

## 39. 2Chronicles - Divrei

(Version 4.3 : 10-28-17)

### Chapter 1

2Chr. 1:1 And Shelomoh, son of David, strengthened himself over his kingdom. And **YAHWEH**, his Elohim, was with him. And He caused him to be exceedingly great.

2Chr. 1:2 And Shelomoh spoke to all Yisra'el, to the commanders of the thousands, and of the hundreds, and to the judges, and to every leader for all Yisra'el, the heads of the fathers.

2Chr. 1:3 And Shelomoh went, and all the assembly with him, to the high place which was at Gib'on, because The Tent of Assembly of **YAHWEH** was there which Moshe, the servant of **YAHWEH**, had made in the wilderness.

2Chr. 1:4 However, The Chest of **YAHWEH** David had brought up from Kiryat Ye'arim when David had prepared for it, when he had pitched a tent for it at Yerushalaim.

2Chr. 1:5 And the copper slaughter site which Betzal'el, son of Uri, son of Hur, had made he placed before The Dwelling Place of **YAHWEH**.

And Shelomoh and the assembly sought it.

2Chr. 1:6 And Shelomoh went up there to the copper slaughter site before the face of **YAHWEH**, which was at The Tent of Assembly. And he offered upon it a thousand olahs.

2Chr. 1:7 That night **YAHWEH** was seen by Shelomoh. And He said to him, "Ask what I might give to you!"

2Chr. 1:8 And Shelomoh said to **YAHWEH**, "You Yourself **nx** have done great kindness with David, my father. And You have caused me to reign in his place.

2Chr. 1:9 "Now, **YAHWEH**, Elohim, let Your word with David, my father, be faithful. Indeed, You Yourself **nx** have caused me to reign over a people as abundant as the dust of the earth.

2Chr. 1:10 Now grant to me wisdom and knowledge. Then I can go out before the faces of this people. And I can come in. Indeed, who can judge this great people themselves **nx** of Yours?"

2Chr. 1:11 And **YAHWEH** said to Shelomoh, "Because this is what existed within your heart, and you have not asked *for* riches, wealth, or honor, or the lives themselves **nx** of those hating you, and even long life you have not requested, but have requested wisdom and knowledge with which you can judge My people themselves **nx** over whom I have caused you to reign,

2Chr. 1:12 the wisdom and the knowledge are granted to you.

And riches and wealth and honor I will grant to you of which such as this has not existed for the kings who have been before you.

And after you will nothing exist such as this.”

2Chr. 1:13 And Shelomoh went to Yerushalaim from the high place which was at Gib'on, from before The Tent of Assembly. And he reigned over Yisra'el.

2Chr. 1:14 And Shelomoh gathered chariots and horsemen. And there were to him one thousand four hundred chariots and twelve thousand horsemen. And he stationed them in the cities of the chariots and with the king at Yerushalaim.

2Chr. 1:15 And the king set the silver *itself* נָח and the gold *itself* נָח in Yerushalaim like stones. And the cedars *themselves* נָח he set like the sycamores which are in The Shefelah.

2Chr. 1:16 And the horses went out which were for Shelomoh from Mitsraim and from Keve. Those trading for the king took them from Keve at a price.  
Mitsraim means double straits. This is Egypt.  
Keve is in modern day southern Turkey.

2Chr. 1:17 And they came up. And they brought forth from Mitsraim a chariot for six hundred pieces of silver, and a horse according to a hundred and fifty.

And it was thus for all the kings of the Hittites and the kings of Aram. According to their hands they brought them out.  
Hands represent one's authority or power.

## Chapter 2

2Chr. 2:1 (H 1.18) And Shelomoh spoke for the sake of building a house for the name of **YAHWEH** and a house for his kingdom.

**NOTE: Chapter 2 begins with the next verse in the Hebrew text.**

2Chr. 2:2 (H 2.1) And Shelomoh recorded seventy thousand men of burden, and eighty thousand men to hew in the mountains. And having oversight over them were three thousand six hundred.

2Chr. 2:3 (H 2.2) And Shelomoh sent to Hiram, king of Tzor, saying,  
“According to what you have done with David, my father, and you sent to him cedars for the sake of building himself a house for the sake of dwelling in it,  
2Chr. 2:4 (H 2.3) behold!  
I myself am building a House for the name of **YAHWEH**, my Elohim, for the sake of causing it to be set apart to Him, for the sake of burning before His face sweet incense, and for the continual showbread, and for the olahs, morning, and evening, for the Sabbaths, and for the New Moons, and for the appointed times of **YAHWEH**, our Elohim. This is to eternity concerning Yisra'el.

2Chr. 2:5 (H 2.4) And The House which I myself am building *is to be* great because our Elohim is greater than all the gods.

2Chr. 2:6 (H 2.5) But who retains strength  
for the sake of building for Him a House?  
Indeed, the skies, even The Heavens of The Heavens  
can not contain Him!

And who am I myself  
that I might build for Him a House,  
except for the sake of offering up  
in smoke before His face?

2Chr. 2:7 (H 2.6) And now,  
send to me at once a wise man  
for the sake of working with gold, and with silver,  
and with copper, and with iron, and with purple,  
and with crimson, and blue,  
and knowing *how* to engrave engravings  
with the wise ones who are with me  
in Yahudah and Yerushalaim  
whom David, my father, has prepared.

2Chr. 2:8 (H 2.7) And send to me trees of cedar, fir,  
and alnum from The Lebanon.  
Indeed, I myself know that your servants  
are knowing *how* to cut the timber Lebanon.  
And behold!  
My servants *will be* with your servants  
2Chr. 2:9 (H 2.8) even for the sake of preparing  
for me timber to abundance  
because The House that I myself am building  
*will be* great and wondrous.

2Chr. 2:10 (H 2.9) And behold!  
For those cutting down, for those cutting the timber,  
I have given ground wheat for your servants,  
twenty thousand kors,  
and barley, twenty thousand kors,  
and wine, twenty thousand baths,  
and oil, twenty thousand baths.”  
A kor represented approximately  
six bushels or 100 gallons.  
A bath represented approximately 6 gallons.

2Chr. 2:11 (H 2.10) And Hiram, the king of Tzor,  
spoke in writing.  
And he sent to Shelomoh,  
“On account of **YAHWEH** loving  
His people *themselves* **nx**  
He has set you over them as king.”

2Chr. 2:12 (H 2.11) And Hiram said,  
“Being blessed is **YAHWEH**, The Elohim of Yisra’el,  
Who has made the skies *themselves* **nx**  
and the earth *itself* **nx**,  
Who has given to David the king a wise son,  
knowing discretion and understanding,  
who will build a House for **YAHWEH**  
and a house for his kingdom!

2Chr. 2:13 (H 2.12) And now I have sent a man of skill,  
knowing understanding, of Hiram, my father,  
2Chr. 2:14 (H 2.13) son of a woman  
from the daughters of Dan.  
And his father is a man of Tzor  
knowing *how* to make *things*  
with gold, and with silver, with copper,  
with iron, with stone, and with wood,  
with purple and with blue, and with fine linen,  
and with crimson,  
and for the sake of engraving any engraving  
and for the sake of thinking out any device  
which is given to him with your skilled men  
and with the skilled men of my sovereign,

David, your father.

2Chr. :15 (H 2.14) And now, the wheat and the barley,  
the oil and the wine of which my sovereign has spoken,  
let him send *it* to his servants.

2Chr. 2:16 (H 2.15) And we ourselves  
will cut trees from The Lebanon  
according to all you need.  
And we will bring rafts to you upon the sea to Yapho.  
And you yourselves **תא** will bring they themselves **תא**  
up to Yerushalaim.”

2Chr. 2:17 (H 2.16) And Shelomoh counted all the men,  
the strangers who were in the land of Yisra'el,  
after they had been counted by David, his father.  
And they were found to be  
one hundred and fifty three thousand six hundred.

2Chr. 2:18 (H 2.17) And he made from them  
seventy thousand for burdens,  
and eighty thousand hewers in the mountain,  
and three thousand six hundred overseers  
for the sake of causing  
the people themselves **תא** to work.

### Chapter 3

2Chr. 3:1 And Shelomoh began to build  
The House itself **תא** of YAHWEH at Yerushalaim  
on Mount Moriyah,  
where He had been seen by David, his father,  
which David had prepared at the place  
of the threshing floor of Ornan, the Yebusite.  
Moriyah means seen by YAH.

2Chr. 3:2 And he began to build on the second day  
of the second month in the fourth year of his reign.

2Chr. 3:3 And Shelomoh laid these foundations  
for building The House itself **תא** of YAHWEH:  
The length by cubits according to the former measure  
was sixty cubits, and the width twenty cubits.

2Chr. 3:4 And the porch, which was upon the front,  
the length upon the width of the front was twenty *cubits*.  
And the height was one hundred and twenty *cubits*.  
And he overlaid it from within with pure gold.

2Chr. 3:5 And the great house itself **תא**  
he paneled with fir trees.  
And he overlaid it with fine gold.  
And he caused to go up upon it  
palm trees and chainwork.

2Chr. 3:6 And he overlaid the house itself **תא**  
with precious stones for beauty.  
And the gold was gold of Parvaim.

2Chr. 3:7 And he covered the house itself **תא**,  
the beams, the doorposts, and its walls,  
and its doors with gold.  
And he carved cherubim on the walls.

2Chr. 3:8 And he made The House itself **תא**  
of The Most Set Apart Place.  
Its length was according to the width of the house,  
twenty cubits, and its width twenty cubits.  
And he covered it with fine gold,  
six hundred talents.

2Chr. 3:9 And the weight of the nails  
was fifty shekels of gold.  
And the upper chambers he covered with gold.

2Chr. 3:10 And he made,  
in The House of The Most Set Apart,  
two cherubim of sculptured work.  
And he overlaid they themselves **תא** with gold.

2Chr. 3:11 And the wings of the cherubim,  
their length was twenty cubits.  
The one wing was five cubits,  
causing it to touch the wall of the room.  
And the other wing was five cubits,  
causing it to touch the wing of the other cherub,

2Chr. 3:12 And the wing of the other cherub  
was five cubits,  
causing it to touch the wall of the room.  
And the other wing also was five cubits,  
causing it to touch the wing of the other cherub.

2Chr. 3:13 The wings of these cherubim  
spread out twenty cubits.  
And they stood upon their feet.  
And their faces were to the inside.

2Chr. 3:14 And he made the veil itself **תא**  
of blue and purple and crimson and fine linen.  
And he caused cherubim to go up upon it.

2Chr. 3:15 And at the front of The House  
he made two columns thirty five cubits high.  
And the capital that was upon the top was five cubits.

2Chr. 3:16 And he made chainwork  
like The Speaking Place.  
And he put them upon the top of the columns.  
And he made one hundred pomegranates.  
And he put them on the chainwork.  
The Speaking Place is the same  
as The Most Set Apart Place.  
It is the Inner Sanctuary.

2Chr. 3:17 And he stood up the columns themselves **תא**  
at the front of The Temple,  
one at the right and one at the left.  
And called the name of the one on the right Yakin.  
And the name of the left one Bo'az.

#### Chapter 4

2Chr. 4:1 And he made a slaughter site of copper,  
twenty cubits long, and twenty cubits wide,  
and ten cubits high.

2Chr. 4:2 And he made The Sea itself **תא** as a casting,  
ten cubits from rim to rim, round all about.  
And its height was five cubits.  
And a line of thirty cubits  
encompassed it itself **תא** all around.

2Chr. 4:3 And a likeness of oxen  
was beneath it all around,  
encompassing it itself **תא** all around,  
ten to a cubit, encompassing The Sea itself **תא**.  
All around were two rows of the oxen.  
They were cast when it was cast.

2Chr. 4:4 It was standing upon twelve oxen,  
three turning north, and three turning west,  
and three turning south, and three turning east.  
And The Sea was above them, from upward.  
And all their back parts were to the inside.

2Chr. 4:5 And it was a handbreadth thick.  
And its rim was like the rim of a cup,

like a lily blossom.  
It was holding three thousand baths.

2Chr. 4:6 And he made ten basins.  
And he put five at the right and five at the left  
for the sake of washing in them.  
The work itself תא of the olah  
they caused to be washed off in them.  
And The Sea was for the sake of washing  
of the priests in it.

2Chr. 4:7 And he made ten lampstands themselves תא  
of gold according to their regulation.  
And he put them in The Temple,  
five at the right and five at the left.

2Chr. 4:8 And he made ten tables.  
And he placed them in The Temple,  
five at the right and five at the left.  
And he made one hundred basins of gold.

2Chr. 4:9 And he made the courtyard of the priests,  
and the great courtyard, and doors for the courtyard.  
And the doors for them he overlaid with copper.

2Chr. 4:10 And The Sea itself תא  
he put on the right side,  
eastward in front of the south.

2Chr. 4:11 And Hiram made the pots themselves תא,  
and the shovels themselves תא,  
and the basins themselves תא.

And Hiram finished making the work itself תא  
which he was to do for King Shelomoh  
on account of The House of YAHWEH:  
2Chr. 4:12 two columns, and the bowls, and the capitals  
that were on top of the two columns,  
and the two networks to cover  
the two bowls themselves תא of the capitals  
which were on top of the columns;  
2Chr. 4:13 and four hundred pomegranates themselves תא  
for the two networks, two rows of pomegranates  
for each network,  
to cover the two bowls themselves תא of the capitals  
which were on the columns.

2Chr. 4:14 And he made the bases themselves תא.  
And the basins themselves תא he made on the bases;  
2Chr. 4:15 The Sea itself תא, one,  
and the twelve oxen themselves תא beneath it;  
2Chr. 4:16 and the pots themselves תא,  
and the shovels themselves תא,  
and the forks themselves תא.

And all their utensils themselves תא  
Hiram, of his father, made of polished copper  
for King Shelomoh for The House of YAHWEH.

Most translations use "brass".  
Copper is used here  
because the root word  
from which this term comes  
actually points to shiny copper  
rather than to brass.  
Copper is also cast in molds, like brass.

2Chr. 4:17 In the valley of The Yarden  
the king had them cast,  
in the clay of the ground  
between Sukkoth and Tzeredah.

2Chr. 4:18 And Shelomoh had made all these utensils  
to exceeding abundance

Indeed, the weight of the copper  
was not searched out.

2Chr. 4:19 And Shelomoh had made  
all the equipment *itself* **תא**  
for The House of **YAHWEH**,  
and the altar of gold *itself* **תא**,  
and the tables *themselves* **תא**,  
and on them is the showbread,  
2Chr. 4:20 and the lampstands *themselves* **תא**,  
and their lamps of pure gold,  
for the sake of burning according to the regulations  
in front of The Speaking Place,

The Speaking Place is The Inner Sanctuary,  
The Holy of Holies, as some call it.

2Chr. 4:21 and the blossoms, and the lamps,  
and the snuffers of gold, of perfect gold,  
2Chr. 4:22 and the snuffers, and the bowls,  
and the ladles, and the fire pans of pure gold.

And the entrance of The House,  
its inner doors to The Most Set Apart *Place*,  
and the doors of The Temple of the House, were gold.

## Chapter 5

2Chr. 5:1 And all the work that Shelomoh had done  
for The House of **YAHWEH** was completed.  
And Shelomoh brought in  
the set apart *things themselves* **תא** of David, his father,  
the silver *itself* **תא** and the gold *itself* **תא**  
and all the utensils *themselves* **תא**.  
And he put them in the treasuries  
of The House of **YAHWEH**.

2Chr. 5:2 Then Shelomoh caused to be assembled  
the elders *themselves* **תא** of Yisra'el  
and all the heads of the tribes *themselves* **תא**,  
exalted ones of the fathers of the children of Yisra'el,  
to Yerushalaim for the sake of bringing up  
The Chest *itself* **תא** of The Covenant of **YAHWEH**  
from the City of David. It is Tzion.

2Chr. 5:3 And all the men of Yisra'el  
were assembled to the king  
at the festival of the seventh month.  
This is the Feast of Sukkoth, The Feast of Booths.  
This is most appropriate  
since this entire process  
is about The House  
(booth, or dwelling place) of **YAHWEH**.

2Chr. 5:4 And all the elders of Yisra'el came.  
And the Levites lifted up The Chest *itself* **תא**.  
2Chr. 5:5 And they brought up The Chest *itself* **תא**,  
and The Tent of Assembly *itself* **תא**,  
and all the set apart utensils *themselves* **תא**  
which were in The Tent.  
The priests of the Levites  
brought up they *themselves* **תא**.

2Chr. 5:6 And the king, Shelomoh,  
and all the assembly of Yisra'el,  
those having been assembled to him  
before The Chest,  
were slaughtering sheep and oxen  
which could not be reported or counted  
because of abundance.

2Chr. 5:7 And the priests brought in  
The Chest *itself* **תא** of The Covenant of **YAHWEH**  
to its place, into The Speaking Place of The House,  
to The Most Set Apart *Place*,  
to beneath the wings of the cherubim.

2Chr. 5:8 And the cherubim were spreading their wings  
above the place of The Chest.  
And the cherubim covered over  
The Chest and its poles.

2Chr. 5:9 And the poles were long.  
And the ends of the poles from The Chest  
were seen at the front of The Speaking Place.  
But they were not seen outside.

And they are there to this very day.

2Chr. 5:10 There was nothing in The Chest  
except the two tablets  
which Moshe had put there at Horeb  
when **YAHWEH** cut a covenant  
with the children of Yisra'el  
at their coming from Mitsraim.

2Chr. 5:11 And it was as the priests were coming out  
from The Most Set Apart Place.  
Because all the priests had found themselves set apart,  
there was none for the sake of watching by division.

2Chr. 5:12 And the Levites, the singers,  
for all of them of Asaph and of Heman, and of Yeduthun,  
and of their sons and of their kindred,  
having been clothed in fine linen,  
were standing at the east end of the slaughter site  
with cymbals, and with harps, and with lyres.  
And with them *were* one hundred and twenty priests  
sounding on trumpets.

2Chr. 5:13 And they were as one  
for the sake of sounding the trumpets,  
and for the sake of singing,  
and for the sake of causing one sound to be heard  
for the sake of praising  
and for the sake of giving thanks to **YAHWEH**.

And as they caused their voices to be lifted up  
with the trumpets, and with cymbals,  
and with instruments of the music,  
and with giving praise to **YAHWEH**:  
"Indeed, He is good!  
Indeed, His kindness is to eternity!",  
then The House was filled with a cloud,  
The House of **YAHWEH**.

2Chr. 5:14 And the priests were not able to stand  
for the sake of ministering before the cloud  
because the splendor of **YAHWEH**  
had filled The House *itself* **nx** of **YAHWEH**.

## Chapter 6

2Chr. 6:1 Then Shelomoh said,  
"**YAHWEH** has said He will dwell in a thick cloud.  
2Chr. 6:2 But I myself have built an exalted house, for You  
and a place for Your dwelling for eternity."

2Chr. 6:3 And the king turned around his face *itself* **nx**.  
And he blessed all the assembly of Yisra'el *itself* **nx**.  
And all the assembly of Yisra'el *itself* **nx** was standing.

2Chr. 6:4 And he said,  
"Being blessed is **YAHWEH**, The Elohim of Yisra'el,  
Who has spoken with His mouth  
to David *himself* **nx**, my father.  
Even with His hands He has fulfilled it saying,  
2Chr. 6:5 'From the day in which I have brought out  
My people *themselves* **nx** from the land of Mitsraim  
I have not chosen a city from all the tribes of Yisra'el  
for the sake of building a house

for the sake of My name to exist there,  
nor have I chosen a man to be ruler  
over My people, Yisra'el.

2Chr. 6:6 But I have chosen Yerushalaim  
for My name to exist there.  
And I have chosen David  
to be over My people, Yisra'el.'

2Chr. 6:7 And it was within the heart  
of my father David  
to build a House for the name of **YAHWEH**,  
The Elohim of Yisra'el.

2Chr. 6:8 And **YAHWEH** said to David, my father,  
'Because of what was within your heart,  
to build a House for My name,  
you have done well because it was in your heart.

2Chr. 6:9 However, you yourself **nx**  
will not build the house.  
Indeed, your son,  
the one coming forth from your loins,  
he himself will build The House for My name.'

2Chr. 6:10 And now, **YAHWEH** has established  
His word itself **nx** which He has spoken.  
And I have been raised up  
in the place of David, my father.  
And I sit on the throne of Yisra'el  
according to what **YAHWEH** had spoken.

And I have built The House  
for the name of **YAHWEH**,  
The Elohim of Yisra'el.

2Chr. 6:11 And I have placed there The Chest itself **nx**,  
in which is The Covenant of **YAHWEH**  
which He cut with the children of Yisra'el."

2Chr. 6:12 And he stood before  
the slaughter site of **YAHWEH**  
in front of all the assembly of Yisra'el.  
And he spread out his hands.

2Chr. 6:13 Indeed, Shelomoh had made  
a copper platform,  
five cubits long, and five cubits wide,  
and three cubits high.  
And he had put it in the midst of the courtyard.  
And he stood upon it.

And he knelt down on his knees  
in front of all the assembly of Yisra'el.  
And he spread out his hands toward the skies.

2Chr. 6:14 And he said,  
"**YAHWEH**, Elohim of Yisra'el,  
there are no gods like You,  
in the skies or on the earth,  
Who is protecting The Covenant and the kindness  
for Your servants, those walking before Your face  
with all their hearts,

**Note:** *elohim* is used twice in this verse.  
The first time it refers to **YAHWEH**.  
The second time it refers to any other so-called 'god'.

This is missed in most English translations.  
It's a vital distinction.  
The term, *elohim* means a mighty one.

2Chr. 6:15 Who has protected for Your servant,  
David, my father,  
that itself **nx** which You have spoken to him.

And You have spoken with Your mouth.  
And with Your hand You have fulfilled it,  
as it is this day.

2Chr. 6:16 And now, **YAHWEH**, Elohim of Yisra'el,  
protect for your servant, David, my father,  
that itself **nx** which You have spoken to him saying,  
'There will not be a man cut off for you  
from before My face, sitting on the throne of Yisra'el,  
but only if your sons will protect their way itself **nx**  
for the sake of walking according to My Instruction  
according to how you have walked before My face.'

2Chr. 6:17 And now, **YAHWEH**, Elohim of Yisra'el,  
may Your word be faithful  
which You have spoken to Your servant, to David.

2Chr. 6:18 Indeed, truly, will The Elohim  
dwell with the human being himself **nx** upon the earth?

