# 39. 2Chronicles - Divrei

(Version 4 - 12-20-16)

# Chapter 1

2Chr. 1:1 And Shelomoh, son of David, strengthened himself over his kingdom. And YAHWEH, his Elohim, was with him. And He caused him to be exceedingly great.

2Chr. 1:2 And Shelomoh spoke to all Yisra'el, to the commanders of the thousands, and of the hundreds, and to the judges, and to every leader for all Yisra'el, the heads of the fathers.

2Chr. 1:3 And Shelomoh went, and all the assembly with him, to the high place which was at Gib'on, because The Tent of Assembly of The Elohim was there which Moshe, the servant of YAHWEH, had made in the wilderness.

2Chr. 1:4 However, The Chest of The Elohim David had brought up from Kiryat Ye'arim when David had prepared for it, when he had pitched a tent for it at Yerushalaim.

2Chr. 1:5 And the copper slaughter site which Betzal'el, son of Uri, son of Hur, had made he placed before The Dwelling Place of YAHWEH.

And Shelomoh and the assembly sought it. 2Chr. 1:6 And Shelomoh went up there to the copper slaughter site before the face of YAHWEH, which was at The Tent of Assembly. And he offered upon it a thousand olahs.

2Chr. 1:7 That night The Elohim was seen by Shelomoh. And He said to him, "Ask what I might give to you!"

2Chr. 1:8 And Shelomoh said to The Elohim, "You Yourself real have done great kindness with David, my father. And You have caused me to reign in his place.

2Chr. 1:9 "Now, YAHWEH, The Elohim, let Your word with David, my father, be faithful. Indeed, You Yourself whave caused me to reign over a people as abundant as the dust of the earth.

2Chr. 1:10 Now grant to me wisdom and knowledge. Then I can go out before the faces of this people. And I can come in. Indeed, who can judge this great people themselves a of Yours?"

2Chr. 1:11 And The Elohim said to Shelomoh, "Because this is what existed within your heart, and you have not asked *for* riches, wealth, or honor, or the lives *themselves* of those hating you, and even long life you have not requested, but have requested wisdom and knowledge with which you can judge <u>My people themselves</u> **nx** over whom I have caused you to reign, 2Chr. 1:12 the wisdom and the knowledge are granted to you. And riches and wealth and honor I will grant to you of which such as this has not existed for the kings who have been before you. And after you will nothing exist such as this."

2Chr. 1:13 And Shelomoh went to Yerushalaim from the high place which was at Gib'on, from before The Tent of Assembly. And he reigned over Yisra'el.

2Chr. 1:14 And Shelomoh gathered chariots and horsemen. And there were to him one thousand four hundred chariots and twelve thousand horsemen. And he stationed them in the cities of the chariots and with the king at Yerushalaim.

2Chr. 1:15 And the king set the silver itself **n** and the gold itself **n** in Yerushalaim like stones. And the cedars themselves **n** he set like the sycamores which are in The Shephelah.

2Chr. 1:16 And he horses went out which were for Shelomoh from Mitsrayim and from Keve. Those trading for the king took them from Keve at a price.

Mitsrayim means double straits. This is Egypt. Keve is in modern day southern Turkey.

2Chr. 1:17 And they came up. And they brought forth from Mitsrayim a chariot for six hundred pieces of silver, and a horse according to a hundred and fifty.

And it was thus for all the kings of the Hittites and the kings of Aram. According to their hands they brought them out. Hands represent one's authority or power.

### Chapter 2

2Chr. 2:1 (H 1.18) And Shelomoh spoke for the sake of building a house for the sake of the name of YAHWEH and a house for his kingdom.

NOTE: Chapter 2 begins with the next verse in the Hebrew text.

2Chr. 2:2 (H 2.1) And Shelomoh recorded seventy thousand men of burden, and eighty thousand men to hew in the mountains. And having oversight over them were three thousand six hundred.

2Chr. 2:3 (H 2.2) And Shelomoh sent to Huram, king of Tzor, saying, "According to what you have done with David, my father, and you sent to him cedars for the sake of building himself a house for the sake of dwelling in it, 2Chr. 2:4 (H 2.3) behold! I myself am building a House for the sake of the name of YAHWEH, my Elohim, for the sake of causing it to be set apart to Him, for the sake of burning before His face sweet incense, and for the continual showbread, and for the olahs, morning, and evening, for the Sabbaths, and for the New Moons, and for the appointed times of YAHWEH, our Elohim. This is to eternity concerning Yisra'el.

2Chr. 2:5 (H 2.4) And The House which I myself am building *is to be* great because our Elohim is greater than all the gods.

2Chr. 2:6 (H 2.5) But who retains strength for the sake of building for Him a House? Indeed, the skies, even The Heavens of The Heavens can not contain Him!

And who am I myself that I might build for Him a House, except for the sake of offering up in smoke before His face?

2Chr. 2:7 (H 2.6) And now, send to me at once a wise man for the sake of working with gold, and with silver, and with copper, and with iron, and with purple, and with crimson, and blue, and knowing *how* to engrave engravings with the wise ones who are with me in Yahudah and Yerushalaim whom David, my father, has prepared.

2Chr. 2:8 (H 2.7) And send to me trees of cedar, fir, and algum from The Lebanon. Indeed, I myself know that your servants are knowing *how* to cut the timber Lebanon. And behold! My servants *will be* with your servants 2Chr. 2:9 (H 2.8) even for the sake of preparing for me timber to abundance because The House that I myself am building *will be* great and wondrous.

2Chr. 2:10 (H 2.9) And behold! For those cutting down, for those cutting the timber, I have given ground wheat for your servants, twenty thousand kors, and barley, twenty thousand kors, and wine, twenty thousand baths, and oil, twenty thousand baths."

A kor represented approximately six bushels or 100 gallons. A bath represented approximately 6 gallons.

2Chr. 2:11 (H 2.10) And Huram, the king of Tzor, spoke in writing. And he sent to Shelomoh, "On account of YAHWEH loving <u>His people *themselves*</u> He has set you over them as king."

2Chr. 2:12 (H 2.11) And Huram said, "Being blessed is YAHWEH, The Elohim of Yisra'el, Who has made the skies themselves ma and the earth itself ma, Who has given to David the king a wise son, knowing discretion and understanding, who will build a House for YAHWEH and a house for his kingdom!

2Chr. 2:13 (H 2.12) And now I have sent a man of skill, knowing understanding, of Huram, my father, 2Chr. 2:14 (H 2.13) son of a woman from the daughters of Dan. And his father is a man of Tzor knowing how to make things with gold, and with silver, with copper, with iron, with stone, and with wood, with purple and with blue, and with fine linen, and with crimson, and for the sake of engraving any engraving and for the sake of thinking out any device which is given to him with your skilled men and with the skilled men of my sovereign, David, your father.

2Chr. 2:15 (H 2.14) And now, the wheat and the barley, the oil and the wine of which my sovereign has spoken, let him send *it* to his servants.

2Chr. 2:16 (H 2.15) And we ourselves will cut trees from The Lebanon, according to all you need. And we will bring rafts to you upon the sea to Yapho. And <u>you yourselves</u> will bring <u>they themselves</u> up to Yerushalaim."

2Chr. 2:17 (H 2.16) And Shelomoh counted all the men, the strangers who were in the land of Yisra'el, after they had been counted by David, his father. And they were found to be one hundred and fifty three thousand six hundred.

2Chr. 2:18 (H 2.17) And he made from them seventy thousand for burdens, and eighty thousand hewers in the mountain, and three thousand six hundred overseers for the sake of causing the people themselves **ne** to work.

### **Chapter 3**

2Chr. 3:1 And Shelomoh began to build <u>The House *itself* not of YAHWEH</u> at Yerushalaim on Mount Moriyah, where He had been seen by David, his father, which David had prepared at the place of the threshing floor of Ornan, the Yebusite. <u>Moriyah means seen by Yah.</u>

2Chr. 3:2 And he began to build on the second day of the second month in the fourth year of his reign.

2Chr. 3:3 And Shelomoh laid these foundations for the sake of building <u>The House *itself* nv</u> of The Elohim: The length by cubits according to the former measure *was* sixty cubits, and the width twenty cubits.

2Chr. 3:4 And the porch, which was upon the front,

the length upon the width of the front was twenty *cubits*. And the height was one hundred and twenty *cubits*. And he overlaid it from within with pure gold.

2Chr. 3:5 And <u>the great house itself</u> **ne** he paneled with fir trees. And he overlaid it with fine gold. And he caused to go up upon it palm trees and chainwork.

2Chr. 3:6 And he overlaid the house itself **nk** with precious stones for beauty. And the gold was gold of Parvaim.

2Chr. 3:7 And he covered <u>the house *itself* את</u>, the beams, the doorposts, and its walls, and its doors with gold. And he carved cherubim on the walls.

2Chr. 3:8 And he made <u>The House itself</u> **nx** of <u>The Most Set Apart Place</u>. Its length was according to the width of the house, twenty cubits, and its width twenty cubits. And he covered it with fine gold, six hundred talents.

2Chr. 3:9 And the weight of the nails was fifty shekels of gold. And the upper chambers he covered with gold.

2Chr. 3:10 And he made, in The House of The Most Set Apart, two cherubim of sculptured work. And he overlaid <u>they *themselves*</u> with gold.

2Chr. 3:11 And the wings of the cherubim, their length was twenty cubits. The one wing was five cubits, causing it to touch the wall of the room. And the other wing was five cubits, causing it to touch the wing of the other cherub,

2Chr. 3:12 And the wing of the other cherub was five cubits, causing it to touch the wall of the room. And the other wing also was five cubits, causing it to touch the wing of the other cherub.

2Chr. 3:13 The wings of these cherubim spread out twenty cubits. And they stood upon their feet. And their faces were to the inside.

2Chr. 3:14 And he made the veil itself **nx** of blue and purple and crimson and fine linen. And he caused cherubim to go up upon it.

2Chr. 3:15 And at the front of The House he made two columns thirty five cubits high. And the capital that was upon the top was five cubits.

2Chr. 3:16 And he made chainwork like The Speaking Place. And he put them upon the top of the columns. And he made one hundred pomegranates. And he put them on the chainwork.

2Chr. 3:17 And he stood up the columns themselves את

at the front of The Temple, one at the right and one at the left. And called the name of the one on the right Yakin. And the name of the left one Bo'az.

## Chapter 4

2Chr. 4:1 And he made a slaughter site of copper, twenty cubits long, and twenty cubits wide, and ten cubits high.

2Chr. 4:2 And he made <u>The Sea itself</u> as a casting, ten cubits from rim to rim, round all about. And its height *was* five cubits. And a line of thirty cubits encompassed it *itself* and all around.

2Chr. 4:3 And a likeness of oxen was beneath it all around, encompassing it *itself* all around, ten to a cubit, encompassing <u>The Sea *itself*</u> **nx**. All around *were* two rows of the oxen. They were cast when it was cast.

2Chr. 4:4 It was standing upon twelve oxen, three turning north, and three turning west, and three turning south, and three turning east. And The Sea was above them, from upward. And all their back parts were to the inside.

2Chr. 4:5 And it was a handbreadth thick. And its rim was like the rim of a cup, like a lily blossom. It was holding three thousand baths.

2Chr. 4:6 And he made ten basins. And he put five at the right and five at the left for the sake of washing in them. <u>The work *itself* and of the olah</u> they caused to be washed off in them. And The Sea was for the sake of washing of the priests in it.

2Chr. 4:7 And he made ten lampstands themselves **ne** of gold according to their regulation. And he put them in The Temple, five at the right and five at the left.

2Chr. 4:8 And he made ten tables. And he placed them in The Temple, five at the right and five at the left. And he made one hundred basins of gold.

2Chr. 4:9 And he made the courtyard of the priests, and the great courtyard, and doors for the courtyard. And the doors for them he overlaid with copper.

2Chr. 4:10 And The Sea itself me he put on the right side, eastward in front of the south.

2Chr. 4:11 And Huram made the pots themselves nx, and the shovels themselves nx and the basins themselves nx. And Huram finished making the work itself which he was to do for the sake of King Shelomoh on account of The House of The Elohim: 2Chr. 4:12 two columns, and the bowls, and the capitals that were on top of the two columns, and the two networks to cover the two bowls themselves of the capitals which were on top of the columns; 2Chr. 4:13 and four hundred pomegranates themselves of for the two networks, two rows of pomegranates for each network, to cover the two bowls themselves of the capitals which were on the columns.

2Chr. 4:14 And he made the bases themselves m. And the basins themselves m he made on the bases; 2Chr. 4:15 The Sea itself m, one, and the twelve oxen themselves m beneath it; 2Chr. 4:16 and the pots themselves m, and the shovels themselves m, and the forks themselves m.

And <u>all their utensils themselves</u> **N** Huram, of his father, made of polished copper for King Shelomoh for The House of **YAHWEH**.

> Most translations use "copper". Copper is used here because the root word from which this term comes actually points to shiny copper rather than to copper. Copper is also cast in molds, like copper.

2Chr. 4:17 In the valley of The Yarden the king had them cast, in the clay of the ground between Sukkoth and Tzeredah.

2Chr. 4:18 And Shelomoh had made all these utensils to exceeding abundance Indeed, the weight of the copper was not searched out.

2Chr. 4:19 And Shelomoh had made <u>all the equipment itself</u> for The House of The Elohim, and <u>the altar of gold itself</u> and <u>the tables themselves</u>, even on them is the showbread, 2Chr. 4:20 and <u>the lampstands themselves</u>, and their lamps of pure gold, for the sake of burning according to the regulations in front of The Speaking Place, The Speaking Place is The Inner Sanctuary, The Holy of

The Speaking Place is The Inner Sanctuary, The Holies, as some call it.

2Chr. 4:21 and the blossoms, and the lamps, and the snuffers of gold, of perfect gold, 2Chr. 4:22 and the snuffers, and the bowls, and the ladles, and the fire pans of pure gold.

And the entrance of The House, its inner doors to The Most Set Apart *Place*, and the doors of The Temple of the House, were gold.

### Chapter 5

2Chr. 5:1 And all the work that Shelomoh had done for The House of YAHWEH was completed. And Shelomoh brought in the set apart things themselves and of David, his father, the silver itself and and the gold itself and and all the utensils themselves and. And he put them in the treasuries of The House of The Elohim.

2Chr. 5:2 Then Shelomoh caused to be assembled the elders themselves not of Yisra'el and all the heads of the tribes themselves not, exalted ones of the fathers of the children of Yisra'el, to Yerushalaim for the sake of bringing up The Chest itself not of The Covenant of YAHWEH from the City of David. It is Tziyon.

2Chr. 5:3 And all the men of Yisra'el were assembled to the king at the festival of the seventh month.

This is the Feast of Sukkoth, The Feast of Booths. This is most appropriate since this entire process is about The House (booth, or dwelling place) of YAHWEH.

2Chr. 5:4 And all the elders of Yisra'el came. And the Levites lifted up <u>The Chest itself</u> <u>M</u>. 2Chr. 5:5 And they brought up <u>The Chest itself</u> <u>M</u>, and <u>The Tent of Assembly itself</u> <u>M</u>, and <u>all the set apart utensils themselves</u> <u>M</u> which were in The Tent. The priests of the Levite brought up <u>they themselves</u> <u>M</u>.

2Chr. 5:6 And the king, Shelomoh, and all the assembly of Yisra'el, those having been assembled to him before The Chest, were slaughtering sheep and oxen which could not be reported or counted because of abundance.

2Chr. 5:7 And the priests brought in The Chest *itself* of The Covenant of YAHWEH to its place, into The Speaking Place of The House, to The Most Set Apart Place, to beneath the wings of the cherubim.

2Chr. 5:8 And the cherubim were spreading their wings above the place of The Chest. And the cherubim covered over The Chest and its poles.

2Chr. 5:9 And the poles were long. And the ends of the poles from The Chest were seen at the front of The Speaking Place. But they were not seen outside.

And they are there to this very day.

2Chr. 5:10 There was nothing in The Chest except the two tablets which Moshe had put there at Horeb when YAHWEH cut a covenant with the children of Yisra'el at their coming from Mitsrayim.

2Chr. 5:11 And it was as the priests were coming out from The Most Set Apart Place. Because all the priests had found themselves set apart, there was none for the sake of watching by division.

2Chr. 5:12 And the Levites, the singers, for all of them of Asaph and of Heman, and of Yeduthun, and of their sons and of their kindred, having been clothed in fine linen, were standing at the east end of the slaughter site with cymbals, and with harps, and with lyres. And with them *were* one hundred and twenty priests sounding on trumpets.

2Chr. 5:13 And they were as one for the sake of sounding the trumpets, and for the sake of singing, and for the sake of causing one sound to be heard for the sake of praising and for the sake of giving thanks to YAHWEH.

And as they caused their voices to be lifted up with the trumpets, and with cymbals, and with instruments of the music, and with giving praise to YAHWEH: "Indeed, He is good! Indeed, His kindness is to eternity!", then The House was filled with a cloud, The House of YAHWEH.

2Chr. 5:14 And the priests were not able to stand for the sake of ministering before the cloud because the splendor of YAHWEH had filled The House *itself* **m** of The Elohim.

### Chapter 6

2Chr. 6:1 Then Shelomoh said, "YAHWEH has said He will dwell in a thick cloud. 2Chr. 6:2 But I myself have built an exalted house, for You and a place for Your dwelling for eternity."

2Chr. 6:3 And the king turned around his face *itself* **n**. And he blessed <u>all the assembly of Yisra'el *itself* **n**. And <u>all the assembly of Yisra'el *itself* **n** was standing.</u></u>

2Chr. 6:4 And he said, "Being blessed is YAHWEH, The Elohim of Yisra'el, Who has spoken with His mouth to David himself m, my father. Even with His hands He has fulfilled it saying, 2Chr. 6:5 'From the day in which I have brought out My people themselves m from the land of Mitsrayim I have not chosen a city from all the tribes of Yisra'el for the sake of building a house for the sake of My Name to exist there, nor have I chosen a man to be ruler over My people, Yisra'el.

2Chr. 6:6 But I have chosen Yerushalaim for the sake of My name to exist there.

And I have chosen David to be over My people, Yisra'el.'

2Chr. 6:7 And it was within the heart of my father David to build a House for the sake of the name of YAHWEH, The Elohim of Yisra'el.

2Chr. 6:8 And YAHWEH said to David, my father, 'Because of what was within your heart, to build a House for the sake of My Name, you have done well because it was in your heart.

2Chr. 6:9 However, <u>you yourself</u> will not build the house. Indeed, your son, the one coming forth from your loins, he himself will build The House for the sake of My name.'

2Chr. 6:10 And now, YAHWEH has established His word itself which He has spoken. And I have been raised up in the place of David, my father. And I sit on the throne of Yisra'el according to what YAHWEH had spoken.

And I have built The House for the sake of the name of YAHWEH, The Elohim of Yisra'el.

2Chr. 6:11 And I have placed there <u>The Chest itself</u>, in which is The Covenant of YAHWEH which He cut with the children of Yisra'el."

2Chr. 6:12 And he stood before the slaughter site of YAHWEH in front of all the assembly of Yisra'el. And he spread out his hands.

2Chr. 6:13 Indeed, Shelomoh had made a copper platform, five cubits long, and five cubits wide, and three cubits high. And he had put it in the midst of the courtyard. And he stood upon it.

And he knelt down on his knees in front of all the assembly of Yisra'el. And he spread out his hands toward the skies.

2Chr. 6:14 And he said, "YAHWEH, Elohim of Yisra'el, there is no elohim like You, in the skies or on the earth, who is protecting The Covenant and the kindness for Your servants, those walking before Your face with all their hearts,

**Note:** *elohim* is used twice in this verse. The first time it refers to YAHWEH. The second time it refers to any other so-called 'god'. This is missed in most English translations. It's a vital distinction. The term, *elohim* means a mighty one.

2Chr. 6:15 Who has protected for Your servant, David, my father, that *itself* which You have spoken to him. And You have spoken with Your mouth. And with Your hand You have fulfilled it, as it is this day.

2Chr. 6:16 And now, YAHWEH, Elohim of Yisra'el, protect for your servant, David, my father, that *itself* which You have spoken to him saying, 'There will not be a man cut off for you from before My face, sitting on the throne of Yisra'el, but only if your sons will protect their way *itself* m for the sake of walking according to My Instruction according to how you have walked before My face.'

