect Your Testimonies.

119:147 I have met *You* at dawn.
And I cried for help!
I have waited for Your word!
119:148 My eyes have met the *night* watches
for the sake of meditating on Your word!

119:149 Listen attentively to my voice!
According to Your kindness, **YAHWEH**,
according to Your regulations, revive me!

119:150 Those who pursue devious plans have drawn near.
They have been far from Your Instruction.

119:151 *You Yourself* **נא**, **YAHWEH** are near!
And all Your directives are faithful!

119:152 I have known Your Testimonies of old.
Indeed, You have founded them to eternity!

119:153 *Resh*
Observe my affliction and deliver me!
Indeed, I have not forgotten Your Instruction!

119:154 Plead my cause and redeem me!
For the sake of Your word, deliver me!

119:155 Deliverance is far from the morally wrong
because they have not sought Your rules.

119:156 Your compassions are many, **YAHWEH**.
According to Your regulations, revive me!

119:157 Many are my persecutors and my oppressors.
I have not turned aside from Your Testimonies.

119:158 I saw those acting treacherously.
And I loathed them who had not protected Your word!

119:159 Observe how I have loved Your precepts, **YAHWEH**!
According to Your kindness, revive me!

119:160 The sum of Your word is Truth!
And all Your just judgments are to eternity!

119:161 *Sin/Shin*
Rulers have persecuted me without cause.

But because of Your word my heart existed in awe!

119:162 I am rejoicing over Your word
like one finding great spoils!

119:163 I have hated falsehood!
And I have abhorred it!
Your Instruction I have loved!

119:164 Seven times in a day I have praised You
on account of Your just judgments.

119:165 Shalom is great for those loving Your Instruction!
And for them there is no stumbling block!

119:166 I have waited for Your deliverance, **YAHWEH**!
And I have done Your directives!

119:167 My life has protected Your Testimonies!
And I love them exceedingly!

119:168 I have protected Your precepts
and Your Testimonies!
Indeed, all my ways are in front of You!

119:169 *Tav*
My cry will come near, before Your face, **YAHWEH**!
According to Your word, cause me to understand!
119:170 Let my prayer come before Your face!
According to Your word, deliver me!

119:171 My lips will pour forth praise!
Indeed, You teach me Your rules!
119:172 My tongue will sing of Your word!
Indeed, all Your directives are just!

119:173 Let Your hand be a help to me!
Indeed I have chosen Your precepts!

119:174 I have longed for Your deliverance, **YAHWEH**!
And Your Instruction is my delight!

119:175 My life will live!
And it will praise You!
And Your regulations will help me!

119:176 I have strayed like a lost sheep!
Seek Your servant!
Indeed, Your directives I have not forgotten!

Psalms 120

120:0 (H 120.1(a)) A song of the ascents.

120:1(b) To **YAHWEH** I called in my distress.
And He answered me.

120:2 **YAHWEH**, rescue my life from lying lips,
from a deceitful tongue!

120:3 What can be given to you,
or what more can one do to you, deceitful tongue?

120:4 The arrows of the mighty have been sharpened.
Coals of burning juniper are with *them*!

120:5 Woe to me, for I have sojourned in Meshek.

I have dwelt among the tents of Kedar!
120:6 My life has dwelt too much with those hating shalom.

120:7 I myself am for shalom.
But when I speak they are for fighting.

Psalm 121

121.0 A song of the ascents.

121:1 I lift up my eyes to the mountains.
From where will my help come?

121:2 My help comes from **YAHWEH**,
The One making skies and earth.
121:3 He will not permit your foot to be shaken.
He Who is watching over you will not slumber.

121:4 Behold!
He who is protecting Yisra'el does not slumber
and He does not sleep!

121:5 **YAHWEH** is The One protecting you!
YAHWEH is your shade, at your right hand!
121:6 The sun will not strike you by day
nor the moon by night!
121:7 **YAHWEH** will protect you from all that is bad!
He will protect your life itself **in**!
121:8 **YAHWEH** will protect
your going out and your coming in
from now, even as far as eternity!

Psalm 122

122.0 (H 122.1(a)) A song of the ascents by David.

122:1(b) I was glad when they said to me,
"We will go to The House of **YAHWEH**."

122:2 Our feet have been standing
at your gates, Yerushalaim!

122:3 Yerushalaim *is the one* having been built
as a city that is joined together
122:4 to which the tribes have gone up,
the tribes of **YAH**, a witness to Yisra'el,
for the sake of giving thanks to the name of **YAHWEH**!

122:5 Indeed, there were set thrones
for the sake of judgment,
the thrones of the house of David!

122:6 Make a request for the shalom of Yerushalaim!
May those loving You prosper!
122:7 May shalom exist within your walls,
prosperity in your fortresses!

122:8 For the sake of my kindred and my friends I say,
"May shalom now be within you!"
122:9 For the sake of The House of **YAHWEH**, our Elohim,
I will seek your good!