Behold! The skies and The Heavens of The Heavens  
can not contain You, much less,  
this House which I have built!

2Chr. 6:19 But turn toward the prayer of Your servant  
and toward his request for favor,  
**YAHWEH**, my Elohim,  
for the sake of listening attentively  
to the cry and to the prayer  
which Your servant is himself praying  
before Your face

2Chr. 6:20 for the sake of Your eyes being open  
toward this House day and night,  
toward the place of which You have spoken  
to place Your name there,  
for the sake of listening attentively to the prayer  
which Your servant himself prays toward this place!

2Chr. 6:21 And listen attentively  
to the requests for favor  
of Your servant and of Your people, Yisra'el,  
when they themselves pray toward this place!  
And You Yourself **nx**, listen attentively  
from Your dwelling place in The Heavens!  
And listen attentively and forgive!

2Chr. 6:22 If a man offends against his neighbor,  
and he has lifted up an oath with him  
to cause him to swear, and comes to swear  
before Your slaughter site in this House,  
2Chr. 6:23 then You Yourself **nx**,  
listen attentively from The Heavens!  
And act.

And judge Your servants themselves **nx**,  
repaying the morally wrong  
by putting his way on his own head.  
And justifying the just one  
by giving to him according to his justness.

2Chr. 6:24 And if Your people, Yisra'el,  
are struck before the face of an adversary  
because they have offended against You,  
and they return,  
and they praise Your Name itself **nx**,  
and they pray,  
and they make request for favor  
before Your face in this House,  
2Chr. 6:25 then You Yourself **nx**,  
listen attentively from The Heavens.  
And forgive for the sake of the offense  
of Your people, Yisra'el.  
And return to the land

which You have given to them  
and to their fathers.

2Chr. 6:26 When the skies are shut up  
and there is no rain  
because they have offended against You,  
and they pray toward this place,  
and they praise Your Name *itself* תא,  
*and* they turn back from their offense  
because You afflict them,  
2Chr. 6:27 then You Yourself תא,  
listen attentively from The Heavens.  
And forgive for the sake of the offense  
of Your servants,  
even Your people, Yisra'el.  
Indeed, teach them about the good way  
in which they are to walk.  
And grant rain upon Your land  
which You have given to Your people  
as an inheritance.

2Chr. 6:28 When there is famine in the land, pestilence,  
when scorching, or blight, or mildew,  
locusts or grasshoppers exist;  
when they are oppressed by their adversaries  
in the land at its gates;  
any plague or any sickness;  
2Chr. 6:29 whatever prayer, whatever request for favor  
which is for any human being  
or for all Your people, Yisra'el,  
when they know, each man  
his own plague and his own grief,  
and he spreads out his hands toward this House,  
2Chr. 6:30 then You Yourself תא,  
listen attentively from The Heavens,  
Your dwelling place, and forgive.

And give to each man according to all his ways,  
whose heart *itself* תא You know.  
(Indeed, You Yourself תא alone  
know the hearts *themselves* תא  
of the children of the human being!)

2Chr. 6:31 in order that they will revere You  
for the sake of walking according to Your ways  
all the days which they live upon the land  
which You have given to our fathers.

2Chr. 6:32 And also, concerning the foreigner  
who is not from Your people, Yisra'el,  
he himself who has come from a distant land  
for the sake of Your great name,  
and Your strong hand,  
and Your outstretched arm;  
and they come,  
and they themselves pray toward this House,  
2Chr. 6:33 then You Yourself תא,  
listen attentively from The Heavens,  
Your dwelling place.  
And do according to everything  
for which the stranger calls to You  
in order that all the people of the earth  
will know Your Name *itself* תא,  
even for the sake of revering You Yourself תא,  
as do Your people, Yisra'el,  
and for the sake of knowing that Your name  
is called upon this House which I have built.

2Chr. 6:34 When Your people go out  
to battle against their adversaries  
according to the way which You send them,  
and they pray to You by way of this city  
which You have chosen,  
and The House which I have built for Your name,

2Chr. 6:35 then listen attentively from The Heavens  
to their prayer *itself* תא  
and their request for favor *itself* תא.  
And do judgment for them.

2Chr. 6:36 When they offend against You,  
indeed, there is no human being who does not offend,  
and You have been enraged with them,  
and You have given them up  
before the faces of adversaries,  
and they have been taken away, being captives,  
to a distant land, far or near,  
2Chr. 6:37 and they turn back to their heart  
in the land where they have been taken captive,  
and they turn back,  
and they themselves make a request  
for favor toward You  
in the land of their captivity saying,  
'We have offended.

We have been perverse.

And we have done moral wrong.'

2Chr. 6:38 and they have turned back to You  
with all their heart and with all their life  
in the land of their captivity  
where they have taken captive, they themselves תא,  
and they themselves pray toward their land  
which You have given to their fathers,  
and the city which You have chosen,  
and toward The House  
which I have built for Your name,  
2Chr. 6:39 then listen attentively from The Heavens,  
Your dwelling place,  
to their prayer *itself* תא  
and to their requests for favor *themselves* תא.  
And do judgment for them.  
And forgive Your people  
who have offended against You?

2Chr. 6:40 Now, my Elohim,  
please let Your eyes be open  
and let Your ears be attentive  
to the prayer of this place.

2Chr. 6:41 And now, rise up,  
**YAHWEH**, The Elohim, to Your resting place,  
You Yourself תא and The Chest of Your strength!

May Your priests, **YAHWEH**, The Elohim,  
be clothed with deliverance.  
And may Your kind ones rejoice in goodness.

2Chr. 6:42 **YAHWEH**, The Elohim,  
do not turn back the face of Your anointed.  
Take note of the kindnesses of David, Your servant!"

## **Chapter 7**

2Chr. 7:1 And Shelomoh finished his praying.  
And the fire came down from the skies.  
And it consumed the olah and the sacrifices.

And the splendor of **YAHWEH** filled  
The House *itself* תא.

2Chr. 7:2 And the priests were not able  
to enter the House of **YAHWEH**  
because the splendor of **YAHWEH**  
had filled The House of **YAHWEH** *itself* תא.

2Chr. 7:3 And all the children of Yisra'el were observing  
as the fire and the splendor of **YAHWEH**  
came down upon The House.

And they bowed their faces to the ground,

upon the pavement.  
And they prostrated themselves.  
And they gave thanks to YAHWEH saying,  
"Indeed, He is good!  
Indeed, His kindness is to eternity!"

2Chr. 7:4 And the king and all the people  
were offering sacrifices before the face of YAHWEH.

2Chr. 7:5 And King, Shelomoh,  
sacrificed a sacrifice itself nx  
of the bulls, twenty two thousand,  
and of the sheep, one hundred and twenty thousand.

And the king and all the people  
dedicated The House itself nx of YAHWEH.

2Chr. 7:6 And the priests were standing  
concerning their duties,  
and the Levites with instruments of the music  
to YAHWEH,  
which David the king had made  
for the sake of giving thanks to YAHWEH, saying,  
"Indeed, His kindness is to eternity!"  
as David was praising by their hand.

And the priests were sounding *on trumpets*  
in front of them.  
And all Yisra'el was standing.

2Chr. 7:7 And Shelomoh consecrated  
the middle of the courtyard itself nx  
which was at the front of The House of YAHWEH,  
because there he made the olahs  
and the fat itself nx of the shelem offerings,  
because the copper slaughter site  
which Shelomoh had made  
was not able to contain the olahs themselves nx,  
and the grain offerings themselves nx,  
and the fat itself nx.

2Chr. 7:8 And Shelomoh at that time  
observed the festival itself nx seven days,  
and all Yisra'el with him, a very great assembly,  
from the entrance of Hamat to the wadi of Mitsraim.  
This is The Feast of Succoth, or Tabernacles.

2Chr. 7:9 And on the eighth day  
they made an assembly,  
because they had done  
the dedication of the slaughter site seven days,  
and the festival seven days.

2Chr. 7:10 And on the twenty third day  
of the seventh month  
he sent the people themselves nx to their tents,  
rejoicing and glad of heart  
concerning the goodness that YAHWEH had done  
for David, and for Shelomoh,  
and for Yisra'el, His people.

2Chr. 7:11 And Shelomoh finished  
The House itself nx of YAHWEH  
and the house itself nx of the king.

And everything itself nx that was coming  
into the heart of Shelomoh to do  
in The House of YAHWEH  
and in his own house, He caused to succeed.

2Chr. 7:12 And YAHWEH  
was seen by Shelomoh at night.  
And He said to him,

"I have listened attentively to your prayer itself **תא**.  
And I have chosen this place for Me  
as a House of sacrifice.

2Chr. 7:13 If I shut up the skies and there is no rain,  
or if I give direction concerning locusts  
for the sake of devouring the land,  
or if I send a pestilence among My people,  
2Chr. 7:14 and My people who have been called  
with My name over them will humble themselves,  
and they themselves will pray,  
and they will seek My face,  
and they will turn back  
from the badness of their ways,  
then I Myself will listen attentively from The Heavens.  
And I will forgive their offense.  
And I will heal their land itself **תא**.

2Chr. 7:15 Now, My eyes will be open  
and My ears *will be* attentive  
to the prayer of this place.

2Chr. 7:16 And now, I have chosen.  
And I have set apart This House itself **תא**  
for the sake of My Name existing there until eternity.  
And My eyes and My heart will be there all the days.

2Chr. 7:17 And you yourself **תא**,  
if you will walk before My face  
according to how David, your father, walked,  
even for the sake of doing according to everything  
all that I have given you as direction,  
and My rules and my regulations you will protect,  
2Chr. 7:18 then I will establish  
the throne itself **תא** of your kingdom  
according to what I have covenanted  
for the sake of David, your father, saying,  
'There will not be a man of yours cut off  
as ruler in Yisra'el.'

2Chr. 7:19 But if you turn back, you yourself **תא**,  
and you abandon My rules and My directives  
which I have set before your face,  
and you have gone,  
and you have served other gods,  
and you have bowed yourself down to them,  
2Chr. 7:20 then I will uproot them from My land  
which I have given to them!  
And This House itself **תא**,  
which I have set apart for My name,  
I will cause to be cast out of My sight!

And I will set it as a proverb  
and a mockery among all the peoples.

2Chr. 7:21 And This House which has been most high  
for everyone passing over beside it,  
he will be astonished.

And they will say,  
'Why has **YAHWEH** done thus  
to this land and this house?'

7:22 And they will say,  
'On account of how they have abandoned  
YAHWEH Himself **תא**, The Elohim of their fathers,  
who brought them out from the land of Mitsraim.  
And they have held onto other gods.  
And they have bowed themselves to them.  
And they have served them.

For this reason He has brought upon them  
all this badness itself **תא**.'"

## Chapter 8

2Chr. 8:1 And it was at the end of twenty years,  
when Shelomoh had built  
The House *itself* תא of YAHWEH,  
and his house *itself* תא.

2Chr. 8:2 And the cities which Hiram  
had given to Shelomoh,  
Shelomoh had built they *themselves* תא.  
And he had caused to dwell there  
the children of Yisra'el *themselves* תא.

2Chr. 8:3 And Shelomoh went to Hamat Tzobah.  
And he took hold upon it.  
2Chr. 8:4 And he built Tadmor *itself* תא in the wilderness  
and all the storage cities *themselves* תא  
which he built at Hamat.

2Chr. Chr. 8:5 And he built Upper Bet Horon *itself* תא  
and Lower Bet Horon *itself* תא,  
fortified cities with walls, gates, and bars,  
2Chr. 8:6 and Ba'alat *itself* תא  
and all the storage cities *themselves* תא  
that belonged to Shelomoh,  
and all the cities of the chariot *themselves* תא,  
and the cities of the horsemen *themselves* תא,  
and everything that Shelomoh desired  
to build at Yerushalaim, and in Lebanon,  
and in all the land of his dominion.

2Chr. 8:7 All the people, those remaining of the Hittites,  
and the Amorites, and the Perizzites, and the Hivvites,  
and the Yebusites, who were not from Yisra'el,  
2Chr. 8:8 from their children  
who were left in the land after them,  
whom the children of Yisra'el had not destroyed,  
even Shelomoh raised *them* up  
as forced labor as it is this day.

2Chr. 8:9 And from the children of Yisra'el  
Shelomoh did not make slaves for his work.  
Indeed, they were men of battle,  
and rulers of his officers,  
and commanders of his chariots,  
and his horsemen.

2Chr. 8:10 And these were the rulers  
of the officers who belonged to King Shelomoh:  
two hundred and fifty  
who had dominion over the people.

2Chr. 8:11 And Shelomoh brought up  
the daughter of Pharaoh *herself* תא  
from The City of David  
to the house he had built for her.  
Indeed he said, "My wife is not to dwell  
in the house of David, king of Yisra'el,  
because the place is set apart  
where The Chest of YAHWEH has come."

2Chr. 8:12 Then Shelomoh offered up olahs to YAHWEH  
on the slaughter site of YAHWEH  
which he had built before the porch  
2Chr. 8:13 according to the matter of the day on its day,  
for the sake of offering up  
according to the directive of Moshe,  
for Sabbaths, and for New Moons,  
and for the appointed times three times in a year:  
at The Festival of The Matzot,  
at The Festival of The Shavuot,  
and The Festival of The Sukkot.

The Festival of Matzot is commonly called

The Feast of Unleavened Bread.  
It immediately follows Pesach, or Passover.  
It is a seven day festival.  
It occurs in the first month of the Hebrew year.

The Festival of Shavuot is commonly called  
The Feast of The Weeks.  
It is also known as Pentecost.  
It occurs 50 days after Pesach.

The Festival of Sukkot is commonly known  
as The feast of The Booths,  
or The Feast of Tabernacles.  
It is a seven day festival.  
It occurs in the seventh month.

This is the festival  
during which The Messiah was born.

2Chr. 8:14 And according to the regulation  
of David, his father, he appointed  
the divisions themselves **א** of the priests  
concerning their service,  
and the Levites concerning their duties,  
for the sake of praising  
and for the sake of ministering in front of the priests  
for the sake of the duty of the day on its day,  
and the gatekeepers according to their divisions  
at each gate.  
Indeed, according to this was the directive of David,  
the man of The Elohim.

2Chr. 8:15 And they did not depart  
from the directive of the king  
concerning the priests and Levites  
for any matter or for the treasuries.

2Chr. 8:16 And all the work of Shelomoh  
had been prepared  
from the day of laying the foundation  
of the House of **YAHWEH**  
even until it was completed.

And the House of **YAHWEH** was complete.

2Chr. 8:17 Then Shelomoh went to Etzyon Geber  
and 'Eylot on the edge of the sea in the land of Edom.

2Chr. 8:18 And Hiram sent to him ships  
by the hand of his servants,  
even servants knowing the sea.  
And they went with the servants of Shelomoh to Ophir.  
And they took from there  
four hundred and fifty talents of gold.  
And they brought it to the king, Shelomoh.

## Chapter 9

2Chr. 9:1 And the queen of Sheba  
heard of the fame itself **א** of Shelomoh.  
And she came to test Shelomoh himself **א**  
with difficult questions at Yerushalaim  
with an exceedingly great company,  
and camels carrying spices,  
and gold to abundance, and precious stones.

And she came to Shelomoh.  
And she spoke with him of everything itself **א**  
which had been within her heart.

2Chr. 9:2 And Shelomoh explained to her  
all her words themselves **א**.  
And no matter was hidden from Shelomoh  
which he did not make known to her.

2Chr. 9:3 And the queen of Sheba observed

the wisdom *itself* **נח** of Shelomoh,  
and the house which he had built,  
2Chr. 9:4 and the food of his table,  
and the seating of his servants,  
and the position of his ministers and their attire,  
and his cupbearers and their attire,  
and his olahs that he offered up  
in the House of **YAHWEH**.

And there was no more breath in her.

*ruach*- breath or wind.

We might say,

'Shelomoh took her breath away.'

9:5 And she said to the king,  
"True was the word I had heard in my own land  
concerning your words and concerning your wisdom.

2Chr. 9:6 But I did not believe their words until I came.

And my eyes have seen.

And behold!

Half of the greatness of your wisdom

had not been told to me.

You have added more

to the report which I had heard.

2Chr. 9:7 Happy are your men  
and happy are these your servants  
who are standing before your face continually  
and hearing your wisdom *itself* **נח**!

2Chr. 9:8 "Being blessed is **YAHWEH**, your Elohim,  
Who has delighted in you  
for the sake of setting you upon His throne as king  
for the sake of **YAHWEH**, your Elohim,  
on account of your Elohim loving Yisra'el *itself* **נח**,  
for the sake of establishing it to eternity.

And He has set you over them as king  
for the sake of doing judgment and justice."

2Chr. 9:9 And she gave to the king  
one hundred and twenty talents of gold,  
and spices to exceeding abundance,  
and precious stones.

And there has not existed spices like those  
which the queen of Sheba gave to King Shelomoh.

2Chr. 9:10 And the servants of Hiram  
and the servants of Shelomoh,  
who brought gold from Ophir,  
also brought trees of algum and precious stones.

2Chr. 9:11 And the king made pathways  
of the trees of the algum *themselves* **נח**  
for The House of **YAHWEH**  
and for the house of the king,  
also lyres and harps for those singing.  
And there had not been seen  
anything like them before in the land of Yahudah.

2Chr. 9:12 And the king, Shelomoh,  
gave to the queen of Sheba  
everything *itself* **נח** she desired,  
whatever she requested,  
apart from what she had brought to the king.

And she turned around.  
And she went to her own land,  
she and her servants.

2Chr. 9:13 And the weight of gold  
that came to Shelomoh in a year

was six hundred and sixty six talents of gold,  
2Chr. 9:14 apart from that which the merchants  
and those trading brought.

And all the kings of Arabia and governors of the land  
were bringing gold and silver to Shelomoh.

2Chr. 9:15 And Shelomoh the king  
made two hundred large shields of hammered gold,  
six hundred pieces of hammered gold  
went into one shield,  
2Chr. 9:16 and three hundred bucklers  
of hammered gold,  
three hundred pieces of gold went into one buckler.  
And the king put them in  
The House of The Forest of The Lebanon.

2Chr. 9:17 And the king made a great throne of ivory.  
And he overlaid it with pure gold.  
2Chr. 9:18 And there were six steps to the throne  
and a footstool of gold  
which were fastened to the throne.  
And there were armrests on this side  
and on that side beside the place of the seat.  
And two lions were standing beside the armrests.  
2Chr. 9:19 And twelve lions were standing there  
on the six steps, on this side and on that side.  
Nothing had been made like it for any kingdom.

2Chr. 9:20 And all the drinking vessels  
of Shelomoh the king were of gold.  
And all the vessels of The House  
of The Forest of The Lebanon were of pure gold.

Silver was not considered as anything  
in the days of Shelomoh.

2Chr. 9:21 Indeed, the ships for the king  
went to Tarshish with the servants of Hiram.  
Once in three years the ships of Tarshish came,  
carrying gold, and silver, ivory, apes, and peacocks.

2Chr. 9:22 And Shelomoh the king became greater  
than all the kings of the earth for riches and wisdom.

2Chr. 9:23 And all the kings of the earth  
were seeking the face *itself* תַּךְ of Shelomoh  
for the sake of hearing his wisdom *itself* תַּךְ  
which **YAHWEH** had put in his heart.

2Chr. 9:24 And each man was bringing his gift:  
objects of silver, and objects of gold,  
and garments of armor,  
and spices, horses and mules,  
the matter of a year according to a year.

2Chr. 9:25 And Shelomoh had four thousand stalls  
of horses and chariots,  
and twelve thousand horsemen.  
And he stationed them in the cities of the chariot  
and with the king at Yerushalaim.

2Chr. 9:26 And he ruled over all the kings  
from The River even as far  
as the land of the Philistines,  
and as far as the border of Mitsraim.

2Chr. 9:27 And the king set the silver *itself* תַּךְ  
in Yerushalaim like stones.  
And the cedar trees *themselves* תַּךְ  
he set like the sycamores  
which are in The Shefelah,  
to abundance.

2Chr. 9:28 And they were bringing horses  
from Mitsraim to Shelomoh, and from all lands.

2Chr. 9:29 And the rest of the words of Shelomoh,  
first and last, are they not written upon the scroll  
of Nathan the prophet,  
and in the prophecy of Ahiyah, the Shilonite,  
and in the visions of Iddo, the seer,  
concerning Yarob'am, son of Nebat?

2Chr. 9:30 And Shelomoh reigned at Yerushalaim  
over all Yisra'el forty years.

2Chr. 9:31 And Shelomoh slept with his fathers.  
And he was buried in The City of David, his father.  
And Rehab'am, his son, reigned in his place.

Rehab'am, means enlargement of the people.

## Chapter 10

2Chr. 10:1 And Rehab'am went to Shekem  
because all Yisra'el had gone to Shekem  
for the sake of causing he himself **תא** to reign.

2Chr. 10:2 And it was when Yarob'am,  
son of Nebat, heard it.  
And he was in Mitsraim where he had fled  
from before the face of Shelomoh, the king.  
And Yarob'am returned from Mitsraim.

Yarob'am means the people will contend.

2Chr. 10:3 And they sent.  
And they called for him.  
And Yarob'am and all Yisra'el came.  
And they spoke to Rehab'am saying,

2Chr. 10:4 "Your father caused  
our yoke itself **תא** to be difficult.

And now, ease up  
from the difficult service of your father  
and from the heavy yoke  
which he has put upon us,  
and we will serve you."

2Chr. 10:5 And he said to them,  
"Three more days.  
Then return to me."  
And the people went.

2Chr. 10:6 And Rehab'am, the king,  
consulted the elders themselves **תא**  
who had been standing  
before the face of Shelomoh, his father,  
while he was alive saying,  
"What do you yourselves **תא**  
advise me to reply to these people a word?"

2Chr. 10:7 And they spoke to him saying,  
"If you are good to these people  
and will treat them favorably,  
and will speak good words  
then they will be servants to you all the days."

2Chr. 10:8 But he abandoned the advice itself **תא**  
of the elders which they had given him.

And he consulted the young men themselves **תא**  
who had grown up with he himself **תא**,  
those standing before his face.

2Chr. 10:9 And he said to them,  
"What do you yourselves **תא** give as advice?  
And *what* word shall we return  
to these people themselves **תא**

who have spoken to me saying,  
'Ease up from the yoke  
which your father has put upon us?'"