2Chr. 6:17 And now, YAHWEH, Elohim of Yisra'el, may Your word be faithful which You have spoken to Your servant, to David.

2Chr. 6:18 Indeed, truly, will The Elohim dwell with the human being himself with upon the earth?

Behold! The skies and The Heavens of The Heavens can not contain You, much less, this House which I have built!

2Chr. 6:19 But turn toward the prayer of Your servant and toward his request for favor, YAHWEH, my Elohim, for the sake of listening attentively to the cry and to the prayer which Your servant is himself praying before Your face 2Chr. 6:20 for the sake of Your eyes being open toward this House day and night, toward the place of which You have spoken to place Your Name there, for the sake of listening attentively to the prayer which Your servant himself prays toward this place!

2Chr. 6:21 And listen attentively to the requests for favor of Your servant and of Your people, Yisra'el, when they themselves pray toward this place! And <u>You Yourself</u>, listen attentively from Your dwelling place in The Heavens! And listen attentively and forgive!

2Chr. 6:22 If a man offends against his neighbor, and he has lifted up an oath with him to cause him to swear, and comes to swear before Your slaughter site in this House, 2Chr. 6:23 then You Yourself M, listen attentively from The Heavens! And act. And judge Your servants themselves M, repaying the morally wrong by putting his way on his own head. And justifying the just one by giving to him according to his justness.

2Chr. 6:24 And if Your people, Yisra'el, are struck before the face of an adversary because they have offended against You, and they return,

and they praise <u>Your Name itself</u>, and they pray, and they make request for favor before Your face in this House, 2Chr. 6:25 then <u>You Yourself</u> <u>mk</u>, listen attentively from The Heavens. And forgive for the sake of the offense of Your people, Yisra'el. And return to the land which You have given to them and to their fathers.

2Chr. 6:26 When the skies are shut up and there is no rain because they have offended against You. and they pray toward this place. and they praise Your Name itself and they turn back from their offense because You afflict them, 2Chr. 6:27 then You Yourself listen attentively from The Heavens. And forgive for the sake of the offense of Your servants. even Your people, Yisra'el. Indeed, teach them about the good way in which they are to walk. And grant rain upon Your land which You have given to Your people as an inheritance.

2Chr. 6:28 When there is famine in the land, pestilence, when scorching, or blight, or mildew, locusts or grasshoppers exist; when they are oppressed by their adversaries in the land at its gates: any plaque or any sickness; 2Chr. 6:29 whatever prayer, whatever request for favor which is for any human being or for all Your people, Yisra'el, when they know, each man his own plague and his own grief. and he spreads out his hands toward this House, 2Chr. 6:30 then You Yourself, listen attentively from The Heavens, Your dwelling place, and forgive.

And give to each man according to all his ways, whose heart itself r You know. (Indeed, You Yourself r alone know the hearts themselves r of the children of the human being!) 2Chr. 6:31 in order that they will revere You for the sake of walking according to Your ways all the days which they live upon the land which You have given to our fathers.

2Chr. 6:32 And also, concerning the foreigner who is not from Your people, Yisra'el, he himself who has come from a distant land for the sake of Your great Name, and Your strong hand, and Your outstretched arm; and they come, and they themselves pray toward this House, 2Chr. 6:33 then You Yourself , listen attentively from The Heavens, Your dwelling place. And do according to everything for which the stranger calls to You in order that all the people of the earth will know Your Name itself , even for the sake of revering You Yourself , as do Your people, Yisra'el, and for the sake of knowing that Your name is called upon this House which I have built.

2Chr. 6:34 When Your people go out to battle against their adversaries according to the way which You send them, and they pray to You by way of this city which You have chosen, and The House which I have built for the sake of Your Name, 2Chr. 6:35 then listen attentively from The Heavens to their prayer *itself* m and their request for favor *itself* m. And do judgment for them.

2Chr. 6:36 When they offend against You, indeed, there is no human being who does not offend, and You have been enraged with them. and You have given them up before the faces of adversaries, and they have been taken away, being captives, to a distant land, far or near, 2Chr. 6:37 and they turn back to their heart in the land where they have been taken captive, and they turn back, and they themselves make a request for favor toward You in the land of their captivity saying, 'We have offended. We have been perverse. And we have done moral wrong.' 2Chr. 6:38 and they have turned back to You with all their heart and with all their life in the land of their captivity where they have taken captive, they themselves, and they themselves pray toward their land which You have given to their fathers, and the city which You have chosen, and toward The House which I have built for the sake of Your Name, 2Chr. 6:39 then listen attentively from The Heavens, Your dwelling place, to their prayer itself את and to their requests for favor themselves And do judgment for them. And forgive for the sake of Your people who have offended against You?

2Chr. 6:40 Now, my Elohim, please let Your eyes be open and let Your ears be attentive to the prayer of this place. 2Chr. 6:41 And now, rise up, YAHWEH, The Elohim, to Your resting place, You Yourself and The Chest of Your strength!

May Your priests, YAHWEH, The Elohim, be clothed with deliverance. And may Your kind ones rejoice in goodness.

2Chr. 6:42 YAHWEH, The Elohim, do not turn back the face of Your anointed. Take note of the kindnesses of David, Your servant!"

#### Chapter 7

2Chr. 7:1 And Shelomoh finished his praying. And the fire came down from the skies. And it consumed the olah and the sacrifices.

And the splendor of YAHWEH filled The House *itself* **n**.

2Chr. 7:2 And the priests were not able to enter the House of YAHWEH because the splendor of YAHWEH had filled The House of YAHWEH *itself* mx.

2Chr. 7:3 And all the children of Yisra'el were observing as the fire and the splendor of YAHWEH came down upon The House.

And they bowed their faces to the ground, upon the pavement. And they prostrated themselves. And they gave thanks to YAHWEH *saying*, "Indeed, He is good! Indeed, His kindness is to eternity!"

2Chr. 7:4 And the king and all the people were offering sacrifices before the face of YAHWEH.

2Chr. 7:5 And King, Shelomoh, sacrificed <u>a sacrifice *itself* []]</u> of the bulls, twenty two thousand, and of the sheep, one hundred and twenty thousand.

And the king and all the people dedicated The House *itself* and of The Elohim.

2Chr. 7:6 And the priests were standing concerning their duties, and the Levites with instruments of the music to YAHWEH, which David the king had made for the sake of giving thanks to YAHWEH, saying, "Indeed, His kindness is to eternity!" as David was praising by their hand.

And the priests were sounding *on trumpets* in front of them. And all Yisra'el was standing.

2Chr. 7:7 And Shelomoh consecrated the middle of the courtyard *itself* which was at the front of The House of YAHWEH, because there he made the olahs and <u>the fat itself את of the shelem offerings</u>, because the copper slaughter site which Shelomoh had made was not able to contain <u>the olahs themselves</u> את, and <u>the grain offerings themselves</u> את, and <u>the fat itself</u> את.

2Chr. 7:8 And Shelomoh at that time observed <u>the festival itself</u> as seven days, and all Yisra'el with him; a very great assembly, from the entrance of Hamath to the wadi of Mitsrayim. This is The Feast of Succoth, or Tabernacles.

2Chr. 7:9 And on the eighth day they made an assembly, because they had done the dedication of the slaughter site seven days, and the festival seven days.

2Chr. 7:10 And on the twenty third day of the seventh month he sent the people themselves into their tents, rejoicing and glad of heart concerning the goodness that YAHWEH had done for David, and for Shelomoh, and for Yisra'el, His people.

2Chr. 7:11 And Shelomoh finished The House itself n of YAHWEH and the house itself n of the king.

And everything itself me that was coming into the heart of Shelomoh to do in the House of YAHWEH and in his own house, He caused to succeed.

2Chr. 7:12 And YAHWEH was seen by Shelomoh at night. And He said to him, "I have listened attentively to <u>your prayer itself</u> . And I have chosen this place for Me as a House of sacrifice.

2Chr. 7:13 If I shut up the skies, and there is no rain, or if I give direction concerning locusts for the sake of devouring the land, or if I send a pestilence among My people, 2Chr. 7:14 and My people who have been called with My name over them will humble themselves, and they themselves will pray. and they will seek My face, and they will turn back from the badness of their ways, then I Myself will listen attentively from The Heavens. And I will forgive their offense. And I will heal their land itself

2Chr. 7:15 Now, My eyes will be open and My ears *will be* attentive

to the prayer of this place.

2Chr. 7:16 And now, I have chosen. And I have set apart <u>This House *itself* nx</u> for the sake of My Name existing there until eternity. And My eyes and My heart will be there all the days.

2Chr. 7:17 And <u>you yourself</u>, if you will walk before My face according to how David, your father, walked, even for the sake of doing according to all that I have given you as direction, and My rules and my regulations you will protect, 2Chr. 7:18 then I will establish the throne *itself* of your kingdom according to what I have covenanted for the sake of David, your father, saying, 'There will not be a man of yours cut off as ruler in Yisra'el.'

2Chr. 7:19 But if you turn back, you yourself m, and you abandon My rules and My directives which I have set before your face, and you have gone, and you have served serve other gods, and you have bowed yourself down to them, 2Chr. 7:20 then I will uproot them from My land which I have given to them! And This House itself m, which I have set apart for the sake of My Name, I will cause to be cast out of My sight!

And I will set it as a proverb and a mockery among all the peoples.

2Chr. 7:21 And This House which has been most high for everyone passing over beside it, he will be astonished.

And they will say, 'Why has YAHWEH done thus to this land and this house?'

2Chr. 7:22 And they will say, 'On account of how they have abandoned YAHWEH Himself A., The Elohim of their fathers, who brought them out from the land of Mitsrayim. And they have held onto other gods. And they have bowed themselves to them. And they have served them.

For this reason He has brought upon them all this badness *itself* **mk**.' "

### **Chapter 8**

2Chr. 8:1 And it was at the end of twenty years, when Shelomoh had built <u>The House *itself* את of YAHWEH</u>, and <u>his house *itself* את.</u>

2Chr. 8:2 And the cities which Huram had given to Shelomoh, Shelomoh had built <u>they themselves</u> And he had caused to dwell there

# the children of Yisra'el themselves

2Chr. 8:3 And Shelomoh went to Hamat Tzobah. And he took hold upon it. 2Chr. 8:4 And he built <u>Tadmor itself</u> <u>m</u> in the wilderness and <u>all the storage cities themselves</u> <u>m</u> which he built at Hamat.

Chr. 8:5 And he built <u>Upper Bet Horon itself</u> and <u>Lower Bet Horon itself</u> fortified cities with walls, gates, and bars, 2Chr. 8:6 and <u>Ba'alat itself</u> and <u>all the storage cities themselves</u> that belonged to Shelomoh, and <u>all the cities of the chariot themselves</u> and <u>the cities of the horsemen themselves</u> and everything that Shelomoh desired to build at Yerushalaim, and in Lebanon, and in all the land of his dominion.

2Chr. 8:7 All the people, those remaining of the Hittites, and the Amorites, and the Perizzites, and the Hivvites, and the Yebusites, who were not from Yisra'el, 2Chr. 8:8 from their children who were left in the land after them, whom the children of Yisra'el had not destroyed, even Shelomoh raised *them* up as forced labor as it is this day.

2Chr. 8:9 And from the children of Yisra'el Shelomoh did not make slaves for his work. Indeed, they were men of battle, and rulers of his officers, and commanders of his chariots, and his horsemen.

2Chr. 8:10 And these were the rulers of the officers who belonged to King Shelomoh: two hundred and fifty who had dominion over the people.

2Chr. 8:11 And Shelomoh brought up the daughter of Pharaoh herself from The City of David to the house he had built for her. Indeed he said, "My wife is not to dwell in the house of David, king of Yisra'el, because the place is set apart where The Chest of YAHWEH has come."

2Chr. 8:12 Then Shelomoh offered up olahs to YAHWEH on the slaughter site of YAHWEH which he had built before the porch 2Chr. 8:13 according to the matter of the day on its day, for the sake of offering up according to the directive of Moshe, for Sabbaths, and for New Moons, and for the appointed times three times in a year: at The Festival of The Matzot, at The Festival of The Shavuot, and The Festival of The Sukkot.

The Festival of Matzot is commonly called The Feast of Unleavened Bread. It immediately follows Pesach, or Passover. It is a seven day festival. It occurs in the first month of the Hebrew year. The Festival of Shavuot is commonly called The Feast of The Weeks. It is also known as Pentecost. It occurs 50 days after Pesach. The Festival of Sukkot is commonly known as The feast of The Booths, or The Feast of Tabernacles. It is a seven day festival. It occurs in the seventh month. This is the festival during which The Messiah was born.

2Chr. 8:14 And according to the regulation of David, his father, he appointed the divisions themselves and of the priests concerning their service, and the Levites concerning their duties, for the sake of praising and for the sake of ministering in front of the priests for the sake of the duty of the day on its day, and the gatekeepers according to their divisions at each gate. Indeed, according to this was the directive of David, the man of The Elohim.

2Chr. 8:15 And they did not depart from the directive of the king concerning the priests and Levites for any matter or for the treasuries.

2Chr. 8:16 And all the work of Shelomoh had been prepared from the day of laying the foundation of the House of YAHWEH even until it was completed.

And the House of YAHWEH was complete.

2Chr. 8:17 Then Shelomoh went to Etzyon Geber and 'Eylot on the edge of the sea in the land of Edom.

2Chr. 8:18 And Huram sent to him ships by the hand of his servants, even servants knowing the sea. And they went with the servants of Shelomoh to Ophir. And they took from there four hundred and fifty talents of gold. And they brought it to the king, Shelomoh.

## Chapter 9

2Chr. 9:1 And the queen of Sheba heard of the fame *itself* of Shelomoh. And she came to test <u>Shelomoh himself</u> with difficult questions at Yerushalaim with an exceedingly great company, and camels carrying spices, and gold to abundance, and precious stones.

And she came to Shelomoh. And she spoke with him <u>of everything itself</u> which had been within her heart.

2Chr. 9:2 And Shelomoh explained to her

all her words *themselves* **nx**. And no matter was hidden from Shelomoh which he did not make known to her.

2Chr. 9:3 And the queen of Sheba observed the wisdom *itself* of Shelomoh, and the house which he had built, 2Chr. 9:4 and the food of his table, and the seating of his servants, and the position of his ministers and their attire, and his cupbearers and their attire, and his olahs that he offered up in the House of YAHWEH. And there was no more breath in her.

*ruach*- breath or wind. We might say, 'Solomon took her breath away."

2Chr. 9:5 And she said to the king, "True was the word I had heard in my own land concerning your words and concerning your wisdom.

2Chr. 9:6 But I did not believe their words until I came.And my eyes have seen.And behold!Half of the greatness of your wisdomhad not been told to me.You have added more to the report which I had heard.

2Chr. 9:7 Happy are your men and happy are these your servants who are standing before your face continually and hearing your wisdom *itself* 

2Chr. 9:8 "Being blessed is YAHWEH, your Elohim, Who has delighted in you for the sake of setting you upon His throne as king for the sake of YAHWEH, your Elohim, on account of your Elohim loving <u>Yisra'el *itself* את</u>, for the sake of establishing it to eternity.

And He has set you over them as king for the sake of doing judgment and justice."

2Chr. 9:9 And she gave to the king one hundred and twenty talents of gold, and spices to exceeding abundance, and precious stones.

And there has not existed spices like those which the queen of Sheba gave to King Shelomoh.

2Chr. 9:10 And the servants of Huram and the servants of Shelomoh, who brought gold from Ophir, also brought trees of algum and precious stones.

2Chr. 9:11 And the king made pathways of <u>the trees of the algum themselves</u> **nx** for the House of **YAHWEH** and for the house of the king, also lyres and harps for those singing. And there had not been seen anything like them before in the land of Yahudah. 2Chr. 9:12 And the king, Shelomoh, gave to the queen of Sheba <u>everything itself</u> whatever she requested, apart from what she had brought to the king.

And she turned around. And she went to her own land, she and her servants.

2Chr. 9:13 And the weight of gold that came to Shelomoh in a year was six hundred and sixty six talents of gold, 2Chr. 9:14 apart from that which the merchants and those trading brought.

And all the kings of Arabia and governors of the land were bringing gold and silver to Shelomoh.

2Chr. 9:15 And Shelomoh the king made two hundred large shields of hammered gold, six hundred pieces of hammered gold went into one shield,
2Chr. 9:16 and three hundred bucklers of hammered gold, three hundred pieces of gold went into one buckler.
And the king put them in The House of The Forest of The Lebanon.

2Chr. 9:17 And the king made a great throne of ivory.
And he overlaid it with pure gold.
2Chr. 9:18 And there were six steps to the throne and a footstool of gold which were fastened to the throne.
And there were armrests on this side and on that side beside the place of the seat.
And two lions were standing beside the armrests.
2Chr. 9:19 And twelve lions were standing there on the six steps, on this side and on that side.
Nothing had been made like it for any kingdom.

2Chr. 9:20 And all the drinking vessels of Shelomoh the king were of gold. And all the vessels of The House of The Forest of The Lebanon were of pure gold.

Silver was not considered as anything in the days of Shelomoh.

2Chr. 9:21 Indeed, the ships for the king went to Tarshish with the servants of Huram. Once in three years the ships of Tarshish came, carrying gold, and silver, ivory, apes, and peacocks.

2Chr. 9:22 And Shelomoh the king became greater than all the kings of the earth for riches and wisdom.

2Chr. 9:23 And all the kings of the earth were seeking the face *itself* and of Shelomoh for the sake of hearing his wisdom *itself* which The Elohim had put in his heart.

2Chr. 9:24 And each man was bringing his gift: objects of silver, and objects of gold, and garments of armor, and spices, horses and mules, the matter of a year according to a year.

2Chr. 9:25 And Shelomoh had four thousand stalls of horses and chariots, and twelve thousand horsemen. And he stationed them in the cities of the chariot and with the king at Yerushalaim.

2Chr. 9:26 And he ruled over all the kings from The River even as far as the land of the Philistines, and as far as the border of Mitsrayim.

2Chr. 9:27 And the king set the silver itself me in Yerushalaim like stones. And the cedar trees themselves me he set like the sycamores which are in The Shephelah, to abundance.

2Chr. 9:28 And they were bringing horses from Mitsrayim to Shelomoh, and from all lands.

2Chr. 9:29 And the rest of the words of Shelomoh, first and last, are they not written upon the scroll of Nathan the prophet, and in the prophecy of Ahiyah, the Shilonite, and in the visions of Iddo, the seer, concerning Yarob'am, son of Nebat?

2Chr. 9:30 And Shelomoh reigned at Yerushalaim over all Yisra'el forty years.
2Chr. 9:31 And Shelomoh slept with his fathers.
And he was buried in The City of David, his father.
And Rehab'am, his son, reigned in his place.
Rehab'am, means enlargement of the people.

#### Chapter 10

2Chr. 10:1 And Rehab'am went to Shekem because all Yisra'el had gone to Shekem for the sake of causing he himself ne to reign.

2Chr. 10:2 And it was when Yarob'am, son of Nebat, heard it. And he *was* in Mitsrayim where he had fled from before the face of Shelomoh, the king. And Yarob'am returned from Mitsrayim. Yarob'am means the people will contend.

2Chr. 10:3 And they sent. And they called for him. And Yarob'am and all Yisra'el came. And they spoke to Rehab'am saying, 2Chr. 10:4 "Your father caused our yoke *itself* int to be difficult. And now, ease up from the difficult service of your father and from the heavy yoke which he has put upon us, and we will serve you."

2Chr. 10:5 And he said to them, "Three more days.

Then return to me." And the people went.

2Chr. 10:6 And Rehab'am, the king, consulted <u>the elders themselves</u> **nx** who had been standing before the face of Shelomoh, his father, while he was alive saying, "What do <u>you yourselves</u> **nx** advise me to reply to these people a word?"

2Chr. 10:7 And they spoke to him saying, "If you are good to these people and will treat them favorably, and will speak good words then they will be servants to you all the days."

2Chr. 10:8 But he abandoned the advice itself ne of the elders which they had given him.

And he consulted <u>the young men themselves</u> who had grown up with <u>he himself</u>, those standing before his face.

2Chr. 10:9 And he said to them, "What do you yourselves me give as advice? And what word shall we return to these people themselves me who have spoken to me saying, 'Ease up from the yoke which your father has put upon us'?"