Psalm 123

123.0 (H 123.1 (a)) A song of the ascents.

123:1(b) To You, The One dwelling in The Heavens,
I will lift up my eyes.

123:2 Behold!

As the eyes of slaves toward the hand of their masters,
as the eyes of a female slave toward the hand of her mistress,
according to this are our eyes toward YAHWEH, our Elohim,
until He shows favor to us.

123:3 Show favor to us, YAHWEH!
Show favor to us!

Indeed, we have been greatly satiated with contempt!

123:4 Our lives have been greatly satiated
with the derision of those who are at ease,
with the contempt of the arrogant!

Psalm 124

124.0 A song of the ascents. By David.

124:1 "Unless YAHWEH had been at our side..."

Let Yisra'el now say

124:2 "Unless YAHWEH had been at our side
as human beings were rising up against us,
124:3 then they would have swallowed us alive
in their blazing anger against us!

124:4 Then the waters would have overwhelmed us!
The streams would have passed over our lives!

124:5 Then the surging waters
would have passed over our lives!"

124:6 Blessed be YAHWEH
Who has not given us as prey for the sake of their teeth!

124:7 Our lives, like a bird,
have escaped from the snare of those trapping!
The snare has been broken.
And we have escaped.

124:8 Our help is in the name of YAHWEH,
The One making the skies and the earth!

Psalm 125

125.0 A song of the ascents.

125:1 Those trusting in YAHWEH are like Mount Tzion.
It will not be shaken.
It will remain to eternity.

125:2 Yerushalaim, its mountains *are* all around it.
And YAHWEH is all around for the sake of His people
from now and as far as eternity.

125:3 Indeed, the rod of the morally wrong
will not remain over the allotment of the just
in order that the just will not stretch forth their hands
on account of moral wrong.

125:4 Cause good, YAHWEH, for the sake of the good,
even to those who are upright in their hearts!

125:5 But those turning aside to their crooked ways,
YAHWEH will cause them to walk

with the workers of worthlessness themselves **תא**.

Shalom be upon Yisra'el!

Psalm 126

126.0 A song of the ascents.

126:1 When **YAHWEH** turns back
the captivity *itself* **נח** of Tzion
we will have been like those dreaming.

126:2 Then our mouths will be filled with laughter
and our tongues with shouts of joy.
Then will they say among the nations,
“**YAHWEH** has caused great things to be done with these.”

126:3 **YAHWEH** has caused things to be done with us.
We will be glad.

126:4 Turn back, **YAHWEH**, our captivity *itself* **נח**,
like the streams in The Negev!

126:5 Those sowing with tears will reap with shouts of joy.
126:6 He who goes will go, and he will weep,
carrying the bag of the seed.
He will come.
He will come with rejoicing, carrying his sheaves.

Psalm 127

127.0 A song of the ascents by Shelomoh.

127:1 If **YAHWEH** does not build the house,
useless is the labor of those building on it.

If **YAHWEH** does not protect the city,
useless is the watch of the one watching.

127:2 Useless is your rising up early, delaying sitting,
eating the food of the toil.
Thus, He gives sleep to His beloved.

127:3 Behold!
Children *are* an inheritance from **YAHWEH**.
The fruit of the womb is *one's* compensation.

127:4 Like arrows in the hand of a mighty man,
thus are the children of the young man.
127:5 Happy is the man
who has filled his quiver *itself* **נח** from them.
They will not be put to shame when they speak
with their adversaries *themselves* **נח** in the gate.

Psalm 128

128.0 A song of the ascents.

128:1 Happy is everyone revering **YAHWEH**,
those walking according to His ways.
128:2 The labor of your hands you will indeed eat.
Happy are you!

And goodness is yours.
128:3 Your wife will be like a fruitful vine within your house,
your children like olive plants all around your table.

128:4 Behold!
According to this will the man be blessed
who is revering **YAHWEH**.
128:5 **YAHWEH** will bless you from Tzion.

And you will be caused to see the goodness of Yerushalaim
all the days of your life.
128:6 And He will cause you to see your children's children!
Shalom be upon Yisra'el!

Psalm 129

129.0 A song of the ascents.

129:1 "Many times they have mocked me from my youth."
Let Yisra'el now say,
129:2 "Many times they have mocked me from my youth.
However, they have not overcome me.
129:3 Upon my back the plowers have plowed.
They have caused their furrows to be long."

129:4 **YAHWEH** is just.
He has cut in pieces the cords of the morally wrong.

129:5 Let all those hating Tzion
be put to shame and turned back!
129:6 Let them be like grass on the house tops.
Before it is pulled up it withers.
129:7 It will not fill the hand of the reaper
nor fill the chest of a binder of sheaves.

129:8 And those passing by will not say,
"The blessing of **YAHWEH** be upon you.
We have blessed you *yourselves* **תנ**
in the name of **YAHWEH**!"