2Chr. 10:10 And the young men  
who had grown up with he himself **nx**  
spoke to he himself **nx** saying,  
"Speak according to this to the people  
who have spoken to you, saying,  
'Your father caused  
our yoke itself **nx** to be heavy.  
But you yourself **nx**, cause it  
to ease up from upon us!'

Thus you are to say to them,  
'My little finger is thicker than my father's loins!  
2Chr. 10:11 And now, my father  
has caused a heavy yoke upon you.  
But I myself, I will add upon more your yoke!  
My father chastised you yourselves **nx** with whips.  
But I myself, with scourges! "

2Chr. 10:12 And Yarob'am and all the people  
came to Rehab'am on the third day,  
according to what the king had spoken saying,  
"Return to me on the third day."

2Chr. 10:13 And the king answered them harshly.  
And the king, Rehab'am, abandoned  
the advice itself **nx** of the elders.

2Chr. 10:14 And he spoke to them  
according to the counsel of the young men saying,  
"My father caused your yoke itself **nx** to be heavy.  
But I myself, I will add more to it!  
My father chastised you yourselves **nx** with whips,  
but I myself, with scourges!"

2Chr. 10:15 And the king  
did not listen attentively to the people.  
Indeed, the turn of events was from **YAHWEH**  
in order for **YAHWEH** to establish His word itself **nx**  
which He had spoken  
by the hand of Ahiyah, the Shilonite,  
to Yarob'am, son of Nebat.

2Chr. 10:16 And all Yisra'el saw that the king  
had not listened attentively to them.  
And the people returned  
to the king himself **nx** saying,  
"What portion have we with David?  
And we have no inheritance  
with the son of Yishai.  
Each man to your tents, Yisra'el!  
Now see to your own house, David!"

And all Yisra'el went to their tents.

2Chr. 10:17 But *some of* the children of Yisra'el  
were dwelling in the cities of Yahudah.  
And Rehab'am reigned over them.

2Chr. 10:18 Then the king, Rehab'am,  
sent Hadoram himself **nx**,  
who was over the forced labor.  
And the children of Yisra'el threw stones upon him.  
And he died.

And the king, Rehab'am, quickly mounted his chariot  
for the sake of fleeing to Yerushalaim.

2Chr. 10:19 And Yisra'el has rebelled  
against the house of David to this day.

## Chapter 11

2Chr. 11:1 And Rehab'am came to Yerushalaim.  
And he assembled the house of Yahudah itself **תא**  
and Binyamin,  
one hundred and eighty thousand having been chosen,  
those making war, for the sake of fighting with Yisra'el  
for the sake of returning them  
to the kingdom itself **תא**, to Rehab'am.

2Chr. 11:2 And the word of **YAHWEH** existed  
to Shemayah, a man of The Elohim, saying,  
2Chr. 11:3 "Speak to Rehab'am, son of Shelomoh,  
king of Yahudah, and to all Yisra'el  
in Yahudah and Binyamin, saying,  
2Chr. 11:4 'Thus said **YAHWEH**,  
"You are not to up!  
And you are not to fight with your kindred!  
Return, each man to his house!  
Indeed, this matter is from Me Myself **תא!**" ' "

And they listened attentively  
to the words themselves **תא** of **YAHWEH**.  
And they turned back from going against Yarob'am.

2Chr. 11:5 And Rehab'am dwelt in Yerushalaim.  
And he built cities for a defense in Yahudah.  
2Chr. 11:6 And he built Bet Lechem itself **תא**,  
and Etam itself **תא**, and Tekoa itself **תא**,  
2Chr. 11:7 and Bet Tzur itself **תא**,  
and Soko itself **תא**, and Adullam itself **תא**,  
2Chr. 11:8 and Gath itself **תא**, and Mareshah itself **תא**,  
and Ziph itself **תא**,  
2Chr. 11:9 and Adoraim itself **תא**,  
and Lachish itself **תא**, and Azekah itself **תא**,  
2Chr. 11:10 and Tzor'ah itself **תא**,  
and Ayalon itself **תא**, and Hebron itself **תא**,  
which are in Yahudah and in Binyamin,  
cities of defense.

2Chr. 11:11 And he strengthened  
the strongholds themselves **תא**.  
And he put commanders in them,  
and stores of food, and oil, and wine,  
2Chr. 11:12 and shields, and spears in every city.  
And strengthened them exceedingly greatly.  
And Yahudah and Binyamin were his.

2Chr. 11:13 And the priests and the Levites  
who were in all Yisra'el  
took their stand against him by all their borders.

2Chr. 11:14 Indeed, the Levites abandoned  
their open lands themselves **תא**  
and their possessions.  
And they went to Yahudah and Yerushalaim,  
because Yarob'am and his sons  
had excluded them  
from serving as priests to **YAHWEH**.

2Chr. 11:15 And he established for himself  
priests for the high places, and for the goats devils,  
and the calf *idols* which he had made.

2Chr. 11:16 And after them (the Levites),  
from all the tribes of Yisra'el,  
those having set their hearts themselves **תא**  
to seek **YAHWEH Himself** **תא**, The Elohim of Yisra'el,  
came to Yerushalaim  
for the sake of sacrificing to **YAHWEH**,  
The Elohim of their fathers.

2Chr. 11:17 And they strengthened  
the kingdom itself **תא** of Yahudah.

And they strengthened Rehab'am himself **תא**,  
son of Shelomoh, for three years  
because they walked in the way  
of David and Shelomoh  
for three years.

2Chr. :18 And Rehab'am took for himself as wife  
Mahalath herself **תא**, the daughter of Yerimoth,  
son of David,  
and of Abihail, the daughter of Eliyab, son of Yishai.  
Mahalath means sickness.

2Chr. 11:19 And she bore him sons:  
Ye'ush himself **תא**, and Shemaryah himself **תא**,  
and Zaham himself **תא**.  
Ye'ush means hasty.  
Shemaryah means YAH has protected.  
Zaham means loathing.

2Chr. 11:20 And after her he took Ma'akah herself **תא**,  
the granddaughter of Abshalom.  
And she bore him Abiyah himself **תא**,  
and Attai himself **תא**,  
and Ziza himself **תא**, and Shelomit herself **תא**.  
Ma'akah means depression.  
Abshalom means peace of the father.  
Abiyah means YAH is my father.  
Attai means timely.  
Ziza means prominent.  
Shelomit means peaceableness.

2Chr. 11:21 And Rehab'am loved Ma'akah herself **תא**,  
the granddaughter of Abshalom,  
more than all his wives  
and his concubines.  
Indeed, he had taken eighteen wives  
and sixty concubines.  
And he brought forth twenty eight sons  
and sixty daughters.

2Chr. 11:22 And Rehab'am established  
Abiyah himself **תא**,  
son of Ma'akah, as chief,  
to be ruler among his brothers,  
for the sake of causing him to reign.

2Chr. 11:23 And he understood.  
And he dispersed some of all his sons  
to all the lands of Yahudah and Binyamin,  
to all the cities of the defense.  
And he gave to them provision to abundance.  
And he requested a multitude of wives *for them*.

## Chapter 12

2Chr. 12:1 And it was when Rehab'am  
had established the kingdom.  
And in his strength he abandoned  
the Instruction itself **תא** of YAHWEH,  
and all Yisra'el with him.

2Chr. 12:2 And it was in the fifth year of King Rehab'am.  
Shishak, king of Mitsraim,  
came up against Yerushalaim,  
because they had acted unfaithfully against **YAHWEH**,  
2Chr. 12:3 with twelve hundred chariots,  
and sixty thousand horsemen,  
and people without number from Mitsraim:  
the Lubim, the Sukkites and the Kushites.

2Chr. 12:4 And he captured  
the cities themselves **תא** of the defense  
which belonged to Yahudah.  
And he came as far as Yerushalaim.

2Chr. 12:5 And Shemayah, the prophet,

came to Rehab'am and the rulers of Yahudah who had been gathered to Yerushalaim from before the face of Shishak. And he said to them, "Thus said YAHWEH, 'You yourselves **תא** have abandoned Me Myself **תא**. And I Myself have also abandoned you yourselves **תא** into the hand of Shishak.' "

2Chr. 12:6 And the rulers of Yisra'el and the king humbled themselves. And they said, "YAHWEH is just."

2Chr. 12:7 And when YAHWEH saw that they had been humbled the word of YAHWEH existed to Shemayah, saying, "They have been humbled. I will not destroy them. And I will grant to them according to a little deliverance. And I will not pour out My wrath on Yerushalaim by the hand of Shishak. 2Chr. 12:8 Indeed, they will be to him as servants. And they will know My service and the service of the kingdoms of the lands."

2Chr. 12:9 And Shishak, king of Mitsraim, came up against Yerushalaim. And he took the treasures themselves **תא** of the House of YAHWEH and the treasures themselves **תא** of the house of the king. He took everything itself **תא**. And he took the shields themselves **תא** of the gold which Shelomoh had made.

2Chr. 12:10 And Rehab'am the king made shields of copper in their place. And he gave accountability for them into the hands of the runners of the guard, those protecting the entrance to the house of the king.

2Chr. 12:11 And it existed, when the king entered The House of YAHWEH those running carried them. And they returned them the chamber of the guard.

2Chr. 12:12 And when he had been humbled the wrath of YAHWEH turned back from him, even for the sake of not destroying him completely. And also, in Yahudah matters were good.

2Chr. 12:13 And Rehab'am the king strengthened himself in Yerushalaim. And Rehab'am was forty one years old at his reigning. And he reigned seventeen years in Yerushalaim, the city which YAHWEH had chosen for the sake of placing there His name itself **תא**.

And the name of his mother was Na'amah, the Ammonitess.

2Chr. 12:14 And he did that which is bad because he did not prepare his heart for the sake of seeking YAHWEH Himself **תא**.

2Chr. 12:15 And the words of Rehab'am, the first and the last, are they not written in the scroll of Shemayah, the prophet, and of Iddo, the seer, by his genealogies?

And there was fighting between Rehab'am and Yarob'am all the days.

2Chr. 12:16 And Rehab'am slept with his fathers.  
And he was buried in The City of David.  
And Abiyah, his son, reigned in his place.

### Chapter 13

2Chr. 13:1 *It* was in the eighteenth year  
of King Yarob'am.  
And Abiyah reigned over Yahudah.  
2Chr. 13:2 He reigned three years in Yerushalaim.  
And his the name of his mother was Mikayah,  
daughter of Uri'el, from Gib'ah.

And there was fighting  
between Abiyah and Yarob'am.  
2Chr. 13:3 And Abiyah joined the battle *itself* nx  
with a force of mighty men of war,  
four hundred thousand, men having been chosen.

And Yarob'am arranged against him for battle  
with eight hundred thousand,  
men having been chosen,  
mighty men of strength.

2Chr. 13:4 And Abiyah stood  
on top of Mount Tzemaraim  
which is in the mountains of Ephraim.  
And he said,

"Listen attentively to me,  
Yarob'am and all Yisra'el!  
2Chr. 13:5 Is it not for you to know  
that **YAHWEH**, The Elohim of Yisra'el,  
has given the dominion over Yisra'el  
to David to eternity,  
to him and to his sons, by a covenant of salt?

2Chr. 13:6 But Yarob'am, son of Nebat,  
servant of Shelomoh, the son of David, has risen up.  
And he has rebelled against his master.  
2Chr. 13:7 And vain men have been gathered to him,  
sons of worthlessness.  
And they have strengthened themselves  
against Rehab'am, son of Shelomoh.  
But Rehab'am was young and tender of heart.  
And he was not strong before their faces.

2Chr. 13:8 And now you yourselves nx  
are saying to stand  
before the faces of the kingdom of **YAHWEH**  
*which is* in the hand of the sons of David.

And you yourselves nx are a great multitude.  
And with you are the calves of gold  
which Yarob'am has made for you as gods.

2Chr. 13:9 Have you not driven out  
the priests *themselves* nx of **YAHWEH**,  
the sons of Aharon *themselves* nx and the Levites,  
and made for yourselves priests  
like the peoples of the lands?  
Anyone coming to consecrate himself  
with a young bull and seven rams  
then exists as a priest of what are not gods.

2Chr. 13:10 But we ourselves,  
**YAHWEH** is our Elohim!  
And we have not abandoned Him.  
And priests are ministering to **YAHWEH**,  
the sons of Aharon and the Levites,  
according to the work.  
2Chr. 13:11 And they are turning into smoke  
for **YAHWEH** morning by morning,  
and evening by evening,

olahs and sweet incense.  
And the showbread is upon the pure table.  
And the lampstand of the gold with its lamps  
are for the sake of burning every evening.  
Indeed, we are protecting the duty itself **תא**  
of **YAHWEH**, our Elohim.  
But you yourselves **תא**  
have abandoned He Himself **תא**!

2Chr. 13:12 And behold!  
With us as Head is **YAHWEH**,  
and His priests, and the trumpets,  
the clamor of trumpets  
for the sake of sounding the alarm against you.

Children of Yisra'el, do not fight against **YAHWEH**,  
The Elohim of your fathers.  
Indeed, you will not prosper!"

13:13 And Yarob'am had caused  
an ambush itself **תא**  
to go around behind them.  
And they were before the faces of Yahudah.  
And the ambush was from behind them.

2Chr. 13:14 And Yahudah turned around.  
And behold!  
The battle was toward their faces and behind *them*.  
And they cried out to **YAHWEH**.  
And the priests were sounding with the trumpets.  
2Chr. 13:15 And the men of Yahudah shouted.  
And it was as the men of Yahudah shouted.  
And **YAHWEH** struck Yarob'am himself **תא**  
and all Yisra'el before the faces  
of Abiyah and Yahudah.

2Chr. 13:16 And the children of Yisra'el fled  
from the faces Yahudah.  
And **YAHWEH** gave them into their hand.

2Chr. 13:17 And Abiyah and his people  
struck against them with a great slaughter.  
And the slain from Yisra'el fell,  
five hundred thousand men, having been chosen.

2Chr. 13:18 And the children of Yisra'el  
were humbled at that time,  
And the children of Yahudah prevailed  
because they had relied on **YAHWEH**,  
The Elohim of their fathers.

2Chr. 13:19 And Abiyah pursued after Yarob'am.  
And he captured cities from him:  
Bet El itself **תא** and its villages themselves **תא**,  
and Yeshanah itself **תא**  
and its villages themselves **תא**,  
and Ephron itself **תא** and its villages.

2Chr. 13:20 And Yarob'am did not regain power again  
in the days of Abiyah.

And **YAHWEH** struck him.  
And he died.

2Chr. 13:21 And Abiyah grew strong.  
And he took fourteen wives.  
And he brought forth  
twenty two sons and sixteen daughters.

2Chr. 13:22 And the rest of the words of Abiyah,  
and his ways, and his sayings  
are written in the account of the prophet, Iddo.

## Chapter 14

2Chr. 14:1 (H 13.23) And Abiyah slept with his fathers.  
And they buried he himself **תָּא** in The City of David.  
And Asa, his son, reigned in his place.  
In his days the land was quiet ten years.

**Note: Chapter 14 begins here in the Hebrew text.**

2Chr. 14:2 (H 14.1) And Asa did that which was good  
and that which was right in the eyes  
of **YAHWEH**, his Elohim.

2Chr. 14:3 (H 14.2) And he removed  
the slaughter sites themselves **תָּא** of the foreigner,  
and the high places.

And he broke in pieces

the sacred pillars themselves **תָּא**.

And he cut down the asherim themselves **תָּא**.

The sacred pillars served as idols.

They were similar to what we may know as totem poles.

The asherim were also a form of idol.

Asherah was a Kena'anite goddess of fertility.

These were typically poles found in a grove of trees.

2Chr. 14:4 (H 14.3) And he spoke to Yahudah  
for the sake of seeking YAHWEH Himself **תָּא**,  
The Elohim of their fathers,  
and for the sake of doing  
the Instructions and the directives.

2Chr. 14:5 (H 14.4) And he removed  
the high places themselves **תָּא**  
and the sacred pillars themselves **תָּא**  
from all the cities of Yahudah.

And the kingdom was quiet before his face.

2Chr. 14:6 (H 14.5) And he built fortified cities  
in Yahudah because the land had quiet.  
And he had no fighting in those years  
because **YAHWEH** had granted rest to him.

2Chr. 14:7 (H 14.6) And he said to Yahudah,  
“Let us build these cities themselves **תָּא**.  
And let us make walls, and towers, gates, and bars  
while the land is still quiet before our faces  
because we have sought YAHWEH Himself **תָּא**  
our Elohim.

We have sought *Him*.

And He has given rest to us all around.”

And they built.  
And they prospered.

2Chr. 14:8 (H 14.7) And Asa had a force  
carrying shields and spears:  
from Yahudah, three hundred thousand,  
and from Binyamin,  
two hundred and eighty thousand,  
carrying shields and drawing bows.  
All of these were mighty men of strength.

2Chr. 14:9 (H 14.8) And Zerah, the Kushite,  
came out against them  
with a force of a million,  
and three hundred chariots.  
And he came as far as Mareshah.

2Chr. 14:10 (H 14.9) And Asa went out against him.  
And they arranged for battle  
in the Valley of Tzephathah at Mareshah.

2Chr. 14:11 (H 14.10) And Asa called  
to **YAHWEH**, his Elohim.  
And he said, “**YAHWEH**, it is nothing with You  
to help among the many for those with no power.

Help us, **YAHWEH**, our Elohim!  
Indeed, we have leaned upon You!  
And in Your name  
we have come against this multitude.

**YAHWEH**, You Yourself **nx** are our Elohim!  
Do not let a mortal prevail against You!”

2Chr. 14:12 (H 14.11) And **YAHWEH** struck  
the Kushites themselves **nx**  
before the faces of Asa  
and before the faces of Yahudah.  
And the Kushites fled.

2Chr. 14:13 (H 14.12) And Asa  
and the people who were with him  
pursued them as far as Gerar.  
And there fell from Kushites  
until there was no recovery for them  
because they had been broken  
before the face of **YAHWEH**  
and before the faces of His camp.

And they carried away exceedingly much spoil.

2Chr. 14:14 (H 14.13) And they struck  
all the cities themselves **nx** around Gerar.

Indeed, the fear of **YAHWEH** had come upon them.

And they plundered all the cities themselves **nx**  
because there was much spoil in them.

2Chr. 14:15 (H 14.14) And they also struck  
the tents of the herds.  
And they captured sheep to abundance,  
and camels.  
And they returned to Yerushalaim.

## Chapter 15

2Chr. 15:1 And The Divine Nature of **YAHWEH**  
existed upon Azaryah, son of Oded.  
2Chr. 15:2 And he went out before the face of Asa.  
And he said to him, “Listen attentively, Asa,  
and all Yahudah and Binyamin.  
**YAHWEH** is with you as you are being with Him.  
And if you seek Him He will be found by you.  
But if you abandon Him  
He will abandon you yourself **nx**.

2Chr. 15:3 Even many days  
Yisra’el has been without The True Elohim,  
and without a teaching priest,  
and without Instruction.

2Chr. 15:4 But they turned back  
on account of their distress  
to **YAHWEH**, The Elohim of Yisra’el.  
And they sought Him.  
And He was found by them.

2Chr. 15:5 And in those days there was no shalom  
for the one going out, nor for the one coming in.  
Indeed, great disturbances  
*were* on all those dwelling in the lands.  
2Chr. 15:6 And they were beaten down,  
nation by nation, and city by city.  
Indeed, **YAHWEH** troubled them  
with every distress.

2Chr. 15:7 But you yourself **nx**, be strong!  
And do not let your hands be feeble  
because there is a compensation for your work!”

2Chr. 15:8 And when Asa heard these words and the prophecy of Oded, the prophet, he strengthened himself.  
And he caused the detestable things to pass over out of all the land of Yahudah and Binyamin and from the cities which he had captured in the mountains of Ephraim.  
And he restored the slaughter site *itself* **nx** of YAHWEH which was in front of the porch of YAHWEH.

2Chr. 15:9 And he assembled all Yahudah *itself* **nx**, and Binyamin, and those sojourning with them from Ephraim, and Menashe, and Shim'on. Indeed, they had fallen to him from Yisra'el to abundance at their seeing that YAHWEH, his Elohim, was with him.

2Chr. 15:10 And they assembled at Yerushalaim in the third month, in the fifteenth year of the reign of Asa.

2Chr. 15:11 And he sacrificed to YAHWEH on that day, from the spoil which they had brought, seven hundred bulls and seven thousand sheep.

2Chr. 15:12 And they entered into a covenant for the sake of seeking YAHWEH *Himself* **nx** The Elohim of their fathers, with all their heart and with all their life.

2Chr. 15:13 And any who did not seek for YAHWEH, The Elohim of Yisra'el, was to be put to death, from small even to great, from man even to woman.

2Chr. 15:14 And they swore to YAHWEH with a loud voice, with shouting, and with trumpets and with shofars.

2Chr. 15:15 And all Yahudah rejoiced concerning the oath. Indeed, they had sworn with all their heart. And with all their desire they had sought Him. And He was found by them. And YAHWEH gave rest to them all around.

2Chr. 15:16 And the king also removed Ma'akah, the mother of Asa, from being queen when she had made a horrible asherah *pole*. And Asa cut down the horrid thing *itself* **nx**. And he crushed it. And he burned it by the wadi Kidron.

2Chr. 15:17 But the high places were not removed from Yisra'el. However, the heart of Asa was whole all his days.

2Chr. 15:18 And he brought in the set apart things *themselves* **nx** of his father and his set apart things to The House of YAHWEH, silver and gold and utensils.

2Chr. 15:19 And no war existed until the thirty fifth year of the reign of Asa.

## Chapter 16

2Chr. 16:1 In the thirty sixth year of the reign of Asa, Ba'asha, king of Yisra'el, came up against Yahudah. And he built Ramah *itself* **nx** in order to permit no one to go out or to come in to Asa, king of Yahudah.

2Chr. 16:2 And Asa brought out silver and gold from the treasuries of The House of YAHWEH and the house of the king.

And he sent to Ben-Hadad, king of Aram, who was dwelling in Damascus saying,

2Chr. 16:3 "Let there be a covenant between you and me, as there was between my father and your father. Behold!! I have sent to you silver and gold. Come! Break your covenant with Ba'asha *himself* **תא**, king of Yisra'el! Then he will withdraw from me."

2Chr. 16:4 And Ben-Hadad listened attentively to the king, Asa.