2Chr. 10:10 And the young men who had grown up with <u>he himself</u> **n** spoke to <u>he himself</u> **n** "Speak according to this to the people who have spoken to you, saying, 'Your father caused <u>our yoke itself</u> **n** to be heavy. But <u>you yourself</u> **n**, cause it to ease up from upon us!'

Thus you are to say to them, 'My little finger is thicker than my father's loins! 2Chr. 10:11 And now, my father has caused a heavy yoke upon you. But I myself, I will add upon more your yoke! My father chastised you yourselves my with whips. But I myself, with scourges!' "

2Chr. 10:12 And Yarob'am and all the people came to Rehab'am on the third day, according to what the king had spoken saying, "Return to me on the third day."

2Chr. 10:13 And the king answered them harshly.
And the king, Rehab'am,
abandoned the advice *itself* and of the elders.
2Chr. 10:14 And he spoke to them
according to the counsel of the young men saying,
"My father caused your yoke *itself* and to be heavy.
But I myself, I will add more to it!
My father chastised you yourselves and with whips,

but I myself, with scourges!"

2Chr. 10:15 And the king did not listen attentively to the people. Indeed, the turn of events was from The Elohim in order for YAHWEH to establish <u>His word *itself* nw</u> which He had spoken by the hand of Ahiyah, the Shilonite, to Yarob'am, son of Nebat.

2Chr. 10:16 And all Yisra'el saw that the king had not listened attentively to them.
And the people returned to the king himself as saying,
"What portion have we with David?
And we have no inheritance with the son of Yishai.
Each man to your tents, Yisra'el!
Now see to your own house, David!"

And all Yisra'el went to their tents.

2Chr. 10:17 But *some of* the children of Yisra'el were dwelling in the cities of Yahudah. And Rehab'am reigned over them.

2Chr. 10:18 Then the king, Rehab'am, sent <u>Hadoram himself</u>, who was over the forced labor. And the children of Yisra'el threw stones upon him. And he died.

And the king, Rehab'am, quickly mounted his chariot for the sake of fleeing to Yerushalaim.

2Chr. 10:19 And Yisra'el has rebelled against the house of David to this day.

### Chapter 11

2Chr. 11:1 And Rehab'am came to Yerushalaim. And he assembled the house of Yahudah itself and and Binyamin, one hundred and eighty thousand having been chosen, those making war, for the sake of fighting with Yisra'el for the sake of returning them to the kingdom itself and, to Rehab'am.

2Chr. 11:2 And the word of YAHWEH existed to Shemayah, a man of The Elohim, saying, 2Chr. 11:3 "Speak to Rehab'am, son of Shelomoh, king of Yahudah, and to all Yisra'el in Yahudah and Binyamin, saying, 2Chr. 11:4 'Thus said YAHWEH, "You are not to up! And you are not to fight with your kindred! Return, each man to his house! Indeed, this matter is from Me *Myself* [xn]!"."

And they listened attentively to <u>the words *themselves*</u> of YAHWEH</u>. And they turned back from going against Yarob'am.

2Chr. 11:5 And Rehab'am dwelt in Yerushalaim. And he built cities for a defense in Yahudah. 2Chr. 11:6 And he built <u>Bet Lechem itself</u> m, and <u>Etam itself</u> m, and <u>Tekoa itself</u> m, 2Chr. 11:7 and <u>Bet Tzur itself</u> m, and <u>Soko itself</u> m, and <u>Adullam itself</u> m, 2Chr. 11:8 and <u>Gath itself</u> m, and <u>Mareshah itself</u> m, and <u>Ziph itself</u> m, 2Chr. 11:9 and <u>Adoraim itself</u> m, and <u>Lachish itself</u> m, and <u>Azekah itself</u> m, 2Chr. 11:10 and <u>Tzor'ah itself</u> m, and <u>Ayalon itself</u> m, and <u>Hebron itself</u> m, cities of defense.

2Chr. 11:11 And he strengthened the strongholds themselves m. And he put commanders in them, and stores of food, and oil, and wine, 2Chr. 11:12 and shields, and spears in every city. And strengthened them exceedingly greatly. And Yahudah and Binyamin were his.

2Chr. 11:13 And the priests and the Levites who were in all Yisra'el took their stand against him by all their borders.

2Chr. 11:14 Indeed, the Levites abandoned their open lands themselves and and their possessions. And they went to Yahudah and Yerushalaim, because Yarob'am and his sons had excluded them from serving as priests to YAHWEH.

2Chr. 11:15 And he established for himself priests for the high places, and for goats devils, and the calf *idols* which he had made.

2Chr. 11:16 And after them (the Levites), from all the tribes of Yisra'el, those having set their hearts themselves **nx** to seek <u>YAHWEH Himself</u> **nx**, The Elohim of Yisra'el, came to Yerushalaim for the sake of sacrificing to <u>YAHWEH</u>, The Elohim of their fathers.

2Chr. 11:17 And they strengthened the kingdom itself את of Yahudah. And they strengthened <u>Rehab'am himself</u> את son of Shelomoh, for three years because they walked in the way of David and Shelomoh for three years.

2Chr. 11:18 And Rehab'am took for himself as wife Mahalath herself n, the daughter of Yerimoth, son of David, and of Abihail, the daughter of Eliyab, son of Yishai. Mahalath means sickness.
2Chr. 11:19 And she bore him sons: Ye'ush himself n, and Shemaryah himself n, and Zaham himself n.

Ye'ush means hasty. Shemaryah means Yah has protected. Zaham means loathing. 2Chr. 11:20 And after her he took <u>Ma'akah herself</u> את, the granddaughter of Abshalom. And she bore him <u>Abiyah himself</u> את, and <u>Attai himself</u> את, and <u>Ziza himself</u> את, and <u>Shelomit himself</u>.

> Ma'akah means depression. Abshalom means peace of the father. Abiyah means Yah is my father. Attai means timely. Ziza means prominent. Shelomit means peaceableness.

2Chr. 11:21 And Rehab'am loved <u>Ma'akah herself</u>, the daughter of Abshalom, more than all his wives and his concubines. Indeed, he had taken eighteen wives and sixty concubines. And he brought forth twenty eight sons and sixty daughters.

2Chr. 11:22 And Rehab'am established <u>Abiyah himself</u>, son of Ma'akah, as chief, to be ruler among his brothers, for the sake of causing him to reign.

2Chr. 11:23 And he understood. And he dispersed some of all his sons to all the lands of Yahudah and Binyamin, to all the cities of the defense. And he gave to them provision to abundance. And he requested a multitude of wives *for them*.

## Chapter 12

2Chr. 12:1 And it was when Rehab'am had established the kingdom. And in his strength he abandoned the instruction *itself* **m** of YAHWEH, and all Yisra'el with him.

2Chr. 12:2 And it was in the fifth year of King Rehab'am. Shishak, king of Mitsrayim, came up against Yerushalaim, because they had acted unfaithfully against YAHWEH, 2Chr. 12:3 with twelve hundred chariots, and sixty thousand horsemen, and people without number from Mitsrayim: the Lubim, the Sukkites and the Kushites.

2Chr. 12:4 And he captured the cities themselves me of the defense which belonged to Yahudah.. And he came as far as Yerushalaim.

2Chr. 12:5 And Shemayah, the prophet, came to Rehab'am and the rulers of Yahudah who had been gathered to Yerushalaim from before the face of Shishak. And he said to them, "Thus said YAHWEH, 'You yourselves have abandoned <u>Me Myself</u> have also abandoned you yourselves have into the hand of Shishak.'"

2Chr. 12:6 And the rulers of Yisra'el and the king humbled themselves. And they said, "YAHWEH is just." 2Chr. 12:7 And when YAHWEH saw that they had been humbled the word of YAHWEH existed to Shemayah, saying, "They have been humbled.
I will not destroy them.
And I will grant to them according to a little deliverance.
And I will not pour out My wrath on Yerushalaim by the hand of Shishak.
2Chr. 12:8 Indeed, they will be to him as servants.
And they will know My service and the service of the kingdoms of the lands."

2Chr. 12:9 And Shishak, king of Mitsrayim, came up against Yerushalaim. And he took the treasures themselves **nx** of the House of YAHWEH and the treasures themselves **nx** of the house of the king. He took everything itself **nx**. And he took the shields themselves **nx** of the gold which Shelomoh had made.

2Chr. 12:10 And Rehab'am the king made shields of copper in their place. And he gave accountability for them into the hands of the runners of the guard, those protecting the entrance to the house of the king.

2Chr. 12:11 And it existed, when the king entered The House of YAHWEH, those running carried them. And they returned them the chamber of the guard.

2Chr. 12:12 And when he had been humbled the wrath of YAHWEH turned back from him, even for the sake of not destroying him completely. And also, in Yahudah matters were good.

2Chr. 12:13 And Rehab'am the king strengthened himself in Yerushalaim. And Rehab'am was forty one years old at his reigning. And he reigned seventeen years in Yerushalaim, the city which YAHWEH had chosen for the sake of placing there His name *itself* **T**.

And the name of his mother was Na'amah, the Ammonitess.

2Chr. 12:14 And he did that which is bad because he did not prepare his heart for the sake of seeking YAHWEH Himself

2Chr. 12:15 And the words of Rehab'am, the first and the last, are they not written in the scroll of Shemayah, the prophet, and of Iddo, the seer, by his genealogies?

And there was fighting between Rehab'am and Yarob'am all the days.

2Chr. 12:16 And Rehab'am slept with his fathers. And he was buried in The City of David. And Abiyah, his son, reigned in his place.

# Chapter 13

2Chr. 13:1 *It was* in the eighteenth year of King Yarob'am.
And Abiyah reigned over Yahudah.
2Chr. 13:2 He reigned three years in Yerushalaim.
And his the name of his mother was Mikayah, daughter of Uri'el, from Gib'ah.

And there was fighting between Abiyah and Yarob'am. 2Chr. 13:3 And Abiyah joined <u>the battle *itself* ne</u> with a force of mighty men of war, four hundred thousand, men having been chosen.

And Yarob'am arranged against him for battle with eight hundred thousand, men having been chosen, mighty men of strength.

2Chr. 13:4 And Abiyah stood on top of Mount Tzemaraim which is in the mountains of Ephraim. And he said, "Listen attentively to me, Yarob'am and all Yisra'el! 2Chr. 13:5 Is it not for you to know that YAHWEH, The Elohim of Yisra'el, has given the dominion over Yisra'el to David to eternity, to him and to his sons, by a covenant of salt?

2Chr. 13:6 But Yarob'am, son of Nebat, servant of Shelomoh, the son of David, has risen up. And he has rebelled against his master. 2Chr. 13:7 And vain men have been gathered to him, sons of worthlessness. And they have strengthened themselves against Rehab'am, son of Shelomoh. But Rehab'am was young and tender of heart. And he was not strong before their faces.

2Chr. 13:8 And now <u>you yourselves</u> **nx** are saying to stand before the faces of the kingdom of **YAHWEH** *which is* in the hand of the sons of David.

And <u>you *yourselves*</u> **n** are a great multitude. And with you are the calves of gold which Yarob'am has made for you as gods.

2Chr. 13:9 Have you not driven out the priests themselves not of YAHWEH, the sons of Aharon themselves not, and the Levites, and made for yourselves priests like the peoples of the lands? Anyone coming to consecrate himself with a young bull and seven rams then exists as a priest of what are not gods. 2Chr. 13:10 But we ourselves, YAHWEH is our Elohim! And we have not abandoned Him. And priests are ministering to YAHWEH, the sons of Aharon and the Levites, according to the work. 2Chr. 13:11 And they are turning into smoke for YAHWEH morning by morning, and evening by evening, olahs and sweet incense. And the showbread is upon the pure table. And the lampstand of the gold with its lamps are for the sake of burning every evening. Indeed, we are protecting the duty itself of YAHWEH, our Elohim. But you yourselves את have abandoned He Himself

2Chr. 13:12 And behold! With us as Head is The Elohim, and His priests, and the trumpets, the clamor of trumpets for the sake of sounding the alarm against you.

Children of Yisra'el, do not fight against YAHWEH, The Elohim of your fathers. Indeed, you will not prosper!"

2Chr. 13:13 And Yarob'am had caused an ambush itself **T** to go around behind them. And they were before the faces of Yahudah. And the ambush was from behind them.

2Chr. 13:14 And Yahudah turned around. And behold! The battle was toward their faces and behind *them*. And they cried out to YAHWEH. And the priests were sounding with the trumpets. 2Chr. 13:15 And the men of Yahudah shouted. And it was as the men of Yahudah shouted. And The Elohim struck Yarob'am himself and and all Yisra'el before the faces of Abiyah and Yahudah.

2Chr. 13:16 And the children of Yisra'el fled from the faces Yahudah. And The Elohim gave them into their hand.

2Chr. 13:17 And Abiyah and his people struck against them with a great slaughter. And the slain from Yisra'el fell, five hundred thousand men, having been chosen.

2Chr. 13:18 And the children of Yisra'el were humbled at that time, And the children of Yahudah prevailed because they had relied on YAHWEH, The Elohim of their fathers.

2Chr. 13:19 And Abiyah pursued after Yarob'am. And he captured cities from him:

<u>Bet El itself את</u> and <u>its villages themselves</u>, and <u>Yeshanah itself</u> את and <u>its villages themselves</u> את, and <u>Ephron itself</u> את and its villages.

2Chr. 13:20 And Yarob'am did not regain power again in the days of Abiyah.

And **YAHWEH** struck him. And he died.

2Chr. 13:21 And Abiyah grew strong. And he took fourteen wives. And he brought forth twenty two sons and sixteen daughters.

2Chr. 13:22 And the rest of the words of Abiyah, and his ways, and his sayings are written in the account of the prophet, Iddo.

## Chapter 14

2Chr. 14:1 (H 13.23) And Abiyah slept with his fathers. And they buried <u>he himself</u> in The City of David. And Asa, his son, reigned in his place. In his days the land was quiet ten years. Note: Chapter 14 begins here in the Hebrew text.

2Chr. 14:2 (H 14.1) And Asa did that which was good and that which was right in the eyes of YAHWEH, his Elohim. 2Chr. 14:3 (H 14.2) And he removed the slaughter sites themselves of the foreigner, and the high places. And he broke in pieces the sacred pillars themselves .

And he cut down the asherim themselves את

The sacred pillars served as idols. They were similar to what we may know as totem poles. The asherim were also a form of idol. Asherah was a Kena'anite goddess of fertility. These were typically poles found in a grove of trees.

2Chr. 14:4 (H 14.3) And he spoke to Yahudah for the sake of seeking YAHWEH Himself M, The Elohim of their fathers, and for the sake of doing the Instructions and the directives.

2Chr. 14:5 (H 14.4) And he removed the high places themselves **nx** and the sacred pillars themselves **nx** from all the cities of Yahudah. And the kingdom was quiet before his face.

2Chr. 14:6 (H 14.5) And he built fortified cities in Yahudah because the land had quiet. And he had no fighting in those years because YAHWEH had granted rest to him.

2Chr. 14:7 (H 14.6) And he said to Yahudah, "Let us build <u>these cities themselves</u> <u>he</u>. And let us make walls, and towers, gates, and bars while the land is still quiet before our faces because we have sought <u>YAHWEH Himself</u> <u>here</u> <u>our Elohim</u>. We have sought *Him*. And He has given rest to us all around."

And they built. And they prospered.

2Chr. 14:8 (H 14.7) And Asa had a force carrying shields and spears: from Yahudah, three hundred thousand, and from Binyamin, two hundred and eighty thousand, carrying shields and drawing bows. All of these were mighty men of strength.

2Chr. 14:9 (H 14.8) And Zerah, the Kushite, came out against them with a force of a million, and three hundred chariots. And he came as far as Mareshah.

2Chr. 14:10 (H 14.9) And Asa went out against him. And they arranged for battle in the Valley of Tzephathah at Mareshah.

2Chr. 14:11 (H 14.10) And Asa called to YAHWEH, his Elohim. And he said, "YAHWEH, it is nothing with You to help among the many for those with no power. Help us, YAHWEH, our Elohim, because we have leaned upon You. And in Your Name we have come against this multitude.

YAHWEH, You Yourself na are our Elohim! Do not let a mortal prevail against You!"

2Chr. 14:12 (H 14.11) And YAHWEH struck the Kushites themselves me before the faces of Asa and before the faces of Yahudah. And the Kushites fled.

2Chr. 14:13 (H 14.12) And Asa and the people who were with him pursued them as far as Gerar. And there fell from Kushites until there was no recovery for them because they had been broken before the face of YAHWEH and before the faces of His camp.

And they carried away exceedingly much spoil.

2Chr. 14:14 (H 14.13) And they struck all the cities themselves את around Gerar.

Indeed, the fear of YAHWEH had come upon them.

And they plundered <u>all the cities *themselves*</u> **nx** because there was much spoil in them.

2Chr. 14:15 (H 14.14) And they also struck the tents of the herds. And they captured sheep to abundance, and camels. And they returned to Yerushalaim.

### Chapter 15

2Chr. 15:1 And The Divine Nature of The Elohim existed upon Azaryah, son of Oded. 2Chr. 15:2 And he went out before the face of Asa. And he said to him, "Listen attentively, Asa, and all Yahudah and Binyamin. YAHWEH *is* with you as you are being with Him. And if you seek Him He will be found by you. But if you abandon Him He will abandon yo<u>u yourself</u>

2Chr. 15:3 Even many days Yisra'el has been without The True Elohim, and without a teaching priest, and without Instruction (torah).

2Chr. 15:4 But they turned back on account of their distress to YAHWEH, The Elohim of Yisra'el. And they sought Him. And He was found by them.

2Chr. 15:5 And in those days there was no shalom for the one going out, nor for the one coming in. Indeed, great disturbances *were* on all those dwelling in the lands. 2Chr. 15:6 And they were beaten down, nation by nation, and city by city. Indeed, The Elohim troubled them with every distress.

2Chr. 15:7 But <u>you *yourself* net</u>, be strong! And do not let your hands be feeble, because there is a compensation for your work!"

2Chr. 15:8 And when Asa heard these words and the prophecy of Oded, the prophet, he strengthened himself. And he caused the detestable things to pass over out of all the land of Yahudah and Binyamin and from the cities which he had captured in the mountains of Ephraim. And he restored the slaughter site *itself* **INK** <u>of YAHWEH</u> which was in front of the porch of YAHWEH.

2Chr. 15:9 And he assembled <u>all Yahudah itself</u> <u>m</u>, and Binyamin, and those sojourning with them from Ephraim, and Menashe, and Shim'on. Indeed, they had fallen to him from Yisra'el to abundance at their seeing that YAHWEH, his Elohim, was with him.

2Chr. 15:10 And they assembled at Yerushalaim in the third month, in the fifteenth year of the reign of Asa.

2Chr. 15:11 And he sacrificed to YAHWEH on that day, from the spoil which they had brought,

seven hundred bulls and seven thousand sheep.

2Chr. 15:12 And they entered into a covenant for the sake of seeking YAHWEH Himself The Elohim of their fathers, with all their heart and with all their life.

2Chr. 15:13 And any who did not seek for YAHWEH, The Elohim of Yisra'el, was to be put to death, from small even to great, from man even to woman.

2Chr. 15:14 And they swore to YAHWEH with a loud voice, with shouting, and with trumpets and with shofars.

2Chr. 15:15 And all Yahudah rejoiced concerning the oath. Indeed, they had sworn with all their heart. And with all their desire they had sought Him. And He was found by them. And YAHWEH gave rest to them all around.

2Chr. 15:16 And the king also removed Ma'akah, the mother of Asa, from being queen when she had made a horrible asherah *pole*. And Asa cut down <u>the horrid thing *itself* nk</u>. And he crushed it. And he burned it by the wadi Kidron.

2Chr. 15:17 But the high places were not removed from Yisra'el. However, the heart of Asa was whole all his days.

2Chr. 15:18 And he brought in the set apart things themselves me of his father and his set apart things to The House of The Elohim, silver and gold and utensils.

2Chr. 15:19 And no war existed until the thirty fifth year of the reign of Asa.

# Chapter 16

2Chr. 16:1 In the thirty sixth year of the reign of Asa, Ba'asha, king of Yisra'el, came up against Yahudah. And he built <u>Ramah *itself*</u> nx in order to permit no one to go out or to come in to Asa, king of Yahudah.