Psalm 130

130.0 A song of the ascents.

130:1 From the depths I have called You, **YAHWEH**.
130:2 **YAHWEH**, listen attentively to my voice!
Let Your ears be attentive
to the sound of my request for favor!

130:3 Since You keep watch over moral perversities, **YAH**,
YAHWEH, who can stand?
130:4 Indeed, with You there is forgiveness
in order that You might be revered!

130:5 I have waited for **YAHWEH**.
My life has waited.
Even for the sake of His word I have waited.

130:6 My life is toward **YAHWEH**
more than those watching for dawn, watching for dawn!

130:7 Wait, Yisra'el, on **YAHWEH**!
Indeed, with **YAHWEH** there is kindness!
And with Him is abundant redemption!
130:8 And He Himself will redeem Yisra'el *itself* **תנ**
from all his moral perversities!

Psalm 131

131.0 A song of the ascents. By David.

131:1 **YAHWEH**, my heart has not been proud,
and my eyes have not been lifted up.
And I have not gone into great matters,
nor with those things too wonderful for me.

131:2 Have I not adjusted and calmed my life

like one being weaned beside its mother?
My life is like one weaned beside me.

131:3 Yisra'el, wait for YAHWEH, now and forever!

Psalm 132

132.0 A song of the ascents.

132:1 Remember, YAHWEH, for the sake of David,
all his afflictions *themselves* **תא**!

132:2 *Remember* how he has sworn to YAHWEH,
vowed to the Mighty One of Ya'akob!

132:3 "If I go into the tent of my house...
If I go up upon the couch of my bed...

132:4 If I give sleep to my eyes,
or slumber to my eyelids...

132:5 until I find a place for YAHWEH,
a dwelling place for The Mighty One of Ya'akob..."

Unfinished sentences are "normal" in Hebrew culture.
They are part of their system of taking oaths, the end result
of these actions is left to the imagination of the listener.
Generally, it suggests some kind of awful thing happening
to the one who breaks his vow.

132:6 Behold!
We heard it in Ephratah.
We found it in the open spaces of the forest.

132:7 We will go to His dwelling places.
We will bow ourselves at the footstool of His feet.

132:8 Rise up, YAHWEH, to Your place for the sake of rest,
You *Yourself* **תא** and The Chest of Your strength!

132:9 Let Your priests put on justice!
And let Your kind ones shout for joy!

132:10 For the sake of David, Your servant,
do not turn back the face of Your anointed!

"Turn back the face" is a Hebrew idiom. It occurs periodically
in Scripture. It means to reject, to refuse to accept.

132:11 YAHWEH has sworn to David with faithfulness!
He will not turn back from it!
"From the fruit of your body I will set *one* on your throne!"

132:12 If your sons will protect My Covenant
and My Testimonies that I will teach them
then their sons will forever sit upon your throne!"

132:13 Indeed, YAHWEH has chosen Tzion!
He has desired it for the sake of His dwelling place!

132:14 "This *is* the place of My rest until forever!
Here I will dwell because I have desired it!

132:15 I will bless, bless, her provision!
I will cause the destitute to be satisfied with food!
132:16 And her priests I will cause
to be clothed with deliverance!
And her kind ones will shout for joy, shout for joy!

132:17 There I will cause the horn of David to sprout!
I will arrange a lamp for the sake of My anointed!

132:18 His adversaries will be clothed with shame!

But concerning him, his consecration will flourish!"

Psalm 133

133.0 A song of the ascents. By David.

133:1 Behold!

How good and how delightful

is the dwelling of kindred even together!

133:2 *It is* like the goodness of oil upon the head,
upon the beard, the beard of Aharon,
going down over the skirts of his garments.

133:3 *It is* like the dew of Hermon
descending upon the mountains of Tzion.

Indeed, there **YAHWEH** has directed the blessing *itself* **nx**:
Life to as far as The Eternity!

Psalm 134

134.0 A song of the ascents.

134:1 Behold!

Bless **YAHWEH Himself** **nx**, all the servants of **YAHWEH**,
those standing in The House of **YAHWEH** at night!

134:2 Lift up your hands toward the Sanctuary
and bless **YAHWEH Himself** **nx**!

134:3 May **YAHWEH**, The One making the skies and the earth,
bless you from Tzion!

Psalm 135

135:1 Praise **YAH**!

Praise the name of **YAHWEH** *itself* **nx**!

Praise, servants of **YAHWEH**,

135:2 those standing in the House of **YAHWEH**,
in the courtyards of The House of our Elohim!

135:3 Praise **YAH**!

Indeed, **YAHWEH** is good!

Sing praises to His name!

Indeed it is pleasant!

135:4 Indeed, **YAH** has chosen Ya'akob for Himself,
Yisra'el as His treasured possession!

135:5 Indeed, I myself know that **YAHWEH** is great!
And our Sovereign is greater than all the divine beings!