And he sent the commanders themselves **תא** of the forces which were his against the cities of Yisra'el. And they struck lyon itself **תא**, and Dan itself **תא**, and Abel Maim itself **תא**, and all the storage cities themselves **תא** of Naphtali.

2Chr. 16:5 And it was as Ba'asha heard it. And he ceased from building Ramah itself **תא**. And he rested from his work itself **תא**.

2Chr. 16:6 And Asa the king took all Yahudah itself **תא**. And they carried away the stones themselves **תא** of Ramah, and the timber itself **תא** with which Ba'asha was building. And built with them Geba itself **תא** and The Mitzpah itself **תא**.

2Chr. 16:7 And at that time Hanani, the seer, came to Asa, king of Yahudah. And he said to him, "On account of your having leaned upon the king of Aram and not having leaned upon YAHWEH, your Elohim, for this reason the force of the king of Aram has escaped from your hand.

2Chr. 16:8 Were not the Kushites and the Lubim as a force to abundance of chariots and horsemen to exceeding abundance? But when you leaned upon YAHWEH He gave them into your hand.

2Chr. 16:9 Indeed, the eyes of YAHWEH are roaming to and fro in all the earth for the sake of strengthening he himself whose heart is whole toward Him. You have been foolish concerning this. Indeed, from now on you will have wars with you."

2Chr. 16:10 And Asa was enraged toward the seer. And he put him in the house of the prison because he was enraged with him concerning this. And Asa oppressed some of the people at that very time.

2Chr. 16:11 And behold! The acts of Asa, the first and the last, Behold! They are written upon the scroll of the kings of Yahudah and Yisra'el.

2Chr. 16:12 And in the thirty ninth year of his reign Asa was diseased in his feet until his disease was severe. But even with his disease he had not sought YAHWEH Himself **תא**,

but rather, with the physicians.

2Chr. 16:13 And Asa slept with his fathers.  
And he died in the forty first year of his reign.  
2Chr. 16:14 And they buried him in his own tomb  
which he had made for himself in The City of David.  
And they laid him in a bed which was filled with spices  
and various kinds of ointments  
mixed by the perfumer's work.  
And they made for him an exceedingly great burning.

### Chapter 17

2Chr. 17:1 And Yahoshaphat, his son,  
reigned in his place.  
And he strengthened himself against Yisra'el.  
2Chr. 17:2 And he put a force  
in every fortified city of Yahudah.  
And he set garrisons in the land of Yahudah  
and in the cities of Ephraim which Asa, his father,  
had captured.

2Chr. 17:3 And **YAHWEH** was with Yahoshaphat  
because he walked in the former ways  
of his father, David.  
And he had not sought the Ba'als.  
2Chr. 17:4 Indeed, he sought  
for The Elohim of his father.  
And he walked in His directives,  
and not according to the deeds of Yisra'el.

2Chr. 17:5 And **YAHWEH** established  
the kingdom *itself* **nx** in his hand.  
And all Yahudah gave gifts to Yahoshaphat.  
And there was for him riches and honor to abundance.

2Chr. 17:6 And his heart was lifted up  
by the ways of **YAHWEH**.  
And he again removed the high places *themselves* **nx**  
and the Asherim *themselves* **nx** from Yahudah.

2Chr. 17:7 And in the third year of his reign  
he sent for his rulers, Ben-Hayil, and Obadyah,  
and Zekaryah, and Nethane'l, and Mikayah,  
for the sake of teaching in the cities of Yahudah.

2Chr. 17:8 And with them *he sent* the Levites:  
Shemayah, and Nethanyah, and Zebadyah,  
and Asah'el, and Shemiramoth, and Yathonathan,  
and Adoniyah, and Tobiyah, and Tobadoniyah,  
the Levites,  
and with them Elishama and Yahoram, the priests.

2Chr. 17:9 And they taught in Yahudah.  
And with them was the scroll  
of The Torah of **YAHWEH**.  
And they went around into all the cities of Yahudah.  
And they taught among the people.

2Chr. 17:10 And the fear of **YAHWEH**  
existed upon all the kingdoms of the lands  
which were all around Yahudah.  
And they did not fight with Yahoshaphat.

2Chr. 17:11 And some of the Philistines  
brought gifts to Yahoshaphat and a tribute of silver.  
Even the Arabians brought him flocks,  
seven thousand seven hundred rams  
and seven thousand seven hundred male goats.

2Chr. 17:12 And Yahoshaphat went on.  
And he became exceedingly great.  
And he built fortresses and storage cities in Yahudah.  
2Chr. 17:13 And there was much work for him

in the cities of Yahudah.  
And men of war, mighty men of strength,  
were in Yerushalaim.  
2Chr. 17:14 And these were their numbers  
by the house of their fathers:  
for Yahudah, commanders of thousands:  
Adnah the commander,  
and with him three hundred thousand  
mighty men of strength.  
2Chr. 17:15 And next to him was  
Yahohanan the commander,  
and with him two hundred and eighty thousand;  
2Chr. 17:16 and next to him was Amasyah,  
son of Zikri, the one volunteering himself to YAHWEH,  
and with him two hundred thousand  
mighty men of strength.

2Chr. 17:17 And from Binyamin:  
Elyada, a mighty man of strength,  
and with him two hundred thousand men  
armed with bow and shield;  
2Chr. 17:18 and next to him was Yahozabad,  
and with him one hundred and eighty thousand  
prepared for battle.  
2Chr. 17:19 These were the ones  
serving the king himself **תא**,  
besides those whom the king had put  
in the fortified cities throughout all Yahudah.

## Chapter 18

2Chr. 18:1 And there was for Yahoshaphat  
riches and honor to abundance.  
And he allied himself to Ahab by marriage.

2Chr. 18:2 And at the end of many years  
he went down to visit Ahab at Shomeron.  
And Ahab sacrificed sheep and oxen  
to abundance for him  
and for the people who were with him.  
And he provoked him  
for the sake of going up with him  
against Ramot Gil'ad.

2Chr. 18:3 And Ahab, king of Yisra'el,  
said to Yahoshaphat, king of Yahudah,  
"Will you go with me to Ramot Gil'ad?"  
And he said to him,  
"I am as you are, and my people as your people,  
even with you in battle."

2Chr. 18:4 And Yahoshaphat said to the king of Yisra'el,  
"Please request today  
the word itself **תא** of YAHWEH."

2Chr. 18:5 And the king of Yisra'el  
assembled the prophets themselves **תא**,  
four hundred men.  
And he said to them,  
"Do we go to Ramot Gil'ad to battle, or do I refrain?"  
And they said, "Go up!  
And YAHWEH will give it into the king's hand."

2Chr. 18:6 And Yahoshaphat said,  
"Is there no longer here a prophet of YAHWEH  
so that we may inquire from He himself **תא**?"

2Chr. 18:7 And the king of Yisra'el said to Yahoshaphat,  
"There is still one man  
for the sake of inquiring of YAHWEH Himself **תא**,  
from He Himself **תא**.  
But I myself have hated him because he himself  
does not prophesy good concerning me.  
Indeed, all his days *are* for what is bad.

He is Mikayah, the son of Imla.”

And Yahoshaphat said,  
“Let not the king speak thus!”

2Chr. 18:8 And the king of Yisra’el  
called to one of his officers.  
And he said, “Hurry, Mikayah, son of Imla!”

2Chr. 18:9 And the king of Yisra’el and Yahoshaphat,  
the king of Yahudah, sat,  
each on his throne clothed in robes.  
And they were sitting on a threshing floor  
at the entrance gate of Shomeron.  
And all the prophets themselves were prophesying  
before their faces.

2Chr. 18:10 And Tzidkiyah, son of Kena’annah,  
had made horns of iron for himself.  
And he said, “Thus said **YAHWEH**,  
‘With these you will gore Aram *itself* **nx**  
until they are destroyed.’ ”

2Chr. 18:11 And all the prophets were prophesying  
according to this saying,  
“Go up to Ramot Gil’ad and prosper.  
And **YAHWEH** will give it into the hand of the king.”

2Chr. 18:12 And the messenger who had gone  
to call Mikayah spoke to him saying,  
“Behold! The words of the prophets  
of one mouth are good toward the king.  
Please let your word be like one of them.  
And you are to speak good.”

2Chr. 18:13 And Mikayah said,  
“By the life of **YAHWEH**,  
whatever *itself* **nx** my Elohim says,  
that *itself* **nx** I will speak.”

2Chr. 18:14 And he came to the king.  
And the king said to him,  
“Mikayah, do we go to Ramot Gil’ad to battle  
or do we refrain?”  
And he said, “Go, and prosper!  
And they will be given into your hand!”

2Chr. 18:15 And the king said to him,  
“How many times have I myself  
caused you to swear that you will not say to me  
anything except the truth  
in the name of **YAHWEH**?”

2Chr. 18:16 And he said,  
“I saw all Yisra’el *itself* **nx** scattered on the mountains  
like sheep which have no shepherd.  
And **YAHWEH** said, ‘There is no master for these.  
Let each man return to his house in peace.’ ”

2Chr. 18:17 And the king of Yisra’el  
said to Yahoshaphat,  
“Did I not say to you that he himself  
would not prophesy good concerning me,  
but rather for what is bad?”

2Chr. 18:18 Then he (Mikayah) said,  
“Therefore listen attentively to the word of **YAHWEH**!  
I saw **YAHWEH** *Himself* **nx** sitting on His throne.  
And all the assembly of The Heavens  
were standing on His right and His left.

2Chr. 18:19 And **YAHWEH** said,  
‘Who will deceive Ahab *himself* **nx**, king of Yisra’el,

so that he will go up and fall at Ramot Gil'ad?  
And one said this and another said that.

2Chr. 18:20 And an *evil* nature came forward.  
And he stood before the face of **YAHWEH**.  
And he said, 'I myself will deceive him.'  
**YAHWEH** said to him, 'How?'

2Chr. 18:21 "And he said, 'I will go out.  
And I will be as a breath of lying  
in the mouth of all his prophets.'

And He said, 'Deceive him. And also prevail.  
Go out and do so!'

2Chr. 18:22 "And now behold!  
**YAHWEH** has put a breath of lying  
in the mouth of these prophets of yours.  
And **YAHWEH** has spoken evil concerning you."

2Chr. 18:23 And Tzidkiyah, son of Kena'anah,  
approached.  
And he struck Mikayah himself **תא** on the cheek.  
And he said,  
"Which way did the breath of **YAHWEH**  
pass over from me myself **תא**  
to speak to you yourself **תא**?"

2Chr. 18:24 And Mikayah said, "Behold!  
You will be seeing *it* on that day  
when you go into an inner room  
for the sake of being hidden!"

2Chr. 18:25 Then the king of Yisra'el said,  
"Take Mikayah himself **תא**.  
And return him to Amon, governor of the city,  
and to Yo'ash, son of the king.  
2Chr. 18:26 And you are to say, 'Thus said the king,  
"Place this one in the house of the prison.  
And feed him with bread of affliction  
and water of affliction until I return in peace!" ' "

2Chr. 18:27 And Mikayah said,  
"If you return, return in peace,  
**YAHWEH** has not spoken by me."  
And he said, "Listen attentively, all you people!"

2Chr. 18:28 And the king of Yisra'el  
and Yahoshaphat, king of Yahudah,  
went up to Ramot Gil'ad.

2Chr. 18:29 And the king of Yisra'el  
said to Yahoshaphat,  
"I will disguise myself.  
And I will go into battle.  
But you yourself **תא**, put on your robes."

And the king of Yisra'el disguised himself.  
And they went into battle.

2Chr. 18:30 And the king of Aram had commanded  
the commanders themselves **תא** of the chariots  
who were with him, saying,  
"You are not to fight with the small themselves **תא**  
or the great themselves **תא**,  
but only with the king himself **תא** of Yisra'el."

2Chr. 18:31 And it was as the commanders  
of the chariots were observing  
Yahoshaphat himself **תא**.  
And they said, "*It is* the king of Yisra'el!"  
And they turned around against him  
for the sake of fighting.

And Yahoshaphat cried out.  
And **YAHWEH** helped him.  
And **YAHWEH** enticed them away from him.

2Chr. 18:32 And it was as the commanders  
of the chariots saw that it was not the king of Yisra'el.  
And they turned back from pursuing him.

2Chr. 18:33 And a man drew with a bow in his innocence.  
And he struck the king himself **nx** of Yisra'el  
between the joints of his armor.

And he said to the driver of his chariot,  
"Turn around with your hand  
and cause me to come out from the battle!  
Indeed, I have been wounded."

2Chr. 18:34 And the battle increased on that day.  
And the king of Yisra'el  
had been stood up in the chariot  
in front of Aram until the evening.  
And he died at the time of the coming in of the sun.

### Chapter 19

2Chr. 19:1 And Yahoshaphat, king of Yahudah,  
returned to his house in peace, to Yerushalaim.

2Chr. 19:2 And Yahu, son of Hanani, the seer,  
went out before his face.

And he said to the king, to Yahoshaphat,  
"Is it for you to love to help the morally wrong  
and those hating **YAHWEH**?  
Even on account of this wrath is upon you  
from the face of **YAHWEH**.  
2Chr. 19:3 However, good words are found with you  
because you have removed the Asherahs  
from the land.  
And you have prepared your heart  
for the sake of seeking **YAHWEH**."

2Chr. 19:4 And Yahoshaphat dwelt in Yerushalaim.  
And he turned back.  
And he went out again among the people  
from Be'ersheba to the hill country of Ephraim.  
And he caused them to return to **YAHWEH**,  
The Elohim of their fathers.

2Chr. 19:5 And he established judges in the land  
in all the fortified cities of Yahudah, city by city.  
2Chr. 19:6 And he said to those judging,  
"Observe what you yourselves **nx** are doing!  
Indeed, you do not judge  
for the sake of a human being.  
Indeed, *it is* for the sake of **YAHWEH**.  
And He *is* with you in the matter of judgment.

2Chr. 19:7 And now may the reverence of **YAHWEH**  
be upon you.  
Keep watch! And act!  
Indeed, there is no moral wrong  
with **YAHWEH**, our Elohim,  
nor respect of persons, nor taking of bribes."

2Chr. 19:8 And also in Yerushalaim  
Yahoshaphat established  
some of the Levites and the priests,  
and some of the heads of the fathers of Yisra'el  
for the sake of the judgment of **YAHWEH**  
and for the sake of disputes.

And they returned to Yerushalaim.  
2Chr. 19:9 And he charged them saying,

“Thus you are to do in the reverence of **YAHWEH**,  
with faithfulness and with a whole heart.

2Chr. 19:10 And every dispute which comes to you  
from your kindred, those dwelling in their cities,  
between blood and blood,  
between Instruction for directive, for rules,  
or for regulations,  
and you have warned they themselves **nx**,  
then they will not act unfaithfully against **YAHWEH**  
nor will wrath exist upon you and upon your kindred.  
Do according to this and you will not be guilty.

2Chr. 19:11 And behold!  
Amaryah, the head priest, is over you  
for all matters of **YAHWEH**,  
And Zebadyah, son of Yishma'el,  
the ruler of the house of Yahudah,  
for all the matters of the king.

And the officers of the Levites are before your faces.  
Be strong! And act!  
And **YAHWEH** will be with the good.”

## Chapter 20

2Chr. 20:1 And it was after this.  
The children of Mo'ab and the children of Ammon,  
and with them some of the Meunites,  
came against Yahoshaphat for battle.

2Chr. 20:2 And they came.  
And they reported to Yahoshaphat saying,  
“A great multitude is coming against you  
from beyond the sea, from Aram.  
And behold!  
They are in Hatzatzon Tamar.” This is En Gedi.

2Chr. 20:3 And Yahoshaphat was afraid.  
And he set his face itself **nx**  
for the sake of seeking toward **YAHWEH**.  
And he proclaimed a fast within all Yahudah.  
2Chr. 20:4 And Yahudah assembled  
for the sake of seeking from **YAHWEH**.  
Even from all the cities of Yahudah they had come  
for the sake of seeking **YAHWEH Himself nx**.

2Chr. 20:5 And Yahoshaphat stood  
with the assembly of Yahudah and Yerushalaim,  
in The House of **YAHWEH**,  
in front of the new courtyard.  
2Chr. 20:6 And he said, “**YAHWEH**,  
The Elohim of our fathers,  
are not You Yourself **nx He**,  
The Elohim in The Heavens?  
And You Yourself **nx are** ruling  
among all the kingdoms of the nations?  
And in Your hand is power and might.  
And no one can stand himself against You?

2Chr. 20:7 Are not You Yourself **nx** our Elohim?  
You have caused to be driven out  
those themselves **nx** dwelling in this land  
from before the faces of Your people, Yisra'el.  
And You have given it to the seed of Abraham,  
whom You were loving, to eternity.  
2Chr. 20:8 And they have dwelt in it.  
And they have built for You in it  
a Set Apart Place for Your name saying,  
2Chr. 20:9 ‘If what is bad comes upon us,  
the sword of judgment, or pestilence, or famine,  
we will stand before this House, even before Your face,  
because Your name is in this House.

And we will cry out to You because of our affliction.  
And You will listen attentively.  
And you will deliver us.'

2Chr. 20:10 And now, behold!  
The children of Ammon and Mo'ab, and Mount Se'ir,  
whom You did not grant to Yisra'el  
to invade against them  
at their coming from the land of Mitsraim,  
(Indeed they turned aside from them  
and did not destroy them.)  
2Chr. 20:11 even behold!  
They are repaying against us by coming  
for the sake of driving us out from Your possession  
which You have given us to inherit.

2Chr. 20:12 Our Elohim, will You not judge them?  
Indeed, there is no power in us  
before the faces of this great multitude,  
those coming against us.  
And we ourselves do not know what to do.  
Indeed, our eyes are upon You."

2Chr. 20:13 And all Yahudah was standing  
before the face of YAHWEH,  
even their little ones, their wives, and their children.

2Chr. 20:14 And The Divine Nature of YAHWEH  
existed upon Yahazi'el, son of Zekaryah,  
son of Benayah, son of Ye'i'el, son of Mattanyah,  
a Levite of the sons of Asaph,  
in the midst of the assembly.  
2Chr. 20:15 And he said, "Pay attention, all Yahudah,  
and those dwelling in Yerushalaim,  
and the king, Yahoshaphat!  
Thus said YAHWEH to you,  
'You yourselves **nx** are not to be afraid,  
nor are you to be discouraged  
by the faces of this great multitude.  
Indeed, the battle is not yours!  
It belongs to YAHWEH.

2Chr. 20:16 Tomorrow, go down against them!  
Behold!  
They are coming up by the ascent of Tzitz.  
And you will find they themselves **nx**  
at the end of the wadi  
before the Wilderness of Yeru'el.

2Chr. 20:17 It is not for you to be fighting in this.  
Station yourselves!  
Stand still and observe the deliverance itself **nx**  
of YAHWEH with you, Yahudah and Yerushalaim!  
Do not be afraid!  
And do not be discouraged!  
Tomorrow go out against them!  
Even YAHWEH *is* with you!"

2Chr. 20:18 And Yahoshaphat bowed his head  
with his face toward the ground.  
And all Yahudah and those dwelling in Yerushalaim  
fell to their faces *before* YAHWEH,  
for the sake of worshipping toward YAHWEH.

2Chr. 20:19 And the Levites  
from the children of the Kohathites  
and from the children of the Korahites  
stood up for the sake of praising YAHWEH,  
The Elohim of Yisra'el,  
with an exceedingly loud voice.

2Chr. 20:20 And they rose early in the morning.  
And they went forth to the Wilderness of Tekoa.

And as they were going forth Yahoshaphat had stood.  
And he said, "Listen attentively to me, Yahudah,  
and those dwelling in Yerushalaim!  
Trust in **YAHWEH**, your Elohim!  
And be faithful!  
Trust in His prophets and prosper!"

2Chr. 20:21 And he had consulted with the people.  
And he appointed those  
who were to be singing to **YAHWEH**,  
and who were giving praise  
for the beauty of being set-apart  
as they were going out before the faces  
of those having been armed.  
And they were saying,  
"Give thanks to **YAHWEH**!  
Indeed, His kindness is to eternity!"

2Chr. 20:22 And at the time they began  
the singing and the praise  
**YAHWEH** was setting ambushes  
against the children of Ammon, Mo'ab,  
and Mount Se'ir,  
those having come against Yahudah.  
And they were struck.

2Chr. 20:23 And the children of Ammon and Mo'ab  
stood up against those dwelling at Mount Se'ir  
for the sake of devoting them to destruction,  
even for the sake of annihilating them.

And when they had made an end  
of those dwelling at Mt. Se'ir  
they helped to destroy one another.

2Chr. 20:24 And Yahudah had come to the lookout  
for the wilderness.  
And they looked toward the multitude.  
And behold!  
Their corpses were falling to the ground.  
And none escaped.

2Chr. 20:25 And Yahoshaphat and his people came  
for the sake of plundering their spoil *itself* **nx**.  
And they found among them riches to abundance  
and corpses, and desirable equipment.  
And they stripped off for themselves  
more than they could carry away.  
And they were three days  
plundering the *spoil itself* **nx**  
because it was great.

2Chr. 20:26 And on the fourth day they assembled  
at The Valley of Berakah.  
Indeed, there they blessed **YAHWEH Himself nx**.  
On account of this the *name itself* **nx** of that place  
was called The Valley of Berakah to this day.

2Chr. 20:27 And they turned back,  
every man of Yahudah and Yerushalaim.  
And Yahoshaphat was at the head of them,  
for the sake of returning to Yerushalaim with joy  
because **YAHWEH** had caused them to rejoice  
because of their adversaries.

2Chr. 20:28 And they came to Yerushalaim  
with harps and lyres and trumpets,  
to The House of **YAHWEH**.

2Chr. 20:29 And the dread of **YAHWEH**  
was on all the kingdoms of the lands  
as they were hearing that **YAHWEH** had fought  
against the adversaries of Yisra'el.

2Chr. 20:30 And the kingdom of Yahoshaphat was tranquil.  
And his Elohim caused rest for him all around.

2Chr. 20:31 And Yahoshaphat reigned over Yahudah  
when he was thirty five years old.  
And he reigned twenty five years in Yerushalaim.  
And his mother's name was Azubah, daughter of Shilhi.

2Chr. 20:32 And he walked in the way of his father, Asa.  
And he did not turn aside from it,  
for the sake of doing what was right  
in the eyes of YAHWEH.

2Chr. 20:33 However, the high places  
had not been removed.  
And the people had still not prepared their hearts  
for the sake of The Elohim of their fathers.