2Chr. 16:2 And Asa brought out silver and gold from the treasuries of The House of YAHWEH and the house of the king. And he sent to Ben-Hadad, king of Aram, who was dwelling in Damascus saying, 2Chr. 16:3 "*Let there be* a covenant between you and me, as there was between my father and your father. Behold!! I have sent to you silver and gold. Come! Break your covenant with <u>Ba'asha *himself* [16]</u>, king of Yisra'e!! Then he will withdraw from me."

2Chr. 16:4 And Ben-Hadad listened attentively to the king, Asa.

And he sent the commanders themselves **n** of the forces which were his against the cities of Yisra'el. And they struck lyon itself **n**, and <u>Dan itself **n**</u>, and <u>Abel Maim itself **n**, and all the storage cities themselves **n** of Naphtali.</u>

2Chr. 16:5 And it was as Ba'asha heard it. And he ceased from building <u>Ramah itself</u> את And he rested from <u>his work itself</u> את.

2Chr. 16:6 And Asa the king took <u>all Yahudah itself</u> <u>nk</u>. And they carried away the stones <u>themselves</u> <u>nk</u> of Ramah, and the timber itself <u>nk</u> with which Ba'asha was building. And built with them <u>Geba itself</u> <u>nk</u> and <u>The Mitzpah itself</u> <u>nk</u>.

2Chr. 16:7 And at that time Hanani, the seer, came to Asa, king of Yahudah. And he said to him, "On account of your having leaned upon the king of Aram and not having leaned upon YAHWEH, your Elohim, for this reason the force of the king of Aram has escaped from your hand.

2Chr. 16:8 Were not the Kushites and the Lubim as a force to abundance of chariots and horsemen to exceeding abundance? But when you leaned upon YAHWEH He gave them into your hand.

2Chr. 16:9 Indeed, the eyes of YAHWEH are roaming to and fro in all the earth for the sake of strengthening he himself whose heart is whole toward Him. You have been foolish concerning this. Indeed, from now on you will have wars with you."

2Chr. 16:10 And Asa was enraged toward the seer. And he put him in the house of the prison because he was enraged with him concerning this. And Asa oppressed some of the people at that very time.

2Chr. 16:11 And behold! The acts of Asa, the first and the last, Behold! They are written upon the scroll of the kings of Yahudah and Yisra'el.

2Chr. 16:12 And in the thirty ninth year of his reign Asa was diseased in his feet until his disease was severe. But even with his disease he had not sought <u>YAHWEH Himself</u> <u>M</u>, but rather, with the physicians.

2Chr. 16:13 And Asa slept with his fathers. And he died in the forty first year of his reign. 2Chr. 16:14 And they buried him in his own tomb which he had made for himself in The City of David. And they laid him in a bed which was filled with spices and various kinds of ointments mixed by the perfumer's work. And they made for him an exceedingly great burning.

#### Chapter 17

2Chr. 17:1 And Yahoshaphat, his son, reigned in his place. And he strengthened himself against Yisra'el. 2Chr. 17:2 And he put a force in every fortified city of Yahudah. And he set garrisons in the land of Yahudah and in the cities of Ephraim which Asa, his father, had captured.

2Chr. 17:3 And YAHWEH was with Yahoshaphat because he walked in the former ways of his father, David.And he had not sought the Ba'als.2Chr. 17:4 Indeed, he sought for The Elohim of his father. And he walked in His directives, and not according to the deeds of Yisra'el.

2Chr. 17:5 And YAHWEH established the kingdom itself min his hand. And all Yahudah gave gifts to Yahoshaphat. And there was for him riches and honor to abundance.

2Chr. 17:6 And his heart was lifted up by the ways of YAHWEH. And he again removed the high places themselves and the Asherim themselves from Yahudah.

2Chr. 17:7 And in the third year of his reign he sent for his rulers, Ben-Hayil, and Obadyah, and Zekaryah, and Nethane'l, and Mikayah, for the sake of teaching in the cities of Yahudah.

2Chr. 17:8 And with them *he sent* the Levites: Shemayah, and Nethanyah, and Zebadyah, and Asah'el, and Shemiramoth, and Yahonathan, and Adoniyah, and Tobiyah, and Tobadoniyah, the Levites,

and with them Elishama and Yahoram, the priests.

2Chr. 17:9 And they taught in Yahudah. And with them was the scroll of The Torah of YAHWEH. And they went around into all the cities of Yahudah. And they taught among the people.

2Chr. 17:10 And the fear of YAHWEH existed upon all the kingdoms of the lands which were all around Yahudah. And they did not fight with Yahoshaphat.

2Chr. 17:11 And some of the Philistines brought gifts to Yahoshaphat and a tribute of silver. Even the Arabians brought him flocks, seven thousand seven hundred rams and seven thousand seven hundred male goats.

2Chr. 17:12 And Yahoshaphat went on.

And he became exceedingly great. And he built fortresses and storage cities in Yahudah. 2Chr. 17:13 And there was much work for him in the cities of Yahudah. And men of war, mighty men of strength, were in Yerushalaim. 2Chr. 17:14 And these were their numbers by the house of their fathers: for Yahudah, commanders of thousands: Adnah the commander, and with him three hundred thousand mighty men of strength. 2Chr. 17:15 And next to him was Yahohanan the commander, and with him two hundred and eighty thousand; 2Chr. 17:16 and next to him was Amasyah, son of Zikri, the one volunteering himself to YAHWEH, and with him two hundred thousand mighty men of strength.

2Chr. 17:17 And from Binyamin: Elyada, a mighty man of strength, and with him two hundred thousand men armed with bow and shield; 2Chr. 17:18 and next to him was Yahozabad, and with him one hundred and eighty thousand prepared for battle. 2Chr. 17:19 These were the ones serving the king himself my, besides those whom the king had put in the fortified cities throughout all Yahudah.

#### Chapter 18

2Chr. 18:1 And there was for Yahoshaphat riches and honor to abundance. And he allied himself to Ahab by marriage.

2Chr. 18:2 And at the end of many years he went down to visit Ahab at Shomeron. And Ahab sacrificed sheep and oxen to abundance for him and for the people who were with him. And he provoked him for the sake of going up with him against Ramot Gil'ad.

2Chr. 18:3 And Ahab, king of Yisra'el, said to Yahoshaphat, king of Yahudah, "Will you go with me to Ramot Gil'ad?" And he said to him, "I am as you are, and my people as your people, even with you in battle."

2Chr. 18:4 And Yahoshaphat said to the king of Yisra'el, "Please request today the word *itself* **xn** of YAHWEH."

2Chr. 18:5 And the king of Yisra'el assembled <u>the prophets themselves</u> **ma**, four hundred men. And he said to them, "Do we go to Ramot Gil'ad to battle, or do I refrain?" And they said, "Go up! And The Elohim will give it into the king's hand."

2Chr. 18:6 And Yahoshaphat said, "Is there no longer here a prophet of YAHWEH so that we may inquire from <u>He *himself*</u>?"

2Chr. 18:7 And the king of Yisra'el said to Yahoshaphat, "There is still one man for the sake of inquiring of <u>YAHWEH Himself</u> <u>man</u>, from <u>He Himself</u> <u>man</u>. But I myself have hated him because he himself does not prophesy good concerning me. Indeed, all his days *are* for what is bad. He is Mikayah, the son of Imla."

And Yahoshaphat said, "Let not the king speak thus!"

2Chr. 18:8 And the king of Yisra'el called to one of his officers. And he said, "Hurry, Mikayah, son of Imla!"

2Chr. 18:9 And the king of Yisra'el and Yahoshaphat, the king of Yahudah, sat, each on his throne clothed in robes. And they were sitting on a threshing floor at the entrance gate of Shomeron. And all the prophets themselves were prophesying before their faces.

2Chr. 18:10 And Tzidkiyah, son of Kena'anah, had made horns of iron for himself.
And he said, "Thus said YAHWEH,
'With these you will gore <u>Aram itself</u> multil they are destroyed.' "

2Chr. 18:11 And all the prophets were prophesying according to this saying, "Go up to Ramot Gil'ad and prosper. And YAHWEH will give it into the hand of the king."

2Chr. 18:12 And the messenger who had gone to call Mikayah spoke to him saying, "Behold! The words of the prophets of one mouth are good toward the king. Please let your word be like one of them. And you are to speak good."

2Chr. 18:13 And Mikayah said, "By the life of YAHWEH, whatever *itself* m my Elohim says, that *itself* n l will speak."

2Chr. 18:14 And he came to the king. And the king said to him, "Mikayah, do we go to Ramot Gil'ad to battle or do we refrain?" And he said, "Go, and prosper! And they will be given into your hand!"

2Chr. 18:15 And the king said to him, "How many times have I myself caused you to swear that you will not say to me anything except the truth in the Name of YAHWEH?"

2Chr. 18:16 And he said, "I saw all <u>Yisra'el *itself* m</u> scattered on the mountains like sheep which have no shepherd. And <u>YAHWEH</u> said, 'There is no master for these. Let each man return to his house in peace.' "

2Chr. 18:17 And the king of Yisra'el said to Yahoshaphat, "Did I not say to you that he himself would not prophesy good concerning me, but rather for what is bad?"

2Chr. 18:18 Then he (Mikayah) said, "Therefore listen attentively to the word of YAHWEH! I saw YAHWEH Himself nx sitting on His throne. And all the assembly of The Heavens were standing on His right and His left.

2Chr. 18:19 And YAHWEH said, 'Who will deceive Ahab himself nx, king of Yisra'el, so that he will go up and fall at Ramot Gil'ad?' And one said this and another said that.

2Chr. 18:20 And an *evil* nature came forward. And he stood before the face of YAHWEH. And he said, 'I myself will deceive him.' YAHWEH said to him, 'How?'

2Chr. 18:21 "And he said, 'I will go out. And I will be as a breath of lying in the mouth of all his prophets.'

And He said, 'Deceive him. And also prevail. Go out and do so!'

2Chr. 18:22 "And now behold! YAHWEH has put a breath of lying in the mouth of these prophets of yours. And YAHWEH has spoken evil concerning you."

2Chr. 18:23 And Tzidkiyah, son of Kena'anah, approached. And he struck <u>Mikayah *himself*</u> on the cheek. And he said, "Which way did the breath of YAHWEH pass over from <u>me myself</u> of to speak to you *yourself* or?"

2Chr. 18:24 And Mikayah said, "Behold! You will be seeing *it* on that day when you go into an inner room for the sake of being hidden!"

2Chr. 18:25 Then the king of Yisra'el said, "Take <u>Mikayah himself</u> . And return him to Amon, governor of the city, and to Yo'ash, son of the king. 2Chr. 18:26 And you are to say, 'Thus said the king, "Place this one in the house of the prison. And feed him with bread of affliction and water of affliction until I return in peace!" ' "

2Chr. 18:27 And Mikayah said, "If you return, return in peace, YAHWEH has not spoken by me." And he said, "Listen attentively, all you people!"

2Chr. 18:28 And the king of Yisra'el and Yahoshaphat, king of Yahudah , went up to Ramot Gil'ad.

2Chr. 18:29 And the king of Yisra'el said to Yahoshaphat, "I will disguise myself. And I will go into battle. But <u>you yourself</u> m, put on your robes."

And the king of Yisra'el disguised himself. And they went into battle.

2Chr. 18:30 And the king of Aram had commanded the commanders themselves not of the chariots who were with him, saying, "You are not to fight with the small themselves not or the great themselves not, but only with the king himself not Yisra'el."

2Chr. 18:31 And it was as the commanders of the chariots were observing <u>Yahoshaphat himself</u> . And they said, *"It is* the king of Yisra'e!!" And they turned around against him for the sake of fighting. And Yahoshaphat cried out. And YAHWEH helped him. And The Elohim enticed them away from him.

2Chr. 18:32 And it was as the commanders of the chariots saw that it was not the king of Yisra'el. And they turned back from pursuing him.

2Chr. 18:33 And a man drew with a bow in his innocence. And he struck the king himself nd of Yisra'el between the joints of his armor.

And he said to the driver of his chariot, "Turn around with your hand and cause me to come out from the battle! Indeed, I have been wounded."

2Chr. 18:34 And the battle increased on that day. And the king of Yisra'el had been stood up in the chariot in front Aram until the evening. And he died at the time of the coming in of the sun.

#### Chapter 19

2Chr. 19:1 And Yahoshaphat. king of Yahudah, returned to his house in peace, to Yerushalaim.

2Chr. 19:2 And Yahu, son of Hanani, the seer, went out before his face.

And he said to the king, to Yahoshaphat, "Is it for you to love to help the morally wrong and those hating YAHWEH? Even on account of this wrath is upon you from the face of YAHWEH. 2Chr. 19:3 However, good words are found with you because you have removed the Asherahs from the land. And you have prepared your heart for the sake of seeking The Elohim."

2Chr. 19:4 And Yahoshaphat dwelt in Yerushalaim. And he turned back. And he went out again among the people from Be'ersheba to the hill country of Ephraim. And he caused them to return to YAHWEH, The Elohim of their fathers.

2Chr. 19:5 And he established judges in the land in all the fortified cities of Yahudah, city by city.
2Chr. 19:6 And he said to those judging,
"Observe what you yourselves are doing! Indeed, you do not judge for the sake of a human being.
Indeed, *it is* for the sake of YAHWEH.
And He *is* with you in the matter of judgment.

2Chr. 19:7 And now may the reverence of YAHWEH be upon you. Keep watch! And act! Indeed, there is no moral wrong with YAHWEH, our Elohim, nor respect of persons, nor taking of bribes."

2Chr. 19:8 And also in Yerushalaim Yahoshaphat established some of the Levites and the priests, and some of the heads of the fathers of Yisra'el for the sake of the judgment of YAHWEH and for the sake of disputes.

And they returned to Yerushalaim. 2Chr. 19:9 And he charged them saying, "Thus you are to do in the reverence of YAHWEH, with faithfulness and with a whole heart.

2Chr. 19:10 And every dispute which comes to you from your kindred, those dwelling in their cities, between blood and blood, between Instruction for directive, for rules, or for regulations, and you have warned they themselves m, then they will not act unfaithfully against YAHWEH nor will wrath exist upon you and upon your kindred. Do according to this and you will not be guilty.

2Chr. 19:11 And behold! Amaryah, the head priest, is over you for all matters of YAHWEH, And Zebadyah, son of Yishma'el, the ruler of the house of Yahudah, for all the matters of the king. And the officers of the Levites are before your faces. Be strong! And act! And YAHWEH will be with the good."

### Chapter 20

2Chr. 20:1 And it was after this. The children of Mo'ab and the children of Ammon, and with them some of the Meunites, came against Yahoshaphat for battle.

2Chr. 20:2 And they came. And they reported to Yahoshaphat saying, "A great multitude is coming against you from beyond the sea, from Aram. And behold! They are in Hatzatzon Tamar." This is En Gedi.

2Chr. 20:3 And Yahoshaphat was afraid. And he set his face itself for the sake of seeking toward YAHWEH. And he proclaimed a fast within all Yahudah. 2Chr. 20:4 And Yahudah assembled for the sake of seeking from YAHWEH. Even from all the cities of Yahudah they had come for the sake of seeking YAHWEH Himself

2Chr. 20:5 And Yahoshaphat stood with the assembly of Yahudah and Yerushalaim, in The House of YAHWEH, in front of the new courtyard. 2Chr. 20:6 And he said, "YAHWEH, The Elohim of our fathers, are not You Yourself M He, The Elohim in The Heavens? And You Yourself M are ruling among all the kingdoms of the nations? And in Your hand is power and might. And no one can stand himself against You?

2Chr. 20:7 Are not You Yourself not Our Elohim? You have caused to be driven out those themselves ne dwelling in this land from before the faces of Your people. Yisra'el. And You have given it to the seed of Abraham. whom You were loving, to eternity. 2Chr. 20:8 And they have dwelt in it. And they have built for You in it a Set Apart Place for the sake of Your Name saying, 2Chr. 20:9 'If what is bad comes upon us, the sword of judgment, or pestilence, or famine, we will stand before this House, even before Your face. because Your Name is in this House. And we will cry out to You because of our affliction. And You will listen attentively. And you will deliver us.'

2Chr. 20:10 And now, behold! The children of Ammon and Mo'ab, and Mount Se'ir, whom You did not grant to Yisra'el to invade against them at their coming from the land of Mitsrayim, (Indeed they turned aside from them and did not destroy them.) 2Chr. 20:11 even behold! They are repaying against us by coming for the sake of driving us out from Your possession which You have given us to inherit.

2Chr. 20:12 Our Elohim, will You not judge them? Indeed, there is no power in us before the faces of this great multitude, those coming coming against us. And we ourselves do not know what to do. Indeed, our eyes are upon You."

2Chr. 20:13 And all Yahudah was standing before the face of The Elohim, even their little ones, their wives, and their children.

2Chr. 20:14 And the Divine Nature of YAHWEH existed upon Yahazi'el, son of Zekaryah, son of Benayah, son of Ye'i'el, son of Mattanyah, a Levite of the sons of Asaph, in the midst of the assembly. 2Chr. 20:15 And he said, "Pay attention, all Yahudah, and those dwelling in Yerushalaim, and the king, Yahoshaphat! Thus said YAHWEH to you, 'You yourselves are not to be afraid, nor are you to be discouraged by the faces of this great multitude. Indeed, the battle is not yours! It belongs to The Elohim.

2Chr. 20:16 Tomorrow, go down against them! Behold! They are coming up by the ascent of Tzitz. And you will find <u>they themselves</u> at the end of the wadi before the Wilderness of Yeru'el.

2Chr. 20:17 It is not for you to be fighting in this. Station yourselves! Stand still and observe the deliverance *itself* **n** <u>of YAHWEH</u> with you, Yahudah and Yerushalaim! Do not be afraid! And do not be discouraged! Tomorrow go out against them! Even YAHWEH *is* with you!"

2Chr. 20:18 And Yahoshaphat bowed his head with his face toward the ground. And all Yahudah and those dwelling in Yerushalaim fell to their faces *before* YAHWEH, for the sake of worshipping toward YAHWEH.

2Chr. 20:19 And the Levites from the children of the Kohathites and from the children of the Korahites stood up for the sake of praising YAHWEH The Elohim of Yisra'el, with an exceedingly loud voice.

2Chr. 20:20 And they rose early in the morning.

And they went forth to the Wilderness of Tekoa. And as they were going forth Yahoshaphat had stood. And he said, "Listen attentively to me, Yahudah, and those dwelling in Yerushalaim! Trust in YAHWEH, your Elohim! And be faithful! Trust in His prophets and prosper!"

2Chr. 20:21 And he had consulted with the people. And he appointed those who were to be singing to YAHWEH, and who were giving praise for the beauty of being set-apart as they were going out before the faces of those having been armed. And they were saying, "Give thanks to YAHWEH! Indeed, His kindness is to eternity!"

2Chr. 20:22 And at the time they began the singing and the praise YAHWEH was setting ambushes against the children of Ammon, Mo'ab, and Mount Se'ir, those having come against Yahudah. And they were struck.

2Chr. 20:23 And the children of Ammon and Mo'ab stood up against those dwelling at Mount Se'ir for the sake of devoting them to destruction, even for the sake of annihilating them.

And when they had made an end of those dwelling at Mt. Se'ir they helped to destroy one another.

2Chr. 20:24 And Yahudah had come to the lookout for the wilderness. And they looked toward the multitude. And behold! Their corpses were falling to the ground. And none escaped.

2Chr. 20:25 And Yahoshaphat and his people came for the sake of plundering <u>their spoil itself</u> <u>nk</u>. And they found among them riches to abundance and corpses, and desirable equipment. And they stripped off for themselves more than they could carry away. And they were three days plundering the spoil *itself* <u>nk</u> because it was great.

2Chr. 20:26 And on the fourth day they assembled at The Valley of Berakah. Indeed, there they blessed YAHWEH Himself m. On account of this the name itself m of that place was called The Valley of Berakah to this day.

2Chr. 20:27 And they turned back, every man of Yahudah and Yerushalaim. And Yahoshaphat was at the head of them, for the sake of returning to Yerushalaim with joy because YAHWEH had caused them to rejoice because of their adversaries. 2Chr. 20:28 And they came to Yerushalaim with harps and lyres and trumpets, to The House of YAHWEH.

2Chr. 20:29 And the dread of The Elohim was on all the kingdoms of the lands as they were hearing that YAHWEH had fought against the adversaries of Yisra'el.

2Chr. 20:30 And the kingdom of Yahoshaphat was tranquil. And his Elohim caused rest for him all around.