The word used here is **elohim**. It means 'mighty ones'. It's also the word traditionally translated as 'God'. It's a plural term. It is used to refer to judges and other significant persons in Scripture, or of "gods", meaning false things that are called "gods" by many. More importantly, it is also used as a reference to "divine beings" in several passages. It is this use that is implied here. We know little about these divine beings, but what most call 'angels' are included in this group. There is a "council of divine beings". The book of Job makes reference to this group. This psalm places **YAHWEH** as The One Who is greater than all of them.

135:6 Indeed, that which **YAHWEH** desired He has done
in the skies and on the earth,

in the seas and in all the deep places,

135:7 causing clouds to ascend from the extremities the earth.
He has made lightnings for the rain,
causing the wind to go forth from His storehouses.

135:8 He caused the firstborn of Mitsraim to be struck,
from human being to animal.
135:9 He sent signs and miracles Into your midst, Mitsraim,
against Pharaoh and against all his servants.
135:10 He caused many nations to be struck.
And He killed mighty kings.
135:11 *He did it* to Sihon, king of the Amorites,
and to Og, king of Bashan,
and to all the kingdoms of Kena'an.
135:12 And He gave their land as an inheritance,
an inheritance to Yisra'el, His people.

135:13 **YAHWEH**, Your name *exists* to eternity!
YAHWEH, Your memory *exists* to every generation!

135:14 Indeed, **YAHWEH** governs His people!
And concerning His servants He consoles Himself.

135:15 The idols of the nations are silver and gold,
the work of the hands of a human being.
135:16 *They have* mouths.
But they do not speak,
They have eyes.
But they do not see.
135:17 *They have* ears.
But they do not hear.
Also, there is no breath in their mouth.
135:18 Those making them will be like them,
all who are trusting in them.

135:19 House of Yisra'el, bless **YAHWEH Himself** **nx**!
House of Aharon, bless **YAHWEH Himself** **nx**!
135:20 House of Levi, bless **YAHWEH Himself** **nx**!
Those revering **YAHWEH**, bless **YAHWEH Himself** **nx**!

135:21 Blessed be **YAHWEH** from Tzion,
He Who is dwelling at Yerushalaim!
Praise **YAH**!

Psalm 136

136:1 Give thanks to **YAHWEH**!
Indeed, He is good!
Indeed, His kindness is to eternity!

136:2 Give thanks to The Elohim of the divine beings!
Indeed, His kindness is to eternity!

136:3 Give thanks to The Sovereign of sovereigns,
Indeed, His kindness is to eternity!

136:4 to The One doing great extraordinary acts,
to Him alone!
Indeed, His kindness is to eternity!

136:5 to The One making the skies with wisdom,
Indeed, His kindness is to eternity!

136:6 to The One spreading out the earth upon the waters,
Indeed, His kindness is to eternity!

136:7 to The One making the great lights,
Indeed, His kindness is to eternity!

136:8 the sun itself **nx** to rule in the day,
Indeed, His kindness is to eternity!

136:9 the moon and stars themselves **nx** to rule in the night,
Indeed, His kindness is to eternity!

136:10 to The One causing Mitsraim to be struck
among their firstborn,

Indeed, His kindness is to eternity!
 136:11 Then He brought Yisra'el out from among them,
 Indeed, His kindness is to eternity!
 136:12 with a strong hand and with an outstretched arm,
 Indeed, His kindness is to eternity!
 136:13 To The One dividing The Sea of Reeds,
 Indeed, His kindness is to eternity!
 136:14 Who caused Yisra'el to pass over in its midst,
 Indeed, His kindness is to eternity!
 136:15 and He overthrew Pharaoh and his army
 into The Sea of Reeds,
 Indeed, His kindness is to eternity!
 136:16 To The One causing His people
 to walk in the wilderness,
 Indeed, His kindness is to eternity!
 136:17 To The One causing great kings to be struck,
 Indeed, His kindness is to eternity!
 136:18 even killing famous kings,
 Indeed, His kindness is to eternity!
 136:19 against Sihon, king of the Amorites,
 Indeed, His kindness is to eternity!
 136:20 and against Og, king of Bashan,
 Indeed, His kindness is to eternity!
 136:21 And gave their land as an inheritance,
 Indeed, His kindness is to eternity!
 136:22 an inheritance to Yisra'el, His servant,
 Indeed, His kindness is to eternity!
 136:23 Who remembered us in our humiliation,
 Indeed, His kindness is to eternity!
 136:24 and rescued us from our oppressors,
 Indeed, His kindness is to eternity!
 136:25 Who is giving food to all flesh,
 Indeed, His kindness is to eternity!

136:26 Give thanks to The El of The Heavens!
 Indeed, His kindness is to eternity!

Psalm 137

137:1 Beside the rivers of Babel, there we sat down.
 We also wept as we remembered Tzion *itself* תצ.
 137:2 Upon the willows in the midst of it we hung our lyres
 137:3 because there our captors
 asked us the words of a song.
 And our tormentors were joyous *saying*,
 "Sing to us from the songs of Tzion!"

137:4 How could we sing a song *itself* תצ of YAHWEH
 in the land of a foreigner?