2Chr. 20:34 And the rest of the words of Yahoshaphat,  
the first and the last, behold!  
They are written upon the scroll  
of Yahu, son of Hanani,  
which has been brought up upon the scroll  
of the kings of Yisra'el.

2Chr. 20:35 And after this Yahoshaphat, king of Yahudah,  
joined himself with Ahazyah, king of Yisra'el.  
He did wrong by doing so.

2Chr. 20:36 And he joined with him  
for the sake of making ships  
to go to Tarshish.  
And they made the ships in Etzyon Geber.

2Chr. 20:37 And Eli'ezer, son of Dodavah,  
from Mareshah, prophesied  
against Yahoshaphat, saying,  
"On account of your joining yourself with Ahazyah  
YAHWEH has broken your works themselves **nx**."  
And the ships were broken.  
And they were not able to go to Tarshish.

## Chapter 21

2Chr. 21:1 And Yahoshaphat slept with his fathers.  
And he was buried with his fathers  
in The City of David.  
And Yahoram, his son, reigned in his place.

2Chr. 21:2 And he had brothers,  
the sons of Yahoshaphat:  
Azaryah, and Yehi'el, and Zekaryah, and Azaryah,  
and Miyka'el, and Shephatyah.  
All these were sons of Yahoshaphat, king of Yisra'el.

2Chr. 21:3 And their father gave to them many gifts  
of silver and of gold and of precious things,  
with the fortified cities in Yahudah.  
But the kingdom itself **nx** he had given to Yahoram  
because he was the firstborn.

2Chr. 21:4 And Yahoram rose up  
over the kingdom of his father.  
And he strengthened himself.  
And he killed all his brothers themselves **nx**  
with the sword,  
and also some of the rulers of Yisra'el.

2Chr. 21:5 Yahoram was thirty two years old  
at his reigning.  
And he reigned eight years in Yerushalaim.

2Chr. 21:6 And he walked according to the way

of the kings of Yisra'el,  
like the house of Ahab had done,  
because he had the daughter of Ahab as a wife.  
And he did what was bad in the eyes of YAHWEH.

2Chr. 21:7 But YAHWEH was not willing  
to destroy the house itself **תא** of David  
on account of the covenant  
which He had cut with David,  
and on account of what He had said  
for the sake of giving a lamp to him and to his sons  
all the days.

2Chr. 21:8 In his days the Edomites revolted  
from under the hand of Yahudah.  
And they caused a king to reign over them.

2Chr. 21:9 And Yahoram passed over with his leaders  
and all his chariots with him.  
And it existed *that* he rose at night.  
And he struck the Edomites themselves **תא**  
those surrounding against him,  
even the commanders themselves **תא** of the chariots.

2Chr. 21:10 And the Edomites have revolted  
from under the hand of Yahudah to this day.

Then Libnah revolted from under his hand at that time  
because he had abandoned YAHWEH Himself **תא**,  
The Elohim of his fathers.

2Chr. 21:11 He had also had made high places  
in the mountains of Yahudah.  
And he had caused those themselves **תא**  
who were dwelling in Yerushalaim to commit adultery.  
And he caused Yahudah itself **תא** to be driven away.

2Chr. 21:12 And a letter came to him  
from Eliyah, the prophet, saying,  
Thus said YAHWEH, The Elohim of David, your father,  
under Whom you have not walked  
according to the ways of Yahoshaphat, your father,  
nor according to the ways of Asa, king of Yahudah.  
2Chr. 21:13 But you have walked according to the way  
of the kings of Yisra'el  
and have caused Yahudah itself **תא**  
and those dwelling in Yerushalaim itself **תא**  
to commit adultery,  
like the adulteries of the house of Ahab,  
and you have also killed your brothers themselves **תא**,  
of the household of your father,  
those better than you,

2Chr. 21:14 Behold!  
YAHWEH is going to strike a great blow  
among your people,  
and among your children, and among your wives,  
and among all your possessions,  
2Chr. 21:15 and you yourself **תא** with great diseases,  
with a sickness of your bowels  
until your bowels come out  
because of the sickness day after day.”

2Chr. 21:16 And YAHWEH stirred up against Yahoram  
the breath itself **תא** of the Philistines  
and the Arabians who were next to the Kushites.

2Chr. 21:17 And they came up into Yahudah.  
And they broke it open.  
And the captured all the possessions themselves **תא**,  
those being found for the house of the king,  
and also his sons and his wives.  
And not a son remained to him except Yaho'ahaz,

the youngest of his sons.

2Chr. 21:18 And after all this  
YAHWEH struck him in his bowels  
with a disease for which there is no cure.

2Chr. 21:19 And it existed for days beyond days.  
And at the end two years his bowels came out  
because of his sickness.  
And he died on account of great diseases.  
And his people did not make a burning for him  
like the burning for his fathers.

2Chr. 21:20 He was thirty two years old at his reigning.  
And he reigned eight years in Yerushalaim.  
And he went with no pleasure.  
And they buried him in The City of David,  
but not in the tombs of the kings.

## Chapter 22

2Chr. 22:1 And those dwelling in Yerushalaim  
caused Ahazyah himself **תא**, his youngest son,  
to reign in his place,  
because all of the eldest  
had been killed by the raiding band,  
those coming with the Arabians to the camp.  
And Ahazyah, son of Yahoram, king of Yahudah, reigned.

2Chr. 22:2 Ahazyah was forty two years old at his reigning.  
And he reigned one year in Yerushalaim.  
And his mother's name was Athalyah,  
rand-daughter of Omri.

2Chr. 22:3 He also walked in the ways  
of the house of Ahab,  
because his mother was his counselor  
for the sake of causing him to do wrong.

2Chr. 22:4 And he did what is bad  
in the eyes of YAHWEH  
like the house of Ahab.  
Indeed, they existed as his counselors  
after the death of his father as destruction for him.  
2Chr. 22:5 He also walked according to their counsel.  
And he went with Yahoram himself **תא**,  
son of Ahab, king of Yisra'el,  
to battle against Haza'el, king of Aram, at Ramot Gil'ad.  
And the Arameans struck Yahoram himself **תא**.  
2Chr. 22:6 And he turned back  
for the sake of healing himself at Yizre'el  
because of the wounds with which he had been struck  
as he was fighting Haza'el himself **תא**, king of Aram.

And Azaryah, son of Yahoram, king of Yahudah,  
went down for the sake of seeing Yahoram himself **תא**,  
son of Ahab, at Yizre'el, because he was weak.

2Chr. 22:7 And the destruction of Ahazyah  
was from YAHWEH for his coming to Yahoram.  
And at his coming he had gone out with Yahoram  
against Yahu, son of Nimshi,  
whom YAHWEH had anointed  
for the sake of cutting off the house itself **תא** of Ahab.

2Chr. 22:8 And it was as Yahu  
was executing judgment on the house of Ahab.  
And he found the rulers themselves **תא** of Yahudah  
and the sons of the brothers of Ahazyah  
who served Ahazyah.  
And he killed them.

2Chr. 22:9 And he searched for Ahazyah himself **תא**.  
And they captured him.

And he had hidden himself in Shomeron.  
And they brought him to Yahu.  
And they put him to death.  
And they buried him because they said,  
"He is the son of Yahoshaphat,  
who had sought **YAHWEH** *Himself* **תא**  
with all his heart."

And there was none in the house of Ahazyah  
to retain strength for the sake of the kingdom.

2Chr. 22:10 And Athalyah, the mother of Ahazyah,  
saw that her son was dead.  
And she rose up.  
And she *destroyed all the offspring themselves* **תא**  
of the kingdom of the house of Yahudah.

2Chr. 22:11 But Yahoshab'ath, daughter of the king,  
took *Yo'ash himself* **תא**, son of Ahazyah.  
And she took *he himself* **תא** by stealth  
from among the sons of the king,  
those having been killed.  
And she put *he himself* **תא**  
and his *wet-nurse herself* **תא** in an inner chamber.  
And Yahoshab'ath, daughter of King Yahoram,  
the wife of Yahoyada the priest,  
because she was the sister of Ahazyah,  
concealed him from the face of Athalyah.  
And he was not put to death.  
2Chr. 22:12 And *they themselves* **תא**  
concealed themselves  
in the House of **YAHWEH** six years.  
And Athalyah was reigning over the land.

### Chapter 23

2Chr. 23:1 And in the seventh year  
Yahoyada strengthened himself.  
And he took *the commanders themselves* **תא**  
*of the hundreds* to Azaryah, son of Yeroham,  
and to Yishma'el son of Yahohanan,  
and to Azaryah, son of Obed,  
and to *Ma'aseyah himself* **תא**, son of Adayah,  
and to *Elishaphat himself* **תא**, son of Zikri,  
into a covenant with him.

2Chr. 23:2 And they went about in Yahudah.  
And they assembled *the Levites themselves* **תא**  
from all the cities of Yahudah  
and the heads of the fathers of Yisra'el.  
And they went to Yerushalaim.

2Chr. 23:3 And the entire assembly cut a covenant  
in The House of **YAHWEH** with the king.  
And he said to them,  
"Behold! The son of the king is to reign,  
according to what **YAHWEH** has said  
concerning the sons of David.

2Chr. 23:4 This is the word which you are to do.  
The third part from you  
of the priests and of the Levites  
*is to be* coming in on The Sabbath  
as gatekeepers of the thresholds,  
2Chr. 23:5 and a third part at the house of the king,  
and a third part at The Gate of The Foundation.  
And all the people *will be* in the courtyards  
of The House of **YAHWEH**.

2Chr. 23:6 And no one is to come into  
The House of **YAHWEH**  
except the priests and those of the Levites  
who are ministering.  
They may go in because they are set apart.

And all the people  
are to protect the duty of YAHWEH.

2Chr. 23:7 And the Levites are to surround  
the king himself **תא**  
all around, each man.  
And his weapons *are to be* in his hand.  
And the one coming into The House  
is to be put to death.  
And you are to be with the king himself **תא**  
at his coming in and at his going out.”

2Chr. 23:8 And the Levites and all Yahudah  
did according to everything  
which Yahoyada, the priest, had directed.  
And each man took his men themselves **תא**,  
those coming in on the Sabbath,  
with those going out on the Sabbath,  
because Yahoyada, the priest,  
had not dismissed the divisions themselves **תא**.

2Chr. 23:9 And Yahoyada, the priest,  
gave to the commanders of the hundreds  
the spears themselves **תא**  
and the small shields themselves **תא**  
and the large shields themselves **תא**  
which had belonged to King David  
that were in The House of YAHWEH.

2Chr. 23:10 And he stationed  
all the people themselves **תא**,  
even each man *with* his weapon in his hand,  
from the right side of The House  
to the left side of The House,  
by the altar and by The House,  
beside the king, all around.

2Chr. 23:11 And they brought out  
the son of the king himself **תא**.  
And they set upon him the crown itself **תא**  
and The Testimony itself **תא**.  
And they caused he himself **תא** to reign.

And Yahoyada and his sons anointed him.  
And they said, “May the king live!”

2Chr. 23:12 And Athalyah heard  
the sound itself **תא** of the people,  
those running, and those praising  
the king himself **תא**.

And she went to the people  
in The House of YAHWEH,  
2Chr. 23:13 And she looked.

And behold!  
The king was standing beside his column  
at the entrance.

And the commanders and the trumpets  
were beside the king.  
And all the people of the land  
*were* rejoicing, and sounding on trumpets,  
and those singing, with instruments of the music,  
even those knowing *how* for the sake of praise.

And Athalyah tore her garments themselves **תא**.  
And she said, “Treason! Treason!”

2Chr. 23:14 And Yahoyada, the priest,  
brought out the commanders themselves **תא**  
of the hundreds  
those having been appointed over the force.  
And he said to them,  
“Take her out from between the ranks.  
And the one following after her

you are to put to death with the sword!”

Indeed, the priest had said,  
“Do not kill her in The House of YAHWEH.”

2Chr. 23:15 And they placed hands on her.  
And she went to the entrance of The Horse Gate  
of the house of the king.  
And they put her to death there.

2Chr. 23:16 And Yahoyada cut a covenant  
between himself and all the people and the king  
for the sake of being as a people for YAHWEH.

2Chr. 23:17 And all the people went  
to the house of The Ba'al.  
And they tore it down.  
And its slaughter sites themselves **תא**  
and its images themselves **תא**  
they smashed to pieces.  
And Mattan himself **תא**, priest of The Ba'al,  
they killed before of the slaughter sites.

2Chr. 23:18 And Yahoyada placed  
the accountabilities of The House of YAHWEH  
in the hand of the priests,  
the Levites whom David had separated  
for The House of YAHWEH  
for the sake of offering up the olahs of YAHWEH,  
as it has been written in The Torah of Moshe,  
with rejoicing and with singing, by the hands of David.

2Chr. 23:19 And he stood the gatekeepers  
beside the gates of The House of YAHWEH.  
And no one was to come in  
*who* was defiled in any manner.

2Chr. 23:20 And he took  
the commanders themselves **תא** of the hundreds,  
and the nobles themselves **תא**,  
and the governors themselves **תא** of the people,  
and all the people themselves **תא** of the land.  
And he brought down the king himself **תא**  
from The House of YAHWEH.  
And they went into The Upper Gate  
to the house of the king.  
And they sat the king himself **תא**  
upon the throne of the kingdom.

2Chr. 23:21 And all the people of the land rejoiced.  
And the city had rest,  
And Athalyah herself **תא** had been killed with a sword.

## Chapter 24

2Chr. 24:1 Yo'ash was seven years old at his reigning.  
And he reigned forty years in Yerushalaim.  
And the name of his mother was Tzibyah,  
from Be'ersheba.

2Chr. 24:2 And Yo'ash did what was right  
in the eyes of YAHWEH  
all the days of Yahoyada, the priest.

2Chr. 24:3 And Yahoyada took for him two wives.  
And he brought forth sons and daughters.

2Chr. 24:4 And it was after this.  
Yo'ash had it upon his heart  
to restore The House itself **תא** of YAHWEH.

2Chr. 24:5 And he gathered the priests themselves **תא**  
and the Levites.  
And he said to them,  
“Go out to the cities of Yahudah.

And gather from all Yisra'el silver  
for the sake of repairing  
The House *itself* נח of your Elohim,  
enough from year by year.  
And you yourselves נח are to hurry the matter.”  
But the Levites did not hurry.

2Chr. 24:6 And the king called for Yahoyada, the head.  
And he said to him,  
“Why have you not required it concerning the Levites  
for the sake of bringing in  
from Yahudah and from Yerushalaim  
the levy *itself* נח of Moshe, servant of YAHWEH  
and of the assembly of Yisra'el,  
for The Tent of The Testimony?”

2Chr. 24:7 Indeed, the sons of Athalyah,  
the wicked woman,  
had broken into The House *itself* נח of YAHWEH.  
And also, all the set apart things  
of the House of YAHWEH  
they had prepared for the Ba'als.

2Chr. 24:8 And the king spoke.  
And they made one chest.  
And they set it outside,  
at the gate of The House of YAHWEH.

2Chr. 24:9 And they announced it  
in Yahudah and in Yerushalaim  
for the sake of bringing to YAHWEH  
the levy that Moshe, servant of The Elohim,  
had set upon Yisra'el in the wilderness.

2Chr. 24:10 And all the rulers and all the people rejoiced.  
And they brought *it*.  
And they threw it into the chest  
until it was completed.

2Chr. 24:11 And it was at the time  
the chest *itself* נח was brought  
to the official of the king by the hand of the Levites.  
And when they saw that much of the silver had come  
the scribe of the king  
and the officer of the great priest came.  
And they emptied the chest *itself* נח.  
And they picked it up it.  
And they returned it to its place.  
Thus they did for it day by day.  
And they gathered a silver to abundance.

2Chr. 24:12 And the king and Yahoyada gave it  
to those doing the work of service  
of The House of YAHWEH.  
And it existed that they were hiring  
hewers of stone and craftsmen  
for the sake of restoring The House of YAHWEH,  
and also craftsmen of iron and copper  
for the sake of strengthening  
The House *itself* נח of YAHWEH.

2Chr. 24:13 And those doing the work worked.  
And the work of restoration progressed in their hands.  
And they caused The House *itself* נח of YAHWEH  
to be established concerning its proper form.  
And they strengthened it.

2Chr. 24:14 And when they had finished  
they brought the rest of the silver  
before the faces of the king and Yahoyada.  
And they made utensils  
from it for The House of YAHWEH;  
utensils for the service and for offering up,

and ladles and vessels of gold and silver.

And the offering up of olahs existed  
in the House of YAHWEH continually  
all the days of Yahoyada.

2Chr. 24:15 And Yahoyada was old and full of days.  
And he died *being*  
one hundred and thirty years at his dying.

2Chr. 24:16 And they buried him in The City of David  
among the kings  
because he had done good in Yisra'el,  
and with YAHWEH and His house.

2Chr. 24:17 And after the death of Yahoyada  
the rulers of Yahudah came.  
And they prostrated themselves toward the king.  
And the king listened attentively to them.

2Chr. 24:18 And they abandoned  
The House *itself* נא of YAHWEH,  
The Elohim of their fathers.  
And they served the Asherim *themselves* נא  
and the idols *themselves* נא.

And wrath existed against Yahudah and Yerushalaim  
on account of this unfaithful act.

2Chr. 24:19 And He sent prophets among them  
for the sake of causing them to return to YAHWEH.  
And they testified against them.  
But they did not listen.

2Chr. 24:20 And The Divine Nature of YAHWEH  
existed upon Zekaryah *himself* נא,  
son of Yahoyada, the priest,  
who stood up from beside the people.  
And he said to them,  
"Thus said YAHWEH,  
'Why are you *yourselves* נא passing over  
the directives *themselves* נא of YAHWEH?  
But you will not be caused to prosper!  
Because you have abandoned YAHWEH *Himself* נא  
He has abandoned you *yourselves* נא.'"

2Chr. 24:21 And they conspired against him.  
And they stoned him with stones  
at the command of the king  
in the courtyard of The House of YAHWEH.

2Chr. 24:22 And Yo'ash the king  
did not remember the kindness  
which Yahoyada, his father, had done with him.  
And he killed his son *himself* נא.  
And as he was dying he said,  
"YAHWEH sees!  
And He will require it!"

2Chr. 24:23 And it was at the turn of the year.  
And the forces of Aram came up against him.  
And they came to Yahudah and Yerushalaim.  
And they destroyed all the rulers *themselves* נא  
of the people from among the people.  
And they sent all their spoil to the king of Damascus.

2Chr. 24:24 Indeed, the forces of Aram  
had come with a few men.  
But YAHWEH gave into their hand  
an exceedingly great force  
because they had abandoned  
YAHWEH *Himself* נא, The Elohim of their fathers.  
And they executed judgments for Yo'ash *himself* נא.

2Chr. 24:25 And when they had gone from him,  
(Indeed, they had abandoned he himself **תא**  
with great diseases.)  
his own servants conspired against him  
on account of the blood  
of the sons of Yahoyada, the priest.  
And they murdered him upon his own bed.  
And he died.  
And they buried him in The City of David.  
But they did not bury him in the tombs of the kings.

2Chr. 24:26 And these are those  
who conspired themselves against him:  
Zabad, son of Shim'ath, the Ammonitess,  
and Yahozabad, son of Shimrith, the Mo'abitess.

2Chr. 24:27 And of his sons,  
and the greatness of the utterances concerning him,  
and the restoring of The House of **YAHWEH**,  
behold, they are written in the record  
of the scroll of the kings.

And Amatzyah, his son, reigned in his place.

### Chapter 25

2Chr. 25:1 Amatzyah reigned at twenty five years of age.  
And he reigned twenty nine years in Yerushalaim.  
And the name of his mother was Yahoaddan,  
from of Yerushalaim.

2Chr. 25:2 And he did what was right  
in the eyes of **YAHWEH**,  
but not with a whole heart.

2Chr. 25:3 And it was when he  
had strengthened the kingdom.  
And he killed his servants themselves **תא**,  
those having struck the king himself **תא**, his father.

2Chr. 25:4 But their children themselves **תא**  
he did not have put to death  
because *he did* according to what has been written  
in The Torah, in the Book of Moshe,  
in which **YAHWEH** had directed saying,  
"Fathers are not to be put to death  
on account of their children.  
And children are not to be put to death  
on account of their fathers.  
Indeed, each man is to be put to death  
according to his own offense."

2Chr. 25:5 And Amatzyah assembled Yahudah itself **תא**.  
And he established them  
by the houses of the fathers  
by commanders of the thousands  
and by commanders of the hundreds,  
for all Yahudah and Binyamin.

And he numbered them  
from twenty years old and upward.  
And he found of them three hundred thousand  
having been chosen, going forth to the assembly,  
handling spear and shield.

2Chr. 25:6 And he hired from Yisra'el  
one hundred thousand mighty men of strength  
with one hundred talents of silver.

2Chr. 25:7 But a man of The Elohim  
had come him saying,  
"King, the assembly of Yisra'el  
is not to go with you,  
because **YAHWEH** is not with Yisra'el,

all the children of Ephraim.

2Chr. 25:8 Indeed, if you yourself **תא** go, do it!  
Be strong for battle!  
However, **YAHWEH** will cause you to fall  
before the the faces of the adversary.  
Indeed, there is power with **YAHWEH**  
to help or to cause to stumble.”

2Chr. 25:9 And Amatzyah said  
to the man of The Elohim,  
“But what is to be done about the hundred talents  
which I have given to the army of Yisra’el?”

And the man of Elohim said,  
“There is more with **YAHWEH**  
for the sake of giving to you than this.”

2Chr. 25:10 And Amatzyah separated them for the army  
who had come to him from Ephraim  
for the sake of going to their place.  
And their anger flared up exceedingly at Yahudah.  
And they returned to their place in fierce anger.

2Chr. 25:11 And Amatzyah strengthened himself.  
And he led forth his people themselves **תא**.  
And he went to The Valley of Salt.  
And he struck of the sons of Se’ir themselves **תא**  
ten thousand.

2Chr. 25:12 And the sons of Yahudah  
captured ten thousand alive.  
And they brought them to the top of the rock.  
And they threw them down from the top of the rock.  
And all of them were burst to pieces.

2Chr. 25:13 And the sons of the army  
which Amatzyah had caused to return  
from going with him to war,  
even they, raided in the cities of Yahudah  
from Shomeron even as far as Bet Horon.  
And they struck three thousand from them.  
And they looted much plunder.