2Chr. 20:31 And Yahoshaphat reigned over Yahudah when he was thirty five years old. And he reigned twenty five years in Yerushalaim. And his mother's name was Azubah, daughter of Shilhi.

2Chr. 20:32 And he walked in the way of his father, Asa. And he did not turn aside from it, for the sake of doing what was right in the eyes of YAHWEH.

2Chr. 20:33 However, the high places had not been removed. And the people had still not prepared their hearts for the sake of The Elohim of their fathers.

2Chr. 20:34 And the rest of the words of Yahoshaphat, the first and the last, ehold! They are written upon the scroll of Yahu, son of Hanani, which has been brought up upon the scroll of the kings of Yisra'el.

2Chr. 20:35 And after this Yahoshaphat, king of Yahudah, joined himself with Ahazyah, king of Yisra'el. He did wrong by doing so.

2Chr. 20:36 And he joined with him for the sake of making ships to go to Tarshish. And they made the ships in Etzyon Geber.

2Chr. 20:37 And Eli'ezer, son of Dodavah, from Mareshah, prophesied against Yahoshaphat, saying, "On account of your joining yourself with Ahazyah YAHWEH has broken your works *themselves* ..." And the ships were broken. And they were not able to go to Tarshish.

# Chapter 21

2Chr. 21:1 And Yahoshaphat slept with his fathers. And he was buried with his fathers in The City of David. And Yahoram, his son, reigned in his place.

2Chr. 21:2 And he had brothers, the sons of Yahoshaphat: Azaryah, and Yehi'el, and Zekaryah, and Azaryah, and Miyka'el, and Shephatyah. All these were sons of Yahoshaphat, king of Yisra'el.

2Chr. 21:3 And their father gave to them many gifts of silver and of gold and precious things,

with the fortified cities in Yahudah. But <u>the kingdom *itself* nx</u> he had given to Yahoram because he *was* the firstborn.

2Chr. 21:4 And Yahoram rose up over the kingdom of his father. And he strengthened himself. And he killed <u>all his brothers *themselves*</u> with with the sword, and also some of the rulers of Yisra'el.

2Chr. 21:5 Yahoram was thirty two years old at his reigning. And he reigned eight years in Yerushalaim.

2Chr. 21:6 And he walked according to the way of the kings of Yisra'el, like the house of Ahab had done, because he had the daughter of Ahab as a wife. And he did what was bad in the eyes of YAHWEH.

2Chr. 21:7 But YAHWEH was not willing to destroy the house itself of David on account of the covenant which He had cut with David, and on account of what He had said for the sake of giving a lamp to him and to his sons all the days.

2Chr. 21:8 In his days the Edomites revolted from under the hand of Yahudah. And they caused a king to reign over them.

2Chr. 21:9 And Yahoram passed over with his rulers and all his chariots with him. And it existed *that* he rose at night. And he struck <u>the Edomites *themselves*</u> those surrounding against him, even the commanders *themselves* of the chariots.

2Chr. 21:10 And the Edomites have revolted from under the hand of Yahudah to this day.

Then Libnah revolted from under his hand at that time because he had abandoned YAHWEH Himself m, The Elohim of his fathers.

2Chr. 21:11 He had also had made high places in the mountains of Yahudah. And he had caused <u>those themselves</u> who were dwelling in Yerushalaim to commit adultery. And he caused <u>Yahudah itself</u> w to be driven away.

2Chr. 21:12 And a letter came to him from Eliyah, the prophet, saying, Thus said YAHWEH The Elohim of David, your father, under Whom you have not walked according to the ways of Yahoshaphat, your father, nor according to the ways of Asa, king of Yahudah, 2Chr. 21:13 and you have walked according to the way of the kings of Yisra'el, and have caused Yahudah itself and those dwelling in Yerushalaim itself to commit adultery. like the adulteries of the house of Ahab, and you have also killed your brothers themselves את of the household of your father, those better than you. 2Chr. 21:14 Behold! YAHWEH is going to strike a great blow among your people, and among your children, and among your wives, and among all your possessions, 2Chr. 21:15 and you yourself with great diseases, with a sickness of your bowels until your bowels come out because of the sickness day after day."

2Chr. 21:16 And YAHWEH stirred up against Yahoram the breath *itself* **nx** of the Philistines and the Arabians who were next to the Kushites.

2Chr. 21:17 And they came up into Yahudah. And they broke it open. And the captured <u>all the possessions themselves</u>, those being found for the house of the king, and also his sons and his wives. And not a son remained to him except Yaho'ahaz, the youngest of his sons.

2Chr. 21:18 And after all this YAHWEH struck him in his bowels by a disease for which there is no cure.

2Chr. 21:19 And it existed for days beyond days. And at the end two years. his bowels came out because of his sickness. And he died on account of great diseases. And his people did not make a burning for him like the burning for his fathers.

2Chr. 21:20 He was thirty two years old at his reigning. And he reigned eight years in Yerushalaim. And he went with no pleasure. And they buried him in The City of David, but not in the tombs of the kings.

#### Chapter 22

2Chr. 22:1 And those dwelling in Yerushalaim caused <u>Ahazyah himself</u>, his youngest son, to reign in his place, because all of the eldest had been killed by the raiding band, those coming with the Arabians to the camp. And Ahazyah, son of Yahoram, king of Yahudah, reigned.

2Chr. 22:2 Ahazyah was forty two years old at his reigning. And he reigned one year in Yerushalaim. And his mother's name was Athalyah, grand-daughter of Omri.

2Chr. 22:3 He also walked

in the ways of the house of Ahab, because his mother was his counselor for the sake of causing him to do wrong.

2Chr. 22:4 And he did what is bad in the eyes of YAHWEH like the house of Ahab. Indeed, they existed as his counselors after the death of his father as destruction for him. 2Chr. 22:5 He also walked according to their counsel. And he went with Yahoram himself m, son of Ahab, king of Yisra'el, to battle against Haza'el, king of Aram, at Ramot Gil'ad. And the Arameans struck Yahoram himself m. 2Chr. 22:6 And he turned back for the sake of healing himself at Yizre'el because of the wounds with which he had been struck as he was fighting Haza'el himself m, king of Aram.

And Azaryah, son of Yahoram, king of Yahudah, went down for the sake of seeing <u>Yahoram *himself*</u> און, son of Ahab, at Yizre'el, because he was weak.

2Chr. 22:7 And the destruction of Ahazyah was from The Elohim by his coming to Yahoram. And at his coming he had gone out with Yahoram against Yahu, son of Nimshi, whom YAHWEH had anointed for the sake of cutting off the house *itself* nd of Ahab.

2Chr. 22:8 And it was as Yahu was executing judgment on the house of Ahab. And he found the rulers themselves and of Yahudah and the sons of the brothers of Ahazyah who served Ahazyah. And he killed them.

2Chr. 22:9 And he searched for <u>Ahazyah himself</u> **M**. And they captured him. And he had hidden himself in Shomeron. And they brought him to Yahu. And they put him to death. And they put him to death. And they buried him because they said, "He is the son of Yahoshaphat, who had sought <u>YAHWEH Himself</u> **M** with all his heart."

And there was none in the house of Ahazyah to retain strength for the sake of the kingdom.

2Chr. 22:10 And Athalyah, the mother of Ahazyah, saw that her son was dead. And she rose up. And she *destroyed* all the offspring *themselves* of the kingdom, of the house of Yahudah.

2Chr. 22:11 But Yahoshab'ath, daughter of the king, took <u>Yo'ash himself</u> <u>m</u>, son of Ahazyah. And she took <u>he himself</u> <u>m</u> by stealth from among the sons of the king, those having been killed. And she put <u>he himself</u> <u>m</u> and his wet-nurse herself <u>m</u> in an inner chamber. And Yahoshab'ath, daughter of King Yahoram, the wife of Yahoyada the priest, because she was the sister of Ahazyah, concealed him from the face of Athalyah. And he was not put to death. 2Chr. 22:12 And <u>they themselves</u> concealed themselves in the House of The Elohim six years. And Athalyah was reigning over the land.

## Chapter 23

2Chr. 23:1 And in the seventh year Yahoyada strengthened himself. And he took the commanders themselves me of the hundreds to Azaryah, son of Yeroham, and to Yishma'el son of Yahohanan, and to Azaryah, son of Obed, and to Ma'aseyah himself me, son of Adayah, and to Elishaphat himself me, son of Zikri, into a covenant with him.

2Chr. 23:2 And they went about in Yahudah. And they assembled the Levites themselves **ne** from all the cities of Yahudah and the heads of the fathers of Yisra'el. And they went to Yerushalaim.

2Chr. 23:3 And the entire assembly cut a covenant in The House of Elohim with the king. And he said to them, "Behold! The son of the king is to reign, according to what YAHWEH has said concerning the sons of David.

2Chr. 23:4 This is the word which you are to do. The third part from you of the priests and of the Levites *is to be* coming in on The Sabbath as gatekeepers of the thresholds, 2Chr. 23:5 and a third part at the house of the king, and a third part at The Gate of The Foundation. And all the people *will be* in the courtyards of The House of YAHWEH.

2Chr. 23:6 And no one is to come into The House of YAHWEH except the priests and those of the Levites who are ministering. They may go in because they are set apart. And all the people are to protect the duty of YAHWEH.

2Chr. 23:7 And the Levites are to surround the king himself all around, each man. And his weapons are to be in his hand. And the one coming into the house is to be put to death. And you are to be with the king himself at his coming in and at his going out."

2Chr. 23:8 And the Levites and all Yahudah did according to everything which Yahoyada, the priest, had directed. And each man took <u>his men *themselves*</u>, those coming in on the Sabbath, with those going out on the Sabbath, because Yahoyada, the priest, had not dismissed the divisions themselves

2Chr. 23:9 And Yahoyada, the priest, gave to the commanders of the hundreds the spears themselves **m** and the small shields themselves **m** and the large shields themselves **m** which belonged to King David that were in The House of Elohim. 2Chr. 23:10 And he stationed all the people themselves **m**, even each man with his weapon in his hand, from the right side of The House to the left side of The House, by the altar and by The House, beside the king, all around.

2Chr. 23:11 And they brought out the son of the king himself nx. And they set upon him the crown itself nx and The Testimony itself nx. And they caused he himself nx to reign.

And Yahoyada and his sons anointed him. And they said, "May the king live!"

2Chr. 23:12 And Athalyah heard the sound *itself* and of the people, those running, and those praising the king himself and. And she went to the people in The House of YAHWEH, 2Chr. 23:13 And she looked. And behold! The king was standing beside his column at the entrance.

And the commanders and the trumpets were beside the king. And all the people of the land *were* rejoicing, and sounding on trumpets, and those singing, with instruments of the music, even those knowing *how* for the sake of praise.

And Athalyah tore her garments themselves not and she said, "Treason! Treason!"

2Chr. 23:14 And Yahoyada, the priest, brought out <u>the commanders themselves</u> of the hundreds those having been appointed over the force. And he said to them, "Take her out from between the ranks. And the one following after her you are to put to death with the sword!"

Indeed, the priest had said, "Do not kill her in The House of YAHWEH."

2Chr. 23:15 And they placed hands on her. And she went to the entrance of The Horse Gate of the house of the king. And they put her to death there. 2Chr. 23:16 And Yahoyada cut a covenant between himself and all the people and the king for the sake of being as a people for YAHWEH.

2Chr. 23:17 And all the people went to the house of The Ba'al. And they tore it down. And <u>its slaughter sites themselves</u> and <u>its images themselves</u> they smashed to pieces. And <u>Mattan himself</u>, priest of The Ba'al, they killed before of the slaughter sites.

2Chr. 23:18 And Yahoyada placed the accountabilities of The House of YAHWEH in the hand of the priests, the Levites whom David had separated for The House of YAHWEH for the sake of offering up the olahs of YAHWEH, as it has been written in The Torah of Moshe, with rejoicing and with singing, by the hands of David.

2Chr. 23:19 And he stood the gatekeepers beside the gates of The House of YAHWEH. And no one was to come in *who was* defiled in any manner.

2Chr. 23:20 And he took the commanders themselves me of the hundreds, and the nobles themselves me, and the governors themselves me of the people, and all the people themselves me of the land. And he brought down the king himself me from The House of YAHWEH. And they went into The Upper Gate to the house of the king. And they sat the king himself me upon the throne of the kingdom.

2Chr. 23:21 And all the people of the land rejoiced. And the city had rest, And <u>Athalyah herself</u> مرابع had been killed with a sword.

# Chapter 24

2Chr. 24:1 Yo'ash was seven years old at his reigning. And he reigned forty years in Yerushalaim. And the name of his mother was Tzibyah, from Be'ersheba.

2Chr. 24:2 And Yo'ash did what was right in the eyes of YAHWEH all the days of Yahoyada, the priest.

2Chr. 24:3 And Yahoyada took for him two wives. And he brought forth sons and daughters.

2Chr. 24:4 And it was after this. Yo'ash had it upon his heart to restore The House of YAHWEH itself

2Chr. 24:5 And he gathered the priests themselves and the Levites.

And he said to them, "Go out to the cities of Yahudah. And gather from all Yisra'el silver for the sake of repairing <u>The House itself</u> and of your Elohim, enough from year by year. And you yourselves are to hurry the matter." But the Levites did not hurry.

2Chr. 24:6 And the king called for Yahoyada, the head. And he said to him, "Why have you not required it concerning the Levites for the sake of bringing in from Yahudah and from Yerushalaim the levy itself is of Moshe, servant of YAHWEH and of the assembly of Yisra'el, for The Tent of The Testimony?"

2Chr. 24:7 Indeed, the sons of Athalyah, the wicked woman, had broken into <u>The House itself</u> of <u>The Elohim</u>. And also, all the set apart things of the House of <u>YAHWEH</u> they had prepared for the Ba'als.

2Chr. 24:8 And the king spoke. And they made one chest. And they set it outside, at the gate of The House of YAHWEH.

2Chr. 24:9 And they announced it in Yahudah and in Yerushalaim for the sake of bringing to YAHWEH the levy that Moshe, servant of The Elohim, had set upon Yisra'el in the wilderness.

2Chr. 24:10 And all the rulers and all the people rejoiced. And they brought *it*. And they threw it into the chest until it was completed.

2Chr. 24:11 And it was at the time the chest itself was brought to the official of the king by the hand of the Levites. And when they saw that much of the silver had come the scribe of the king and the officer of the great priest came. And they emptied the chest itself w. And they picked it up it. And they returned it to its place. Thus they did for it day by day. And they gathered a silver to abundance.

2Chr. 24:12 And the king and Yahoyada gave it to those doing the work of service of The House of YAHWEH. And existed that they were hiring hewers of stone and craftsmen for the sake of restoring The House of YAHWEH, and also craftsmen of iron and copper for the sake of strengthening The House *itself* of YAHWEH.

2Chr. 24:13 And those doing the work worked. And the work of restoration progressed in their hands. And they caused <u>The House *itself* nk</u> of <u>The Elohim</u> to be established concerning its proper form. And they strengthened it.

2Chr. 24:14 And when they finished they brought the rest of the silver before the faces of the king and Yahoyada. And they made utensils from it for The House of YAHWEH; utensils for the service and for offering up, and ladles and vessels of gold and silver.

And the offering up of olahs existed in the House of YAHWEH continually all the days of Yahoyada.

2Chr. 24:15 And Yahoyada was old and full of days. And he died *being* one hundred and thirty years at his dying.

2Chr. 24:16 And they buried him in The City of David among the kings because he had done good in Yisra'el, and with The Elohim and His house.

2Chr. 24:17 And after the death of Yahoyada the rulers of Yahudah came. And they prostrated themselves toward the king. And the king listened attentively to them. 2Chr. 24:18 And they abandoned <u>The House *itself* nd of YAHWEH</u>, The Elohim of their fathers. And they served the Asherim *themselves* nd and the idols *themselves* nd.

And wrath existed against Yahudah and Yerushalaim on account of this unfaithful act.

2Chr. 24:19 And He sent prophets among them for the sake of causing them to return to YAHWEH. And they testified against them. But they did not listen.

2Chr. 24:20 And The Divine Nature of The Elohim was upon Zekaryah himself m, son of Yahoyada, the priest, who stood up from beside the people. And he said to them, "Thus said The Elohim, "Why are you yourselves m passing over itself m the directives themselves m of YAHWEH? But you will not be caused to prosper! Because you have abandoned YAHWEH Himself m He has abandoned you yourselves m.'."

2Chr. 24:21 And they conspired against him. And they stoned him with stones at the command of the king in the courtyard of The House of YAHWEH.

2Chr. 24:22 And Yo'ash the king did not remember the kindness which Yahoyada, his father, had done with him. And he killed <u>his son *himself* nx</u>. And as he was dying he said, "YAHWEH sees! And He will require it!"

2Chr. 24:23 And it was at the turn of the year. And the forces of Aram came up against him. And they came to Yahudah and Yerushalaim. And they destroyed <u>all the rulers *themselves*</u> <u>and</u> <u>of the people</u> from among the people. And they sent all their spoil to the king of Damascus.

2Chr. 24:24 Indeed, the forces of Aram had come with a few men. But YAHWEH gave into their hand an exceedingly great force because they had abandoned YAHWEH Himself m, The Elohim of their fathers. And they executed judgments for Yo'ash himself m.

2Chr. 24:25 And when they had gone from him, (Indeed, they had abandoned <u>he himself</u> with great diseases.) his own servants conspired against him on account of the blood of the sons of Yahoyada, the priest. And they murdered him upon his own bed. And he died. And they buried him in The City of David. But they did not bury him in the tombs of the kings.

2Chr. 24:26 And these are those who conspired themselves against him: Zabad, son of Shim'ath, the Ammonitess, and Yahozabad, son of Shimrith, the Mo'abitess.

2Chr. 24:27 And of his sons, and the greatness of the utterances concerning him, and the restoring of The House of Elohim, behold, they are written in the record of the scroll of the kings.

And Amatzyah, his son, reigned in his place.

#### Chapter 25

2Chr. 25:1 Amatzyah reigned at twenty five years of age. And he reigned twenty nine years in Yerushalaim. And the name of his mother was Yahoaddan, from of Yerushalaim.

2Chr. 25:2 And he did what was right in the eyes of YAHWEH, but not with a whole heart.

2Chr. 25:3 And it was when he had strengthened the kingdom. And he killed <u>his servants *themselves*</u>, those having struck the king *himself*, his father. 2Chr. 25:4 But <u>their children themselves</u> he did not have put to death because *he did* according to what has been written in The Torah, in the Book of Moshe, in which YAHWEH had directed saying, "Fathers are not to be put to death on account of their children. And children are not to be put to death on account of their fathers. Indeed, each man is to be put to death according to his own offense."

2Chr. 25:5 And Amatzyah assembled Yahudah itself And he established them by the houses of the fathers by commanders of the thousands and by commanders of the hundreds, for all Yahudah and Binyamin.

And he numbered them from twenty years old and upward. And he found of them three hundred thousand having been chosen, going forth to the assembly, handling spear and shield.

2Chr. 25:6 And he hired from Yisra'el one hundred thousand mighty men of strength with one hundred talents of silver.

2Chr. 25:7 But a man of The Elohim had come him saying, "King, the assembly of Yisra'el is not to go with you, because YAHWEH is not with Yisra'el, all the children of Ephraim.

2Chr. 25:8 Indeed, if <u>you yourself</u> and go, do *it*! Be strong for battle! *However*, The Elohim will cause you to fall before the the faces of the adversary because there is power with The Elohim to help and to cause to stumble."

2Chr. 25:9 And Amatzyah said to the man of The Elohim, "But what is to be done about the hundred talents which I have given to the army of Yisra'el?"

And the man of Elohim said, "There is more with YAHWEH for the sake of giving to you than this."

2Chr. 25:10 And Amatzyah separated them for the army who had come to him from Ephraim for the sake of going to their place. And their anger flared up exceedingly at Yahudah. And they returned to their place in fierce anger.

2Chr. 25:11 And Amatzyah strengthened himself. And he led forth <u>his people *themselves* nk</u>. And he went to The Valley of Salt. And struck of <u>the sons of Se'ir *themselves* nk</u> ten thousand. 2Chr. 25:12 And the sons of Yahudah captured ten thousand alive. And they brought them to the top of the rock. And they threw them down from the top of the rock. And all of them were burst to pieces.

2Chr. 25:13 And the sons of the army which Amatzyah had had caused to return from going with him to war, even they, raided in the cities of Yahudah from Shomeron even as far as Bet Horon. And they struck three thousand from them. And they looted much plunder.