137:5 If I forget you, Yerushalaim, may my right hand forget.
 137:6 May my tongue cleave to my palate
 if I do not remember her,
 if I do not cause Yerushalaim *itself* תצ
 to be elevated above my chief joy.

137:7 Remember, YAHWEH,
 for the sake of the children of Edom,
 the day of Yerushalaim,
 those who were saying,
 "Make it bare! Make it bare to its foundation!"

137:8 Daughter of Babel, those who are being ravaged,
 happy is he who will repay to you your acts *themselves* תצ,
 your bad treatment to us!
 137:9 Happy is he who will seize *them*

and dash your infants *themselves* **נח** in pieces on the rock!

Psalm 138

138.0 By David.

138:1 I will cause thanks to be given with my whole heart!
In front of the divine beings I will sing praises to You!
138:2 I will bow myself toward Your set apart Temple!
And I will give thanks to Your Name *itself* **נח**
on account of Your kindness
and on account of Your faithfulness!

Indeed, You have caused Your name
to be magnified above everything by Your word!

138:3 On the day I called You answered me.
You caused my life to be emboldened with strength.

138:4 May all the kings of the earth
give thanks to You, **YAHWEH**,
when they listen attentively
to the words of Your mouth.

138:5 And may they sing concerning the ways of **YAHWEH**!
Indeed, great is the splendor of **YAHWEH**.
138:6 Indeed, **YAHWEH** is exalted!
And He observes the humble.
But the arrogant He knows from a distance.

138:7 Though I walk in the midst of trouble You will revive me.
Against the anger of my adversaries
You will stretch out Your hand!
And Your right hand will deliver me!

138:8 **YAHWEH** is completely behind me!
YAHWEH, Your kindness is to eternity!
Do not forsake the works of Your hands!

Psalm 139

To the supervisor.
A psalm by David.

139:1 **YAHWEH**, You have searched me.
And You know.
139:2 You Yourself **נח** know
my sitting down and my standing up.
You have understood my thought from afar.
139:3 My lifestyle and my lying down, You have scrutinized.
And You are familiar with all my ways.
139:4 Indeed, not a word *is* on my tongue.
Yet behold, **YAHWEH**, You know all of it!

139:5 You have confined me behind and before.
And You have placed Your hand upon me.

139:6 The knowledge is too wondrous for me.
It has been elevated.
I am not able *to attain* it.

139:7 Where can I go from Your breath?
And where can I flee from Your face?

139:8 If I ascend to the skies, You Yourself **נח** are there!
If I make my bed in She'ol, behold, You *are there*!

139:9 I can take the wings of the dawn.
I can dwell in the uttermost parts of the sea.
139:10 There, too, Your hand will guide me,
and Your right hand will seize me!

139:11 And *if* I say, "Surely darkness will cover me!",
then the night will be light around me;

139:12 Even darkness is not caused to be dark before You,
and the night is caused to shine like the day.
As is darkness, so is light.

139:13 Indeed, You Yourself **nx** have acquired my kidneys!
You covered me in the womb of my mother!

139:14 I will give thanks to You
because Your deeds have been awesome and wondrous,
and my life knows *this* well!

139:15 My body was not concealed from You,
that which was made in a hidden place,
woven together in the lower parts of the earth.
139:16 My unformed body Your eyes saw.

And upon Your scroll all of them were written,
the days fashioned, yet not one of them was among them.

139:17 And to me, how precious are Your thoughts, El!
How numerous has been the sum of them!

139:18 I recount them.
They are more than the sand in number.
I am caused to awaken.
And I am still with You.

139:19 If only You would kill the morally wrong, El,
even the men of bloodshed.

Depart from me,
139:20 you who have spoken with evil intentions!
Your enemies have been carried to destruction!

139:21 Do I not hate those who are hating You **YAHWEH**?
And those rising up against You I detest!
139:22 With extreme hatred I hate them!
They have become as enemies to me!

139:23 Search me, El, and know my heart!
Test me, and know my thoughts!
139:24 And see if a way of pain is in me.
Then lead me in the way of eternity!

Psalm 140

140.0 (H 140.1) To the supervisor.
A psalm by David.

140:1 (H 140.2) Rescue me, **YAHWEH**, from men of evil!
Preserve me from bad human beings!
Preserve me from men of violence
140:2 (H 140.3) who have devised bad things in the heart!
All day they turn aside for battles.
140:3 (H 140.4) They have sharpened their tongues
like a serpent.
The poison of cobras is under their lips.
Selah.

140:4 (H 140.5) Protect me, **YAHWEH**,
from the hands of the morally wrong!
Preserve me from a man of violence
who has plotted to chase my steps!

140:5 (H 140.6) The arrogant have hidden
a trap for me, and cords.
They have spread out a net next to the the road.
They have set snares for me.
Selah.

140:6 (H 140.7) I said to **YAHWEH**,
"You are my El!
Listen attentively to the sound
of my requests for favor, **YAHWEH**!"