2Chr. 25:14 And it was after Amatzyah came  
from striking the Edomites themselves **תא**.

And he brought the gods themselves **תא**  
of the children of Se’ir.  
And he set them up for himself as gods.  
And he prostrated himself before their faces.  
And he burned incense to them.

2Chr. 25:15 And the anger of **YAHWEH**  
flared up against Amatzyah.  
And He sent to him a prophet.  
And he said to him,  
“Why have you sought the gods themselves **תא**  
of the people which did not deliver  
their people themselves **תא** from your hand?”

2Chr. 25:16 And it was as he was talking to him.  
And the king said to him,  
“Have we set you as the counselor to the king?  
Stop! Why should they strike you?”

And the prophet stopped.  
And he said,  
“I have known that **YAHWEH**  
has counseled to destroy you  
because you have done this  
and you have not listened attentively to my counsel.”

2Chr. 25:17 And Amatzyah, king of Yahudah, took counsel.

And he sent to Yo'ash son of Yaho'ahaz, son of Yahu, king of Yisra'el, saying, "Come! We will look at *each other's* faces!"

2Chr. 25:18 And Yo'ash, king of Yisra'el, sent to Amatzyah, king of Yahudah, saying, "The thistle which was in Lebanon sent to the cedar that was in Lebanon saying, 'Give your daughter herself נא to my son as wife.' And a wild animal that was in Lebanon passed over. And it trampled the thistle itself נא.

2Chr. 25:19 You have said, 'Behold! I have struck Edom itself נא!' And your heart has been lifted up for the sake of boasting. Now, stay at home! Why should you stir yourself up on account of what is bad and fall, you yourself נא and Yahudah with you?"

2Chr. 25:20 But Amatzyah did not listen attentively because it was from YAHWEH Himself for the sake of giving them into their hand because they had sought the gods themselves נא of Edom.

2Chr. 25:21 And Yo'ash, king of Yisra'el, went up. And they saw faces, he and Amatzyah, king of Yahudah, at Bet Shemesh, which belongs to Yahudah.

2Chr. 25:22 And Yahudah was struck before the faces of Yisra'el. And each man fled to his tents.

2Chr. 25:23 And Amatzyah himself נא king of Yahudah, son of Yo'ash, son of Yahoahaz, captured Yo'ash, king of Yisra'el, at Bet Shemesh. And he brought him to Yerushalaim. And he broke down on the wall of Yerushalaim from The Gate of Ephraim to The Corner Gate, four hundred cubits.

2Chr. 25:24 And he took all the gold and the silver, and all the vessels themselves נא that were found in The House of YAHWEH with Obed Edom, and the treasures themselves נא of the house of the king, and the children themselves נא of the hostages. And he returned to Shomeron.

2Chr. 25:25 And Amatzyah, son of Yo'ash, king of Yahudah, lived fifteen years after the death of Yo'ash, son of Yaho'ahaz, king of Yisra'el.

2Chr. 25:26 And the rest of the words of Amatzyah, the first and the last, behold! Are they not written on the scroll of the kings of Yahudah and Yisra'el?

2Chr. 25:27 And *it was* from the time when Amatzyah *turned aside* from following YAHWEH. And they conspired against him at Yerushalaim. And he fled to Lachish. And they sent after him to Lachish. And they put him to death there.

2Chr. 25:28 And they carried him on horses.

And they buried he himself **נא** with his fathers  
in a city of Yahudah.

## Chapter 26

2Chr. 26:1 And all the people of Yahudah  
took Uzziyah himself **נא**.  
And he was sixteen years old.  
And they caused he himself **נא** to reign  
in place of his father, Amatzyah.

2Chr. 26:2 He built 'Elot itself **נא**.  
And he returned it to Yahudah  
after the king slept with his fathers.

2Chr. 26:3 Uzziyah was sixteen years old at his reigning.  
And he reigned fifty two years in Yerushalaim.  
And his mother's name  
was Yekolyah, from Yerushalaim.  
Uzziyah means YAH is my strength.  
Yekolyah means YAH is able.

2Chr. 26:4 And he did what is right  
in the eyes of **YAHWEH**,  
according to all that his father Amatzyah had done.

2Chr. 26:5 And he existed as one seeking **YAHWEH**  
in the days of Zekaryah,  
the one having understanding  
in visions of **YAHWEH**.  
And in the days of his seeking  
YAHWEH Himself **נא**  
**YAHWEH** caused him to prosper.

2Chr. 26:6 And he went out.  
And he fought against the Philistines.  
And he broke down the wall itself **נא** of Gath,  
and the wall itself **נא** of Yabneh,  
and the wall itself **נא** of Ashdod.  
And he built cities at Ashdod  
and among the Philistines.

2Chr. 26:7 And **YAHWEH** helped him  
against the Philistines  
and against the Arabians,  
those dwelling in Gur Ba'al, and the Meunites.

2Chr. 26:8 And the Ammonites gave tribute to Uzziyah.  
And his name went as far as the entrance to Mitsraim  
because he strengthened himself greatly.

2Chr. 26:9 And Uzziyah built towers in Yerushalaim  
at The Corner Gate, and at The Valley Gate,  
and at the corner buttress.  
And he strengthened them.

2Chr. 26:10 And he built towers in the wilderness.  
And he dug many wells  
because he had much livestock,  
both in The Shefelah and in the plain,  
farmers and vinedressers  
in the mountains and in Carmel,  
because he was one loving the soil.

2Chr. 26:11 And Uzziyah had an assembly  
of those making war,  
going out to war as divisions  
according to the number of their reckoning  
by the hand of Ye'i'el, the scribe,  
and Ma'aseyah, the record keeper,  
under to the hand of Hananyah,  
from the commanders of the king.

2Chr. 26:12 The entire number

of the heads of the fathers  
of the mighty men of strength  
was two thousand six hundred.

2Chr. 26:13 And under their hand  
was a force of three hundred  
and seven thousand five hundred,  
those making war with mighty power  
for the sake of helping the king against the adversary.

2Chr. 26:14 And Uzziyah prepared for them,  
for the entire assembly, shields, and spears,  
and helmets, and body armor, and bows,  
and to the stones of the slings.

2Chr. 26:15 And he made devices in Yerushalaim,  
devised by inventors for the sake of existing  
upon the towers and at the corners,  
for the sake of shooting arrows and large stones.  
And his name spread out very far  
because he had been extraordinarily helped  
until he was strong.

2Chr. 26:16 But when he was strong  
his heart was lifted up  
until it was causing destruction.  
And he acted unfaithfully  
against YAHWEH, his Elohim.  
And he went into The Temple of YAHWEH  
for the sake of burning incense  
on the slaughter site of the incense.

2Chr. 26:17 And Azaryah, the priest, went in after him.  
And with him were eighty priests of YAHWEH,  
sons of strength.

2Chr. 26:18 And they stood up against Uzziyah, the king.  
And they said to him,  
"It is not for you, Uzziyah,  
to turn incense into smoke for YAHWEH.

Indeed *it is* for the priests, the sons of Aharon,  
those who have been set apart  
for the sake of turning incense into smoke!

Go out from The Set Apart Place!  
Indeed you have acted unfaithfully!  
And *it is* not an honor for you  
from YAHWEH, The Elohim."

2Chr. 26:19 And Uzziyah was enraged.  
And in his hand was a censer  
for the sake of burning incense.  
And *it was* as he was raging against the priests.  
And leprosy broke out on his forehead  
before the faces of the priests  
in The House of YAHWEH  
beside the slaughter site of the incense.

2Chr. 26:20 And Azaryah, the chief priest,  
and all the priests looked at him.  
And behold!  
He was leprous in his forehead.  
And they hurried him from there.  
And he also hurried to go out  
because YAHWEH had struck him.

2Chr. 26:21 And Uzziyah the king  
was a leper until the day of his death.  
And he dwelt in the separate house of a leper  
because he had been cut off  
from The House of YAHWEH.

And Yotam, his son, was over the house of the king,  
judging the people themselves **וְאֵל** of the land.

2Chr. 26:22 And the rest of the words of Uzziyah,  
the first and the last, are written by  
Yeshayah, son of Amotz, the prophet.

2Chr. 26:23 And Uzziyah slept with his fathers.  
And they buried he himself **וְאֵל** with his fathers  
in a field of burial which was for kings  
because they said, "He is a leper."  
And Yotam, his son, reigned in his place.

### Chapter 27

2Chr. 27:1 Yotam was twenty five years old at his reigning.  
And he reigned sixteen years in Yerushalaim.  
And his mother's name was Yerushah,  
daughter of Tzadok.

2Chr. 27:2 And he did what *is* right  
in the eyes of **YAHWEH**,  
according to all that his father, Uzziyah, had done.  
However, he did not go into  
The Temple of **YAHWEH**.

But the people were still acting corruptly.

2Chr. 27:3 He built The Upper Gate *itself* **וְאֵל**  
of The House of **YAHWEH**.  
and he built much of the wall of Ophel.  
2Chr. 27:4 And he built cities  
in the mountains of Yahudah.  
And in the forests he built fortresses and towers.

2Chr. 27:5 And he fought with the king of the Ammonites.  
And he prevailed over them.  
And the children of Ammon gave to him  
in that year one hundred talents of silver,  
and ten thousand kors of wheat,  
and of barley ten thousand.

This is what the children of Ammon returned to him,  
also in the second and third years.

2Chr. 27:6 And Yotam strengthened himself  
because he had established his ways  
before the face of **YAHWEH**, his Elohim.

2Chr. 27:7 And the rest of the words of Yotam,  
even all his battles and his ways, behold!  
They are written on the scroll  
of the kings of Yisra'el and Yahudah.

2Chr. 27:8 He was twenty-five years old at his reigning.  
And he reigned sixteen years in Yerushalaim.

2Chr. 27:9 And Yotam slept with his fathers.  
And they buried he himself **וְאֵל** in The City of David.  
And his son, Ahaz, reigned in his place.

### Chapter 28

2Chr. 28:1 Ahaz was twenty years old at his reigning.  
And he reigned sixteen years in Yerushalaim.  
And he did not do what was right  
in the eyes of **YAHWEH**,  
like David, his father.

2Chr. 28:2 and walked according to the ways  
of the kings of Yisra'el.  
And he even made images for the Ba'als.

2Chr. 28:3 And he himself turned incense into smoke

in the valley of The Son of Hinnom.  
And he caused his children themselves **nx**  
to be burned in fire  
according to the detestable acts of the nations  
whom **YAHWEH** had driven out  
from before the faces of the children of Yisra'el,

2Chr. 28:4 And he sacrificed,  
and he turned incense to smoke  
at the high places, and on the hills,  
and under every green tree.

2Chr. 28:5 And **YAHWEH**, his Elohim,  
gave him into the hand of the king of Aram.  
And they struck against him.  
And they took from them many captives.  
And they brought them to Damascus.

And he had also been given into the hand  
of the king of Yisra'el.  
And he had struck against him with a great slaughter.

2Chr. 28:6 And Pekah, son of Remalyah,  
killed one hundred and twenty thousand in Yahudah  
in one day, all of them men of strength,  
on account of their abandoning **YAHWEH Himself nx**,  
The Elohim of their fathers.

2Chr. 28:7 And Zikri, a mighty man of Ephraim,  
killed Ma'aseyah himself nx, son of the king,  
and Azrikam himself nx, ruler of the household,  
and Elkanah himself nx, second to the king.

2Chr. 28:8 And the children of Yisra'el  
took captive from their kindred  
two hundred thousand women, sons, and daughters.  
And they also took much spoil from them.  
And they brought the spoil itself nx to Shomeron.

2Chr. 28:9 And there existed a prophet of **YAHWEH**.  
Oded was his name.  
And he went out before the faces of the assembly,  
those coming to Shomeron.  
And he said to them, "Behold!  
On account of the wrath **YAHWEH**,  
The Elohim of your fathers, against Yahudah,  
He has given them into your hand.  
But you have killed them in a rage  
that reaches up to The Heavens.

2Chr. 28:10 And now you yourselves nx are speaking  
for the sake of subjugating the children  
of Yahudah and Yerushalaim  
as male and female slaves for yourselves.

But is there not with you yourselves nx  
guilt towards **YAHWEH**, your Elohim?

2Chr. 28:11 And now, listen attentively to me  
and cause the captives to return  
whom you have taken captive from your kindred  
because the burning anger of **YAHWEH**  
is against you!"

2Chr. 28:12 And men from the heads  
of the children of Ephraim,  
Azaryah, son of Yahohanan,  
Berekyah, son of Meshillemoth,  
and Yahizkiyah, son of Shallum,  
and Amasa, son of Hadlai,  
stood up against those coming from the assembly.

2Chr. 28:13 And they said to them,  
"You are not to bring

the captives *themselves* **תָּא** here!  
Indeed, it *is* as guilt to **YAHWEH** concerning us.  
You *yourselves* **תָּא** are speaking  
for the sake of adding to our offenses  
and our unfaithful acts.  
Indeed, our guilt is great!  
And fierce anger is against Yisra'el.”

2Chr. 28:14 And those having been armed  
abandoned the captives *themselves* **תָּא**  
and the spoil *itself* **תָּא** before the faces of the rulers  
and all the assembly.

2Chr. 28:15 And the men stood up  
who had been designated by name.  
And they took hold of the captives.  
And all who were naked among them  
they clothed from the spoil.  
And they clothed them.  
And they put sandals on their feet.  
And they caused them to eat.  
And they caused them to drink.  
And they anointed them.  
And they led on asses everyone being weak.

And they brought them to Yericho,  
the city of palm trees,  
to their kindred.  
And they returned to Shomeron.

2Chr. 28:16 At that time Ahaz, the king,  
sent to the kings of Ashshur  
for the sake of being a help to him.  
2Chr. 28:17 And the Edomites had come.  
And they had struck against Yahudah.  
And they had taken captives.  
2Chr. 28:18 And the Philistines had invaded  
against the cities of The Shefelah  
and The Negev of Yahudah.  
And they had captured Bet Shemesh *itself* **תָּא**,  
and Ayalon *itself* **תָּא**, and Gederoth *itself* **תָּא**,  
and Soko *itself* **תָּא** and its villages,  
and Timnah *itself* **תָּא** and its villages,  
and Gimzo *itself* **תָּא** and its villages.  
And they had settled there.

2Chr. 28:19 Indeed, **YAHWEH** had humbled  
Yahudah *itself* **תָּא**  
on account of Ahaz, king of Yisra'el,  
because he had caused Yahudah to be loose,  
even acting unfaithfully against **YAHWEH**.

2Chr. 28:20 But Tiglath-Pileser, king of Ashshur,  
had come against him.  
And he caused distress for him.  
And he did not strengthen him,  
2Chr. 28:21 although Ahaz had taken a portion  
*of the treasures* of  
The House *itself* **תָּא** of **YAHWEH**,  
and the house *itself* **תָּא** of the king, and *from* the rulers,  
and he had given it to the king of Ashshur.  
But he was not a help for him.

2Chr. 28:22 And in the time of his being distressed  
King Ahaz acted unfaithfully even more  
against **YAHWEH**,  
King Ahaz himself.

2Chr. 28:23 And he sacrificed to the gods of Damascus,  
those striking him, saying,  
“Indeed, the gods of the kings of Aram  
are helping they *themselves* **תָּא**.  
I will sacrifice to them.

And they will help me.”

But they existed for him for the sake of causing him and all Yisra'el to stumble.

2Chr. 28:24 And Ahaz gathered the furnishings themselves **תא** of The House of **YAHWEH**.

And he cut in pieces the furnishings themselves **תא** of The House of **YAHWEH**.

And he shut the doors themselves **תא** of The House of **YAHWEH**.

And he made for himself slaughter sites on every corner in Yerushalaim.

2Chr. 28:25 And in every city and town of Yahudah he made high places for the sake of turning incense into smoke to other gods. And he provoked to anger **YAHWEH Himself** **תא**, The Elohim of his fathers.

2Chr. 28:26 And the rest of his words and all his ways, from the first to the last, behold! They are written on the scroll of the kings of Yahudah and Yisra'el.

2Chr. 28:27 And Ahaz slept with his fathers. And they buried him in the city, in Yerushalaim. Indeed, they did not bring him to the tombs of the kings of Yisra'el. And Hizkiyah, his son, reigned in his place.

## Chapter 29

2Chr. 29:1 Hizkiyah was twenty five years old at his reigning. And he reigned twenty nine years in Yerushalaim. And his mother's name was Abiyah, daughter of Zekaryah.

2Chr. 29:2 And he did what was right in the eyes of **YAHWEH**, according to all that his father David had done.

2Chr. 29:3 In the first year of his reign, in the first month, he opened the doors themselves **תא** of The House of **YAHWEH**. And he repaired them.

2Chr. 29:4 And he brought in the priests themselves **תא** and the Levites themselves **תא**. And he gathered them at the eastern square.

29:5 And he said to them, “Listen attentively to me, Levites! Now set yourselves apart! And set apart The House itself **תא** of **YAHWEH**, The Elohim of your fathers. And bring out the defilement itself **תא** from The Set Apart Place.

The term used for defilement here is **nidda**. This term is normally associated with menstrual impurity. It's usage connotes a particularly disdainful type of impurity.

2Chr. 29:6 Indeed, our fathers have acted unfaithfully. And they have done what is bad in the eyes of **YAHWEH**, our Elohim. And they have abandoned Him. And they have turned around their faces

from The Dwelling Place of YAHWEH,  
and have given their backs.

2Chr. 29:7 Also, they have shut the doors of the porch.  
And they have extinguished the lamps themselves **nx**.  
And they have not turned incense into smoke.  
And they have not offered up olahs  
in The Set Apart Place to The Elohim of Yisra'el.

2Chr. 29:8 And the rage of YAHWEH  
is upon Yahudah and Yerushalaim.  
And He has given them up  
to trembling, to ruin, and to derision  
according to what you yourselves **nx**  
are seeing with your own eyes.

2Chr. 29:9 And behold!  
Our fathers have fallen by the sword.  
And our sons, and our daughters,  
and our wives are in captivity on account of this.

2Chr. 29:10 Now, it is within my heart  
to cut a covenant with YAHWEH,  
The Elohim of Yisra'el,  
Then He will turn back from us His fierce anger.

2Chr. 29:11 Now, my sons, do not be negligent!  
Indeed, YAHWEH has chosen you  
for the sake of standing before His face,  
for the sake of ministering to Him,  
and for the sake of being ministers for Him  
and turning incense to smoke.”

2Chr. 29:12 And the Levites rose up;  
Mahath, son of Amasai, and Yo'el, son of Azaryah,  
from the sons of the Kohathites;  
and from the sons of Merari:  
Kish, son of Abdi, and Azaryah, son of Yahallel'el;  
and from the Gershonites:  
Yo'ah, son of Zimmah, and Eden, son of Yo'ah;  
2Chr. 29:13 and from the sons of Elitsaphan:  
Shimri and Ye'i'el;  
and of the sons of Asaph:  
Zekaryah and Mattanyah;  
2Chr. 29:14 and from the sons of Heman:  
Yehi'el and Shim'i;  
and from the sons of Yeduthun:  
Shemayah and Uzzi'el.

2Chr. 29:15 And they gathered  
their kindred themselves **nx**.  
And they set themselves apart.  
And they went at the command of the king,  
according to the words of YAHWEH,  
to cleanse The House of YAHWEH.

2Chr. 29:16 And the priests went to the inner part  
of The House of YAHWEH for the sake of purifying it.  
And they brought out all the defilement itself **nx**  
which they found in The Temple of YAHWEH  
to the courtyard of The House of YAHWEH.  
And the Levites received it  
for the sake of taking it outside to the wadi Kidron.

2Chr. 29:17 And they began on the first day  
of the first month to set it apart.  
And on the eighth day of the month  
they came to the porch of YAHWEH.  
And they set apart The House itself **nx** of YAHWEH  
in eight days.  
And on the sixteenth day  
of the first month they finished.

2Chr. 29:18 And they went in to Hizkiyah, the king.  
And they said, "We have purified  
everything itself נא of The House of YAHWEH,  
and the slaughter site itself נא of the olahs,  
and all its utensils themselves נא,  
and the table itself נא of the showbread,  
and all its utensils themselves נא.  
29:19 And all the furnishings themselves נא  
which King Ahaz, in his reign, had pushed aside  
on account of his unfaithful act  
we have prepared and set apart.  
And behold!  
They are before the slaughter site of YAHWEH."

2Chr. 29:20 And Hizkiyah, the king, rose up early.  
And he gathered the rulers themselves נא of the city.  
And they went up to The House of YAHWEH.

2Chr. 29:21 And they brought seven bulls,  
and seven rams, and seven lambs,  
and seven male goats as an offense offering  
on account of of the kingdom,  
on account of The Set Apart Place,  
and on account of Yahudah.

And he spoke to the sons of Aharon, the priests,  
for the sake of offering them up  
on the slaughter site of YAHWEH.

2Chr. 29:22 And they slaughtered the bulls.  
And the priests received the blood itself נא.  
And they sprinkled the slaughter site.  
And they slaughtered the rams.  
And they sprinkled the blood on the slaughter site.  
And they slaughtered the lambs.  
And they sprinkled the blood on the slaughter site.

2Chr. 29:23 And they brought out  
the male goats themselves נא  
of the offense offering  
before the faces of king and the assembly.  
And they laid their hands upon them.

2Chr. 29:24 and the priests slaughtered them.  
And they made reconciliation  
with the blood itself נא on the slaughter site  
for the sake of making an atonement  
on account of all Yisra'el.  
Indeed, the king said the olah  
and the offense offering is for all Yisra'el.

2Chr. 29:25 And he stationed  
the Levites themselves נא  
in The House of YAHWEH  
with cymbals, with harps, and with lyres,  
according to the directive of David,  
and of Gad, the seer of the king,  
and of Nathan the prophet.  
Indeed, the directive was by the hand of YAHWEH,  
by the hand of His prophets.

2Chr. 29:26 And the Levites stood  
with the instruments of David,  
and the priests with the trumpets.

2Chr. 29:27 And Hizkiyah said to offer up the olah  
on the slaughter site.

And as the olah had begun  
the singing to YAHWEH began,  
and the trumpets,  
and upon instruments of David, king of Yisra'el.

2Chr. 29:28 And all the assembly was worshipping.  
And the singers *were* singing.  
And the trumpeters *were* sounding.  
Everything *was being done*  
until the completion of the olah.

2Chr. 29:29 And at the completion of the olah  
the king bowed down  
and all who were present with he himself **nx**.  
And they worshipped.