2Chr. 25:14 And it was after Amatzyah came from striking the Edomites themselves **DR**.

And he brought <u>the gods themselves</u> and of the children of Se'ir. And he set them up for himself as gods. And he prostrated himself before their faces. And he burned incense to them.

2Chr. 25:15 And the anger of YAHWEH flared up against Amatzyah. And He sent to him a prophet. And he said to him, "Why have you sought <u>the gods themselves</u> of the people which did not deliver their people themselves may from your hand?"

2Chr. 25:16 And it was as he was talking to him. And the king said to him, "Have we set you as the counselor to the king? Stop! Why should they strike you?"

And the prophet stopped. And he said, "I have known that The Elohim has counseled to destroy you because you have done this and you have not listened attentively to my counsel."

2Chr. 25:17 And Amatzyah, king of Yahudah, took counsel. And he sent to Yo'ash son of Yaho'ahaz, son of Yahu, king of Yisra'el, saying, "Come! We will look at *each other's* faces!"

2Chr. 25:18 And Yo'ash, king of Yisra'el, sent to Amatzyah, king of Yahudah, saying, "The thistle which *was* in Lebanon sent to the cedar that *was* in Lebanon saying, 'Give <u>your daughter *herself*</u> to my son as wife.' And a wild animal that was in Lebanon passed over. And it trampled <u>the thistle *itself*</u>.

2Chr. 25:19 You have said, 'Behold! I have struck Edom *itself* [mk!' And your heart has been lifted up for the sake of boasting. Now, stay at home! Why should you stir yourself up on account of what Is bad and fall, you yourself and Yahudah with you?"

2Chr. 25:20 But Amatzyah did not listen attentively because it *was* from The Elohim Himself for the sake of giving them into their hand because they had sought the gods *themselves* of Edom.

2Chr. 25:21 And Yo'ash, king of Yisra'el, went up. And they saw faces, he and Amatzyah, king of Yahudah, at Bet Shemesh, which belongs to Yahudah.

2Chr. 25:22 And Yahudah was struck before the faces of Yisra'el. And each man fled to his tents.

2Chr. 25:23 And <u>Amatzyah himself</u> king of Yahudah, son of Yo'ash, son of Yahoahaz, captured Yo'ash, king of Yisra'el, at Bet Shemesh. And he brought him to Yerushalaim. And he broke down on the wall of Yerushalaim from The Gate of Ephraim to The Corner Gate, four hundred cubits.

2Chr. 25:24 And he took all the gold and the silver, and <u>all the vessels themselves</u> <u>ink</u> that were found in The House of Elohim with Obed Edom, and <u>the treasures themselves</u> <u>ink</u> of the house of the king, and <u>the children themselves</u> <u>ink</u> <u>of the hostages</u>. And he returned to Shomeron.

2Chr. 25:25 And Amatzyah, son of Yo'ash, king of Yahudah, lived fifteen years after the death of Yo'ash, son of Yaho'ahaz, king of Yisra'el.

2Chr. 25:26 And the rest of the words of Amatzyah, the first and the last, behold! Are they not written on the scroll of the kings of Yahudah and Yisra'el?

2Chr. 25:27 And *it was* from the time
when Amatzyah *turned aside* from following YAHWEH.
And they conspired against him at Yerushalaim.
And he fled to Lachish.
And they sent after him to Lachish.
And they put him to death there.
2Chr. 25:28 And they carried him on horses.
And they buried <u>he *himself*</u> with his fathers in a city of Yahudah.

#### Chapter 26

2Chr. 26:1 And all the people of Yahudah took <u>Uzziyah himself</u> nx. And he was sixteen years old. And they caused <u>he himself</u> nx to reign instead of his father, Amatzyah.

2Chr. 26:2 He built 'Elot itself And he returned it to Yahudah

after the king slept with his fathers.

2Chr. 26:3 Uzziyah was sixteen years old at his reigning. And he reigned fifty two years in Yerushalaim. And his mother's name was Yekolyah, from Yerushalaim.

> Uzziyah means Yah is my strength. Yekolyah means Yah is able.

2Chr. 26:4 And he did what is right in the eyes of YAHWEH, according to all that his father Amatzyah had done.

2Chr. 26:5 And he existed as one seeking The Elohim in the days of Zekaryah, the one having understanding in visions of The Elohim. And in the days of his seeking <u>YAHWEH Himself</u> The The Elohim caused him to prosper.

2Chr. 26:6 And he went out. And he fought against the Philistines. And he broke down the wall *itself* nx of Gath, and the wall *itself* nx of Yabneh, and the wall *itself* nx of Ashdod. And he built cities at Ashdod and among the Philistines.

2Chr. 26:7 And The Elohim helped him against the Philistines and against the Arabians, those dwelling in Gur Ba'al, and the Meunites.

2Chr. 26:8 And the Ammonites gave tribute to Uzziyah. And his name went as far as the entrance to Mitsrayim because he strengthened himself greatly.

2Chr. 26:9 And Uzziyah built towers in Yerushalaim at The Corner Gate, and at The Valley Gate, and at the corner buttress. And he strengthened them.

2Chr. 26:10 And he built towers in the wilderness. And he dug many wells, because he had much livestock, both in The Shephelah and in the plain, farmers and vinedressers in the mountains and in Carmel, because he was one loving the soil.

2Chr. 26:11 And Uzziyah had an assembly of those making war, going out to war as divisions according to the number of their reckoning by the hand of Ye'i'el, the scribe, and Ma'aseyah, the record keeper, under to the hand of Hananyah, from the commanders of the king.

2Chr. 26:12 The entire number of the heads of the fathers of the mighty men of strength was two thousand six hundred. 2Chr. 26:13 And under their hand was a force of three hundred and seven thousand five hundred, those making war with mighty power for the sake of helping the king against the adversary.

2Chr. 26:14 And Uzziyah prepared for them, for the entire assembly, shields, and spears, and helmets, and body armor, and bows, and to the stones of the slings.

2Chr. 26:15 And he made devices in Yerushalaim, devised by inventors for the sake of existing upon the towers and at the corners, for the sake of shooting arrows and large stones. And his name spread out very far because he had been extraordinarily helped until he was strong.

2Chr. 26:16 But when he was strong his heart was lifted up until it was causing destruction. And he acted unfaithfully against YAHWEH, his Elohim. And he went into The Temple of YAHWEH for the sake of burning incense on the slaughter site of the incense.

2Chr. 26:17 And Azaryah, the priest, went in after him. And with him *were* eighty priests of YAHWEH, sons of strength.

2Chr. 26:18 And they stood up against Uzziyah, the king. And they said to him, "It is not for you, Uzziyah, to turn incense into smoke for YAHWEH.

Indeed *it is* for the priests, the sons of Aharon, those who have been set-apart for the sake of turning incense into smoke!

Go out from The Set Apart Place! Indeed you have acted unfaithfully! And *it* is not an honor for you from YAHWEH, The Elohim."

2Chr. 26:19 And Uzziyah was enraged. And in his hand was a censer for the sake of burning incense. And *it was* as he was raging against the priests. And leprosy broke out on his forehead before the faces of the priests in The House of YAHWEH beside the slaughter site of the incense.

2Chr. 26:20 And Azaryah, the chief priest, and all the priests looked at him. And behold! He was leprous in his forehead. And they hurried him from there. And he also hurried to go out because YAHWEH had struck him. 2Chr. 26:21 And Uzziyah the king was a leper until the day of his death. And he dwelt in the separate house of a leper because he had been cut off from The House of YAHWEH.

And Yotam, his son, was over the house of the king, judging the people themselves not of the land.

2Chr. 26:22 And the rest of the words of Uzziyah, the first and the last, are written by Yeshayah, son of Amotz, the prophet.

2Chr. 26:23 And Uzziyah slept with his fathers. And they buried <u>he *himself* with his fathers</u> in a field of burial which was for kings because they said, "He is a leper." And Yotam, his son, reigned in his place.

## Chapter 27

2Chr. 27:1 Yotam was twenty five years old at his reigning. And he reigned sixteen years in Yerushalaim. And his mother's name was Yerushah, daughter of Tzadok.

2Chr. 27:2 And he did what *is* right in the eyes of YAHWEH, according to all that his father, Uzziyah, had done. However, he did not go into The Temple of YAHWEH.

But the people were still acting corruptly.

2Chr. 27:3 He built <u>The Upper Gate *itself* את</u> of The House of YAHWEH.

and he built much of the wall of Ophel. 2Chr. 27:4 And he built cities in the mountains of Yahudah. And in the forests he built fortresses and towers.

2Chr. 27:5 And he fought with the king of the Ammonites. And he prevailed over them. And the children of Ammon gave to him in that year one hundred talents of silver, and ten thousand kors of wheat, and of barley ten thousand.

This is what the children of Ammon returned to him, also in the second and third years.

2Chr. 27:6 And Yotam strengthened himself because he had established his ways before the face of YAHWEH, his Elohim.

2Chr. 27:7 And the rest of the words of Yotam, even all his battles and his ways, behold! They are written on the scroll of the kings of Yisra'el and Yahudah.

2Chr. 27:8 He was twenty-five years old at his reigning. And he reigned sixteen years in Yerushalaim.

2Chr. 27:9 And Yotam slept with his fathers.

And they buried <u>he himself</u> **nx** in The City of David. And his son, Ahaz, reigned in his place.

## Chapter 28

2Chr. 28:1 Ahaz was twenty years old at his reigning. And he reigned sixteen years in Yerushalaim. And he did not do what was right in the eyes of YAHWEH, like David, his father.

2Chr. 28:2 and walked according to the ways of the kings of Yisra'el. And he even made images for the Ba'als.

2Chr. 28:3 And he himself turned incense into smoke in the valley of The Son of Hinnom. And he caused <u>his children themselves</u> **nx** to be burned in fire according to the detestable acts of the nations whom YAHWEH had diriven out from before the faces of the children of Yisra'el,

2Chr. 28:4 And he sacrificed, and he turned incense to smoke at the high places, and on the hills, and under every green tree.

2Chr. 28:5 And YAHWEH, his Elohim, gave him into the hand of the king of Aram. And they struck against him. And they took from them many captives. And they brought them to Damascus.

And he had also been given into the hand of the king of Yisra'el. And he had struck against him with a great slaughter.

2Chr. 28:6 And Pekah, son of Remalyah, killed one hundred and twenty thousand in Yahudah in one day, all of them men of strength, on account of their abandoning YAHWEH Himself

2Chr. 28:7 And Zikri, a mighty man of Ephraim, killed <u>Ma'aseyah *himself*</u>, son of the king, and <u>Azrikam *himself*</u>, ruler of the household, and <u>Elkanah *himself*</u>, second to the king.

2Chr. 28:8 And the children of Yisra'el took captive from their kindred two hundred thousand women, sons, and daughters. And they also took much spoil from them. And they brought the spoil *itself* **r** to Shomeron.

2Chr. 28:9 And there existed a prophet of YAHWEH. Oded *was* his name. And he went out before the faces of the assembly, those coming to Shomeron. And he said to them, "Behold! On account of the wrath YAHWEH, The Elohim of your fathers, against Yahudah, He has given them into your hand. But you have killed them in a rage that reaches up to The Heavens.

2Chr. 28:10 And now <u>you yourselves</u> are speaking for the sake of subjugating the children of Yahudah and Yerushalaim as male and female slaves for yourselves.

But is there not with <u>you *yourselves*</u> guilt towards <u>YAHWEH</u>, your Elohim?

2Chr. 28:11 And now, listen attentively to me and cause the captives to return whom you have taken captive from your kindred because the burning anger of YAHWEH is against you!"

2Chr. 28:12 And men from the heads of the children of Ephraim, Azaryah, son of Yahohanan, Berekyah, son of Meshillemoth, and Yahizkiyah, son of Shallum, and Amasa, son of Hadlai. stood up against those coming from the assembly. 2Chr. 28:13 And they said to them, "You are not to bring the captives themselves net here! Indeed, it is as guilt to YAHWEH concerning us. You yourselves na are speaking for the sake of adding to our offenses and our unfaithful acts. Indeed, our guilt is great! And fierce anger is against Yisra'el."

2Chr. 28:14 And those having been armed abandoned <u>the captives themselves</u> אות and <u>the spoil itself</u> און before the faces of the rulers and all the assembly.

2Chr. 28:15 And the men stood up who had been designated by name. And they took hold of the captives. And all who were naked among them they clothed from the spoil. And they clothed them. And they put sandals on their feet. And they caused them to eat. And they caused them to drink. And they anointed them. And they led on asses everyone being weak.

And they brought them to Yericho, the city of palm trees, to their kindred. And they returned to Shomeron.

2Chr. 28:16 At that time Ahaz, the king, sent to the kings of Ashshur for the sake of being a help to him.
2Chr. 28:17 And the Edomites had come. And they had struck against Yahudah. And they had taken captives.
2Chr. 28:18 And the Philistines had invaded

against the cities of The Shephelah and The Negev of Yahudah. And they had captured Bet Shemesh *itself* **nx**, and <u>Ayalon *itself* **nx**</u>, and <u>Gederoth *itself* **nx**, and <u>Soko *itself* **nx**</u> and its villages, and <u>Timnah *itself* **nx**</u> and its villages. And they had settled there.</u>

2Chr. 28:19 Indeed, YAHWEH had humbled Yahudah itself an on account of Ahaz, king of Yisra'el, because he had caused Yahudah to be loose, even acting unfaithfully against YAHWEH.

2Chr. 28:20 But Tiglath-Pileser, king of Ashshur, had come against him. And he caused distress for him. And he did not strengthen him, 2Chr. 28:21 although Ahaz had taken a portion of the treasures of <u>The House itself not of YAHWEH</u>, and <u>the house itself not of the king</u>, and <u>the nulese</u>, and he had given it to the king of Ashshur. But he was not a help for him.

2Chr. 28:22 And in the time of his being distressed King Ahaz acted unfaithfully even more against YAHWEH, King Ahaz himself.

2Chr. 28:23 And he sacrificed to the gods of Damascus, those striking him, saying, "Indeed, the gods of the kings of Aram are helping they themselves N. I will sacrifice to them. And they will help me."

But they existed for him for the sake of causing him and all Yisra'el to stumble.

2Chr. 28:24 And Ahaz gathered the furnishings themselves and of The House of The Elohim.

And he cut in pieces the furnishings themselves **nx** of The House of The Elohim.

And he shut the doors themselves not of The House of YAHWEH.

And he made for himself slaughter sites on every corner in Yerushalaim.

2Chr. 28:25 And in every city and town of Yahudah he made high places for the sake of turning incense into smoke to other gods. And he provoked to anger YAHWEH Himself The The Elohim of his fathers. 2Chr. 28:26 And the rest of his words and all his ways, from the first to the last, behold! They are written on the scroll of the kings of Yahudah and Yisra'el.

2Chr. 28:27 And Ahaz slept with his fathers. And they buried him in the city, in Yerushalaim. Indeed, they did not bring him to the tombs of the kings of Yisra'el. And Hizkiyah, his son, reigned in his place.

## Chapter 29

2Chr. 29:1 Hizkiyah was twenty five years old at his reigning. And he reigned twenty nine years in Yerushalaim. And his mother's name was Abiyah, daughter of Zekaryah.

2Chr. 29:2 And he did what was right in the eyes of YAHWEH, according to all that his father David had done.

2Chr. 29:3 In the first year of his reign, in the first month, he opened the doors themselves and of The House of YAHWEH. And he repaired them.

2Chr. 29:4 And he brought in the priests themselves **nx** and <u>the Levites themselves</u>. And he gathered them at the eastern square.

2Chr. 29:5 And he said to them, "Listen attentively to me, Levites! Now set yourselves apart! And set apart <u>The House *itself* nv</u> of <u>YAHWEH</u>, The Elohim of your fathers. And bring out <u>the defilement *itself* nv</u> from The Set Apart Place.

The term used for defilement here is *nidda*. This term is normally associated with menstrual impurity. It's usage connotes a particularly disdainful type of impurity.

2Chr. 29:6 Indeed, our fathers have acted unfaithfully. And they have done what is bad in the eyes of YAHWEH, our Elohim. And they have abandoned Him. And they have turned around their faces from The Dwelling Place of YAHWEH, and have given their backs.

2Chr. 29:7 Also, they have shut the doors of the porch.
And they have extinguished
the lamps themselves
And
And they have not turned incense into smoke.
And they have not offered up olahs
in The Set Apart Place to The Elohim of Yisra'el.

2Chr. 29:8 And the rage of YAHWEH is upon Yahudah and Yerushalaim. And He has given them up to trembling, to ruin, and to derision according to what you yourselves me are seeing with your own eyes. 2Chr. 29:9 And behold! Our fathers have fallen by the sword. And our sons, and our daughters, and our wives are in captivity on account of this.

2Chr. 29:10 Now, it is within my heart to cut a covenant with YAHWEH, The Elohim of Yisra'el, Then He will turn back from us His fierce anger.

2Chr. 29:11 Now, my sons, do not be negligent! Indeed, YAHWEH has chosen you for the sake of standing before His face, for the sake of ministering to Him, and for the sake of being ministers for Him and turning incense to smoke."

2Chr. 29:12 And the Levites rose up; Mahath, son of Amasai, and Yo'el, son of Azaryah, from the sons of the Kohathites; and from the sons of Merari: Kish, son of Abdi, and Azaryah, son of Yahallel'el; and from the Gershonites: Yo'ah, son of Zimmah, and Eden, son of Yo'ah; 2Chr. 29:13 and from the sons of Elitsaphan: Shimri and Ye'i'el; and of the sons of Asaph: Zekaryah and Mattanyah; 2Chr. 29:14 and from the sons of Heman: Yehi'el and Shim'i; and from the sons of Yeduthun: Shemayah and Uzzi'el.

2Chr. 29:15 And they gathered their kindred themselves **problem**. And they set themselves apart. And they went at the command of the king, according to the words of YAHWEH, to cleanse the House of YAHWEH.

2Chr. 29:16 And the priests went to the inner part of the House of YAHWEH for the sake of purifying it. And the brought out <u>all the defilement *itself* **n** which they found in The Temple of YAHWEH to the courtyard of The House of YAHWEH. And the Levites received it for the sake of taking it outside to the wadi Kidron.</u>

2Chr. 29:17 And they began on the first day of the first month to set it apart. And on the eighth day of the month they came to the porch of YAHWEH. And they set apart <u>The House *itself* In of YAHWEH</u> in eight days. And on the sixteenth day of the first month they finished.

2Chr. 29:18 And they went in to Hizkiyah, the king. And they said, "We have purified everything itself and of The House of YAHWEH, and the slaughter site itself and of the olahs, and all its utensils themselves and, and the table itself m of the showbread, and all its utensils themselves m. 2Chr. 29:19 And all the furnishings themselves m which King Ahaz, in his reign, had pushed aside on account of his unfaithful act we have prepared and set apart. And behold! They are before the slaughter site of YAHWEH."

2Chr. 29:20 And Hizkiyah, the king, rose up early. And he gathered <u>the rulers *themselves*</u> of the city. And they went up to the House of YAHWEH.

2Chr. 29:21 And they brought seven bulls, and seven rams, and seven lambs, and seven male goats as an offense offering on account of of the kingdom, on account of The Set Apart Place, and on account of Yahudah.

And he spoke to the sons of Aharon, the priests, for the sake of offering them up on the slaughter site of YAHWEH.

2Chr. 29:22 And they slaughtered the bulls. And the priests received the blood *itself* and. And they sprinkled the slaughter site. And they slaughtered the rams. And they sprinkled the blood on the slaughter site. And they slaughtered the lambs. And they sprinkled the blood on the slaughter site.

2Chr. 29:23 And they brought out the male goats themselves of the offense offering before the faces of king and the assembly. And they laid their hands upon them.

2Chr. 29:24 and the priests slaughtered them. And they made reconciliation with the blood itself in on the slaughter site for the sake of making an atonement on account of all Yisra'el. Indeed, the king said the olah and the offense offering is for all Yisra'el.

2Chr. 29:25 And he stationed the Levites themselves me in The House of YAHWEH with cymbals, with harps, and with lyres, according to the directive of David, and of Gad, the seer of the king, and of Nathan the prophet. Indeed, the directive was by the hand of YAHWEH, by the hand of His prophets.

2Chr. 29:26 And the Levites stood with the instruments of David, and the priests with the trumpets.