140:7 (H 140.8) **YAHWEH**, my Sovereign,
the strength of my deliverance,
You have covered my head in the day of battle.

140:8 (H 140.9) Do not grant the desires
of the morally wrong, **YAHWEH**!
Cause his plans to not succeed!
Selah.

140:9 (H 140.10) Those who surround me lift up the head.
The trouble of their lips covers them.
140:10 (H 140.11) Cause burning coals to fall upon them!
Cause them to fall into the fire, into deep pits!
Let them not get up!

140:11 (H 140.12) Do not let a slanderer
be established in the earth!
Let evil hunt the man of violence
for the sake of destroying him!"

140:12 (H 140.13) I have known that **YAHWEH**
will act for the cause of the afflicted,
for the judgment of the destitute.

140:13 (H 140.14) Surely the just
will give thanks to Your name!
The upright will dwell before Your face *itself* **nx**!

Psalm 141

141.0 A psalm by David.

141:1 **YAHWEH**, I have called out to You!
Hurry to me!
Give ear to my voice when I cry out to You!
141:2 Let my prayer
be prepared before Your face like incense,
the raising of my hands like the voluntary offering at sunset!

141:3 **YAHWEH**, place a guard at my mouth!
Keep watch over the door of my lips!

141:4 Cause my heart not to stretch out to what is bad,
to do shameful acts with the men *themselves* **nx**
who are doing worthlessness!
Then I will not eat of their delicacies.

141:5 Let the just strike me down with kindness.
And cause them to reprove me.
Like excellent oil, my head will not refuse it.

Indeed, my prayer is still against their evil deeds.

141:6 Their judges have been thrown down
at the sides of the cliff.
And they have listened attentively to my words,
because they have been pleasant.

141:7 Like one plowing
and breaking open the ground
our bones are scattered at the mouth of She'ol.

141:8 But my eyes are toward You, **YAHWEH**, my Sovereign!
In You I have taken refuge!
Do not leave my life destitute!
141:9 Protect me from the power
of the trap they have set for me, even from the snares
of those doing worthlessness!

141:10 Let the morally wrong
fall into their nets together until I pass over!

Psalm 142

142.0 (H 142.1) A meditation by David as he was in the cave.
A prayer.

142:1 (H 142.2) With my voice I cry out to **YAHWEH**!
With my voice to **YAHWEH** I request favor for myself!
142:2 (H 142.3) I pour out my complaint before His face!
I cause my distress to be declared before His face
142:3 (H 142.4) as my breath was growing weak within myself.

But You Yourself **nx** knew my path.
On the path on which I walk they have hidden a trap for me.

142:4 (H 142.5) Look intently to the right hand!
And behold! No one is even considering me carefully!
A refuge has perished from me!
No one is inquiring about my life!

142:5 (H 142.6) I cried out to You, **YAHWEH**!
I said, "You Yourself **nx** are my refuge,
my portion in the land of the living!

142:6 (H 142.7) Pay attention to my cry!
Indeed, I have been brought exceedingly low!
Deliver me from those persecuting me,
because they have been stronger than I!

142:7 (H 142.8) Cause my life to come out of prison
for the sake of giving thanks to Your name *itself* **nx**!
On account of me the just will encircle.
Indeed, You will do well concerning me!"

Psalm 143

143.0 A psalm by David.

143:1 **YAHWEH**, listen attentively to my prayer!
Give ear to my requests for favor
according to Your faithfulness!
Answer me according to Your justice!
143:2 And do not enter into judgment
with Your servant *himself* **nx**!
Indeed, before Your face no one is justified of all the living!

143:3 Indeed, the adversary has pursued my life!

He has beaten my life down to the ground!
He has caused me to dwell in darkness
like those dying long ago.
143:4 Even my breath within me grew faint!
My heart within me is devastated!

143:5 I remembered the days of old.
I meditated on all Your works.
I concentrate on the work of Your hands.

143:6 I have spread out my hands to You!
My life is like a thirsty land before You.
Selah.

143:7 Hurry!
Answer me, **YAHWEH**!
My breath fails!
Do not hide Your face from me!
Then I will be compared with those going down into the pit!
143:8 Cause me to hear Your kindness at dawn!
Indeed, in You I have trusted!
Cause me to know the way in which I should walk!
Indeed, to You I have lifted up my life!

143:9 Deliver me from my adversaries, **YAHWEH**!
To You *I turn for cover*!

143:10 Teach me to do Your will!
Indeed, *You Yourself* **are** my Elohim!
Cause Your good divine nature
to guide me in the land of uprightness!

143:11 For the sake of Your name, **YAHWEH**, revive me!
By Your justice cause my life to come out from distress!
143:12 And by Your kindness cause my adversaries to cease!
And cause to perish all those oppressing my life!
Indeed, I myself am Your servant!