2Chr. 29:30 And King Hizkiyah and the rulers  
spoke to the Levites  
for the sake of giving praise to **YAHWEH**  
according to the words of David  
and of Asaph, the seer.  
And they gave praises with joyfulness.  
And they bowed their heads.  
And they worshipped.

2Chr. 29:31 And Hizkiyah responded.  
And he said, "Now that you  
have been consecrated to **YAHWEH**, come near!  
And bring sacrifices and thank offerings  
to The House of **YAHWEH**!"

And the assembly brought in  
sacrifices and thank offerings.  
And all who were willing of heart brought olahs.

2Chr. 29:32 And the number of the olahs  
which the assembly had brought  
was seventy bulls, one hundred rams,  
two hundred lambs for an olah to **YAHWEH**,  
all of these.

2Chr. 29:33 And the set apart gifts  
were six hundred bulls  
and three thousand sheep.

2Chr. 29:34 However, the priests existed as too few.  
And they were unable to skin  
all the olahs themselves **nx**.  
And their kindred, the Levites, helped them  
until the work was completed,  
and until the other priests had set themselves apart  
because the Levites *had been* more upright of heart  
for the sake of setting themselves apart  
than the priests.

2Chr. 29:35 And there were also olahs to abundance,  
with the fat of the shelem offerings  
and with the drink offerings for each olah.

And the service of the House of **YAHWEH**  
was re-established.

2Chr. 29:36 And Hizkiyah and all the people rejoiced  
that **YAHWEH** had prepared the people.  
Indeed, with suddenness the matter had existed.

### **Chapter 30**

2Chr. 30:1 And Hizkiyah sent  
to all Yisra'el and Yahudah.  
And he also had written letters  
to Ephraim and Menashe,  
for the sake of coming to the House of **YAHWEH**  
at Yerushalaim  
for the sake of doing The Passover to **YAHWEH**,  
The Elohim of Yisra'el.

2Chr. 30:2 And the king, and his rulers,  
and all the assembly at Yerushalaim

had taken counsel  
for the sake of doing The Passover  
in the second month.

2Chr. 30:3 Indeed, they were not able to do it  
at its appointed time  
because the priests had not set themselves apart  
to what was enough.  
And the people had not been gathered to Yerushalaim.

2Chr. 30:4 And the matter seemed right  
in the eyes of the king  
and in the eyes of all the assembly.

2Chr. 30:5 And they established the matter,  
for the sake of passing over into all Yisra'el,  
from Be'ersheba, even as far as Dan,  
to come for the sake of doing  
The Passover to **YAHWEH**,  
The Elohim of Yisra'el, at Yerushalaim  
because they had not done it for a long time  
according to what had been written.

2Chr. 30:6 And the runners went out with letters  
from the king and his rulers  
into all Yisra'el and Yahudah,  
even with the command of the king saying  
"Children of Yisra'el, return to **YAHWEH**,  
The Elohim of Abraham, Yitzhak, and Yisra'el!  
Then He will return to the remnant  
of those who have escaped  
from the hand of the kings of Ashshur.

2Chr. 30:7 And do not be like your fathers  
or like your kindred  
who acted unfaithfully against **YAHWEH**,  
The Elohim of their fathers.  
Then He gave them up to ruin  
according to what you yourselves **nx** are seeing.

2Chr. 30:8 Now, do not stiffen your neck  
like your fathers.  
Give the hand to **YAHWEH**.  
And come to His Set Apart Place  
which He has set apart to eternity.  
And serve **YAHWEH Himself nx**, your Elohim!

Then He will turn back from you His fierce anger.

2Chr. 30:9 Indeed, if you will return to **YAHWEH**  
your kindred and your children will have compassion  
before the faces of their captors,  
even for the sake of returning to this land.

Indeed, **YAHWEH**, your Elohim,  
shows favor and is compassionate.  
And he will not turn His face away from you  
if you turn back to Him."

2Chr. 30:10 And the runners were passing over  
from city to city in the land of Ephraim and Menashe,  
and as far as Zebulun.  
But they were laughing at them and mocking at them.

2Chr. 30:11 However, men from Asher,  
and from Menashe and from Zebulun  
humbled themselves.  
And they came to Yerushalaim.

2Chr. 30:12 The hand of **YAHWEH**  
was also on Yahudah  
for the sake of giving to them a united heart  
for the sake of doing the directive

of the king and the rulers,  
according to the word of YAHWEH.

2Chr. 30:13 And many people  
had been gathered to Yerushalaim  
for the sake of doing  
The Festival of Unleavened Bread itself **א**  
in the second month, an exceedingly great assembly.

2Chr. 30:14 And they rose up.  
And they removed the slaughter sites themselves **א**  
which were in Yerushalaim.  
And all the slaughter sites of incense themselves **א**  
they removed.  
And they threw them into the wadi Kidron.

2Chr. 30:15 And they slaughtered The Passover  
on the fourteenth day of the second month.

And the priests and the Levites had been humiliated.  
And they set themselves apart.  
And they brought the olahs to the House of YAHWEH.  
2Chr. 30:16 And they stood in their place  
according to their regulations.  
According to the Torah of Moshe,  
the man of The Elohim,  
the priests sprinkled the blood itself **א**  
from the hand of the Levites.

2Chr. 30:17 Indeed, many *were* in the assembly  
who had not set themselves apart.

And the Levites were over the slaughter  
of The Passover *lambs* for all those not undefiled  
for the sake of setting them apart to YAHWEH.

2Chr. 30:18 Indeed, a multitude of the people,  
many from Ephraim and Menashe,  
Yissaskar and Zebulun had not undefiled themselves  
when they had eaten The Passover itself **א**,  
contrary to what has been written.

Indeed, Hizkiyah himself prayed for them saying,  
“YAHWEH, He Who is good,  
provide atonement on behalf  
2Chr. 30:19 of everyone whose heart has been prepared  
for the sake of seeking The Elohim,  
YAHWEH, The Elohim of his fathers,  
but he is not undefiled according to the purification  
of The Set Apart Place.”

2Chr. 30:20 And YAHWEH listened attentively to Hizkiyah.  
And He healed the people themselves **א**.

2Chr. 30:21 And the children of Yisra'el,  
those being found in Yerushalaim,  
did The Festival of Unleavened Bread itself **א**  
seven days, with great joy.

And the Levites and the priests  
were giving praise to YAHWEH  
day by day with mighty instruments, to YAHWEH.

2Chr. 30:22 And Hizkiyah spoke to the heart  
of all the Levites,  
those having understanding,  
good knowledge of YAHWEH.  
And they ate that which was appointed itself **א**  
seven days, sacrificing shelem offerings  
and giving thanks to YAHWEH,  
The Elohim of their fathers.

2Chr. 30:23 And all the assembly took counsel

for the sake of doing it another seven days.  
And they did it another seven days with joy.

2Chr. 30:24 Indeed, Hizkiyah, king of Yahudah,  
raised for the assembly  
a thousand bulls and seven thousand sheep.  
And the rulers raised for the assembly  
a thousand bulls and ten thousand sheep.  
And priests to abundance set themselves apart.

2Chr. 30:25 And all the assembly of Yahudah rejoiced,  
and the priests and Levites, and all the assembly,  
those having come from Yisra'el, and the sojourners,  
those having come from the land of Yisra'el  
and those dwelling in Yahudah.

2Chr. 30:26 And great joy existed in Yerushalaim.  
Indeed, from the days of Shelomoh,  
son of David, the king of Yisra'el,  
nothing like of this *had been* in Yerushalaim.

2Chr. 30:27 And the priests, the Levites, stood up.  
And they blessed the people themselves **nx**.  
And according to their sound *it* was heard.  
And their prayer went up  
to The Set Apart Dwelling place, to The Heaven.

### Chapter 31

2Chr. 31:1 And at the completion of all this all Yisra'el,  
those having been found,  
went out to the cities of Yahudah.  
And they smashed in pieces the sacred columns.  
And they cut down the Asherim.  
And they tore down the high places themselves **nx**  
and the slaughter sites themselves **nx**  
from all Yahudah, and Binyamin,  
and in Ephraim and Menashe to completion.

And all the children of Yisra'el  
returned to their own cities,  
each man to his possession.

2Chr. 31:2 And Hizkiyah established  
the divisions themselves **nx**  
of the priests and of the Levites within their divisions,  
each man according to the order of his service  
for the priests, and for Levites,  
for olahs, and for shelem offerings,  
for the sake of ministering  
and for the sake of giving thanks,  
and for the sake of praising  
in the gates of the tents of **YAHWEH**.

2Chr. 31:3 And the king appointed  
a portion of his possessions  
for the olahs, for the morning and evening olahs,  
and the olahs for the Sabbaths,  
and for the New Moons,  
and for the appointed times,  
according to what has been written  
in the Torah of **YAHWEH**.

2Chr. 31:4 And he spoke to the people,  
those dwelling in Yerushalaim,  
for the sake of giving a portion  
to the priests and the Levites  
in order that they are strengthened  
according to The Torah of **YAHWEH**.

2Chr. 31:5 And as the word was spreading  
the abundance of the children of Yisra'el,  
the first fruits of grain, wine, and oil and honey,  
and all the increase of the field, and the tithe

they brought in, everything to abundance.

2Chr. 31:6 And the children of Yisra'el and Yahudah, those dwelling in the cities of Yahudah, even they brought in the tithe of cattle and sheep, and a tithe of the set apart things, those being set apart to **YAHWEH**, their Elohim. And they gave heaps, heaps.

2Chr. 31:7 In the third month they began to lay the foundation of the heaps. And in the seventh month they finished.

2Chr. 31:8 And Hizkiyah and the rulers came. And they saw the heaps themselves **nx**. And they blessed **YAHWEH Himself nx** and His people themselves nx, Yisra'el.

2Chr. 31:9 And Hizkiyah inquired with the priests and the Levites concerning the heaps.

2Chr. 31:10 And Azaryah, the chief priest from the house of Tzadok answered him. And he said, "From the beginning of the bringing of the elevated gifts to The House of **YAHWEH** we have been eating, even to satisfaction. And there remains to abundance because **YAHWEH** has blessed His people themselves nx. And that which is remaining is this multitude itself nx

2Chr. 31:11 And Hizkiyah told them to prepare chambers in The House of **YAHWEH**. And they prepared *them*.

2Chr. 31:12 And they brought in the elevated gifts themselves nx, and the tithes, and the set apart things with faithfulness.

And Konanyah, the Levite, was ruler over them. And Shim'l, his brother, was the next.

2Chr. 31:13 And Yehi'el, and Azazyah, and Nahat, and Asah'el, and Yerimot, and Yozabad, and Eli'el, and Yismakyah, and Mahath, and Benayah were overseers by the hand of Konanyah, and Shim'l, his brother, according to the appointment of Hizkiyah, the king, and Azaryah, the ruler of The House of **YAHWEH**.

2Chr. 31:14 And Kore, son of Yimnah, the Levite, the keeper of The East Gate, was over the voluntary offerings of **YAHWEH** for the sake of distributing the elevated offerings of **YAHWEH** and the most set apart things.

2Chr. 31:15 And under his hand were Eden, and Minyamin, and Yahshua, and Shemayah, Amaryah, and Shekanyah, in the cities of the priests for the sake of giving with faithfulness to their kindred according to divisions, with the great as with the small.

2Chr. 31:16 Apart from their genealogies those males from three years old and upward to all of those entering The House of **YAHWEH** *they gave* a portion day by day for their service

according to their duties,  
according to their divisions,  
2Chr. 31:17 and to the priests themselves **nx**,  
those having enrolled themselves by genealogy  
by the house of their father,  
and to the Levites from twenty years old upward  
according to their duties, according to their divisions,  
2Chr. 31:18 and to all those having enrolled themselves  
by genealogy with their little ones, and their wives,  
their sons and daughters, to the entire assembly  
because with their faithfulness  
they set themselves apart with set-apartness.

2Chr. 31:19 And for the sons of Aharon,  
the priests in the fields  
of the open land of their cities,  
in each and every city  
*were* men who had been called by name  
for the sake of giving portions  
to all the males among the priests,  
and to all those who had enrolled themselves  
by genealogies among the Levites.

2Chr. 31:20 And Hizkiyah did this in all Yahudah.  
And he did what was good,  
and what was right,  
and what was faithful  
before the face **YAHWEH**, his Elohim.

2Chr. 31:21 And in every work that he began  
in the service of The House of **YAHWEH**,  
and in The Torah, and in the directive  
*was* for the sake of seeking his Elohim  
with all his heart.  
He did *this*.  
And he prospered.

### **Chapter 32**

2Chr. 32:1 After these matters and this faithfulness,  
Sancherib, king of Ashshur came.  
And he entered Yahudah.  
And he encamped against the fortified cities.  
And he spoke for the sake  
of breaking them open to him.

2Chr. 32:2 And Hizkiyah saw that Sancherib had come,  
and his face was toward war against Yerushalaim,

2Chr. 32:3 and he took counsel  
with his rulers and his mighty men  
for the sake of stopping up the waters themselves **nx**  
of the springs which were outside the city.  
And they helped him.

2Chr. 32:4 And many people had been assembled.  
And they stopped up all the springs themselves **nx**  
and the stream itself **nx** that was running  
in the midst of the land saying,  
“Why should the kings of Ashshur  
come and find much water?”

2Chr. 32:5 And he strengthened himself.  
And he built all the wall itself **nx**  
that had been broken.  
And he caused it to go up to the towers.  
And to the outside of the wall was another.  
And he strengthened The Millo itself **nx**,  
The City of David.  
And he made weapons to abundance and shields.

2Chr. 32:6 And he set commanders of war  
over the people.  
And he assembled them to him

to the open space at the city gate.  
And he spoke to their heart saying,  
2Chr. 32:7 “Be strong and courageous!  
Do not be afraid.  
And do not be discouraged  
before the face of the king of Ashshur  
nor before the faces  
of all the multitude that is with him.  
Indeed, with us there are more than with him!

2Chr. 32:8 With him is an arm of flesh.  
But with us is **YAHWEH**, our Elohim,  
for the sake of helping us,  
and for the sake of fighting our battles!”

And the people leaned upon the words  
of Hizkiyah, king of Yahudah.

2Chr. 32:9 After this Sancherib, king of Ashshur,  
sent his servants to Yerushalaim,  
(But he himself was at Lachish  
and all his power with him.)  
to Hizkiyah, king of Yahudah,  
and to all Yahudah who were in Yerushalaim, saying,  
2Chr. 32:10 “Thus said Sancherib, king of Ashshur,  
‘On what are you yourselves **תא** trusting  
and remaining with a siege against Yerushalaim?  
2Chr. 32:11 Is not Hizkiyah persuading you yourselves **תא**  
to give you yourselves **תא** up  
for the sake of dying by famine and by thirst saying,  
“**YAHWEH**, our Elohim, will deliver us  
from the hand of the king of Ashshur”?

2Chr. 32:12 ‘Has not Hizkiyah himself  
removed his high places **themselves תא**  
and his slaughter sites **themselves תא**,  
and spoken to Yahudah and Yerushalaim saying,  
“You are to prostrate yourselves  
before one slaughter site.  
And upon it you are to turn incense into smoke.”?

2Chr. 32:13 Do you not know  
what I myself and my fathers  
have done to all the peoples of the lands?  
Were the gods of the nations of those lands able?  
Have they been able to deliver  
their lands **themselves תא** from my hand?

2Chr. 32:14 Who among all the gods of the nations,  
those which my fathers devoted to destruction,  
who was able to deliver his people **themselves תא**  
from my hand that your Elohim might be able  
to deliver you yourselves **תא** from my hand?

2Chr. 32:15 And now, do not let Hizkiyah  
deceive you yourselves **תא**  
nor persuade you yourselves **תא** according to this,  
nor cause you to trust in Him  
because no god of any nation or kingdom  
is able to deliver his people from my hand  
or from the hand of my fathers.

Also indeed, your Elohim,  
will not deliver you yourselves **תא**  
from my hand!”

2Chr. 32:16 And his servants spoke even more  
against **YAHWEH**, The Elohim,  
and against Hizkiyah, His servant.

2Chr. 32:17 And he wrote letters  
for the sake of defaming **YAHWEH**,  
The Elohim of Yisra'el,

and for the sake of speaking against Him saying,  
"As the gods of the nations of the lands  
which have not delivered their people from my hand,  
according to this, The Elohim of Hizkiyah  
will not deliver His people from my hand."

2Chr. 32:18 And they called out with a loud voice  
in the language of Yahudah  
to the people of Yerushalaim who were on the wall  
for the sake of frightening them  
and for the sake of causing them to tremble,  
in order to capture the city itself **nx**.

2Chr. 32:19 And they spoke against  
The Elohim of Yerushalaim  
as against the gods of the peoples of the earth,  
the work of the hands of the human being.

2Chr. 32:20 And King Hizkiyah,  
and Yeshayah, son of Amotz, the prophet,  
prayed concerning this.  
And they cried out to The Heavens.

2Chr. 32:21 And **YAHWEH** sent a messenger.  
And he cut down every mighty man of strength,  
and the ruler, and the commanders  
in the camp of the king of Ashshur.  
And he returned with shame of face to his own land.  
And he went into the house of his gods.  
And some of his offspring of his own loins  
caused him to fall there by the sword.

2Chr. 32:22 And **YAHWEH** delivered  
Hizkiyah himself **nx**  
and those themselves **nx** dwelling in Yerushalaim  
from the hand of Sancherib, king of Ashshur,  
and from the hand of everyone.  
And He guided them all around.

2Chr. 32:23 And many brought offerings to **YAHWEH**  
at Yerushalaim,  
and precious things to Hizkiyah, king of Yahudah.  
And he was exalted in the eyes  
of all the nations from then on.

2Chr. 32:24 In those very days  
Hizkiyah had been sick,  
to the point of death.

And he prayed to **YAHWEH**.  
And He spoke to him.  
And He gave a sign to him.

2Chr. 32:25 But Hizkiyah did not respond  
according to the good concerning to him  
because his heart was lifted up.  
And wrath existed against him  
and against Yahudah and Yerushalaim.

2Chr. 32:26 Then Hizkiyah humbled himself  
on account of the pride of his heart,  
he himself and those dwelling in Yerushalaim.  
And the wrath of **YAHWEH** did not come upon them  
in the days of Hizkiyah.

2Chr. 32:27 And there existed for Hizkiyah  
exceedingly much riches and honor.  
And he made treasuries for himself,  
treasuries for silver, and for gold,  
and for precious stones,  
and for spices, and for shields,  
and for all the desirable things,  
2Chr. 32:28 and storehouses for the increase of grain,

and new wine, and oil,  
and stalls for all kinds of livestock,  
and folds for flocks.

2Chr. 32:29 And he made cities for himself,  
and possessions of of flocks and herds to abundance  
because **YAHWEH** had given to him much property.

2Chr. 32:30 And Hizkiyah himself had stopped up  
the uppermost sources themselves **nx**  
of the waters of Gihon  
and directed them to the west side  
of The City of David.  
And Hizkiyah prospered in all his work.

2Chr. 32:31 However according to this,  
on account of the envoys of the rulers of Babel  
who had been sent to inquire of him  
concerning the wonder that had been done in the land  
**YAHWEH** abandoned him for the sake of testing him,  
for the sake of knowing everything in his heart.

2Chr. 32:32 And the rest of the words of Hizkiyah  
and his kindness, behold!  
They are written in the vision  
of Yeshayah, the prophet,  
son of Amotz, on the scroll of the kings  
of Yahudah and Yisra'el.

2Chr. 32:33 And Hizkiyah slept with his fathers.  
And they buried him  
in the upper tombs of the sons of David.  
And all Yahudah and the inhabitants of Yerushalaim  
honored him at his death.  
And Menashe, his son, reigned in his place.

### Chapter 33

2Chr. 33:1 Menashe was twelve years old at his reigning.  
and he reigned fifty five years in Yerushalaim.

2Chr. 33:2 And he did what is bad  
in the eyes of **YAHWEH**,  
according to the detestable things of the nations  
which **YAHWEH** had driven out  
from before the faces of the children of Yisra'el.

2Chr. 33:3 And he turned back.  
And he built the high places themselves **nx**  
which Hizkiyah, his father, had broken down.  
And he erected slaughter sites for the Ba'als.  
And he made Asherah *poles*.  
And bowed himself down  
to all the assembly of the skies.  
And he served they themselves **nx**.

2Chr. 33:4 And he built slaughter sites  
in The House of **YAHWEH**,  
of which **YAHWEH** had said,  
"My name will be In Yerushalaim to eternity."

2Chr. 33:5 And he built slaughter sites  
for all the assembly of the skies  
in the two courtyards of The House of **YAHWEH**.

2Chr. 33:6 And he himself caused  
his children themselves **nx**  
to pass over into fire  
in the Valley of The Son of Hinnom.

And he practised fortune telling  
And he practised divination and sorcery.  
And he consulted mediums and wizards.  
He multiplied the doing of what is bad  
in the eyes of **YAHWEH**,

for the sake of provoking Him to anger.

2Chr. 33:7 And he placed a carved image *itself* **nx** of the idol which he had made in The House of **YAHWEH**, of which **YAHWEH** had said to David and to Shelomoh, his son, "In this House and in Yerushalaim, which I have chosen from all the tribes of Yisra'el, I will put My name *itself* **nx** to eternity!

2Chr. 33:8 And I will not again remove a foot *itself* **nx** of Yisra'el from upon the soil which I have established for the sake of your fathers, if only they will keep watch for the sake of doing everything *itself* **nx** which I have given as direction to them, to all The Instruction, and the rules, and the regulations, by the hand of Moshe."

2Chr. 33:9 And Menashe caused Yahudah *itself* **nx** and those dwelling in Yerushalaim to go astray for the sake of doing more evil than the nations which **YAHWEH** had destroyed from before the faces of the children of Yisra'el.

2Chr. 33:10 And **YAHWEH** spoke to Menashe and to his people. But they did not pay attention.

2Chr. 33:11 Then **YAHWEH** brought against them the commanders *themselves* **nx** of the assembly of the king of Ashshur. And they captured Menashe *himself* **nx** with hooks. And they bound him with copper shackles. And they caused him walk to Babel.

2Chr. 33:12 And when he was in distress he sought the face *itself* **nx** of **YAHWEH**, his Elohim. And he humbled himself exceedingly before the face of The Elohim of his fathers, 33:13 And he prayed to Him. And He was entreated by him And He listened attentively to his request for favor. And He caused him to return to Yerushalaim, to his kingdom.