2Chr. 29:27 And Hizkiyah said to offer up the olah on the slaughter site.

And as the olah had begun the singing to YAHWEH began, and the trumpets, and upon instruments of David, king of Yisra'el.

2Chr. 29:28 And all the assembly was worshipping. And the singers *were* singing. And the trumpeters *were* sounding. Everything *was being done* until the completion of the olah.

2Chr. 29:29 And at the completion of the olah the king bowed down and all who were present with <u>he *himself*</u> And they worshipped.

2Chr. 29:30 And King Hizkiyah and the rulers spoke to the Levites for the sake of giving praise to YAHWEH according to the words of David and of Asaph, the seer. And they gave praises with joyfulness. And they bowed their heads. And they worshipped.

2Chr. 29:31 And Hizkiyah responded. And he said, "Now that you have been consecrated to YAHWEH, come near! And bring sacrifices and thank offerings to The House of YAHWEH!"

And the assembly brought in sacrifices and thank offerings. And all who were willing of heart brought olahs.

2Chr. 29:32 And the number of the olahs which the assembly had brought was seventy bulls, one hundred rams, two hundred lambs for an olah to YAHWEH, all of these.

2Chr. 29:33 And the set apart gifts were six hundred bulls and three thousand sheep.

2Chr. 29:34 However, the priests existed as too few. And they were unable to skin <u>all the olahs *themselves*</u>. And their kindred, the Levites, helped them until the work was completed, and until the other priests had set themselves apart because the Levites *had been* more upright of heart for the sake of setting themselves apart than the priests.

2Chr. 29:35 And there were also olahs to abundance, with the fat of the shelem offerings and with the drink offerings for each olah.

And the service of the House of YAHWEH was re-established.

2Chr. 29:36 And Hizkiyah and all the people rejoiced that The Elohim had prepared the people. Indeed with suddenness the matter had existed.

### Chapter 30

2Chr. 30:1 And Hizkiyah sent to all Yisra'el and Yahudah. And he also had written letters to Ephraim and Menashe, for the sake of coming to the House of YAHWEH at Yerushalaim for the sake of doing The Passover to YAHWEH, The Elohim of Yisra'el.

2Chr. 30:2 And the king, and his rulers, and all the assembly at Yerushalaim had taken counsel for the sake of doing The Passover in the second month.

2Chr. 30:3 Indeed, they were not able to do it at its appointed time because the priests had not set themselves apart to what was enough. And the people had not been gathered to Yerushalaim.

2Chr. 30:4 And the matter seemed right in the eyes of the king and in the eyes of all the assembly.

2Chr. 30:5 And they established the matter, for the sake of passing over into all Yisra'el, from Be'ersheba, even as far as Dan, to come for the sake of doing The Passover to YAHWEH, The Elohim of Yisra'el, at Yerushalaim because they had not done it for a long time according to what had been written.

2Chr. 30:6 And the runners went out with letters from the king and his rulers into all Yisra'el and Yahudah, even with the command of the king saying "Children of Yisra'el, return to YAHWEH, The Elohim of Abraham, Yitzhak, and Yisra'el! Then He will return to the remnant of those who have escaped from the hand of the kings of Ashshur.

2Chr. 30:7 And do not be like your fathers or like your kindred who acted unfaithfully against YAHWEH, The Elohim of their fathers. Then He gave them up to ruin according to what you yourselves me are seeing.

2Chr. 30:8 Now, do not stiffen your neck like your fathers. Give the hand to YAHWEH. And come to His Set Apart Place which He has set apart to eternity. And serve YAHWEH *Himself* and, your Elohim!

Then He will turn back from you His fierce anger.

2Chr. 30:9 Indeed, if you will return to YAHWEH your kindred and your children will have compassion before the faces of their captors, even for the sake of returning to this land.

Indeed, YAHWEH, your Elohim, shows favor and is compassionate. And he will not turn His face away from you if you turn back to Him."

2Chr. 30:10 And the runners were passing over from city to city in the land of Ephraim and Menashe, and as far as Zebulun. But they were laughing at them and mocking at them.

2Chr. 30:11 However, men from Asher, and from Menashe and from Zebulun humbled themselves. And they came to Yerushalaim.

2Chr. 30:12 The hand of The Elohim was also on Yahudah for the sake of giving to them a united heart for the sake of doing the directive of the king and the rulers, according to the word of YAHWEH.

2Chr. 30:13 And many people, had been gathered to Yerushalaim for the sake of doing <u>The Festival of Unleavened Bread itself</u> <u>me</u> in the second month, an exceedingly great assembly.

2Chr. 30:14 And they rose up. And they removed <u>the slaughter sites themselves</u> which were in Yerushalaim. And all <u>the slaughter sites of incense themselves</u> they removed. And they threw them into the wadi Kidron.

2Chr. 30:15 And they slaughtered The Passover on the fourteenth day of the second month.

And the priests and the Levites had been humiliated. And they set themselves apart. And they brought the olahs to the House of YAHWEH. 2Chr. 30:16 And they stood in their place according to their regulations. According to the Torah of Moshe, the man of The Elohim, the priests sprinkled <u>the blood *itself*</u> **m** from the hand of the Levites.

2Chr. 30:17 Indeed, many *were* in the assembly who had not set themselves apart.

And the Levites were over the slaughter of The Passover *lambs* for all those not undefiled for the sake of setting them apart to YAHWEH.

2Chr. 30:18 Indeed, a multitude of the people, many from Ephraim and Menashe, Yissaskar and Zebulun had not undefiled themselves when they had eaten <u>The Passover *itself*</u>, contrary to what has been written.

Indeed, Hizkiyah himself prayed for them saying, "YAHWEH, He who is good, provide atonement on behalf 2Chr. 30:19 of everyone whose heart has been prepared for the sake of seeking The Elohim, YAHWEH, The Elohim of his fathers, but he is not undefiled according to the purification of The Set Apart Place."

2Chr. 30:20 And YAHWEH listened attentively to Hizkiyah. And He healed the people *themselves* **DX**.

2Chr. 30:21 And the children of Yisra'el, those being found in Yerushalaim, did <u>The Festival of Unleavened Bread *itself* **nx** seven days, with great joy.</u>

And the Levites and the priests were giving praise to YAHWEH day by day with mighty instruments, to YAHWEH.

2Chr. 30:22 And Hizkiyah spoke to the heart of all the Levites, those having understanding, good knowledge of YAHWEH. And they ate that which was appointed *itself* me seven days, sacrificing shelem offerings and giving thanks to YAHWEH, The Elohim of their fathers.

2Chr. 30:23 And all the assembly took counsel for the sake of doing it another seven days. And they did it another seven days with joy.

2Chr. 30:24 Indeed, Hizkiyah, king of Yahudah, raised for the assembly a thousand bulls and seven thousand sheep. And the rulers raised for the assembly a thousand bulls and ten thousand sheep. And priests to abundance set themselves apart.

2Chr. 30:25 And all the assembly of Yahudah rejoiced, and the priests and Levites, and all the assembly, those having come from Yisra'el, and the sojourners, those having come from the land of Yisra'el and those dwelling in Yahudah.

2Chr. 30:26 And great joy existed in Yerushalaim. Indeed, from the days of Shelomoh, son of David, the king of Yisra'el, nothing like of this *had been* in Yerushalaim.

2Chr. 30:27 And the priests, the Levites, stood up. And they blessed the people themselves me. And according to their sound *it* was heard. And their prayer went up to The Set Apart Dwelling place, to The Heaven.

# Chapter 31

2Chr. 31:1 And at the completion of all this all Yisra'el, those having been found, went out to the cities of Yahudah. And they smashed in pieces the sacred columns. And they cut down the Asherim. And they tore down <u>the high places themselves</u> <u>and</u> <u>the slaughter sites themselves</u> <u>ink</u> from all Yahudah, and Binyamin, and in Ephraim and Menashe to completion.

And all the children of Yisra'el returned to their own cities, each man to his possession.

2Chr. 31:2 And Hizkiyah established the divisions themselves me of the priests and of the Levites within their divisions, each man according to the order of his service for the priests, and for Levites, for olahs, and for shelem offerings, for the sake of ministering and for the sake of giving thanks, and for the sake of praising in the gates of the tents of YAHWEH.

2Chr. 31:3 And the king appointed a portion of his possessions for the olahs, for the morning and evening olahs, and the olahs for the Sabbaths, and for the New Moons, and for the appointed times, according to what has been written in the Torah of YAHWEH.

2Chr. 31:4 And he spoke to the people, those dwelling in Yerushalaim, for the sake of giving a portion to the priests and the Levites in order that they are strengthened in The Torah of YAHWEH.

2Chr. 31:5 And as the word was spreading the abundance of the children of Yisra'el, the first fruits of grain, wine, and oil and honey, and all the increase of the field, and the tithe they brought in, everything to abundance.

2Chr. 31:6 And the children of Yisra'el and Yahudah, those dwelling in the cities of Yahudah, even they brought in the tithe of cattle and sheep. and a tithe of the set apart things, those being set apart to YAHWEH, their Elohim. And they gave heaps, heaps.

2Chr. 31:7 In the third month they began to lay the foundation of the heaps. And in the seventh month they finished.

2Chr. 31:8 And Hizkiyah and the rulers came. And they saw <u>the heaps themselves</u> און. And they blessed <u>YAHWEH Himself</u> און. and <u>His people themselves</u> און, <u>Yisra'el</u>.

2Chr. 31:9 And Hizkiyah inquired with the priests and the Levites concerning the heaps.

2Chr. 31:10 And Azaryah, the chief priest from the house of Tzadok answered him. And he said, "From the beginning of the bringing of the elevated gifts to The House of YAHWEH we have been eating, even to satisfaction. And there remains to abundance because YAHWEH has blessed <u>His people themselves</u>. And that which is remaining is this multitude *itself* 

2Chr. 31:11 And Hizkiyah told them to prepare chambers in The House of YAHWEH. And they prepared *them*.

2Chr. 31:12 And they brought in the elevated gifts *themselves*  $\mathbf{px}$ , and the tithes, and the set apart things, with faithfulness.

And Konanyah, the Levite, was ruler over them. And Shim'l, his brother, was the next.

2Chr. 31:13 And Yehi'el, and Azazyah, and Nahat, and Asah'el, and Yerimot, and Yozabad, and Eli'el, and Yismakyah, and Mahath, and Benayah were overseers by the hand of Konanyah, and Shim'l, his brother, according to the appointment of Hizkiyah, the king, and Azaryah, the ruler of The House of The Elohim.

2Chr. 31:14 And Kore, son of Yimnah, the Levite, the keeper of The East Gate, was over the voluntary offerings of The Elohim for the sake of distributing the elevated offerings of YAHWEH and the most set apart things.

2Chr. 31:15 And under his hand were Eden, and Minyamin, and Yahshua, and Shemayah, Amaryah, and Shekanyah, in the cities of the priests for the sake of giving with faithfulness to their kindred according to divisions, with the great as with the small.

2Chr. 31:16 Apart from their genealogies those males from three years old and upward to all of those entering The House of YAHWEH they gave a portion day by day for their service according to their duties, according to their divisions, 2Chr. 31:17 and to the priests themselves nx, those having enrolled themselves by genealogy by the house of their father, and to the Levites from twenty years old upward according to their duties according to their divisions, 2Chr. 31:18 and to all those having enrolled themselves by genealogy with their little ones, and their wives, their sons and daughters, to the entire assembly because with their faithfulness

they set themselves apart with set-apartness.

2Chr. 31:19 And for the sons of Aharon, the priests in the fields of the open land of their cities, in each and every city *were* men who had been called by name for the sake of giving portions to all the males among the priests, and to all those who had enrolled themselves by genealogies among the Levites.

2Chr. 31:20 And Hizkiyah did this in all Yahudah. And he did what was good, and what was right, and what was faithful before the face YAHWEH, his Elohim.

2Chr. 31:21 And in every work that he began in the service of The House of The Elohim, and in The Torah, and in the directive *was* for the sake of seeking his Elohim with all his heart. He did *this*. And he prospered.

### Chapter 32

2Chr. 32:1 After these matters and this faithfulness, Sancherib, king of Ashshur came. And he entered Yahudah. And he encamped against the fortified cities. And he spoke for the sake of breaking them open to him.

2Chr. 32:2 And Hizkiyah saw that Sancherib had come, and his face was toward war against Yerushalaim,

2Chr. 32:3 and he took counsel with his rulers and his mighty men for the sake of stopping up <u>the waters *themselves*</u> of the springs which were outside the city. And they helped him.

2Chr. 32:4 And many people had been assembled. And they stopped up all the springs themselves me and the stream itself me that was running in the midst of the land saying, "Why should the kings of Ashshur come and find much water?"

2Chr. 32:5 And he strengthened himself. And he built <u>all the wall *itself* mathematical that had been broken</u>. And he caused it to go up to the towers. And to the outside of the wall was another. And he strengthened <u>The Millo *itself* mathematical</u>. The City of David. And he made weapons to abundance and shields.

2Chr. 32:6 And he set commanders of war over the people. And he assembled them to him, to the open space at the city gate. And he spoke to their heart saying, 2Chr. 32:7 "Be strong and courageous! Do not be afraid. And do not be discouraged before the face of the king of Ashshur nor before the faces of all the multitude that is with him. Indeed, with us there are more than with him!

2Chr. 32:8 With him is an arm of flesh. But with us is YAHWEH, our Elohim, for the sake of helping us, and for the sake of fighting our battles!"

And the people leaned upon the words of Hizkiyah, king of Yahudah.

2Chr. 32:9 After this Sancherib, king of Ashshur, sent his servants to Yerushalaim, (But he himself *was* at Lachish and all his power with him.) to Hizkiyah, king of Yahudah, and to all Yahudah who were in Yerushalaim, saying, 2Chr. 32:10 "Thus said Sancherib, king of Ashshur, 'On what are <u>you yourselves</u> trusting and remaining with a siege against Yerushalaim? 2Chr. 32:11 Is not Hizkiyah persuading <u>you yourselves</u> w to give <u>you yourselves</u> w for the sake of dying by famine and by thirst saying, " YAHWEH, our Elohim, will deliver us from the hand of the king of Ashshur"?

2Chr. 32:12 'Has not Hizkiyah himself removed his high places themselves ma and his slaughter sites themselves ma , and spoken to Yahudah and Yerushalaim saying, "You are to prostrate yourselves before one slaughter site. And upon it you are to turn incense into smoke."?

2Chr. 32:13 Do you not know what I myself and my fathers have done to all the peoples of the lands? Were the gods of the nations of those lands able? Have they been able to deliver their lands *themselves* **pre** from my hand?

2Chr. 32:14 Who among all the gods of the nations those which my fathers devoted to destruction, who was able to deliver his people themselves from my hand, that your Elohim might be able to deliver you yourselves from my hand?

2Chr. 32:15 And now, do not let Hizkiyah deceive you yourselves m nor persuade you yourselves m according to this, nor cause you to trust in Him because no god of any nation or kingdom is able to deliver his people from my hand or from the hand of my fathers. Also indeed, your Elohim, will not deliver you *yourselves* **nx** from my hand!' "

2Chr. 32:16 And his servants spoke even more against YAHWEH, The Elohim, and against Hizkiyah, His servant.

2Chr. 32:17 And he wrote letters for the sake of defaming YAHWEH, The Elohim of Yisra'el, and for the sake of speaking against Him saying, "As the gods of the nations of the lands which have not delivered their people from my hand, according to this, The Elohim of Hizkiyah will not deliver His people from my hand."

2Chr. 32:18 And they called out with a loud voice in the language of Yahudah to the people of Yerushalaim who were on the wall for the sake of frightening them and for the sake of causing them to tremble, in order to capture the city *itself* m.

2Chr. 32:19 And they spoke against The Elohim of Yerushalaim as against the gods of the peoples of the earth, the work of the hands of the human being.

2Chr. 32:20 And King Hizkiyah, and Yeshayah, son of Amotz, the prophet, prayed concerning this. And they cried out to The Heavens.

2Chr. 32:21 And YAHWEH sent a messenger. And he cut down every mighty man of strength, and the ruler, and the commanders in the camp of the king of Ashshur. And he returned with shame of face to his own land. And he went into the house of his gods. And some of his offspring of his own loins caused him to fall there by the sword.

2Chr. 32:22 And YAHWEH delivered <u>Hizkiyah himself</u> and <u>those themselves</u> dwelling in Yerushalaim from the hand of Sancherib, king of Ashshur, and from the hand of everyone. And He guided them all around.

2Chr. 32:23 And many brought offerings to YAHWEH at Yerushalaim, and precious things to Hizkiyah, king of Yahudah. And he was exalted in the eyes of all the nations from then on.

2Chr. 32:24 In those very days Hizkiyah had been sick, to the point of death.

And he prayed to YAHWEH. And He spoke to him. And he gave a sign to him.

2Chr. 32:25 But Hizkiyah did not respond according to the good concerning to him

because his heart was lifted up. And wrath existed against him and against Yahudah and Yerushalaim.

2Chr. 32:26 Then Hizkiyah humbled himself on account of the pride of his heart, he himself and those dwelling in Yerushalaim. And the wrath of YAHWEH did not come upon them in the days of Hizkiyah.

2Chr. 32:27 And there existed for Hizkiyah exceedingly much riches and honor. And he made treasuries for himself, treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all the desirable things, 2Chr. 32:28 and storehouses for the increase of grain, and new wine, and oil, and stalls for all kinds of livestock, and folds for flocks.

2Chr. 32:29 And he made cities for himself, and possessions of of flocks and herds to abundance because The Elohim had given to him much property.

2Chr. 32:30 And Hizkiyah himself had stopped up the uppermost <u>sources themselves</u> of of the waters of Gihon and directed them to the west side of The City of David. And Hizkiyah prospered in all his work.

2Chr. 32:31 However according to this, on account of the envoys of the rulers of Babel, who had been sent to inquire of him concerning the wonder that had been done in the land The Elohim abandoned him for the sake of testing him, for the sake of knowing everything in his heart.

2Chr. 32:32 And the rest of the words of Hizkiyah and his kindness, behold! They are written in the vision of Yeshayah, the prophet, son of Amotz, on the scroll of the kings of Yahudah and Yisra'el.

2Chr. 32:33 And Hizkiyah slept with his fathers. And they buried him in the upper tombs of the sons of David. And all Yahudah and the inhabitants of Yerushalaim honored him at his death. And Menashe, his son, reigned in his place.

## Chapter 33

2Chr. 33:1 Menashe was twelve years old at his reigning. and he reigned fifty five years in Yerushalaim.

2Chr. 33:2 And he did what is bad in the eyes of YAHWEH, according to the detestable things of the nations which YAHWEH had driven out from before the faces of the children of Yisra'el. 2Chr. 33:3 And he turned back. And he built the high places *themselves*  which Hizkiyah, his father, had broken down. And he erected slaughter sites for the Ba'als. And he made Asherah *poles* And bowed himself down to all the assembly of the skies. And he served they *themselves* **nx**.

2Chr. 33:4 And he built slaughter sites in The House of YAHWEH, of which YAHWEH had said, "My name will be In Yerushalaim to eternity."

2Chr. 33:5 And he built slaughter sites for all the assembly of the skies in the two courtyards of The House of YAHWEH.

2Chr. 33:6 And he himself caused his children *themselves* to pass over into fire in the Valley of The Son of Hinnom.

And he practised fortune-telling And he practised divination and sorcery. And he consulted mediums and wizards.

He multiplied the doing of what is bad in the eyes of YAHWEH, for the sake of provoking Him to anger.

2Chr. 33:7 And he placed <u>a carved image itself</u> of the idol which he had made in The House of The Elohim, of which The Elohim had said to David and to Shelomoh, his son, "In this House and in Yerushalaim, which I have chosen from all the tribes of Yisra'el, I will put <u>My Name itself</u> to eternity!

2Chr. 33:8 And I will not again remove <u>a foot itself</u> w of Yisra'el from upon the soil which I have established for the sake of your fathers, if only they will keep watch for the sake of doing <u>everything itself</u> which I have given as direction to them, to all The Instruction, and the rules, and the regulations, by the hand of Moshe."

2Chr. 33:9 And Menashe caused Yahudah itself and and those dwelling in Yerushalaim to go astray for the sake of doing more evil than the nations which YAHWEH had destroyed from before the faces of the children of Yisra'el.

2Chr. 33:10 And YAHWEH spoke to Menashe and to his people. But they did not pay attention.