Psalm 144

144.0 By David.

144:1 Blessing be to **YAHWEH**, my Rock,
The One teaching my hands for the sake of battle,
My fingers for the sake of warfare;
144:2 My kindness and my fortress,
My refuge and my deliverer, a shield to me,
and He in whom I take refuge,
The One subduing peoples under me!

144:3 **YAHWEH**, what is a human being,
yet You know him,
a child of a mortal,
yet You consider him?

144:4 A human being is like vanity,
his days like a shadow passing over.

144:5 **YAHWEH**, cause Your skies
to be spread out and come down!
Strike against the mountains!
Then they will smoke!
144:6 Send forth lightnings and cause them to scatter!
Send forth Your arrows and disturb them!

144:7 Send forth Your hand from on high!
Rescue me!
And cause me to be delivered from great waters,

from the hand of children of foreigners,
144:8 whose mouth has spoken worthlessness
and whose right hand is a right hand of lying!

144:9 Elohim, a new song I will sing to You!
On a harp of ten strings I will sing praises to You,
144:10 The One giving deliverance to kings,
The One rescuing David himself nx, His servant,
from the sword of evil.

144:11 Rescue me!
And cause me to be delivered
from the hand of children of foreigners,
whose mouth has spoken worthlessness
and whose right hand is a right hand of lying!

144:12 When our children are like plants
having grown up in their youth,
our daughters like cornerstones
hewn of form as *for* a palace,
144:13 our storehouses will be full,
causing them to spill over with their varieties;
our sheep causing thousands to be brought forth,
myriads in our fields;
144:14 our oxen being burdened.
There will be no one breaking in, no one miscarrying,
and no one crying out in our streets!

144:15 Happy are the people having it so!
Happy is the person whose Elohim is YAHWEH!

Psalm 145

145.0 (H 145.1 (a)) A praise by David.

145:1 (b) I will exalt You, my Elohim, The King!
And I will bless Your name to eternity and forever!
145:2 In all the day I will bless You!
And I will praise Your name to eternity and forever!

145:3 Great is YAHWEH!
And He is to be praised exceedingly!
And His greatness cannot be searched out!
145:4 Generation after generation will praise Your works!
And they will cause Your power to be declared!

145:5 The magnificence, the splendor,
Your majesty, and Your extraordinary acts I will declare!
145:6 Then of the awesomeness of Your might they will speak.
And Your greatness I will declare.

145:7 The memory of Your abundant kindness
they will spill forth!
And they will sing of Your justice!

145:8 YAHWEH shows favor and He is compassionate!
He is slow to anger, and great of kindness!
145:9 YAHWEH is good to all!
And His compassions are upon all His works!

145:10 All Your works will cause thanks
to be given to You, YAHWEH!
And Your kind ones will bless You!
145:11 They will speak of the splendor of Your kingdom.
And they will speak of Your might
145:12 for the sake of making known

to the children of the human being
His might and the splendor of the majesty of His kingdom.

145:13 Your kingdom is a kingdom for all of eternity!
And Your dominion is in every generation, every generation!

145:14 YAHWEH is supportive to all those who are falling.
And He is uplifting to all those having been bowed down.

145:15 The eyes of all look expectantly to You.
And You Yourself **תָּא** are giving to them
their food *itself* **תָּא** at its time.

145:16 You are opening Your hand *itself* **תָּא**
and satisfying the desire of every living thing.

145:17 YAHWEH is just in all His ways
and kind in all His works.

145:18 YAHWEH is near to all who are calling to Him,
to all who call upon Him in faithfulness!

145:19 The desire of those revering Him
He will do.

And their cry for help *itself* **תָּא**
He will listen to attentively.
And He will deliver them.

145:20 YAHWEH will keep watch over
all those *themselves* **תָּא** who are loving Him!
But all the morally wrong *themselves* **תָּא**
He will destroy!

145:21 The praise of YAHWEH my mouth will speak!
And all flesh will bless His set part name
to eternity and forever!

Psalm 146

146:1 Praise YAH!

Praise YAHWEH *Himself* **תָּא**, my life!

146:2 I will praise YAHWEH while I live!
I will sing praises to my Elohim while I still exist!

146:3 Do not trust in princes,
in a child of a human being in whom there is no deliverance!

146:4 His breath goes forth.

He returns to his soil.

In that very day his thoughts perish.

146:5 Happy is he for whom the El of Ya'akob is his help,
His expectation is upon YAHWEH, his Elohim,

146:6 The One making skies and earth, the sea *itself* **תָּא**
and everything *itself* **תָּא** that is in it;

The One protecting faithfulness to eternity,

146:7 The One doing right judgment
for the sake of those being oppressed;

The One giving food for the sake of the hungry.

YAHWEH causes those who are bound to be set free.

146:8 YAHWEH opens *the eyes* of the blind.

YAHWEH raises up those having been bowed down.

YAHWEH is loving the just.

146:9 YAHWEH is watching over

the sojourners *themselves* **תָּא**.

The fatherless and widow He restores.

But the way of the morally wrong He will overthrow.