Then Menashe knew that **YAHWEH**, He Himself, is The Elohim.

2Chr. 33:14 And after this he built a wall outside by The City of David on the west at Gihon, in the wadi, and to the entrance of The Fish Gate. And it went round to Ophel. And he caused it to be exceedingly high. And he placed commanders of the force in all the fortified cities of Yahudah.

2Chr. 33:15 And he removed the foreign gods *themselves* **nx** and the carved image *itself* **nx** from The House of **YAHWEH**, and all the slaughter sites which he had built on the mount of The House of **YAHWEH** and in Yerushalaim. And he threw them out of the city.

2Chr. 33:16 And he re-established the slaughter site *itself* **nx** of **YAHWEH**. And he sacrificed shelem offerings

and thank offerings on it.  
And he spoke to Yahudah  
for the sake serving **YAHWEH Himself nx**,  
The Elohim of Yisra'el.

2Chr. 33:17 However, the people were still sacrificing  
at the high places,  
but only to **YAHWEH**, their Elohim.

2Chr. 33:18 And the rest of the words of Menashe,  
his prayer to his Elohim,  
and the words of the seers,  
those speaking to him in the name of **YAHWEH**,  
The Elohim of Yisra'el, behold!  
They are written on the scroll of the kings of Yisra'el.

2Chr. 33:19 And his prayer, and his plea for favor,  
and all his offenses, and his unfaithful acts,  
and the places on which he built high places  
and stood up the Asherim and the carved images  
before he had been humbled, behold!  
They have been written with the words of the seers.

2Chr. 33:20 And Menashe slept with his fathers.  
And they buried him in his own house.  
And his son, Amon, reigned in his place.

2Chr. 33:21 Amon was twenty two years old  
at his reigning.  
And he reigned two years in Yerushalaim.

2Chr. 33:22 And he did what is bad  
in the eyes of **YAHWEH**  
like his father, Menashe, had done.

And Amon sacrificed to all the carved images  
which his father, Menashe, had made.  
And he served them.  
v33:23 And he did not humble himself  
before the face of **YAHWEH**  
as his father, Menashe, had humbled himself.  
Indeed, Amon acted unfaithfully more and more.

2Chr. 33:24 And his servants conspired against him.  
And they killed him in his own house.

2Chr. 33:25 But the people of the land struck  
all those *themselves* nx  
who had conspired against King Amon.  
And the people of the land caused Yoshiyah, his son,  
to reign in his place.

#### **Chapter 34**

2Chr. 34:1 Yoshiyah was eight years old at his reigning.  
And he reigned thirty one years in Yerushalaim.

2Chr. 34:2 And he did what was right  
in the eyes of **YAHWEH**.  
And he walked in the ways of David, his father.  
And he did not turn aside, right or left.

2Chr. 34:3 And in the eighth year of his reigning,  
and he was still young,  
he began to seek for The Elohim of David, his father.

And in the twelfth year he began  
to purify Yahudah *itself* nx and Yerushalaim  
from the high places, and the Asherim,  
and the carved images, and the molten images.

2Chr. 34:4 And they broke down  
the slaughter sites *themselves* nx of the Ba'als.  
And the sun pillars

which were above them he had cut down.  
And the Asherim, and the carved images,  
and the molten images he had them break in pieces.  
And they crushed them to powder before his face.  
And he scattered it upon the graves  
of those sacrificing to them.

2Chr. 34:5 And the bones of the priests  
he had burned on their slaughter sites.

And he purified Yahudah *itself* תא  
and Yerushalaim *itself* תא,

2Chr. 34:6 and in the cities of Menashe,  
and Ephraim, and Shim'on, as far as Naphtali,  
in the mountain of their houses all around.

2Chr. 34:7 And he broke down  
the slaughter sites *themselves* תא  
and the Asherim *themselves* תא.

And the carved images had crushed into dust.  
And all the sun pillars he had cut down  
in all the land of Yisra'el.

And he returned to Yerushalaim.

2Chr. 34:8 And in the eighteenth year of his reign,  
for the sake of purifying the land and The House,  
he sent Shaphan *himself* תא, son of Atzalyah,  
and Ma'aseyah *himself* תא, ruler of the city,  
and Yo'ah *himself* תא, son of Yo'ahaz, the recorder,  
for the sake of having repaired  
The House *itself* תא of YAHWEH, his Elohim.

2Chr. 34:9 And they went to Hilkiyah, the great priest.

And they gave the silver *itself* תא  
which had been brought to The House of YAHWEH  
which the Levites had collected,  
those keeping watch of the doors,  
from the hand of Menashe and Ephraim,  
and from all the remnant of Yisra'el,  
and from all of Yahudah and Binyamin,  
and those dwelling Yerushalaim.

2Chr. 34:10 And they gave it into the hands  
of those doing the work,  
those having oversight in The House of YAHWEH.  
And they gave it *itself* תא to the workmen  
who were working in The House of YAHWEH  
for the sake of repairing  
and for the sake of strengthening The House.

2Chr. 34:11 And they gave it  
to the craftsmen and to the builders  
for the sake of buying hewn stone and timber  
for couplings and for beams  
for the houses *themselves* תא  
which the kings of Yahudah had destroyed.

2Chr. 34:12 And the men were doing the work  
with faithfulness according to the task.  
And over them were overseers,  
Yahath and Obadyah of the Levites,  
from the sons of Merari,  
and Zekaryah and Meshullam  
from the sons of the Kohathites  
for the sake of overseeing, and the Levites,  
everyone having understanding  
with instruments of music,

2Chr. 34:13 and over those carrying burdens,  
and overseers for everyone doing work  
in any kind of service.

And from the Levites *there were* scribes,  
and officers, and gatekeepers.

v34:14 And when they brought out the silver *itself* תא,

that which had been brought into  
the House of **YAHWEH**,  
Hilkiah, the priest, found  
The Scroll *itself* **nx** of The Torah of **YAHWEH**,  
by the hand of Moshe.

2Chr. 34:15 And Hilkiah responded.  
And he said to Shaphan, the scribe,  
“I have found The Scroll of The Torah  
in The House of **YAHWEH**.”  
And Hilkiah gave The Scroll *itself* **nx** to Shaphan.

2Chr. 34:16 And Shaphan brought  
The Scroll *itself* **nx** to the king.  
And he returned word again  
to the king *himself* **nx** saying,  
“All that has been given into the hand of your servants  
they are doing.  
2Chr. 34:17 And they have poured out the silver *itself* **nx**,  
that which had been found in The House of **YAHWEH**.  
And they have given it into the hands  
of those being overseers  
and into the hands of those doing the work.”

2Chr. 34:18 And Shaphan the scribe  
informed the king saying,  
“A scroll has been given to me  
by Hilkiah, the priest.”  
And Shaphan read with it  
before the face of the king.

2Chr. 34:19 And it was as the king  
was listening attentively  
to the words *themselves* **nx** of The Torah.  
And he tore his garments *themselves* **nx**.

2Chr. 34:20 And the king commanded  
Kilkiah *himself* **nx**,  
Ahikam *himself* **nx**, son of Shaphan,  
and Abdon *himself* **nx**, son of Miykah,  
and Shaphan *himself* **nx**, the scribe,  
and Asayah *himself* **nx**, a servant of the king, saying,  
2Chr. 34:21 “Go! Inquire of **YAHWEH *Himself* **nx****  
on behalf of me and on behalf of those remaining  
in Yisra’el and in Yahudah  
concerning the words of the scroll  
which has been found.  
Indeed, great is the wrath of **YAHWEH**  
which has been poured out on us  
on account of our fathers not having protected  
the word *itself* **nx** of **YAHWEH**  
for the sake of doing according to  
all that has been written upon this scroll.”

2Chr. 34:22 And Hilkiah  
and those who were of the king  
went to Huldah, the prophetess, wife of Shallum,  
son of Tokahat, son of Hasrah,  
the one keeping the wardrobe.  
And she was dwelling in Yerushalaim  
in the Second Quarter.  
And they spoke to her according to this.

2Chr. 34:23 And she said to them,  
“Thus said **YAHWEH**, The Elohim of Yisra’el,  
‘Say to the man who sent you *yourselves* **nx** to Me,  
2Chr. 34:24 “Thus said **YAHWEH**,  
‘Behold!  
I am bringing evil upon this place  
and on its inhabitants,  
all the curses *themselves* **nx**,  
those having been written upon the scroll  
which they have read out loud

before face of the king of Yahudah,  
2Chr. 34:25 because of how they have abandoned Me,  
and have turned incense into smoke  
for the sake of other gods  
for the sake of provoking Me to anger  
with all the works of their hands.

And I will pour out My wrath on this place.  
And it will not be quenched!" ' ' "

2Chr. 34:26 And to the king of Yahudah,  
the one sending you yourselves **תא**  
for the sake of inquiring with **YAHWEH**,  
thus you are to say to him,  
'Thus said **YAHWEH**, The Elohim of Yisra'el,  
Whose words you have heard,  
2Chr. 34:27 "Because your heart was tender,  
and you humbled yourself  
before the face of **YAHWEH**  
as you were hearing His words themselves **תא**  
against this place and against those dwelling in it,  
and you were humble before My face,  
and you tore your garments themselves **תא**,  
and you wept before My face,  
I also, I Myself, have listened attentively!"  
- A declaration of **YAHWEH**. -

2Chr. 34:28 Behold!  
I am gathering you to your fathers.  
And you will be gathered to your grave in shalom.  
And your eyes will not see  
according to all the evil which I Myself am bringing  
against this place and against those dwelling in it." ' ' "

And they returned word to the king himself **תא**.

2Chr. 34:29 And the king sent.  
And he gathered all the elders themselves **תא**  
of Yahudah and Yerushalaim.

2Chr. 34:30 And the king went up  
to the House of **YAHWEH**,  
and all the men of Yahudah  
and the inhabitants of Yerushalaim,  
and the priests, and the Levites,  
and all the people, from great even to small.

And he read in their hearing  
all the words themselves **תא**  
of The Scroll of The Covenant,  
that having been found in The House of **YAHWEH**.

2Chr. 34:31 And the king stood in his place.  
And he cut The Covenant itself **תא**  
before the face of **YAHWEH**  
for the sake of walking after **YAHWEH**,  
and for the sake of protecting  
His directives themselves **תא**  
and His testimonies, and His rules  
with all his heart and all his life,  
for the sake of doing the words themselves **תא**  
of The Covenant,  
those having been written on this scroll.

**Note: Lest you miss this,  
this is a complete renewal  
of The Covenant of Sinai.**

2Chr. 34:32 And he caused to stand  
all those themselves **תא** having been found  
in Yerushalaim and Binyamin.

And those dwelling in Yerushalaim  
did according to The Covenant of **YAHWEH**,

The Elohim of their fathers.

2Chr. 34:33 And Yoshiyah removed  
all the detestable things themselves **תא**  
from all the lands  
that belonged to the children of Yisra'el.  
And he caused all those themselves **תא**  
who had been found in Yisra'el  
to serve **YAHWEH Himself תא**, their Elohim.

All his days they did not turn aside  
from following **YAHWEH**,  
The Elohim of their fathers.

### Chapter 35

2Chr. 35:1 And Yoshiyah prepared a Passover  
in Yerushalaim to **YAHWEH**.  
And they slaughtered The Passover  
on the fourteenth day of the first month.

2Chr. 35:2 And he stationed the priests  
over their duties.  
And he strengthened them for the service  
of The House of **YAHWEH**.

2Chr. 35:3 And he said to the Levites,  
those causing understanding for all Yisra'el,  
those set apart to **YAHWEH**,  
“Put The Set Apart Chest itself **תא**  
in The House which Shelomoh, son of David,  
king of Yisra'el, built.  
It is no longer a burden for you upon the shoulders.  
Now, serve **YAHWEH Himself תא**, your Elohim,  
and His people themselves תא, Yisra'el.

2Chr. 35:4 And prepare by the houses of the fathers  
according to your divisions by the writing of David,  
king of Yisra'el, and by the writing  
of Shelomoh his son.

2Chr. 35:5 And stand in The Set Apart Place,  
by divisions, the houses of the fathers  
for your kindred, the children of the people,  
and a division of the house  
of the fathers for the Levites,  
2Chr. 35:6 and slaughter The Passover.

And set yourselves apart.  
And prepare for your kindred, for the sake of doing  
according to the word of **YAHWEH**  
by the hand of Moshe.”

2Chr. 35:7 And Yoshiyah raised  
for the children of the people  
a flock of lambs and kids of the goats  
everything for The Passover sacrifices  
for for all those having been found  
to the number of thirty thousand,  
and three thousand bulls  
from the king's possessions.

2Chr. 35:8 And his rulers willingly raised  
for the people, for the priests, and for the Levites.

Hilkiah, and Zekaryah, and Yehi'el,  
rulers of The House of **YAHWEH**,  
gave to the priests for The Passover sacrifices  
two thousand six hundred *lambs*,  
and three hundred bulls.

2Chr. 35:9 And Konanyah, and Shemayah  
and Netan'el, his brothers,  
and Hashabiah, and Ye'i'el, and Yozabad,

rulers of the Levites,  
gave to the Levites for The Passover sacrifices  
five thousand *lamb*s, and five hundred bulls.

2Chr. 35:10 And the service was prepared.  
And the priests stood in their places,  
and the Levites in their divisions  
according to the command of the king,

2Chr. 35:11 And they slaughtered The Passover.  
And the priests sprinkled from their hands.  
And the Levites were skinning.

2Chr. 35:12 And they removed the olahs  
for the sake of giving them to the divisions  
of the houses of the fathers  
for the people to bring near to **YAHWEH**  
according to what is written in the Book of Moshe,  
and likewise with the bulls.

2Chr. 35:13 And they roasted The Passover in fire  
according to the regulation.  
And the set apart things they boiled  
in pots, and in cauldrons, and in pans.  
And brought them quickly  
to all children of the people.

2Chr. 35:14 And afterward they prepared  
for themselves and for the priests,  
because the priests, the sons of Aharon,  
were offering the olahs and the fat until night.

And the Levites prepared for themselves  
and for the priests, the sons of Aharon.

2Chr. 35:15 And those singing, the sons of Asaph,  
were in their places according to the command  
of David, and Asaph, and Heman,  
and Yeduthun, the seer of the king.  
And the gatekeepers for each gate,  
it was not for them to leave their service,  
because their kindred, the Levites,  
had prepared for them.

2Chr. 35:16 And all the service of **YAHWEH**  
was prepared on that day,  
for the sake of doing The Passover  
and to offer up olahs  
on the slaughter site of **YAHWEH**  
according to the command of the king, Yoshiyah.

2Chr. 35:17 And those having been found  
of the children of Yisra'el  
made The Passover *itself* **nx** at that time,  
and The Festival of Unleavened Bread *itself* **nx**  
*for seven days.*

2Chr. 35:18 And a Passover like it  
had not been done in Yisra'el  
from the days of Shemu'el, the prophet.

And none of the kings of Yisra'el  
had made such a Passover  
like what Yoshiyah had done,  
and the priests, and the Levites,  
and all Yahudah and Yisra'el,  
those having been found,  
and those dwelling in Yerushalaim.

2Chr. 35:19 In the eighteenth year  
of the kingdom of Yoshiyah  
this Passover was done.

2Chr. 35:20 After all this when Yoshiyah had prepared  
The House *itself* **nx**,  
Nekho, king of Mitsraim, came up  
for the sake of fighting against KarKemish,  
beside The Euphrates.  
And Yoshiyah went out to encounter him.

2Chr. 35:21 And he sent messengers to him saying,  
“What is it to me and to you, king of Yahudah?  
It does not concern you, *you yourself* **nx**, this day,  
but rather *it is* against the house of my fighting.  
And **YAHWEH** had told me to make haste.  
Desist from **YAHWEH**, who is with me,  
Then He, will not He destroy you.”

2Chr. 35:22 But Yoshiyah did not turn his face from him.  
Indeed, he disguised himself  
for the sake of fighting against him.  
And he did not listen attentively  
to the words of Nekho  
from the mouth of **YAHWEH**.  
And he went for the sake of fighting  
into The Valley of Megiddo.

2Chr. 35:23 And the archers shot at King Yoshiyah.  
And the king said to his servants,  
“Cause me to pass over!  
Indeed, I have been wounded exceedingly!”

2Chr. 35:24 And his servants caused him to pass over  
from the chariot.  
And they put him in a second chariot that was his  
And they went with him to Yerushalaim.  
And he died.  
And he was buried in one of the tombs of his fathers.  
And all Yahudah and Yerushalaim  
were mourning themselves over Yoshiyah.

2Chr. 35:25 And Yirmeyah was lamenting for Yoshiyah.

And all the men singing with their lamentations  
and the women singing  
speak of Yoshiyah until this day.  
And they made it a rule within Yisra'el.  
And behold!  
They have been written in The Lamentations.

2Chr. 35:26 And the rest of the words of Yoshiyah,  
and his kindnesses  
according to what has been written  
in The Torah of **YAHWEH**,  
2Chr. 35:27 and his words,  
from the first to the last, behold!  
They are written on the scroll  
of the kings of Yisra'el and Yahudah.

### **Chapter 36**

2Chr. 36:1 And the people of the land  
took Yaho'ahaz *himself* **nx**, son of Yoshiyah.  
And they caused him to reign in place of his father  
in Yerushalaim.

2Chr. 36:2 Yaho'ahaz was twenty three years old  
at his reigning.  
And he reigned three months in Yerushalaim.

2Chr. 36:3 And the king of Mitsraim  
turned him aside in Yerushalaim.  
And he imposed on the land *itself* **nx**  
a levy of one hundred talents  
of silver and a talent of gold.

2Chr. 36:4 And the king of Mitsraim caused his brother,

Elyakim *himself* **nx**, to reign  
over Yahudah and Yerushalaim.  
And changed his name *itself* **nx** to Yahoyakim.

And Yaho'ahaz *himself* **nx**, his brother, Nekho took.  
And he brought him to Mitsraim.

2Chr. 36:5 Yahoyakim was twenty five years old  
at his reigning.  
And he reigned eleven years in Yerushalaim.  
And he did what is bad in the eyes  
of **YAHWEH**, his Elohim.

2Chr. 36:6 Nebukadnetzar, king of Babel,  
came up against him.  
And he bound him in copper shackles  
to cause him to go to Babel.  
2Chr. 36:7 And Nebukadnetzar  
brought some of the utensils  
from The House of **YAHWEH** to Babel.  
And he set them in his temple at Babel.

2Chr. 36:8 And the rest of the words of Yahoyakim,  
the detestable things which he had done,  
and what was found against him, behold!  
They have been written on the scroll  
of the kings of Yisra'el and Yahudah.

And Yahoyakin, his son, reigned in his place.  
2Chr. 36:9 Yahoyakin was eight years old at his reigning.  
And he reigned in Yerushalaim  
three months and ten days.  
And he did what is bad in the eyes of **YAHWEH**.

2Chr. 36:10 And at the turn of the year  
Nebukadnetzar the king sent.  
And he brought him to Babel  
with precious utensils from The House of **YAHWEH**.

And he caused Tzidkiyah *himself* **nx**,  
Yahoyakim's brother, to reign  
over Yahudah and Yerushalaim.

2Chr. 36:11 Tzidkiyah was twenty one years old  
at his reigning.  
And he reigned eleven years in Yerushalaim.

2Chr. 36:12 And he did what is bad  
in the eyes of **YAHWEH**, his Elohim.  
He had not been humbled  
before the face of Yirmeyah, the prophet,  
by the mouth of **YAHWEH**.

2Chr. 36:13 And also, he rebelled  
against King Nebukadnetzar  
who had caused him to swear by **YAHWEH**.  
And he stiffened his neck *itself* **nx**.  
And he hardened his heart *itself* **nx**  
from turning back to **YAHWEH**, The Elohim of Yisra'el.

2Chr. 36:14 Also, all the rulers of the priests  
and the people acted unfaithfully more and more,  
according to all the detestable things of the nations.  
And they defiled The House *itself* **nx** of **YAHWEH**  
which He had set apart in Yerushalaim.

2Chr. 36:15 And **YAHWEH**, The Elohim of their fathers,  
sent to them by the hand of His messengers,  
rising up early and sending them,  
because He had compassion upon His people  
and upon His dwelling place.

2Chr. 36:16 But they were mocking

against the messengers of **YAHWEH**.  
And they were dishonoring His words.  
And they were scoffing at His prophets  
until the wrath of **YAHWEH**  
rose up against His people  
until there was no healing.

2Chr. 36:17 And He brought against them  
the king himself **נח** of the Kasdim.  
And he killed their young men with the sword  
in The House of their Set Apart Place.  
And he had no pity  
concerning a young man or a virgin,  
or the aged or the infirm.  
He gave everything into his hand.

2Chr. 36:18 And all the furnishings  
from The House of **YAHWEH**,  
the great and the small,  
and the treasures of The House of **YAHWEH**,  
and the treasures of the king and of his rulers,  
everything, he brought to Babel.

2Chr. 36:19 And they burned  
The House itself **נח** of **YAHWEH**.  
And they tore down  
the wall itself **נח** of Yerushalaim.  
And all its fortresses they burned with fire.  
And they all its desirable things they destroyed.

2Chr. 36:20 And those who escaped from the sword  
he exiled to Babel.  
And they existed as slaves to him and to his sons  
until the reigning of the kingdom of Persia  
2Chr. 36:21 for the sake of fulfilling  
the word of **YAHWEH** by the mouth of Yirmeyah,  
until the land had enjoyed  
her Sabbaths themselves **נח**.  
All the days she was desolated she rested  
for the sake of fulfilling seventy years.

2Chr. 36:22 And in the first year of Cyrus, king of Persia,  
for the sake of completing the word of **YAHWEH**  
by the mouth of Yirmeyah,  
**YAHWEH** stirred up the breath itself **נח**  
of Cyrus, king of Persia.

And he passed over, by voice, a proclamation  
into all his kingdom.  
And he also put it in writing saying,  
2Chr. 36:23 "Thus said Cyrus, king of Persia,  
'**YAHWEH**, The Elohim of The Heavens,  
has given to me all the kingdoms of the earth.  
And He Himself has charged me  
to build for Him a house in Yerushalaim,  
which is in Yahudah.  
Whoever is among you from all His people,  
may **YAHWEH**, his Elohim be with him.  
And let him go up!'"