2Chr. 33:11 Then YAHWEH brought against them the commanders themselves **n** of the assembly of the king of Ashshur. And they captured <u>Menashe himself</u> **n** with hooks. And they bound him with copper shackles. And they caused him walk to Babel.

2Chr. 33:12 And when he was in distress he sought the face *itself* and of YAHWEH, his Elohim. And he humbled himself exceedingly before the face of The Elohim of his fathers, 2Chr. 33:13 And he prayed to Him. And He was entreated by him And He listened attentively to his request for favor. And He caused him to return to Yerushalaim, to his kingdom.

Then Menashe knew that YAHWEH, He Himself, is The Elohim.

2Chr. 33:14 And after this he built a wall outside by The City of David on the west at Gihon, in the wadi, and to the entrance of The Fish Gate. And it went round to Ophel. And he caused it to be exceedingly high. And he placed commanders of the force in all the fortified cities of Yahudah.

2Chr. 33:15 And he removed the foreign gods themselves me and the carved image itself me from The House of YAHWEH, and all the slaughter sites which he had built on the mount of The House of YAHWEH and in Yerushalaim. And he threw them out of the city.

2Chr. 33:16 And he re-established the slaughter site *itself* and of YAHWEH. And he sacrificed shelem offerings and thank offerings on it. And he spoke to Yahudah for the sake serving YAHWEH *Himself* and The Elohim of Yisra'el.

2Chr. 33:17 However, the people were still sacrificing at the high places, but only to YAHWEH, their Elohim.

2Chr. 33:18 And the rest of the words of Menashe, his prayer to his Elohim, and the words of the seers, those speaking to him in the Name of YAHWEH, The Elohim of Yisra'el, behold! They are written on the scroll of the kings of Yisra'el.

2Chr. 33:19 And his prayer, and his plea for favor, and all his offenses, and his unfaithful acts, and the places on which he built high places and stood up the Asherim and the carved images before he had been humbled, behold! They have been written with the words of the seers.

2Chr. 33:20 And Menashe slept with his fathers. And they buried him in his own house. And his son, Amon, reigned in his place.

2Chr. 33:21 Amon was twenty two years old at his reigning.

And he reigned two years in Yerushalaim.

2Chr. 33:22 And he did what is bad in the eyes of YAHWEH like his father, Menashe, had done.

And Amon sacrificed to all the carved images which his father, Menashe, had made. And he served them. 2Chr. 33:23 And he did not humble himself before the face of YAHWEH as his father, Menashe, had humbled himself. Indeed, Amon acted unfaithfully more and more.

2Chr. 33:24 And his servants conspired against him. And they killed him in his own house.

2Chr. 33:25 But the people of the land struck all those themselves **n** who had conspired against King Amon. And the people of the land caused Yoshiyah, his son to reign in his place.

## Chapter 34

2Chr. 34:1 Yoshiyah was eight years old at his reigning. And he reigned thirty one years in Yerushalaim.

2Chr. 34:2 And he did what was right in the eyes of YAHWEH. And he walked in the ways of David, his father. And he did not turn aside, right or left.

2Chr. 34:3 And in the eighth year of his reigning, and he was still young, he began to seek for The Elohim of David, his father.

And in the twelfth year he began to purify <u>Yahudah *itself*</u> and Yerushalaim from the high places, and the Asherim, and the carved images, and the molten images.

2Chr. 34:4 And they broke down the slaughter sites themselves in of the Ba'als. And the sun pillars which were above them he had cut down. And the Asherim, and the carved images, and the molten images he had them break in pieces. And they crushed them to powder before his face. And he scattered it upon the graves of those sacrificing to them.

2Chr. 34:5 And the bones of the priests he had burned on their slaughter sites.
And he purified Yahudah *itself* and Yerushalaim *itself* and Yerushalaim *itself* and,
2Chr. 34:6 and in the cities of Menashe, and Ephraim, and Shim'on, as far as Naphtali, in the mountain of their houses all around.

2Chr. 34:7 And he broke down the slaughter sites themselves את and the Asherim themselves את And the carved images had vtushed into dust. And all the sun pillars he had cut down in all the land of Yisra'el. And he returned to Yerushalaim.

2Chr. 34:8 And in the eighteenth year of his reign, for the sake of purifying the land and The House, he sent <u>Shaphan himself</u> , son of Atzalyah, and <u>Ma'aseyah himself</u> , ruler of the city, and <u>Yo'ah himself</u> , son of Yo'ahaz, the recorder, for the sake of having repaired The House *itself* , of YAHWEH, his Elohim.

2Chr. 34:9 And they went to Hilkiyah, the great priest. And they gave the silver itself which had been brought to The House of Elohim which the Levites had collected, those keeping watch of the doors, from the hand of Menashe and Ephraim, and from all the remnant of Yisra'el, and from all of Yahudah and Binyamin, and those dwelling Yerushalaim.

2Chr. 34:10 And they gave it into the hands of those doing the work, those having oversight in The House of YAHWEH. And they gave it *itself* is to the workmen who were working in The House of YAHWEH for the sake of repairing and for the sake of strengthening The House.

2Chr. 34:11 And they gave it to the craftsmen and to the builders for the sake of buying hewn stone and timber for couplings and for beams for the houses themselves we which the kings of Yahudah had destroyed.

2Chr. 34:12 And the men were doing the work with faithfulness according to the task. And over them were overseers, Yahath and Obadyah of the Levites, from the sons of Merari, and Zekaryah and Meshullam from the sons of the Kohathites for the sake of overseeing, and the Levites, everyone having understanding with instruments of music. 2Chr. 34:13 and over those carrying burdens. and overseers for everyone doing work in any kind of service. And from the Levites there were scribes, and officers, and gatekeepers.

2Chr. 34:14 And when they brought out the silver itself me, that which had been brought into the House of YAHWEH, Hilkiyah, the priest, found The Scroll itself me of The Torah of YAHWEH, by the hand of Moshe.

2Chr. 34:15 And Hilkiyah responded. And he said to Shaphan, the scribe, "I have found The Scroll of The Torah in The House of YAHWEH." And Hilkiyah gave The Scroll itself ne to Shaphan.

2Chr. 34:16 And Shaphan brought The Scroll *itself* no the king.

And he returned word again to the king himself we saying, "All that has been given into the hand of your servants they are doing. 2Chr. 34:17 And they have poured out the silver itself we, that which had been found in The House of YAHWEH. And they have given it into the hands of those being overseers and into the hands of those doing the work."

2Chr. 34:18 And Shaphan the scribe informed the king saying, "A scroll has been given to me by Hilkiyah, the priest." And Shaphan read with it before the face of the king.

2Chr. 34:19 And it was as the king was listening attentively to the words themselves and of The Torah. And he tore his garments themselves and.

2Chr. 34:20 And the king commanded Kilkiyah himself את, Ahikam himself את, son of Shaphan, and <u>Abdon himself</u> און, son of Miykah, and Shaphan himself את the scribe, and Asayah himself את, a servant of the king, saying, 2Chr. 34:21 "Go! Inquire of YAHWEH Himself את on behalf of me and on behalf of those remaining in Yisra'el and in Yahudah concerning the words of the scroll which has been found. Indeed, great is the wrath of YAHWEH which has been poured out on us on account of our fathers not having protected the word *itself* **x** of **YAHWEH** for the sake of doing according to all that has been written upon this scroll."

2Chr. 34:22 And Kilkiyah and those who were of the king went to Huldah, the prophetess, wife of Shallum, son of Tokahat, son of Hasrah, the one keeping the wardrobe. And she was dwelling in Yerushalaim in the Second Quarter. And they spoke to her according to this.

2Chr. 34:23 And she said to them,
"Thus said YAHWEH, The Elohim of Yisra'el,
'Say to the man who sent you yourselves in to Me,
2Chr. 34:24 "Thus said YAHWEH,
'Behold!
I am bringing evil upon this place and on its inhabitants,
all the curses themselves in, those having been written upon the scroll which they have read out loud before face of the king of Yahudah, 2Chr. 34:25 because of how they have abandoned Me, and have turned incense into smoke for the sake of other gods for the sake of provoking Me to anger with all the works of their hands.

And I will pour out My wrath on this place. And it will not be quenched!' "'

2Chr. 34:26 And to the king of Yahudah, the one sending you yourselves for the sake of inquiring with YAHWEH, thus you are to say to him, 'Thus said YAHWEH, The Elohim of Yisra'el, Whose words you have heard, 2Chr. 34:27 "Because your heart was tender, and you humbled yourself before the face of The Elohim as you were hearing His words themselves ma against this place and against those dwelling in it, and you were humble before My face, and you tore your garments themselves na, and you wept before My face, I also, I Myself, have listened attentively!" - A declaration of YAHWEH. -

2Chr. 34:28 Behold! I am gathering you to your fathers. And you will be gathered to your grave in shalom. And your eyes will not see according to all the evil which I Myself am bringing against this place and against those dwelling in it.", "

And they returned word to the king himself ne.

2Chr. 34:29 And the king sent. And he gathered <u>all the elders themselves</u> **nx** of Yahudah and Yerushalaim.

2Chr. 34:30 And the king went up to the House of YAHWEH, and all the men of Yahudah and the inhabitants of Yerushalaim, and the priests, and the Levites, and all the people, from great even to small.

And he read in their hearing all the words themselves **b** of The Scroll of The Covenant, that having been found in the House of **YAHWEH**.

2Chr. 34:31 And the king stood in his place. And he cut <u>The Covenant itself</u> <u>m</u> before the face of <u>YAHWEH</u> for the sake of walking after <u>YAHWEH</u>, and for the sake of protecting <u>His directives themselves</u> <u>m</u> and His testimonies, and His rules with all his heart and all his life, for the sake of doing the words themselves <u>m</u> of The Covenant,

those having been written on this scroll.

Note: Lest you miss this, this is a complete renewal of The Covenant of Sinai.

2Chr. 34:32 And he caused to stand all those *themselves* **nx** having been found in Yerushalaim and Binyamin.

And those dwelling in Yerushalaim did according to The Covenant of The Elohim, The Elohim of their fathers.

2Chr. 34:33 And Yoshiyah removed all the detestable things *themselves* **n** from all the lands that belonged to the children of Yisra'el. And he caused <u>all those *themselves*</u> **n** who had been found in Yisra'el to serve <u>YAHWEH *Himself*</u>, their Elohim.

All his days they did not turn aside from following YAHWEH, The Elohim of their fathers.

## Chapter 35

2Chr. 35:1 And Yoshiyah prepared a Passover in Yerushalaim to YAHWEH. And they slaughtered The Passover on the fourteenth day of the first month.

2Chr. 35:2 And he stationed the priests over their duties. And he strengthened them for the service of The House of YAHWEH.

2Chr. 35:3 And he said to the Levites, those causing understanding for all Yisra'el, those set apart to YAHWEH, "Put <u>The Set Apart Chest *itself* na</u> in The House which Shelomoh, son of David, king of Yisra'el, built. It is no longer a burden for you upon the shoulders. Now, serve <u>YAHWEH *Himself* na</u>, your Elohim, and <u>His people *themselves* na</u>, Yisra'el.

2Chr. 35:4 And prepare by the houses of the fathers according to your divisions by the writing of David, king of Yisra'el, and by the writing of Shelomoh his son.

2Chr. 35:5 And stand in The Set Apart Place, by divisions, the houses of the fathers for your kindred, the children of the people, and a division of the house of the fathers for the Levites, 2Chr. 35:6 and slaughter The Passover.

And set yourselves apart. And prepare for your kindred, for the sake of doing according to the word of YAHWEH by the hand of Moshe."

2Chr. 35:7 And Yoshiyah raised for the children of the people a flock of lambs and kids of the goats everything for The Passover sacrifices for for all those having been found to the number of thirty thousand, and three thousand bulls from the king's possessions.

2Chr. 35:8 And his rulers willingly raised for the people, for the priests, and for the Levites.

Hilkiyah, and Zekaryah, and Yehi'el, rulers of The House of The Elohim, gave to the priests for The Passover sacrifices two thousand six hundred *lambs*, and three hundred bulls.

2Chr. 35:9 and Konanyah, and Shemayah and Netan'el, his brothers, and Hashabyah, and Ye'i'el, and Yozabad, rulers of the Levites, gave to the Levites for The Passover sacrifices five thousand *lambs*, and five hundred bulls.

2Chr. 35:10 And the service was prepared. And the priests stood in their places, and the Levites in their divisions according to the command of the king,

2Chr. 35:11 And they slaughtered The Passover. And the priests sprinkled from their hands. And the Levites were skinning.

2Chr. 35:12 And they removed the olahs for the sake of giving them to the divisions of the houses of the fathers for the people to bring near to YAHWEH according to what is written in the Book of Moshe, and likewise with the bulls.

2Chr. 35:13 And they roasted The Passover in fire according to the regulation. And the set apart things they boiled in pots, and in cauldrons, and in pans. And brought them quickly to all children of the people.

2Chr. 35:14 And afterward hey prepared for themselves and for the priests, because the priests, the sons of Aharon, were offering the olahs and the fat until night.

And the Levites prepared for themselves and for the priests, the sons of Aharon.

2Chr. 35:15 And those singing, the sons of Asaph, were in their places according to the command of David, and Asaph, and Heman, and Yeduthun, the seer of the king. And the gatekeepers for each gate, it was not for them to leave their service, because their kindred, the Levites, had prepared for them.

2Chr. 35:16 And all the service of YAHWEH was prepared on that day, for the sake of doing The Passover

and to offer up olahs on the slaughter site of YAHWEH according to the command of the king, Yoshiyah.

2Chr. 35:17 And those having been found of the children of Yisra'el made <u>The Passover *itself*</u> at that time, and <u>The Festival of Unleavened Bread *itself* **n** *for* seven days.</u>

2Chr. 35:18 And a Passover like it had not been done in Yisra'el from the days of Shemu'el, the prophet.

And none of the kings of Yisra'el had made such a Passover like what Yoshiyah had done, and the priests, and the Levites, and all Yahudah and Yisra'el, those having been found, and those dwelling in Yerushalaim.

2Chr. 35:19 In the eighteenth year of the kingdom of Yoshiyah this Passover was done.

2Chr. 35:20 After all this when Yoshiyah had prepared the House itself m, Nekho, king of Mitsrayim, came up for the sake of fighting against Charchemish, beside the Euphrates. And Yoshiyah went out to encounter him.

2Chr. 35:21 And he sent messengers to him saying, "What is it to me and to you, king of Yahudah? It does not concern you, you yourself ne, this day, but rather *it is* against the house of my fighting. And The Elohim had told me to make haste. Desist from The Elohim who is with me, Then He will not He destroy you."

2Chr. 35:22 But Yoshiyah did not turn his face from him. Indeed, he disguised himself for the sake of fighting against him. And he did not listen attentively to the words of Nekho from the mouth of The Elohim. And he went for the sake of fighting into The Valley of Megiddo.

2Chr. 35:23 And the archers shot at King Yoshiyah. And the king said to his servants, "Cause me to pass over! Indeed, I have been wounded exceedingly!"

2Chr. 35:24 And his servants caused him to pass over from the chariot. And they put him in a second chariot that was his And they went with him to Yerushalaim. And he died. And he was buried in one of the tombs of his fathers. And all Yahudah and Yerushalaim were mourning themselves over Yoshiyah.

2Chr. 35:25 And Yirmeyah was lamenting for Yoshiyah.

And all the men singing with their lamentations and the women singing speak of Yoshiyah until this day. And they made it a rule within Yisra'el. And behold! They have been written in The Lamentations.

2Chr. 35:26 And the rest of the words of Yoshiyah, and his kindnesses according to what has been written in The Torah of YAHWEH, 2Chr. 35:27 and his words, from the first to the last, behold! They are written on the scroll of the kings of Yisra'el and Yahudah.

## Chapter 36

2Chr. 36:1 And the people of the land took <u>Yaho'ahaz *himself*</u>, son of Yoshiyah. And they caused him to reign in place of his father in Yerushalaim.

2Chr. 36:2 Yaho'ahaz was twenty three years old at his reigning. And he reigned three months in Yerushalaim.

2Chr. 36:3 And the king of Mitsrayim turned him aside in Yerushalaim. And he imposed on <u>the land *itself*</u> a levy of one hundred talents of silver and a talent of gold.

2Chr. 36:4 And the king of Mitsrayim caused his brother, <u>Elyakim himself</u> nx, to reign over Yahudah and Yerushalaim. And changed his name *itself* nx to Yahoyakim.

And <u>Yaho'ahaz himself</u> **n**, his brother, Nekho took. And he brought him to Mitsrayim.

2Chr. 36:5 Yahoyakim was twenty five years old at his reigning. And he reigned eleven years in Yerushalaim. And he did what is bad in the eyes of YAHWEH, his Elohim.

2Chr. 36:6 Nebukadnetzar, king of Babel, came up against him. And he bound him in copper shackles to cause him to go to Babel. 2Chr. 36:7 And Nebukadnetzar brought some of the utensils from The House of YAHWEH to Babel. And he set them in his temple at Babel.

2Chr. 36:8 And the rest of the words of Yahoyakim, the detestable things which he had done, and what was found against him, behold! They have been written on the scroll of the kings of Yisra'el and Yahudah.

And Yahoyakin his son reigned in his place. 2Chr. 36:9 Yahoyakin was eight years old at his reigning. And he reigned in Yerushalaim three months and ten days. And he did what is bad in the eyes of YAHWEH.

2Chr. 36:10 And at the turn of the year Nebukadnetzar the king sent. And he brought him to Babel with precious utensils from The House of YAHWEH.

And he caused <u>Tzidkiyah himself</u> المجر, Yahoyakim's brother, to reign over Yahudah and Yerushalaim.

2Chr. 36:11 Tzidkiyah was twenty one years old at his reigning. And he reigned eleven years in Yerushalaim.

2Chr. 36:12 And he did what is bad in the eyes of YAHWEH, his Elohim. He had not been humbled before the face of Yirmeyah, the prophet, by the mouth of YAHWEH.

2Chr. 36:13 And also, he rebelled against King Nebukadnetzar who had caused him to swear by The Elohim. And he stiffened <u>his neck itself</u> <u>hk</u>. And he hardened <u>his heart itself</u> <u>hk</u> from turning back to YAHWEH</u>, The Elohim of Yisra'el.

2Chr. 36:14 Also, all the rulers of the priests and the people acted unfaithfully more and more, according to all the detestable things of the nations,. And they defiled <u>The House *itself* nx</u> of YAHWEH which He had set apart in Yerushalaim.

2Chr. 36:15 And YAHWEH, The Elohim of their fathers, sent to them by the hand of His messengers, rising up early and sending them, because He had compassion upon His people and upon His dwelling place.

2Chr. 36:16 But they were mocking against the messengers of The Elohim. And they were dishonoring His words. And they were scoffing at His prophets until the wrath of YAHWEH rose up against His people until there was no healing.

2Chr. 36:17 And He brought against them the king himself and of the Kasdim. And he killed their young men with the sword in The House of their Set Apart Place. And he had no pity concerning a young man or a virgin, or the aged or the infirm. He gave everything into his hand.

2Chr. 36:18 And all the furnishings from The House of The Elohim, the great and the small, and the treasures of The House of YAHWEH, and the treasures of the king and of his rulers, everything, he brought to Babel. 2Chr. 36:19 And they burned The House *itself* and of The Elohim. And they tore down the wall *itself* and of Yerushalaim. And all its fortresses they burned with fire. And they all its desirable things they destroyed.

2Chr. 36:20 And those who escaped from the sword he exiled to Babel. And they existed as slaves to him and to his sons until the reigning of the kingdom of Persia 2Chr. 36:21 for the sake of fulfilling the word of YAHWEH by the mouth of Yirmeyah, until the land had enjoyed her Sabbaths themselves

2Chr. 36:22 And in the first year of Cyrus, king of Persia, for the sake of completing the word of YAHWEH by the mouth of Yirmeyah, YAHWEH stirred up the breath *itself* **m** of Cyrus, king of Persia.

And he passed over, by voice, a proclamation into all his kingdom. And he also put it in writing saying, 2Chr. 36:23 "Thus said Cyrus, king of Persia, 'YAHWEH, The Elohim of The Heavens, has given to me all the kingdoms of the earth. And He Himself has charged me to build for Him a house in Yerushalaim, which is in Yahudah. Whoever is among you from all His people, may YAHWEH, his Elohim be with him. And let him go up!"