146:10 **YAHWEH** will reign to eternity,
your Elohim, Tzion to generation after generation!
Praise **YAH!**

Psalm 147

147:1 Praise **YAH!**
Indeed, it is good to sing praises to our Elohim.
Indeed, it is delightful!
Praise is appropriate!

147:2 **YAHWEH** is The One building Yerushalaim.
Those being driven out of Yisra'el He will gather.

147:3 He is The One healing the broken hearted
and binding up their wounds for their sakes.

147:4 He is The One counting up the number of the stars.
To all of them He calls out names.

147:5 Great is our Sovereign,
and abundant in power!
There is no accounting for His understanding!

147:6 **YAHWEH** is The One testifying for the humble.
He causes the morally wrong
to be brought down to the ground.

147:7 Respond to **YAHWEH** with thanksgiving!
Sing praises to our Elohim with a lyre,
147:8 The One covering the skies with clouds;
The One preparing rain for the sake of the ground;
The One causing grass to sprout on the mountains,
147:9 The One giving to the animal its food,
To the young ravens that call out.

147:10 He does not delight in the strength of the horse.
He takes no pleasure in the legs of a man.

147:11 **YAHWEH** takes pleasure
in those *themselves* **nx** who are revering Him,
in those *themselves* **nx** who are waiting for His kindness.

147:12 Soothe **YAHWEH Himself** **nx**, Yerushalaim!
Praise your Elohim, Tzion!
147:13 Indeed, He has strengthened the bars of your gates!
He has blessed your children in your midst!

147:14 The One establishing your borders with shalom;
The One causing you to be satisfied with the finest wheat;
147:15 The One sending out His word to the earth;
His word runs very speedily.

147:16 The One giving snow like wool.
He scatters the hoarfrost like ashes,
147:17 causing His ice to be thrown out as chunks.
Who can stand before the face of His cold?

147:18 He sends out His word and causes them to melt.
He causes His wind to blow, the waters flow.

147:19 *He is The One* causing His Word
to be declared to Ya'akob,
His rules and His regulations to Yisra'el.

147:20 He has not done so for the sake of any *other* nation.

And they have not known His judgments!
Praise YAH!

Psalm 148

148:1 Praise YAH!

Praise YAHWEH from The Heavens!

Praise Him in the heights!

148:2 Praise Him, all His messengers!

Praise Him, all His assemblies!

148:3 Praise Him, sun and moon!

Praise Him, all the stars of light!

148:4 Praise Him, skies of The Heavens,
even the waters which are above the skies!

148:5 Let them praise the name *itself* **YH** of YAHWEH!

Indeed, He Himself has directed, and they were created!

148:6 And He caused them to be established
to eternity and forever!

He gave a decree.

And they do not pass over it.

148:7 Praise YAHWEH *Himself* **YH** from the earth,

sea monsters, even all the deep places,

148:8 Fire and hail, snow and clouds,

stormy wind that does His word,

148:9 the mountains and all the hills,

fruit tree and all the cedars,

148:10 wild animals and all the cattle,

creeping creatures and flying birds,

148:11 kings of the earth and all the peoples,

rulers and all the judges of the earth,

148:12 both young men and virgins,

old men and children!

148:13 Let them praise the name *itself* **YH** of YAHWEH!

Indeed, His name alone is exalted!

His majesty is above the earth and skies!

148:14 And He causes a horn to be lifted up

for the sake of His people,

praise for the sake of all His kind ones,

for the sake of the children of Yisra'el,

a people near to Him!

Praise YAH!

Psalm 149

149:1 Praise YAH!

Sing to YAHWEH a new song,

His praise in an assembly of kind ones!

149:2 Let Yisra'el rejoice in The One making them!

Let the children of Tzion celebrate on account of their King!

149:3 Let them praise His name with dancing!

Let them sing praises to Him with the tambourine and lyre!

149:4 Indeed, YAHWEH is pleased with His people!

He beautifies the humble with deliverance!

149:5 Let the kind ones rejoice with splendor!

Let them shout for joy on their couches

149:6 with the exaltation of The El in their throat

and a two edged sword in their hand

149:7 for the sake of doing vengeance among the nations,

chastisements among the peoples;

149:8 for the sake of binding their kings with chains,

and their princes with iron bands;
149:9 for the sake of doing against them
the written judgments!
It is an honor for all His kind ones!

Praise **YAH!**

Psalm 150

150:1 Praise **YAH!**

Praise The El in His Sanctuary!

Praise Him in His the expanse of His strength!

150:2 Praise Him according to His power!!

Praise Him according to His abundant greatness!

150:3 Praise Him with the blast of the shofar!

Praise Him with the harp and lyre!

150:4 Praise Him with tambourine and dance!

Praise Him with stringed instruments and flutes!

150:5 Praise Him with a sound of cymbals!

Praise Him with clamoring cymbals!

150:6 Everything that has breath, praise **YAH!**

Praise **YAH!**